

St Mary's



Christ the King
20th November 2022



8 am Presiding and Preaching: Rev'd Canon Jan Joustra
10 am Presiding: Rev'd Canon Jan Joustra; **Preaching:** Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

The strangeness of Christianity is nowhere more apparent than in the liturgical celebration of a King – not the celebration of a glorious enthronement, but the story of a man on a cross. Jesus does not exercise his kingship through absolute authority and power. His kingship is universal in his loving search for the lost, the broken, the marginalised. The Church must never cease saying to all who look in hope to the crucified Jesus as their king, ‘Today you will be with me in paradise’.

HYMN TUNE TIS 486

Chord symbols: C, G, F, G, C, /, Am, Em, Am D, G, /, C, F, G, C, G7, C, /, G, Am, Em, D, G, Am, Dm, G7, C.

Lyrics: Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

- 1. Christ is the King! O friends rejoice;
brothers and sisters, with one voice
let the world know He is your choice.**

Refrain:

Alleluia! Alleluia! Alleluia!

- 2. Oh, magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
*Refrain***

3. **They with a faith for ever new
followed the King, and round him drew
thousands of servants brave and true.**

Refrain

4. **O Christian women, Christian men,
all the world over, seek again
the way disciples followed then.**

Refrain

5. **Christ through all ages is the same:
place the same hope in His great name,
With the same faith His word proclaim.**

Refrain

Anon., Latin, in *Symphonia Sirenum Selectarum*, Cologne, 1695 tr. Francis Pott 1832–1909 alt.
A&M Text: George Bell 1883-1958.

PRAYER OF PREPARATION

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you:

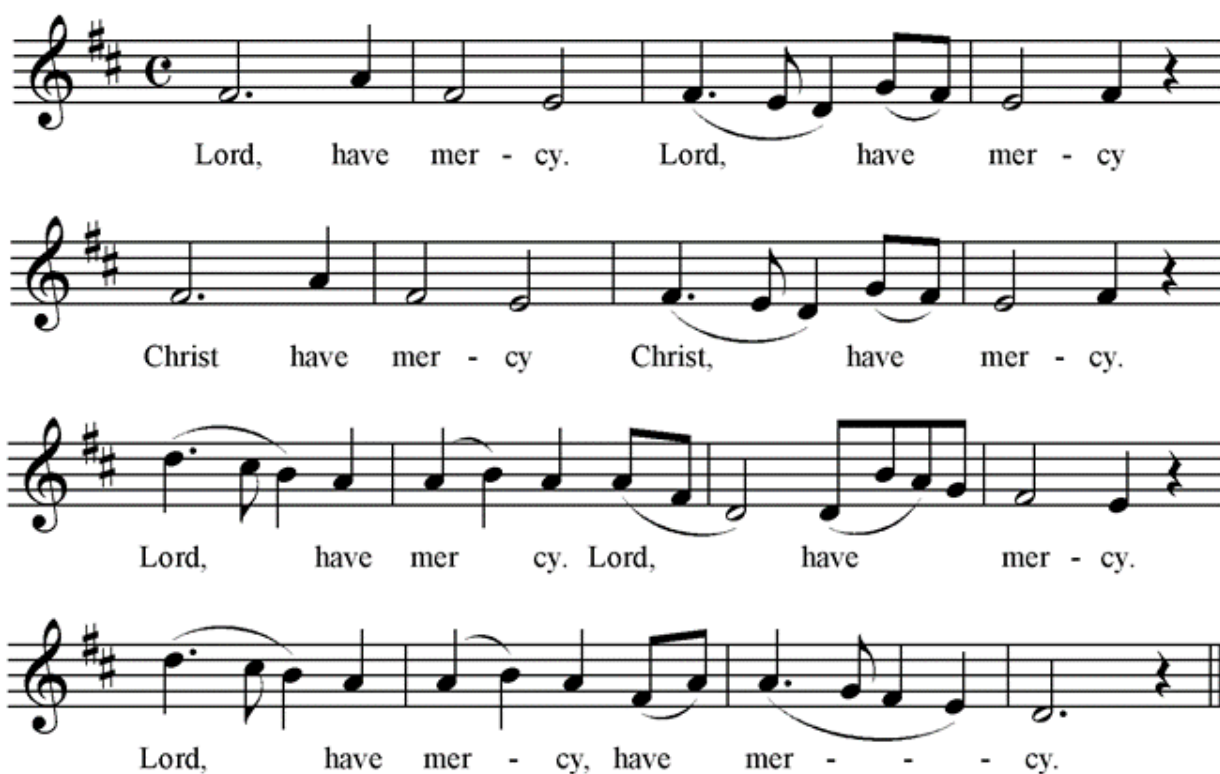
And also with you.

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden: cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name, through Christ our Lord. Amen.**

Lord have mercy; **Lord have mercy**

Christ have mercy; **Christ have mercy**

Lord have mercy; **Lord have mercy**



THE CONFESSION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness:

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA



Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

THE COLLECT

Eternal God, you exalted Jesus Christ to rule over all things, and have made us instruments of his kingdom: by your Spirit empower us to love the unloved, and to minister to all in need, then at the last bring us to your eternal realm where we may be welcomed into your everlasting joy and may worship and adore you for ever; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

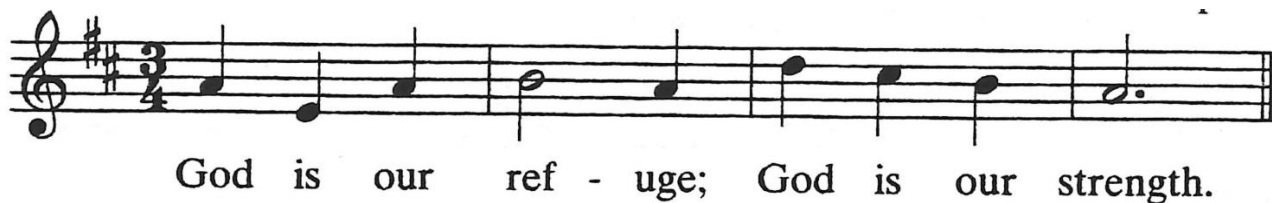
A reading from the book of the Prophet Jeremiah:

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord . Therefore, thus says the Lord , the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord . Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord . The days are surely coming, says the Lord , when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.' *Jeremiah 23.1-6*

For the word of the Lord.

Thanks be to God.

PSALM 46



God is our refuge and strength,
a very present help in trouble.

Therefore we will not fear though the earth should change,
though the mountains shake in the heart of the sea:
though its waters roar and foam,
though the mountains tremble with its tumult. **Response**

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of the city which shall not be moved;

God will help it at the dawn of the day.
The nations rage, the kingdoms totter;
God's voice resounds, the earth melts.
The Lord of hosts is with us;
the God of Jacob is our refuge. **Response**

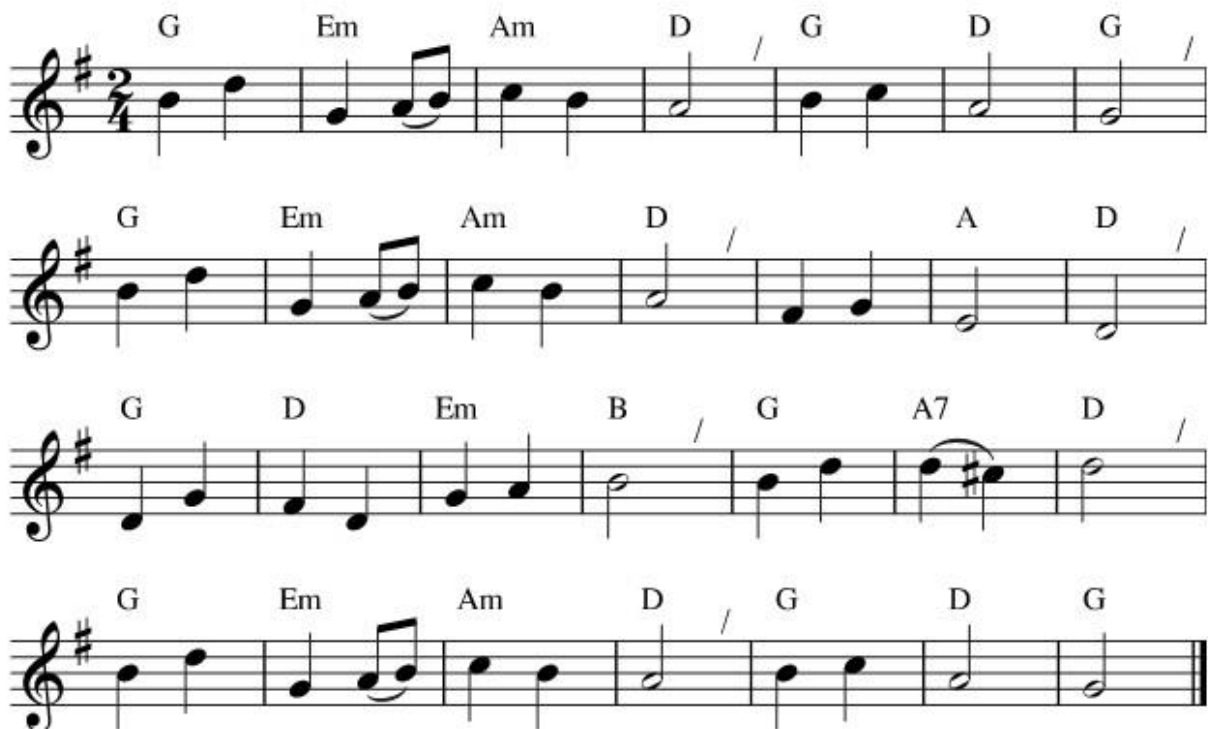
Come, behold the works of the Lord
who has wrought desolations in the earth;
who makes wars cease to the end of the earth;
breaks the bow, shatters the spear, and burns the shields with fire!
“Be still, and know that I am God.
I am exalted among the nations; I am exalted in the earth!”
The Lord of hosts is with us;
the God of Jacob is our refuge. **Response**

The Psalter 40 Psalm 46

A reading from the letter of Paul to the Colossians:

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. *Colossians 1.11-20*

For the word of the Lord.
Thanks be to God.



1. **King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.**
2. **Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.**
3. **Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,**

**I can raise thee.
Small it is, in this poor sort
to enrol thee:
ev'n eternity's too short
to extol thee.**

George Herbert 1593–1633

THE GOSPEL

Alleluia, **Alleluia**

Blessed is he who inherits the kingdom of David our father;
blessed is he who comes in the name of the Lord.

Alleluia

The Lord be with you
And also with you.

A reading from the holy Gospel according to Luke:

Glory to you, Lord Jesus Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.' *Luke 23.33-43*

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy: Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

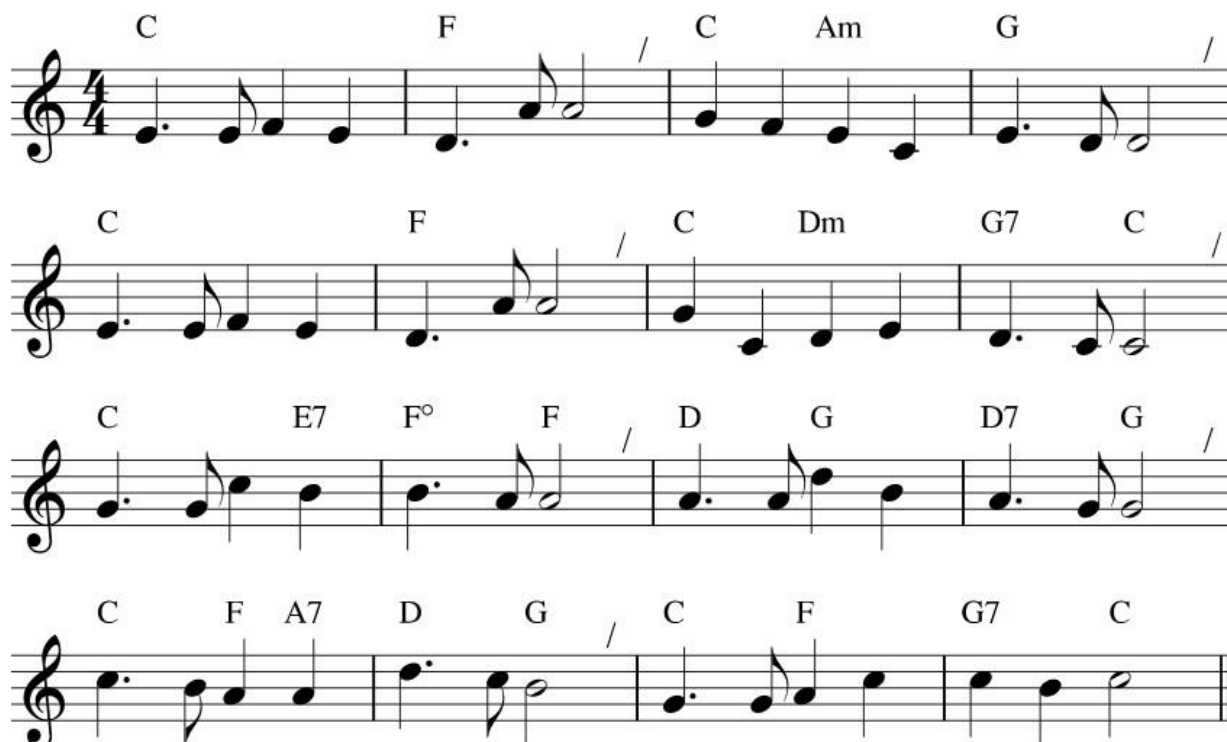
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE PEACE

We are the body of Christ: **his Spirit is with us.**

The peace of the Lord be always with you: **and also with you.**

HYMN TIS 237



1. **Hail Redeemer, King divine!**
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

*Angels, saints and nations sing,
'Praised be Jesus Christ, our King!
Lord of life, earth, sky and sea,
King of love on Calvary.'*

2. **King, whose name creation thrills,**
rule our minds, our hearts, our wills,
till in peace each nation rings
with their praises, King of kings.
Angels, saints and nations sing ...

3. **King most holy, King of truth,**
guide the lowly, guide the youth;
Christ the King of glory bright,
be to us eternal light.
Angels, saints and nations sing ...

4. Shepherd-king, from mountains steep,
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.
Angels, saints and nations sing ...

Patrick Brennan 1877–1951 alt.







THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

san - na in the high - est, ho - san - na in the high - est.

When the fullness of time was come, you sent your Son, to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes. Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever:

**Blessing and honour and glory and power are yours for ever and ever.
Amen.**



THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Je - sus, Lamb of God have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

THE INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

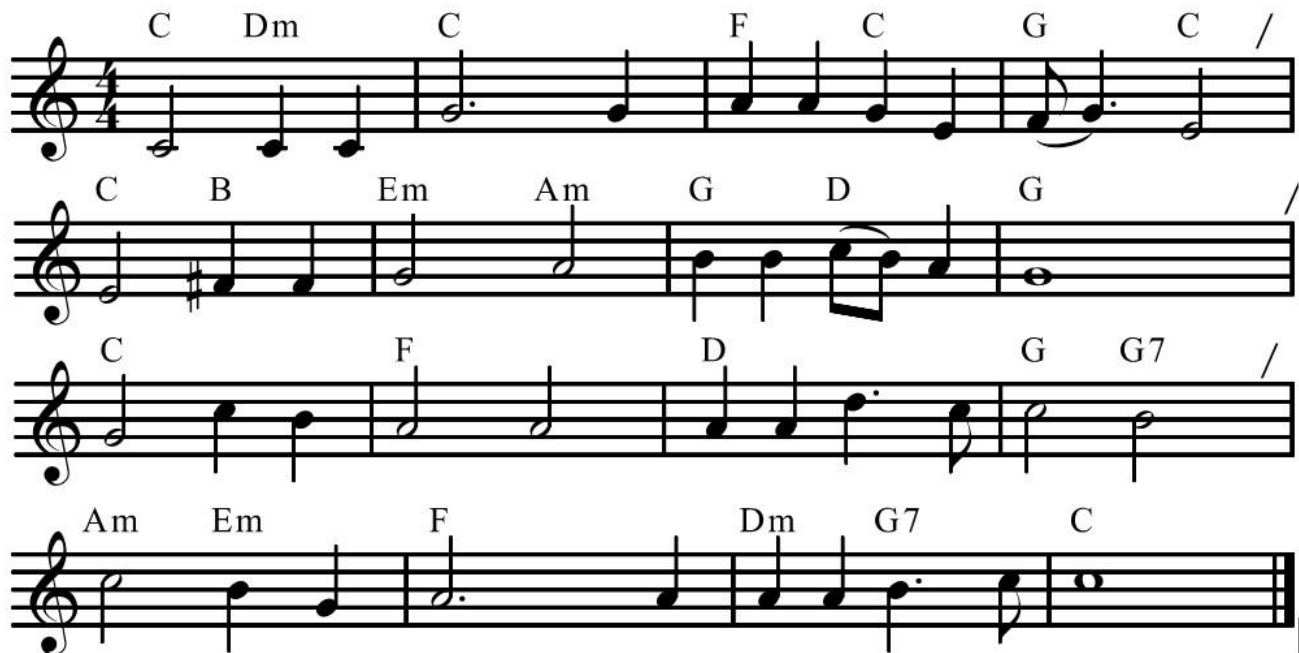
“Christ the Glory”

Jean Francois Lallouette Ed. R Proulx

POST-COMMUNION PRAYER

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen**

HYMN TIS 799



1. Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.
2. Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.
3. Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.
4. Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.
5. Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Words © Timothy Dudley-Smith 1926-, admin. Hope Publishing Company
Music © Michael Baughen 1930- and Jubilate Hymns.

ANNOUNCEMENTS

THE BLESSING

God the Father who has given to his Son the name above every name, strengthen you to proclaim Christ Jesus as Lord; **Amen.**

God the Son who is our great high priest passed into the heavens plead for you at the right hand of the Father; **Amen.**

God the Holy Spirit who pours out his abundant gifts upon the Church make you faithful servants of Christ our King; **Amen.**

and the blessing of God almighty, the Father the Son and the Holy Spirit be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

POSTLUDE

‘Offertoire’ for Christ the King Op. 171

C. Chaminade (1857 – 1944)

PRAYERS

Please pray for those in need: including Gerard, Ben and Annie, Andrew, Susan, Jenny, Pamela, Mavis, Cathy and Denton, Dom Placcid OSB, John, Paul, Maya, Father Rob, Bishop John (Parkes), Bianca and family, Christine and Elsdon, Jayne and Alan, Ahad, Haeydeh, Haleh and Marjan, Jillian and Trevor, and Ted and Gwen.

And whose anniversaries of death fall this week: Jarrod Duke.

On Advent Sunday, we will be renewing the list of those we pray for here. If there is a name that should continue to be included or a new name please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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Advent Edition of Ave

Thanks to all who have contributed to Ave this year. The next edition, for Advent and Christmas, appears early December. We want it to represent the ideas and creativity of the widest possible range of parishioners. (Editorial help is available if you're a bit insecure). Please send all contributions to Rhondda, rhondda.fahey@bigpond.com, by November 30.

Anglicare

There's so much in the media about the financial difficulties people are having in providing for themselves and their families. And to top it all off Christmas is coming.

There are several ways to help if you are able.

1. Basic grocery items. Noodles and canned food are popular
2. Basic toiletries. Soap, toothpaste, toilet paper, female hygiene.
3. Coles or Woolworths cards
4. Money
5. Christmas food
6. Christmas presents for children and teens

Everyday items can be left in the baptistery any Sunday.

Christmas items, not wrapped, can be brought on the last two Sundays in November and the first Sunday in December.

After that it's too late and the gifts are held over till the next year.

Please mark any Christmas items for the homeless men at St Mark's.

Presents and food for families, including for children, will be taken to Mission House for distribution.

Thank you for participating in this expression of God's generosity.

Roster – Who’s doing what? Sign up for roles here:

<https://forms.gle/SBjAjPGPcrVBdyDt8>

	November 20th	November 27th
8:00am Reader	Rhondda Fahey	Jenny Langmead
10:00am Readers	Helen McCallum Michael Golding	Robert Gribben Rebe Taylor
Serving Team	TBA	TBA
Welcome	Anne Sunderland	Samuel Miller
Introduction & Intercessions	Audrey Statham	Geoff Jenkins
Video/AV	Adam Wing	Adam Wing
Kids Corner & Sunday School	Rosie Moloney	Rosie Moloney
Morning Tea	Elizabeth Brookes Josie Snowdon	Helen McCallum David Keuneman
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Helen McCallum	Fr Jan

St. Mary's Advent Stall

We are holding a stall on Advent Sunday, November 27 following the 10 AM service. At this stall we are hoping to sell home-made preserves, craft items, and cakes and biscuits, all suitable for using and giving in the Christmas season.

Please could everyone help by making or contributing gifts. Can you make lavender bags or aprons or anything else crafty, or cakes or other baked edibles? And now is the time to make some delicious preserves—chutneys, relishes, jams, marmalades.

It's only a bit more than three weeks' away, so get going!

Ring me if you want any help or advice. Marion Poynter 0417 364 431

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

31st October 2022



St Mark's Community Centre,
150 George Street
Fitzroy Vic 3065

info@anglicarevic.org.au
anglicarevic.org.au

T: 03 9412 6060
F: 03 9415 9181

Dear Friends,

I hope this letter finds you well.

I'm the current Team Leader of the Homeless Support Program at St Mark's Community Centre in Fitzroy. Some of you may have already met myself and/or my wonderful team at St Mark's but for those of you who don't me, I've been the Team Leader since June 2021 since my predecessor, Christopher De Paiva, moved into another role within Anglicare Victoria.

I thought I would send you this letter to firstly update you about what has been happening within the service throughout the past 12 months since I sent you my last letter and secondly, to remind you all that the festive season is fast approaching and to inform about what we'll need to provide our clients with hampers for Christmas before we finish for the two week break on 23rd December. I have included a second letter articulating what we need for these Christmas hampers.

Day Program at St Mark's Community Centre, Fitzroy:

After two years (and one month!) of St Mark's being closed due to the pandemic, we finally re-opened our doors to the community once more in April 2022. We have made a lot of changes due to the fact that a number of volunteers who have, understandably, decided not to return to their roles due to a variety of reasons related to the pandemic. Therefore, we've had to change the way we provide service delivery to our clients which required a lot of planning.

After some trials and tribulations, we have decided to open the hall to the community Mondays, Tuesdays and Fridays. The hours are 10.30 AM to 2.30 PM. My staff and volunteers provide support to people experiencing homelessness in the municipalities of the City of Yarra and the City of Melbourne by providing case management & support, providing showers and assistance with laundry, providing food parcels & clothing. We provide a sausage sizzle on a Tuesday morning which attracts a large crowd and because of this other services have started to attend the BBQ as well. These include the City of Yarra Libraries, St Vincent's hospital, Services Australia (Centrelink and Medibank), hairdressers and a masseuse! The other two days- Wednesdays and Thursdays are days which the hall isn't open however we provide a take away service where clients can come into the deli area and either a staff member or volunteer can assist them with a weekly parcel (if they haven't had one as yet).

Breakfast Program at St Peter's, East Melbourne:

As you may know, the Homeless Support Program is not only based at St Mark's Community Centre, Fitzroy, we also run a breakfast program to rough sleepers at the Lazarus Centre at St Peter's in East Melbourne, seven days per week- 7.30 AM to 9.00 AM. Again, similar to St Mark's, this consists of doing both a take-away service- (providing toasted sandwich and a breakfast parcel & a hot drink) and providing breakfast inside the hall due to shortage of volunteers and critical incidents (cereal, toast & hot drinks). We also provide a weekly BBQ on a Wednesday morning (bacon and eggs) which has proven to be a popular event throughout the past six months!

What we need:

As always, my team and I would like to thank you each and every one of you for your generosity and hard work which goes into our donations. We simply wouldn't be able to exist without the donations as we receive no government funding for the program. What we require for food parcels and food drinks which we provide at the Breakfast Program include items such as:-

- Pot noodles,
- Bread (white and sliced)
- Non- perishable foods such as beans and spaghetti,
- Boxes of cereal- Weetbix, cornflakes etc
- Snacks such as potato chips, chocolate, cakes
- Coffee, tea, Milo and bottles of juice (fresh & cordial)
- Dairy- butter, milk, yoghurt, cheese
- Sleeping bags, warm clothes, socks & jocks
- Toiletries- soap, shower gel, razors, shampoo & conditioner

Items that are not very popular are rice and pasta as many of our clients don't have the facilities to cook these foods. As we don't cook lunches any more these items pile up in our stock room and we find them hard to give away. It would be ideal if you would be able to contact myself or my team on 9412 6060 before organising a donation- this way we could articulate to you what we need and don't need. Also, it would be greatly appreciated if you would be able to contact us to arrange a time to do a drop off. There have been times when the hall has been closed for various reasons and a parish have unexpectedly come to drop off a donation and there hasn't been anyone available to receive them. We would hate to waste your time as some of you travel from across the city to get to us which we enormously appreciate.

Once again, thank you so much for your wonderful support and I look forward to meeting & working with you all in the year ahead.

God bless,

Wayne Gleeson

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Clergy: Rev'd Prof Dorothy Lee (Associate Priest)

dorothy1@trinity.edu.au

Phone: 0409 214 072

Rev'd Robyn Boyd (Associate Priest)

robynboyd@fastmail.fm

Rev'd Prof Mark Lindsay (Associate Priest)

mlindsay@trinity.edu.au

Vicar: Rev'd Canon Jan Joustra

vicar@stmarys.org.au

Wardens:

Anne Sunderland annes@jenkinsau.net

Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of

Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

