

*St Mary's*



*All Saints*  
*6<sup>th</sup> November 2022*



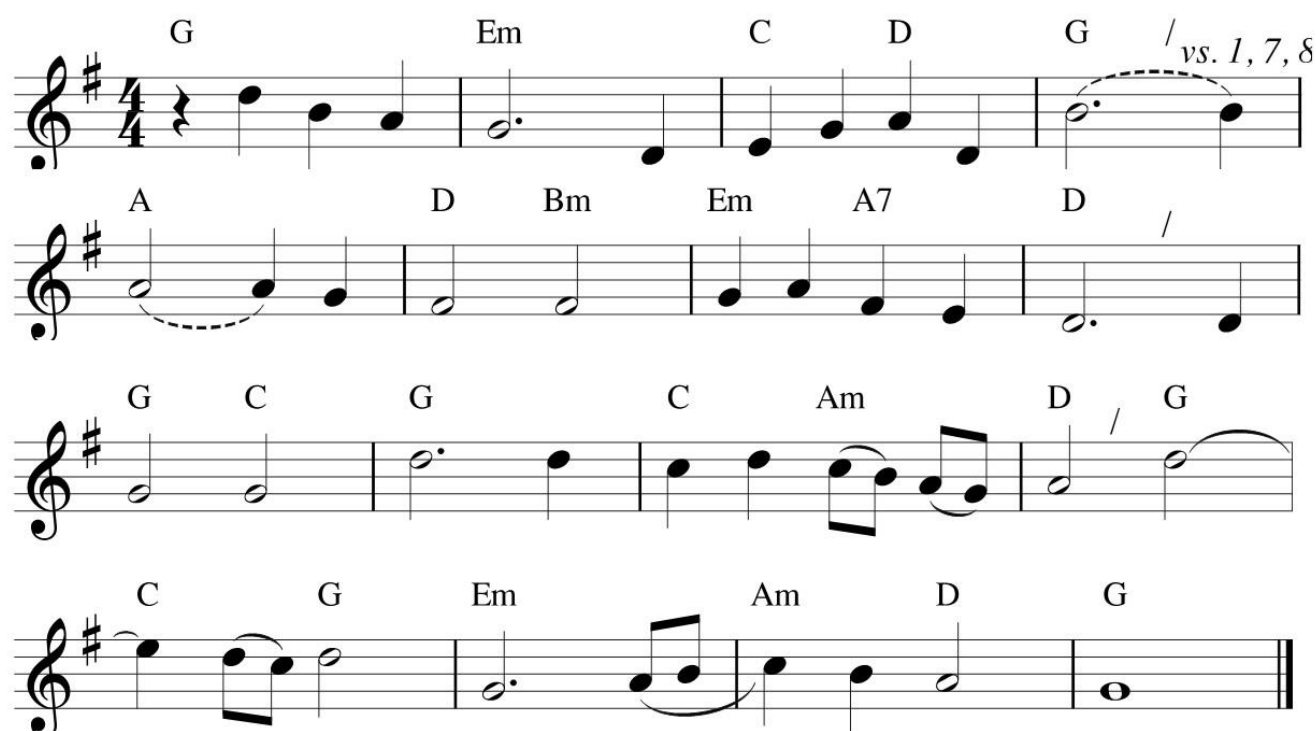
**8 am & 10 am Presiding and Preaching: Revd Prof Dorothy Lee**  
**Deacon at 10 am: Revd Dr Luke Hopkins**

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## INTRODUCTION

In celebrating All Saints, we commemorate those who have gone before us in faith, giving thanks for their life and witness. The greatest of all the saints in this sense is Mary who represents them all. But we also celebrate the church on earth as part of the same communion of saints. Heaven and earth are united in this celebration, as we join hands with the living and the departed.

## HYMN TIS 455



- 1. For all the saints who from their labours rest,  
who to the world their Lord by faith confessed,  
your name O Jesus, be for ever blessed.  
Hallelujah, hallelujah.**
- 2. You were their rock, their fortress and their might,  
you were their captain in the well fought fight,  
in deepest darkness still their one true light.  
Hallelujah, hallelujah.**

3. **So may your servants, faithful, true and bold,  
fight as the saints who nobly fought of old,  
and win, with them, the victor's crown of gold.  
Hallelujah, hallelujah.**
4. **O blest communion, fellowship divine!  
We feebly struggle, they in glory shine,  
all yours, all joined in unity divine.  
Hallelujah, hallelujah.**
5. **From earth's wide bounds and ocean's farthest shore,  
through heaven's gate the holy people pour;  
the Three-in-One for ever they adore.  
Hallelujah, hallelujah.**

*William Walsham How 1823–97 alt.  
Music from the English Hymnal by permission Oxford University Press*

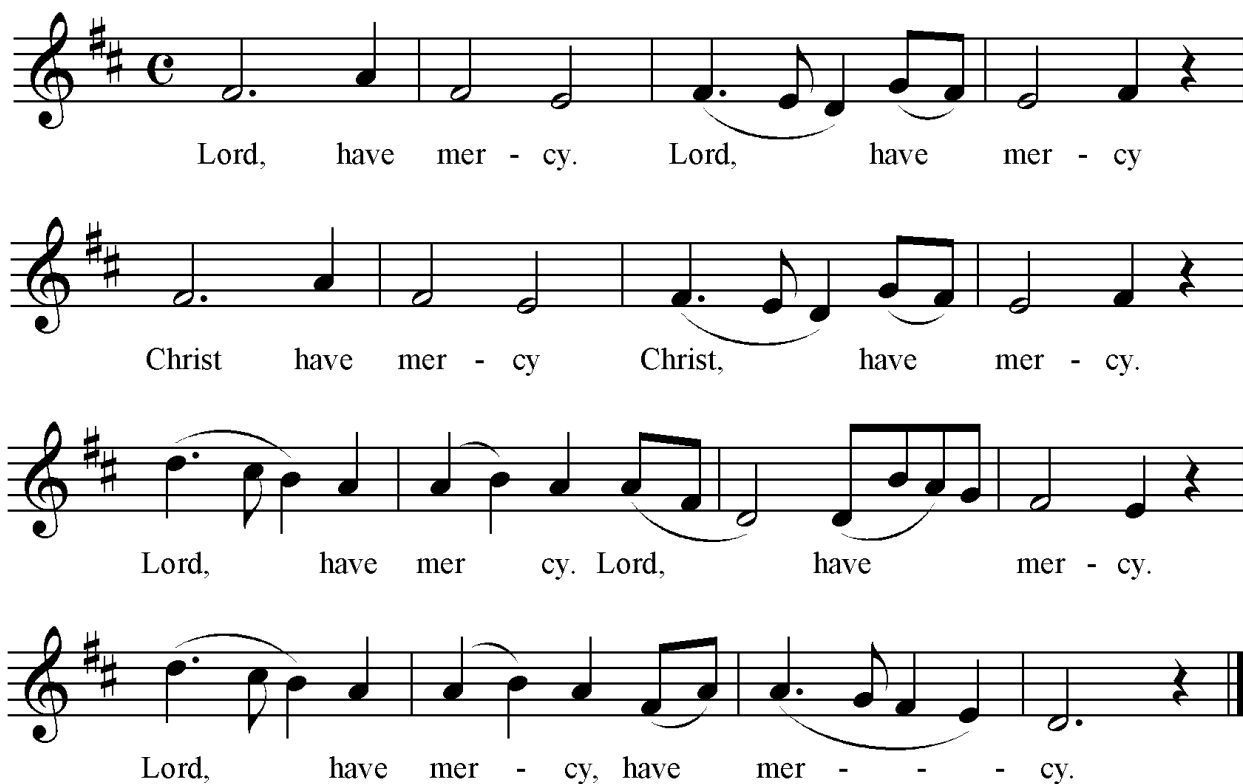
#### PRAYER OF PREPARATION

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you:  
**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Lord have mercy; **Lord have mercy**  
Christ have mercy; **Christ have mercy**  
Lord have mercy; **Lord have mercy**



*The deacon introduces the confession:*

We are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The presider pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA



Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

## THE COLLECT

We praise you, heavenly Father, that you have knit your chosen ones in one communion and fellowship in the body of your Son, Jesus Christ our Lord: give us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys you have prepared for those who truly love you; through Jesus Christ our Saviour, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the reading*

### A reading from the Book of Daniel:

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. ...As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.

*Dan 7:1–3 15–18*

For the word of the Lord.

**Thanks be to God.**

### PSALM 95



1. Sing a new song to the Lord,  
praise God in the assembly of the faithful.
2. Let Israel rejoice in its maker,  
let Zion's people exult in their king. **Response**
3. Let the people praise God's name with dancing  
and make music with timbrel and harp.
4. For the Lord takes delight in the people  
and crowns the poor with salvation. **Response**
5. Let the faithful rejoice in their glory,  
shout for joy and take their rest. **Response**

*tr. from The Psalms, A New Translation (1989)*

*Response text © 1969, ICEL*

*Psalm verses by permission A. P. Watt, London*

*Music © 1988 Christopher Willcock by permission Oregon Catholic Press*

## A reading from the Letter to the Ephesians:

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Eph 1:11–23*

For the word of the Lord.

**Thanks be to God.**

HYMN TIS 448



**1. Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.**

**2. The Lord who left the heavens  
our life and peace to bring,  
to dwell with us in lowliness,  
our pattern and our King:**

**3. still to the lowly soul  
he will himself impart,  
and for his cradle and his throne  
chooses the pure in heart.**

**4. Lord, we your presence seek;  
this blessing now renew:  
give us a pure and lowly heart,  
a temple fit for you.**

*John Keble 1792–1866 (vv. 1,3) and others  
Reproduced with permission*

## THE GOSPEL



**Alleluia, Alleluia**

Come to me, all you that labour and are burdened.  
and I will give you rest, says the Lord.

**Alleluia**

The Lord be with you  
**And also with you.**

A reading from the holy Gospel according to Luke:

**Glory to you, Lord Jesus Christ.**

Then Jesus looked up at his disciples and said: Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who



abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. *Luke 6:20–31*

For the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## SERMON

### NICENE CREED

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy: **Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

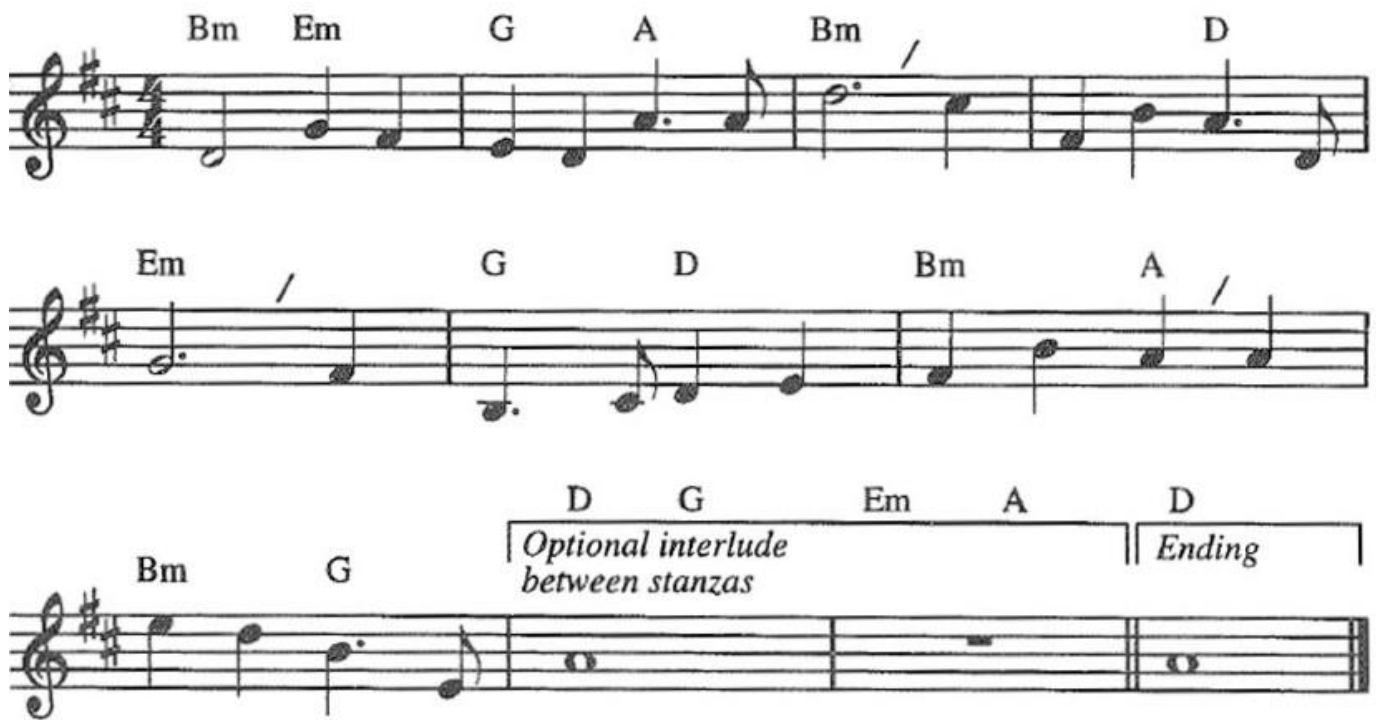
**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

### THE PEACE

We are the body of Christ: **his Spirit is with us.**

The peace of the Lord be always with you: **and also with you.**

HYMN TIS 438



1. Give me the wings of faith to rise  
within the veil, and see  
the saints above, how great their joys,  
how bright their glories be.
2. Once they were mourning here below,  
and poured out sighs and tears;  
they wrestled hard, as we do now,  
with sins and doubts and fears.
3. I ask them whence their victory came;  
they, with united breath,  
ascribe their conquest to the Lamb,  
their triumph to his death.
4. They marked the footsteps that he trod,  
his zeal inspired their quest,  
and, following their incarnate God,  
possess the promised rest.

## 5. Our glorious leader claims our praise for his own pattern given; while the long cloud of witnesses show the same path to heaven.

Isaac Watts 1674–1748 alt.  
Music © D. Williams from *English Methodist Hymnal Hymns and Psalms*







### THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

### EUCCHARISTIC PRAYER

**Sursum Corda**

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All glory and honour, be yours now and always, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. And now we give you thanks because you have called us into the fellowship of all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

san - na in the high - est, ho - san - na in the high - est.

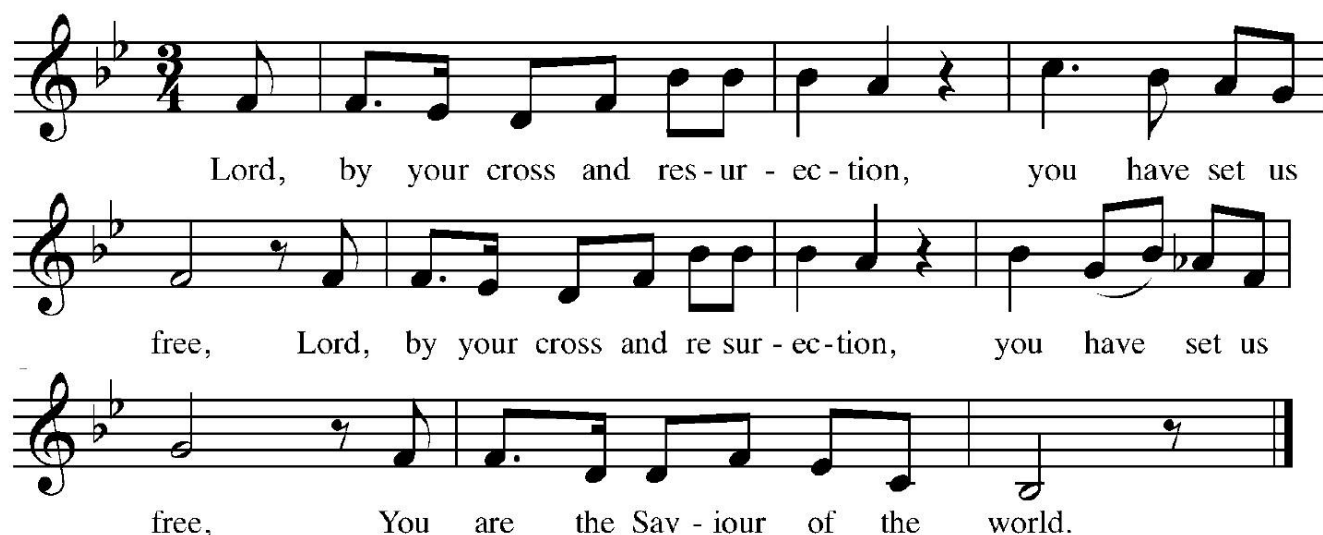
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

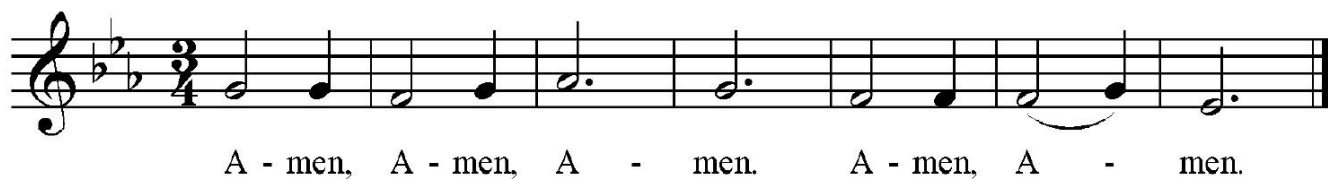
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, for ever and ever. **Amen.**



## THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

As this broken bread was once many grains, which have been gathered together and made one bread:

**so may your Church be gathered from the ends of the earth into your kingdom.**

## AGNUS DEI

Je - sus, Lamb of God have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

## THE INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## ANTHEM:

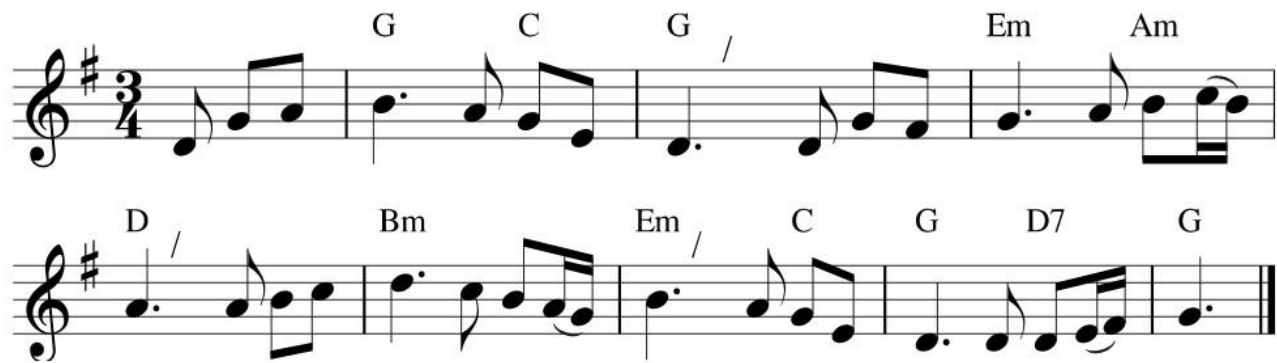
“Beati mundo corde”

*Grayston Ives (1948) Text Matthew 5. 8 – 10*

## POST-COMMUNION PRAYER

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with the Blessed Virgin Mary and with all your saints to the heavenly feast in your kingdom.

**Father, we offer ourselves as a living sacrifice, through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**



1. For all the saints who showed your love  
in how they lived and where they moved,  
for mindful women, caring men,  
accept our gratitude again.
2. For all the saints who loved your name,  
whose faith increased the Saviour's fame,  
who sang your songs and shared your word,  
accept our gratitude, good Lord.
3. For all the saints who named your will,  
and saw your kingdom coming still  
through selfless protest, prayer and praise,  
accept the gratitude we raise.
4. Bless all whose will or name or love  
reflects the grace of heaven above.  
Though unacclaimed by earthly powers,  
your life through theirs has hallowed ours.

*John L Bell (b. 1949) & Graham Maule (b. 1958)*

## ANNOUNCEMENTS

## THE BLESSING

God give you grace to follow Mary and all the saints in faith and hope and love; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## POSTLUDE

## PRAYERS

Please pray for those in need: including Gerard, Ben and Annie, Andrew, Susan, Jenny, Pamela, Mavis, Cathy and Denton, John, Paul, Maya, Father Rob, Bianca and family, Christine and Elsdon, Jayne and Alan, Ahad, Haeydeh, Haleh and Marjan, Jillian and Trevor, and Ted and Gwen.

And whose anniversaries of death fall this week: Meryl Larkins, Olive Nichols Athol Keith Blaubaum, Ethel Proctor and Lola Gleeson'

On Advent Sunday, we will be renewing the list of those we pray for here. If there is a name that should continue to be included or a new name please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. The setting of the Proper is German Mass by Franz Schubert, arr Richard Proulx. German Mass is copyright, GIA all rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951.

## **Delta Study: Report on Synod 2022**

**By**

**Audrey Statham and Mark Lindsay**

**Sunday 13th November at 11.45am**

**All are welcome to attend.**



## **Advent Edition of Ave**

Thanks to all who have contributed to Ave this year. The next edition, for Advent and Christmas, appears early December. We want it to represent the ideas and creativity of the widest possible range of parishioners. (Editorial help is available if you're a bit insecure). Please send all contributions to Rhondda, rhondda.fahey@bigpond.com, by November 30.

## **Accessibility and Inclusion Survey**

Synod recently endorsed the release of an Accessibility and Inclusion Survey and encouraged clergy and lay Synod representatives to promote the completion of the survey within their Parishes and Authorised Anglican Congregations (AACs). This survey has been developed by the Diocese's Accessibility and Inclusion Working Group, in conjunction with Scope Australia. Our aim is to understand better the access barriers experienced by our church communities across the Diocese.

We are therefore asking you to promote this survey within your Parish or AAC so it can be completed by as many people across our Diocese as possible. The survey has been designed to be completed by all people and looks for responses about barriers related to the following areas.

- Physical access to the built environment
- Communication access
- Information access
- Sensory access
- Social access
- Learning access, and
- Immunocompromised / Covid vulnerable access



Alternatively, here is the link to the survey - <https://forms.office.com/r/iCgj80nFVY>.

## **Anglicare**

There's so much in the media about the financial difficulties people are having in providing for themselves and their families. And to top it all off Christmas is coming.

There are several ways to help if you are able.

1. Basic grocery items. Noodles and canned food are popular
2. Basic toiletries. Soap, toothpaste, toilet paper, female hygiene.
3. Coles or Woolworths cards
4. Money
5. Christmas food
6. Christmas presents for children and teens

Everyday items can be left in the baptistery any Sunday.

Christmas items, not wrapped, can be brought on the last two Sundays in November and the first Sunday in December.

After that it's too late and the gifts are held over till the next year.

Please mark any Christmas items for the homeless men at St Mark's.

Presents and food for families, including for children, will be taken to Mission House for distribution.

Thank you for participating in this expression of God's generosity.

## **St. Mary's Advent Stall**

We are holding a stall on Advent Sunday, November 27 following the 10 AM service. At this stall we are hoping to sell home-made preserves, craft items, and cakes and biscuits, all suitable for using and giving in the Christmas season.

Please could everyone help by making or contributing gifts. Can you make lavender bags or aprons or anything else crafty, or cakes or other baked edibles? And now is the time to make some delicious preserves—chutneys, relishes, jams, marmalades.

It's only a bit more than three weeks' away, so get going!

Ring me if you want any help or advice. Marion Poynter 0417 364 431

## NOTICE OF ANNUAL MEETING

Parish of St Mary's Anglican Church, North Melbourne (the Parish)

The Annual Meeting of the parish will be held in the church at:

**11.30 am on Sunday 20 November 2022 in person and by videoconference and/or teleconference.**

Nominations of Candidates for the offices of:

2 Churchwardens

6 Members of Parish Council

2 Members of Incumbency Committee

shall be given to the Vicar before 8.00 am on Sunday 13 November 2022.

After prayers, the order of business shall include:

1. The reading of this notice;
2. The Minutes of the previous Annual Meeting;
3. Reception of the electoral roll of the church of the Parish;
4. An annual report by the incumbent;
5. An annual report on the proceedings of the Parish Council by the Parish Council;
6. The audited accounts of the churchwardens for the year ended 30 September immediately preceding the meeting and presentation of the budget approved by the Parish Council;
7. A report from Parish Council on the pastoral care, evangelism, community service and educational programs of the Parish including reports by Parish groups;
8. A report by the churchwardens of the fabric, goods and ornaments of the church of the Parish and vicarage and other buildings of the Parish;
9. A report by the Incumbent on the entries in the registers of the Parish for the financial year, including numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
10. A report by the churchwardens and confirmed by the auditors on Parish assessment for the current financial year as calculated in accordance with the requirements of the Archbishop in Council.
11. The election and appointment of churchwardens and members of the parish council;
12. The election of auditors;
13. The election of lay representatives to the parish Incumbency Committee;
14. Any other matters of parochial or general church interest.

**By order of the Parish Council**

**Signed**

**Andrew Murray (Parish Secretary)**

<b>Roster – Who’s doing what?</b>		
	<b>November 6th</b>	<b>November 13th</b>
<b>8:00am Reader</b>	Jenny Langmead	Judie Bainbridge
<b>10:00am Readers</b>	Paul Eikelboom Alice Christofi	Michael Noble Andrew Gador-Whyte
<b>Serving Team</b>	TBA	TBA
<b>Welcome</b>	Samuel Miller	Michael Golding
<b>Introduction &amp; Intercessions</b>	Andrew Murray	Robert Gribben
<b>Video/AV</b>	Paul Eikelboom	Samuel Miller
<b>Kids Corner &amp; Sunday School</b>	Harriet Jenkins	Harriet Jenkins
<b>Morning Tea</b>	Susan Gribben Marion Poynter	Margaret Noble Michael Noble
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	Andrea O’Donoghue	Marion Poynter

## **Join the Choir in Preparation for our Christmas Carols Liturgy**

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

We are interested & keen to welcome new members of any age.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

### **POETRY CORNER**

#### **All Saints**

Though Satan breaks our dark glass into shards  
Each shard still shines with Christ's reflected light,  
It glances from the eyes, kindles the words  
Of all his unknown saints. The dark is bright  
With quiet lives and steady lights undimmed,  
The witness of the ones we shunned and shamed.  
Plain in our sight and far beyond our seeing  
He weaves them with us in the web of being.  
They stand beside us even as we grieve,  
The lone and left behind whom no one claimed,  
Unnumbered multitudes, he lifts above  
The shadow of the gibbet and the grave,  
To triumph where all saints are known and named;  
The gathered glories of His wounded love.

*Malcolm Guite*

## Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

### **STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT**

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

# CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)

Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Clergy: **Rev'd Prof Dorothy Lee (Locum & Associate Priest)**

**[dorothy@trinity.edu.au](mailto:dorothy@trinity.edu.au)**

**Phone: 0409 214 072**

Rev'd Robyn Boyd (Associate Priest)

[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm)

Rev'd Prof Mark Lindsay (Associate Priest)

[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Vicar: Rev'd Canon Jan Joustra (presently on leave)

[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

Director of Music: Beverley Phillips 5286 1179

[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens:	Anne Sunderland	<a href="mailto:annes@jenkinsau.net">annes@jenkinsau.net</a>
	Michael Golding	<a href="mailto:m-golding@bigpond.com">m-golding@bigpond.com</a>
	Sam Miller	<a href="mailto:samcmiller92@msn.com">samcmiller92@msn.com</a>

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

## KOOYOORA

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

