

*St Mary's*



*33rd Sunday in Ordinary Time*  
*13th November 2022*



**8 am Presiding and Preaching: Fr Mark Lindsay**  
**10 am Presiding: Fr Mark Lindsay; Preaching: Fr Luke Hopkins**

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## INTRODUCTION

Our readings today focus on the last days. From Luke we read of the conflict that comes from standing up for the gospel with its truth and justice. From Isaiah we hear of the blessings of the new age, with its vision of harmony for all creation. Whether in times of conflict or harmony, we are never to grow tired of doing good to others.

## HYMN TIS 181

1 Come, O God of all the earth: come to us, O Right-eous One;  
Cantor  
come, and bring our love to birth: in the glo-ry of your Son.  
Refrain  
Sing out, earth and skies! sing of the God who  
loves you; raise your joy-ful cries;  
dance to the life a-round you.

1. **Come, O God of all the earth:  
come to us, O Righteous One;  
come, and bring our love to birth:  
in the glory of your Son.**

*Sing out, earth and skies!  
sing of the God who loves you;  
raise your joyful cries;  
dance to the life around you.*

**2. Come, O God of wind and flame:  
fill the earth with righteousness;  
teach us all to sing your name:  
may our lives your love confess.  
*Refrain***

**3. Come, O God of flashing light:  
twinkling star and burning sun;  
God of day and God of night:  
in your light we all are one.  
*Refrain***

**4. Come, O God of snow and rain:  
shower down upon the earth;  
come, O God of joy and pain:  
God of sorrow, God of mirth.  
*Refrain***

**5. Come, O Justice, come, O Peace:  
come and shape our hearts anew;  
come and make oppression cease:  
bring us all to life in you.  
*Refrain***

Marty Haugen 1950–  
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## PRAYER OF PREPARATION

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you:  
**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your**

**Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Lord have mercy; **Lord have mercy**  
Christ have mercy; **Christ have mercy**  
Lord have mercy; **Lord have mercy**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

*The deacon introduces the confession:*

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness:

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The presider pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, \_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

## THE COLLECT

Lord God of all the ages, the One who is, who was, and who is to come: stir up within us a longing for your kingdom, keep our hearts steady in times of trial, and grant us patient endurance until the Sun of justice dawns. We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the reading*

A reading from the Prophet Isaiah:

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a

youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

*Isa 65:17–25*

For the word of the Lord.  
**Thanks be to God.**

### A SONG OF ISAIAH

Cry out with joy, cry out with joy and glad - ness; for  
great a-mong you is the Ho - ly One, of Is - ra - el.

***Response:***

***Cry out with joy, cry out with joy and gladness;  
For great among you is the Holy One, of Israel.***

Truly God is my salvation, I trust, I shall not fear, for the Lord is my strength, my song. God became my saviour. With joy you will draw water from the wells, from the wells of salvation.

***Response***

Give thanks to the Lord, give praise to God's name, make the mighty deeds known to all peoples, declare the greatness of God's name.

***Response***

Sing a psalm to the Lord who did glorious deeds, make them known to all the earth. People of Zion sing and shout for joy, for great in your midst is the Holy One, the Holy One of Israel.

***Response***

*A Song of Isaiah  
12: R. Heagney*

**A reading from Second Thessalonians:**

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*2 Thess 3:6-13*

For the word of the Lord.

**Thanks be to God.**

HYMN TIS 663

*Gtr. Capo 1* Fm(Em) Bbm(Am) C7(B7) Fm(Em) Bbm(Am)

C7(B7) Fm(Em) C7(B7) Fm(Em) Bbm(Am)

C7(B7) Db(C) Bbm(Am) C7(B7) Fm(Em) F7(E7)

F7(E7) Bb(A) Gm(F#m) Am(G#m) Dm(C#m) Gm(F#m)

C7(B7) F(E) F7(E7) Bb(A) Gm(F#m)

Am(G#m) Dm(C#m) v. 2 Gm(F#m) C7(B7) Bb(A) F(E)

1. **Isaiah the prophet has written of old  
how God's new creation shall come.  
Instead of the thorn tree, the fir tree shall grow;  
the wolf shall lie down with the lamb.  
The mountains and hills shall burst forth into song,  
the peoples be led forth in peace,  
for the earth shall be filled with the knowledge of God  
as the waters cover the seas.**
  
2. **Yet nations still prey on the meek of the world,  
and conflict turns parent from child.  
Your people despoil all the sweetness of earth,  
the brier and the thorn tree grow wild.**

**God, bring to fruition your will for the earth,  
that no one shall hurt or destroy,  
that wisdom and justice shall reign in the land  
and your people shall go forth in joy.**

*Joy Forster Patterson 1931—  
Music: Thomas Pavlechko*

## THE GOSPEL

**Gospel Acclamation**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Alleluia, **Alleluia**

Lift up your heads and see;  
your redemption is near at hand.

## **Alleluia**

The Lord be with you  
**And also with you.**

A reading from the holy Gospel according to Luke:  
**Glory to you, Lord Jesus Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down. They asked him, Teacher, when will this be, and what will be the sign that this is about to take place? And he said, Beware that you are not led astray; for many will come in my name and say, I am he! and, The time is near! Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately. Then he said to them, Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls. *Luke 21:5-19*

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## SERMON

### NICENE CREED

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy: **Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

### THE PEACE

We are the body of Christ: **his Spirit is with us.**

The peace of the Lord be always with you: **and also with you.**

HYMN TIS 560

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves of music. The first staff begins with a treble clef and a key signature of one flat. The notes are: F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter). Chords above the staff are F, Gm, C7, and F. The second staff continues with notes: F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter). Chords above are F, D7, G, C7, F, and Dm. The third staff has notes: F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter). Chords above are Em7, Am, C, G7, C, F7, Bb, and D7. The fourth staff has notes: F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter). Chords above are Gm, A7, Dm, G7, C7, and F.

- 1. All my hope on God is founded;  
all my trust he will renew,  
through all change and chance he guides me,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.**
- 2. Human pride and earthly glory,  
sword and crown betray our trust;  
all we build with care and labour,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.**
- 3. God's great goodness lasts for ever,  
deep his wisdom, passing thought;  
splendour, light and life attend him,  
beauty springing out of naught.  
Evermore**

**from his store  
new-born worlds rise and adore.**

**4. Daily the almighty giver  
will his bounteous gifts bestow;  
in his will our souls find pleasure,  
leading us where'er we go.  
Love will stand  
at his hand,  
joy shall wait for his command.**

**5. Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Hear Christ call  
one and all:  
those who follow shall not fall.**

*Robert Bridges 1844–1930 alt. after Joachim Neander 1650–80  
Music of 560(i) by permission Novello & Co, UK  
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#### THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**



On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

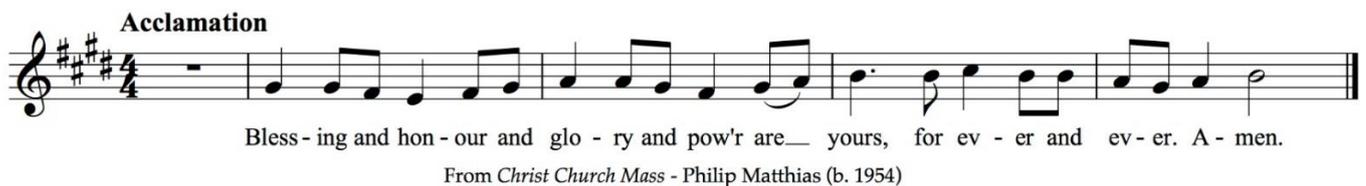
Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes. Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever:

**Blessing and honour and glory and power are yours for ever and ever. Amen.**



## THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

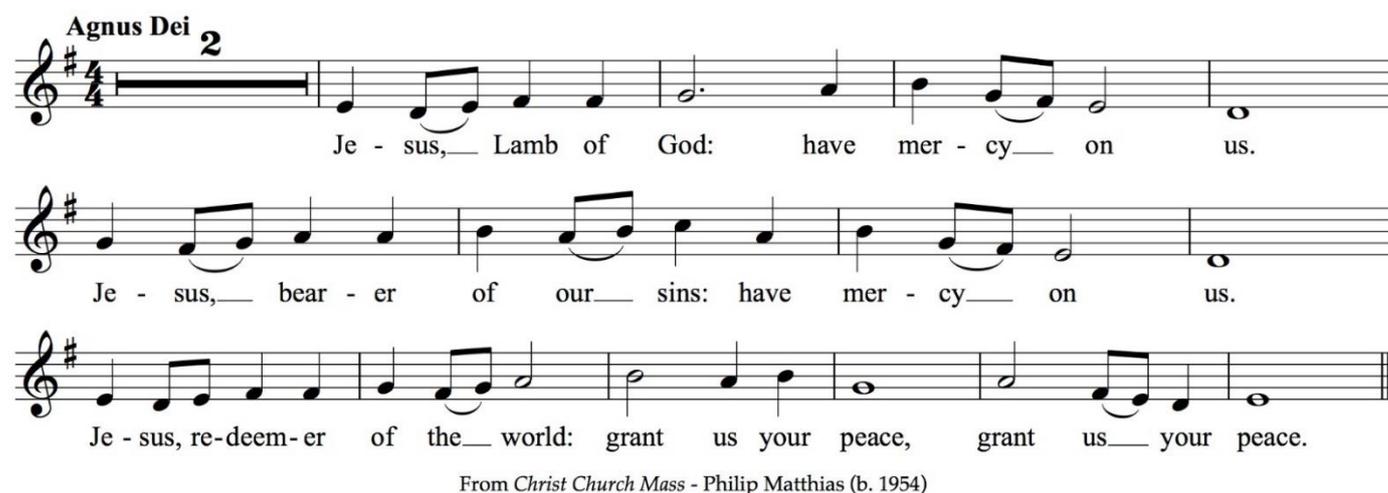
*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei 2**



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## ANTHEM:

“And I saw a new heaven”

*Malcolm Archer (b.1952)*  
*Text Revelation 21:1-2,4*

## POST-COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of your Spirit.**

# HYMN TIS 643

C G F G /

1 I want to walk as a child of the light,  
 2 I want to see the bright-ness of God,  
 3 I'm look - ing for the com - ing of Christ;

Am Em Dm C / G

1 I want to fol - low Je - sus. God set the stars to give  
 2 I want to look at Je - sus; clear sun of righ-teous-ness,  
 3 I want to be with Je - sus. When we have run with

F G / C G D G /

1 light to the world: the star of my life is Je - sus.  
 2 shine on my path and show me the way to the Fa - ther.  
 3 pa-tience the race we shall know the joy of Je - sus.

Refrain C F C G Am

*In him there is no dark-ness at all; the night and the*

Dm Am G / G7 C

*day are both a - like. The Lamb is the light of the*

D7 G / Am Em Dm C

*cit - y of God; shine in my heart, Lord Je - sus.*

## ANNOUNCEMENTS

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

**Amen.**

## DISMISSAL

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## POSTLUDE

## PRAYERS

Please pray for those in need: including Gerard, Ben and Annie, Andrew, Susan, Jenny, Pamela, Mavis, Cathy and Denton, Dom Placcid OSB, John, Paul, Maya, Father Rob, Bianca and family, Christine and Elsdon, Jayne and Alan, Ahad, Haeydeh, Haleh and Marjan, Jillian and Trevor, and Ted and Gwen.

And whose anniversaries of death fall this week: George Petrie, Michael Symons (priest).

On Advent Sunday, we will be renewing the list of those we pray for here. If there is a name that should continue to be included or a new name please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. The setting of the Proper is German Mass by Franz Schubert, arr Richard Proulx. Proper Philip Mathias. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951.

**Delta Study: Report on Synod 2022**

**By**

**Audrey Statham and Mark Lindsay**

**Today at 11.45am**

**All are welcome to attend.**

## Advent Edition of Ave

Thanks to all who have contributed to Ave this year. The next edition, for Advent and Christmas, appears early December. We want it to represent the ideas and creativity of the widest possible range of parishioners. (Editorial help is available if you're a bit insecure). Please send all contributions to Rhondda, [rhondda.fahey@bigpond.com](mailto:rhondda.fahey@bigpond.com), by November 30.

## Anglicare

There's so much in the media about the financial difficulties people are having in providing for themselves and their families. And to top it all off Christmas is coming.

There are several ways to help if you are able.

1. Basic grocery items. Noodles and canned food are popular
2. Basic toiletries. Soap, toothpaste, toilet paper, female hygiene.
3. Coles or Woolworths cards
4. Money
5. Christmas food
6. Christmas presents for children and teens

Everyday items can be left in the baptistery any Sunday.

Christmas items, not wrapped, can be brought on the last two Sundays in November and the first Sunday in December.

After that it's too late and the gifts are held over till the next year.

Please mark any Christmas items for the homeless men at St Mark's.

Presents and food for families, including for children, will be taken to Mission House for distribution.

Thank you for participating in this expression of God's generosity.

## St. Mary's Advent Stall

We are holding a stall on Advent Sunday, November 27 following the 10 AM service. At this stall we are hoping to sell home-made preserves, craft items, and cakes and biscuits, all suitable for using and giving in the Christmas season.

Please could everyone help by making or contributing gifts. Can you make lavender bags or aprons or anything else crafty, or cakes or other baked edibles? And now is the time to make some delicious preserves—chutneys, relishes, jams, marmalades.

It's only a bit more than three weeks' away, so get going!

Ring me if you want any help or advice. Marion Poynter 0417 364 431

## Roster – Who's doing what?

	November 13th	November 20th
<b>8:00am Reader</b>	Judie Bainbridge	Rhondda Fahey
<b>10:00am Readers</b>	Michael Noble Andrew Gador-Whyte	Helen McCallum Michael Golding
<b>Serving Team</b>	TBA	TBA
<b>Welcome</b>	Michael Golding	Anne Sunderland
<b>Introduction &amp; Intercessions</b>	Robert Gribben	Audrey Statham
<b>Video/AV</b>	Samuel Miller	Adam Wing
<b>Kids Corner &amp; Sunday School</b>	Harriet Jenkins	Rosie Moloney
<b>Morning Tea</b>	Margaret Noble Michael Noble	Elizabeth Brookes Josie Snowdon
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	Marion Poynter	Helen McCallum

## NOTICE OF ANNUAL MEETING

Parish of St Mary's Anglican Church, North Melbourne (the Parish)

The Annual Meeting of the parish will be held in the church at:

**11.30 am on Sunday 20 November 2022 in person and by videoconference and/or teleconference.**

Nominations of Candidates for the offices of:

2 Churchwardens

6 Members of Parish Council

2 Members of Incumbency Committee

shall be given to the Vicar before 8.00 am on Sunday 13 November 2022.

After prayers, the order of business shall include:

1. The reading of this notice;
2. The Minutes of the previous Annual Meeting;
3. Reception of the electoral roll of the church of the Parish;
4. An annual report by the incumbent;
5. An annual report on the proceedings of the Parish Council by the Parish Council;
6. The audited accounts of the churchwardens for the year ended 30 September immediately preceding the meeting and presentation of the budget approved by the Parish Council;
7. A report from Parish Council on the pastoral care, evangelism, community service and educational programs of the Parish including reports by Parish groups;
8. A report by the churchwardens of the fabric, goods and ornaments of the church of the Parish and vicarage and other buildings of the Parish;
9. A report by the Incumbent on the entries in the registers of the Parish for the financial year, including numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
10. A report by the churchwardens and confirmed by the auditors on Parish assessment for the current financial year as calculated in accordance with the requirements of the Archbishop in Council.
11. The election and appointment of churchwardens and members of the parish council;
12. The election of auditors;
13. The election of lay representatives to the parish Incumbency Committee;
14. Any other matters of parochial or general church interest.

**By order of the Parish Council**

**Signed**

**Andrew Murray (Parish Secretary)**

## **Join the Choir in Preparation for our Christmas Carols Liturgy**

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

We are interested & keen to welcome new members of any age. If you would like to join in the carols choir please let Beverley know this week.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

## **POETRY CORNER**

### **Holy Sonnet 7**

At the round earth's imagined corners, blow  
Your trumpets, angels, and arise, arise  
From death, you numberless infinities  
Of souls, and to your scattered bodies go;  
All whom the flood did, and fire shall o'erthrow,  
All whom war, dearth, age, agues, tyrannies,  
Despair, law, chance hath slain, and you whose eyes  
Shall behold God and never taste death's woe.  
But let them sleep, Lord, and me mourn a space,  
For if above all these my sins abound,  
'Tis late to ask abundance of thy grace  
When we are there; here on this lowly ground  
Teach me how to repent; for that's as good  
As if thou hadst sealed my pardon, with thy blood.

*John Donne (1633)*

## **Giving to Support St Marys**

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

### **STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT**

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

# CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)

Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Clergy: Rev'd Prof Dorothy Lee Associate Priest)

[dorothyl@trinity.edu.au](mailto:dorothyl@trinity.edu.au)

Phone: 0409 214 072

Rev'd Robyn Boyd (Associate Priest)

[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm)

Rev'd Prof Mark Lindsay (Associate Priest)

[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Vicar: Rev'd Canon Jan Joustra

[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

Director of Music: Beverley Phillips 5286 1179

[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)

Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)

Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

## KOOYOORA

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of

Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

