



**Palm Sunday**  
**2<sup>nd</sup> April 2023**



**8am Presiding:** Rev'd Canon Jan Joustra

**10am Presiding:** Rev'd Canon Jan Joustra



*Welcome to St Mary's North Melbourne.*

*Thank you for joining us in worship.*

*Please join us in singing the hymns and musical responses  
and saying those parts of the service printed in **bold** type.*

## **WELCOME AND INTRODUCTION**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

During Lent, we have been preparing, by works of love and self-sacrifice, for the celebration of the Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour – to suffer, to die, and to rise again. Let us go with him in faith and love so that, united with him in his sufferings, we may share his risen life.

## **THE BLESSING OF THE PALMS**

Let us pray.

Almighty God, we ask you to bless these palm branches and make them holy. Today we joyfully acclaim Jesus as our Messiah and King. May we one day reach the happiness of the new and everlasting Jerusalem by faithfully following him who lives and reigns for ever and ever.

**Amen.**

*Motet: 'Pueri Hebraeorum' G.P. da Palestrina.*

Clap your hands for joy, all people!

Praise God with loud songs!

The Lord, the Most High, is to be feared:

He is a great king, ruling over all the world.

He gave us victory over the peoples;

He made us rule over the nations.

He chose for us the land where we live,

the proud possession of his people whom he loves.

**The children of Jerusalem welcomed Christ the King and,  
waving branches, they loudly praised the Lord:  
Hosanna in the highest.**

God goes up to his throne!  
There are shouts of joy and blasts of trumpets as the Lord goes up!  
Sing praise to our king!  
God is king over all the world;  
praise him with songs!

**The children of Jerusalem welcomed Christ the King and,  
waving branches, they loudly praised the Lord:  
Hosanna in the highest.**

God sits on his sacred throne;  
he rules over the nations.  
The rulers of the nations come together  
with the peoples of the God of Abraham.  
The shields of all the warriors belong to God;  
he rules over all!

**The children of Jerusalem welcomed Christ the King and,  
waving branches, they loudly praised the Lord:  
Hosanna in the highest.**

## **THE ACCOUNT OF THE LORD'S ENTRANCE**

*All four gospels tell of Jesus' entry into Jerusalem before his arrest. In Luke there is an emphasis on Jesus as the one who brings peace and has a deep compassion for the people.*

The Lord be with you.  
**And also with you.**

A reading from the Holy Gospel according to Matthew.  
**Glory to you, Lord Jesus Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me.

If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately."

This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Matthew 21.1-11*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## **THE PROCESSION**

Let us go forth in peace praising Jesus our Messiah,  
as did the crowds who welcomed him to Jerusalem.

# PROCESSIONAL HYMN

TIS 333

*Gtr. Capo 3* Bb(G) F(D) Eb(C) Bb(G) / Eb(C) F(D) Bb(G) /

F(D) Eb(C) Gm(Em) / Cm(Am) F7(D7) Bb(G) /

Bb(G) Gm(Em) C(A) Dm(Bm) Gm(Em) C(A) F(D) /

Bb(G) Eb(C) F(D) Gm(Em) Eb(C) F(D) Bb(G)

## Response:

*All glory, laud and honour to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.*

**Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and blessèd One.  
*All glory...***

**The company of angels are praising thee on high,  
and mortal folk and all things created make reply.  
*All glory...***

**The people of the Hebrews with palms before thee went:  
our praise and prayer and anthems before thee we present.  
*All glory ...***

**To thee before thy Passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise.  
*All glory...***

**Thou didst accept their praises, accept the prayers we bring,  
who in all good delightest, thou good and gracious King.**

*All glory...*

**Thy sorrow and thy triumph grant us, O Christ, to share,  
that to the holy city together we may fare.**

*All glory...*

**For homage may we bring thee our vict'ry o'er the foe,  
that in the conqueror's triumph this strain may ever flow:**

*All glory ...*

**Within that blessed City thy praises may we sing,  
and ever raise hosannas to our most loving King.**

*All glory...*

**Do thou direct our footsteps upon our earthly way,  
and bring us by thy mercy to heaven's eternal day.**

*All glory...*

**Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and blessed One.**

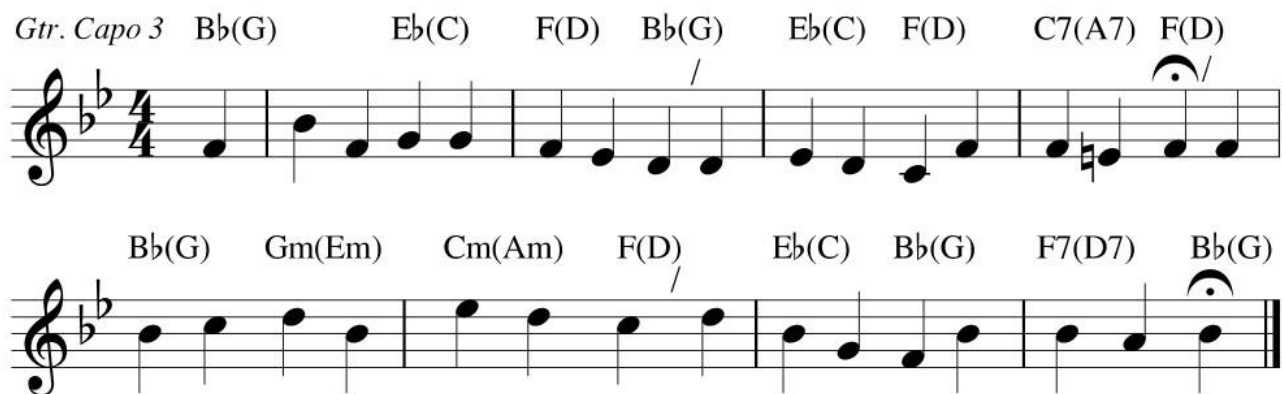
*All glory...*

*Words: Theodulph of Orleans (ca. 750-821), ca. 820  
Trans. John Mason Neale (1818-1866), 1854*

*When the Procession gathers at the door of the Church, the Priest  
proclaims:*

And when he entered Jerusalem, the whole city was in turmoil. 'Who is this?' people asked, and the crowds answered 'This is the prophet Jesus from Nazareth in Galilee.' Jesus then went into the Temple.

*All enter the Church during the singing of the following hymn*



1. Ride on, ride on in majesty;  
hark, all the tribes hosanna cry!  
O Saviour, meek, pursue your road  
with palms and scattered garments strowed.
2. Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
O Christ, your triumphs now begin  
o'er captive death and conquered sin.
3. Ride on, ride on in majesty;  
the wingèd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.
4. Ride on, ride on in majesty;  
your last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.
5. Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
bow your meek head to mortal pain,  
then take, O God, your power and reign!

*At the Altar, the Priest says:*

Lord Jesus Christ, our King and Redeemer, in whose honour we have borne these branches and have sung your praises: make perfect in us your grace to the attainment of your heavenly kingdom; that we may rejoice to serve you for ever: living and reigning Lord. **Amen.**

## **THE COLLECT**

Everlasting God,  
in your tender love for the human race  
you sent your Son to take our nature,  
and to suffer death upon the cross;  
in your mercy, enable us to share in his obedience to your will  
and in the glorious victory of his resurrection;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God for ever and ever. **Amen.**

## **THE MINISTRY OF THE WORD**

### **FIRST READING**

A reading from the book of the prophet Isaiah:

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens –wakens my ears to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

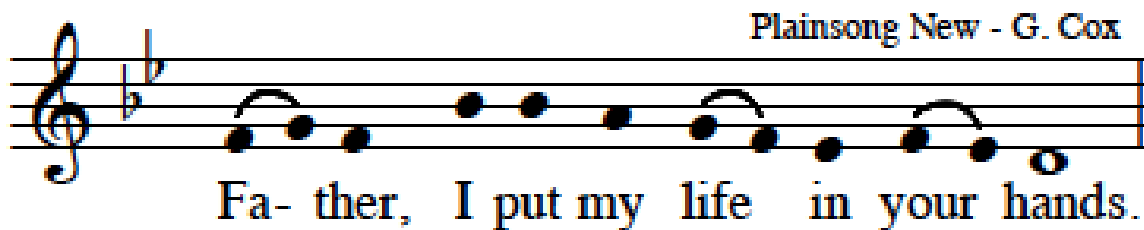
The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

*Isaiah 50:4–9a*

For the word of the Lord.  
**Thanks be to God.**

## PSALM 31: 9-16

**Response:**



In you, O Lord, I seek refuge; do not let me ever be put to shame;  
in your righteousness deliver me.  
Into your hand I commit my spirit;  
you have redeemed me, O Lord, Faithful God. **Response.**

I am the scorn of all my adversaries, a horror to my neighbours,  
an object of dread to my acquaintances.  
Those who see me in the street flee from me.  
I have passed out of mind like one who is dead;  
I have become like a broken vessel. **Response.**

But I trust in you, O Lord; I say, “You are my God.”  
My times are in your hand;  
deliver me from the hand of my enemies and persecutors. **Response.**

Let your face shine upon your servant;  
save me in your steadfast love.  
Be strong, and let your heart take courage, all you who wait for the  
Lord. **Response.**

## **SECOND READING**

A reading from Paul's letter to the Philippians:

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Paul 2:5–11

For the word of the Lord.

**Thanks be to God.**

Chords: Dm, Dm/C#, Dm7, Dm6, Bb, Csus4, C, Dm

1. When his time was over the palms lay where they fell.  
As they ate together he told his friends farewell.  
Jesus, though you cried out for some other end,  
love could only choose a cross  
when our life began again.
2. Secretly they planned it, with money changing hands;  
in the quiet garden a kiss betrayed their man.  
Priests and elders tried him. Soldiers crowned him king.  
We were in the crowd that day  
when our life began again.
3. Women wept to see him; he said, 'Don't weep for me.'  
Many laughed and mocked him: 'Forgive them, they don't see.'  
Jesus, please forgive me, you know what I am;  
I was one who nailed your hands  
when our life began again.

4. **There was one who asked you, ‘Remember me this day.’  
Jesus, when I’m dying, remember me that way;  
when my life is over, be with me, my friend,  
like the thief upon the cross,  
when our life began again.**

*Robin Mann 1949–*

## **A READING OF THE PASSION ACCORDING TO MATTHEW.**

*Please see separate booklet.*

### **AFFIRMATION OF FAITH**

Let us affirm our faith in Jesus Christ the Son of God.

**Though Jesus was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even the death of the cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father. Amen.**

*Cf Philippians 2.6-11*

### **THE PRAYERS OF THE PEOPLE**

*After each section:*            Lord in your mercy  
   **Hear our prayer**

*And at the end:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## **INVITATION TO CONFESSION**

*Please kneel or sit*

God shows great love for us in that while we were still sinners Christ died for us.

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*Please stand*

Christ is our peace.

He has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

## OFFERTORY HYMN

**TIS 341**

*Gtr. Capo 1*   Eb(D)   Bb7(A7)   Cm(Bm)   Eb(D)

Ab(G)   Fm(Em)   Gm(F#m)   Cm(Bm)

Cm(Bm)   F(E)   Bb(A)   Db(C)   Ab(G)

Fm(Em)   Cm(Bm)   Eb(D)   Bb7(A7)   Eb(D)

1. **My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I  
that for my sake  
my Lord should take  
frail flesh, and die?**
2. **He came from his blest throne  
salvation to bestow:  
but all made strange, and none  
the longed-for Christ would know.  
But O my friend!**

**my friend indeed,  
who at my need  
his life did spend.**

- 3. Sometimes they strew his way  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath  
and for his death  
they thirst and cry.**
- 4. Why, what has my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease,  
and 'gainst him rise.**
- 5. They rise and needs will have  
my dear Lord made away;  
a murderer they save;  
the Prince of life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.**
- 6. In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say?**

**Heav'n was his home;  
but mine the tomb  
wherein he lay.**

**7. Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.**

*Samuel Crossman 1624–84 alt.  
Music by permission The John Ireland Trust  
Reproduced with permission*

## **THE PREPARATION OF THE GIFTS**

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, ever living God.  
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who became obedient unto death, even death on a cross.  
He offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.  
The tree of defeat became the tree of victory;  
where life was lost, there life has been restored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord -

God of pow'r\_\_\_\_\_ and God - of might.\_\_\_\_

Heav - en and earth are full\_\_\_ of your glo - ry.

Ho - sa\_\_\_\_\_ na in\_\_\_ the high\_\_\_\_\_ est

Bless'd is he who\_\_\_ comes in the name\_\_\_ of the Lord.

Ho - san\_\_\_\_\_ na in\_\_\_ the high\_\_\_\_\_ est.

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

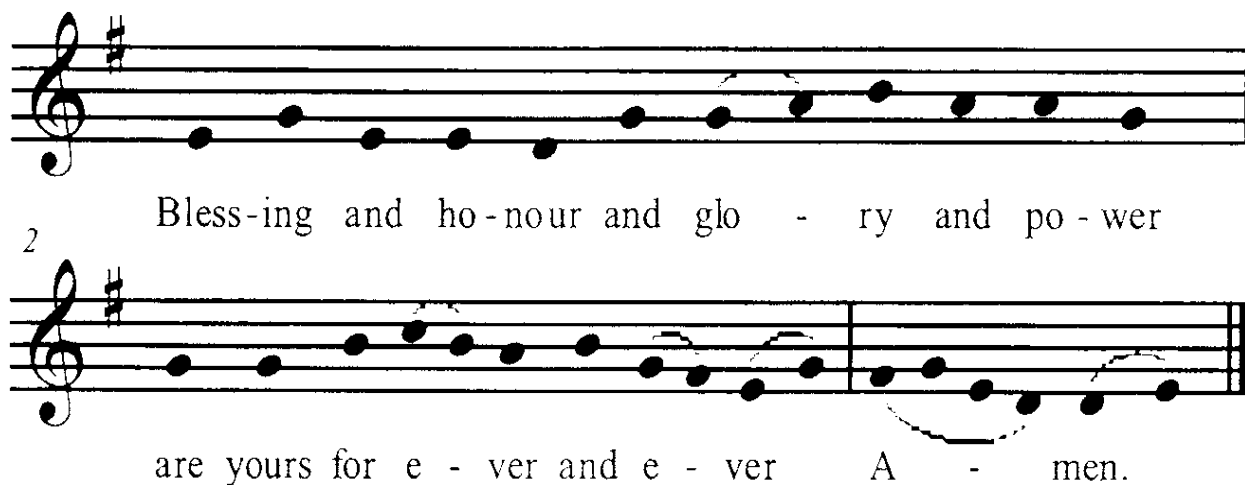
Let us proclaim the mystery of faith:

Dy - ing you de - stroyed our death,

2  
ri - sing you re - stored our life, Lord Je - sus come in glo - ry.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## BREAKING OF THE BREAD

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



Lamb of God you take a-way the sin of the world,



have mer-cy on us.



Lamb of God you take a-way the sin of the world,



grant us your peace.

## THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament or a blessing.*

## ANTHEM

*SUNG BY THE CHOIR*

*“Jesus lifted high on Calvary”*

*Francesco Gasparini (1668-1727)*

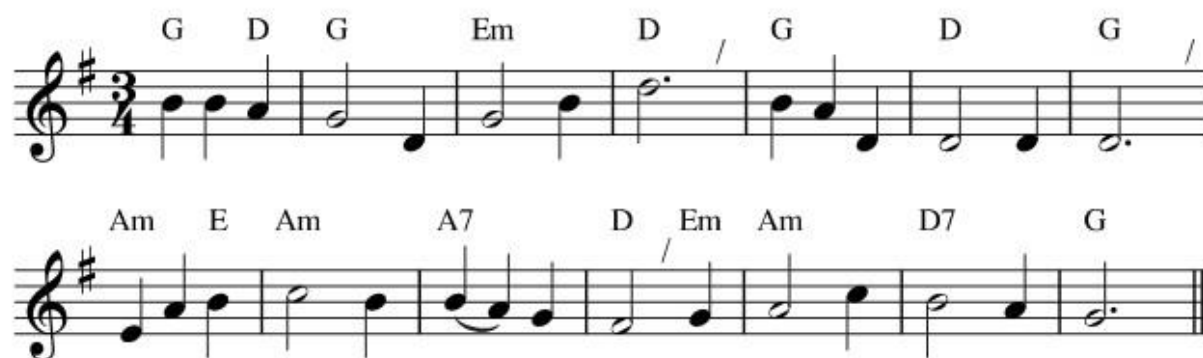
*Praise to you, Lord Jesus, who in deepest need, on the cross did suffer for us a bitter death, and reigns with God the Father in eternity. help us sinners find your blessedness. Kyrie eleison.*

## POST COMMUNION PRAYER

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**



1. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.
2. O loving wisdom of our God,  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.
3. O wisest love, that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;
4. and that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.
5. O generous love, that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo,
6. and in the garden secretly,  
and on the cross on high,

**should teach his friends, and thus inspire  
to suffer and to die.**

**7. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.**

*John Henry Newman 1801–90 alt.*

## **ANNOUNCEMENTS**

### **THE BLESSING**

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **DISMISSAL**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### **POSTLUDE**

*Palm Sunday - “O Mensch, beweine dein Sünde gross”  
(O man, bewail thy sin so great)*

*J S Bach BWV 622*

*O Man, weep for your great sin, for which Christ left the bosom of his father and came to earth; of a Virgin pure and gentle he was born here for us, to be a mediator. He gave life to the dead and put away all sickness, until the time came on that he should be sacrificed, bearing the heavy burden of our sins long on the cross.*

**Acknowledgements:**

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**PRAYERS**

Please pray for those in need: including Han Yu An, Paul, Neil and Tricia, Father Rob, Bishop John (Parkes), Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Also, those whose anniversaries of death fall this week: Alan Falconer, Gregory Wallace Judd and Kevin Wong Hoy.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

## **Dates for Easter**

### **Palm Sunday Walk for Justice for Refugees:**

State Library at 2.00pm

**Maundy Thursday: 8.00pm 6th April**

**Good Friday: 10.00am 7th April**

**Great Paschal Vigil: 9.00pm Saturday 8th April**

**Easter Day: 10.00am 9th April**

## **Morning Prayer**

Morning Prayer will be held every morning during Holy Week except for Good Friday. Please feel free to join us even if you normally haven't.

## **Easter Vigil Supper**

We will be having our usual celebratory supper after the Vigil on Easter Eve and contributions to the feast are welcome. If you wish to do so there is a sheet in the porch for you to indicate what you will be bringing so that we don't double up.

## **Treasurer's Assistant Wanted**

Parish Council is looking for someone to assist Paul with overseeing the church's finances with a view to taking over the position of Treasurer in November after the AGM. Training will be provided to anyone interested in taking on this varied and crucial role within the Parish. If you have any questions, please speak with Paul Eikelboom or a member of Parish Council.

<b>Roster: Sign up for roles here:</b> <a href="https://linktr.ee/stmarysroster">https://linktr.ee/stmarysroster</a>		
	<b>April 2nd</b>	<b>Roster for Easter will appear in Parish email</b>
<b>8:00am Reader</b>	Sheila Byard	
<b>10:00am Readers</b>	Alice Christofi Lewis Gurr-Stephen	
<b>Serving Team</b>	As per serving roster	
<b>Welcome</b>	Samuel Miller	
<b>Introduction &amp; Intercessions</b>	TBC	
<b>Video/AV</b>	Adam Wing	
<b>Kids Corner &amp; Sunday School</b>	Rosie Moloney	
<b>Morning Tea</b>	Helen McCallum David Keuneman	
<b>Collection Counting</b>	Parish Council +1	
<b>Flowers</b>	No Flowers	

# St Mary's Parish Notices

## Palm Sunday Walk for Justice for Refugees 2023

WHEN: Sunday 2 April 2023 at 1:30 PM

WHERE: State Library Victoria, corner Swanston and Latrobe Streets, Melbourne. Palm Sunday each year is an occasion to bear witness to the priority of compassion and to call for justice for refugees and people seeking asylum. It is also a time to celebrate the contribution that so many refugees have made to Australian society in a wide range of endeavours. It is a time to stand together. This Palm Sunday there will be music at State Library from 1.30pm. At 2pm there will be speakers including Dr Monique Ryan MP, people with lived experience of bridging visas and Temporary Protection Visas, and faith leaders such as Ukrainian Bishop Mykola Bychok. The Walk goes to Parliament Gardens for more music and speeches. A group from St Mary's will meet up with other Melbourne Anglicans at 1:50 pm in front of State Library under the diocesan banner, 'Anglicans Walking Together – Justice for Refugees'. Please invite friends, church and family to stand in solidarity with refugees and people seeking asylum. Hope to see you there!

For updates, see the event Facebook page:

<https://m.facebook.com/events/1607844152985818?mibextid=Z0UBBX>

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### GIVING TO SUPPORT ST MARYS

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412