

# *St Mary's*



*Lent 4*

*19<sup>th</sup> March 2023*



**8am Presiding and Preaching: Rev'd Canon Jan Joustra**

**10am Presiding and Preaching: Rev'd Canon Jan Joustra**

---

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## INTRODUCTION

Today's Gospel account of the healing of the man born blind emphasises light and darkness, both spiritual and physical. Throughout the season of Lent we are urged to cast aside deeds of darkness and live according to God's justice and truth through the light of Christ.

### THE ENTRANCE HYMN

**TIS 210**

1 O for a thou - sand tongues to sing my  
great Re-deem-er's praise, my great Re - deem - er's  
praise, the glor-ies of our God and King,  
the tri-umphs of his grace, the tri-umphs of his  
grace, the tri - umphs of his grace!

- 1. O for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of our God and King,  
the triumphs of his grace!**

- 
2. **Jesus! the name that charms our fears,  
that bids our sorrows cease;  
such music in the sinner's ears  
is life, and health, and peace.**
  3. **He breaks the power of cancelled sin,  
he sets the prisoner free;  
his blood can make the foulest clean,  
his blood availed for me.**
  4. **He speaks, and listening to his voice  
new life the dead receive,  
the mournful, broken hearts rejoice,  
the humble poor believe.**
  5. **Hear him, you deaf; his praise, you dumb,  
your loosened tongues employ;  
you blind, behold your Saviour come;  
and leap, you lame, for joy!**
  6. **My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honours of your name.**

*Charles Wesley 1707–88 alt.*

## **COLLECT FOR ASH WEDNESDAY**

*Priest kneeling at the altar says:*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

---

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*Assistant:*

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered off. Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## **COLLECT**

Gracious God, in order that we children of earth might discern good from evil you sent your Son to be light of the world: as the light of Christ shines upon us, may we learn what pleases you, and live in truth and goodness; through the same Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

---

## THE LITURGY OF THE WORD

*Please sit for the reading*

A reading from the prophet Samuel:

The Lord said to Samuel, ‘How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.’ Samuel said, ‘How can I go? If Saul hears of it, he will kill me.’ And the Lord said, ‘Take a heifer with you, and say, “I have come to sacrifice to the Lord .” Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.’ Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, ‘Do you come peaceably?’ He said, ‘Peaceably; I have come to sacrifice to the Lord ; sanctify yourselves and come with me to the sacrifice.’ And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, ‘Surely the Lord ’s anointed is now before the Lord .’ But the Lord said to Samuel, ‘Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.’ Then Jesse called Abinadab, and made him pass before Samuel. He said, ‘Neither has the Lord chosen this one.’ Then Jesse made Shammah pass by. And he said, ‘Neither has the Lord chosen this one.’ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, ‘The Lord has not chosen any of these.’ Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, ‘Rise and anoint him; for this is the one.’ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

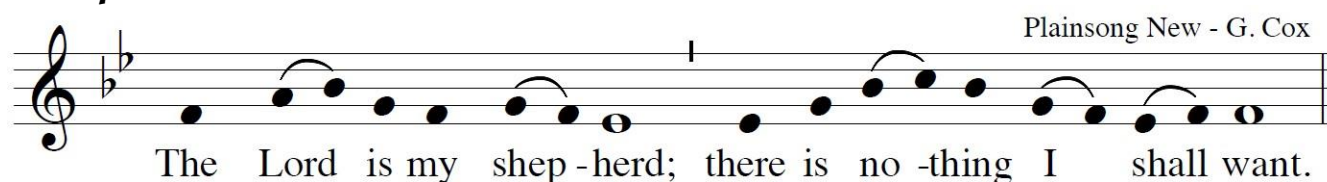
*1 Samuel 16.1-13*

For the word of the Lord.

**Thanks be to God.**

## PSALM 23

### *Response*



1. The Lord is my shepherd;  
I shall not be in want.
2. He makes me lie down in green pastures  
and leads me beside still waters. *Response*
3. He revives my soul  
and guides me along right pathways for his name's sake
4. Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me. *Response.*
5. You spread a table before me  
in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.
6. Surely your goodness and mercy shall follow me  
all the days of my life,  
and I will dwell in the house of the Lord forever. *Response.*

### **SECOND READING:**

A reading from Paul's letter to the Ephesians:

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true.

Try to find out what is pleasing to the Lord.

Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly;

---

but everything exposed by the light becomes visible,  
for everything that becomes visible is light. Therefore it says,  
'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

*Ephesians 5.8-14*

For the word of the Lord.

**Thanks be to God.**

**THE GRADUAL HYMN**

**TIS 503**



1. Robe yourself, my soul, in gladness,  
leave sin's gloomy den of sadness,  
come where God in light is waiting,  
come, begin the celebrating!  
For the Lord brings me salvation,  
issues me his invitation;  
God most holy comes to win me,  
comes from heaven to live within me.
2. Quickly let me go to meet him,  
like a bride run out to greet him.  
With his grace he stands there knocking;  
let me now, my doors unlocking,  
open wide the way before him,  
say to him, as I adore him:  
Come, dear Lord, let me receive you,  
do not let me ever leave you.



- 
3. **How I hunger, loving Saviour,  
for your goodness and your favour!  
Often has my heart been burning;  
for this food have I been yearning,  
often thirsting for refreshing  
in this cup of life and blessing,  
giv'n by him who here invites us,  
and to God himself unites us.**
  4. **All our thinking, as we ponder,  
cannot comprehend this wonder,  
that this living bread is boundless  
though the people fed are countless,  
and that Christ his blood is giving  
with the wine we are receiving.  
What a myst'ry, of God's planning,  
past all human understanding!**
  5. **Jesus, sun of life, my splendour,  
Jesus, joy, and friend most tender,  
Jesus, source of all my being,  
all my thoughts and actions seeing:  
at your feet I fall before you;  
make me worthy to enjoy you  
in this feast that you have given  
as my food, the food from heaven.**
  6. **Jesus, bread of life, I pray you,  
let me cheerfully obey you,  
and accept your invitation  
for my good, not condemnation.  
Let me eat this supper, knowing  
what great love, Lord, you are showing.  
Now on earth these gifts you give me,  
as your guest in heaven receive me.**



---

## THE GOSPEL

Praise to you, Lord Jesus Christ, King of endless glory.

**Praise to you, Lord Jesus Christ, King of endless glory**

‘I am the light of the world,’ says the Lord;

‘whoever follows me will have the light of life’.

**Praise to you, Lord Jesus Christ, King of endless glory.**

The Lord be with you:

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

**Glory to you Lord Jesus Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he was born blind?’ Jesus answered, ‘Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.’ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, ‘Go, wash in the pool of Siloam’ (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, ‘Is this not the man who used to sit and beg?’ Some were saying, ‘It is he.’ Others were saying, ‘No, but it is someone like him.’ He kept saying, ‘I am the man.’ But they kept asking him, ‘Then how were your eyes opened?’ He answered, ‘The man called Jesus made mud, spread it on my eyes, and said to me, “Go to Siloam and wash.” Then I went and washed and received my sight.’ They said to him, ‘Where is he?’ He said, ‘I do not know.’ They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him

---

how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said,

---

---

‘Lord, I believe.’ And he worshipped him. Jesus said, ‘I came into this world for judgement so that those who do not see may see, and those who do see may become blind.’ Some of the Pharisees near him heard this and said to him, ‘Surely we are not blind, are we?’ Jesus said to them, ‘If you were blind, you would not have sin. But now that you say, “We see”, your sin remains.

*John 9.1-41*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## **SERMON**

### **THE NICENE CREED**

**We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead**

---

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **INTERCESSIONS**

*After each section:*

Lord in your mercy  
**Hear our prayer**

*And at the end:*

Almighty God, you have promised to hear our prayers.

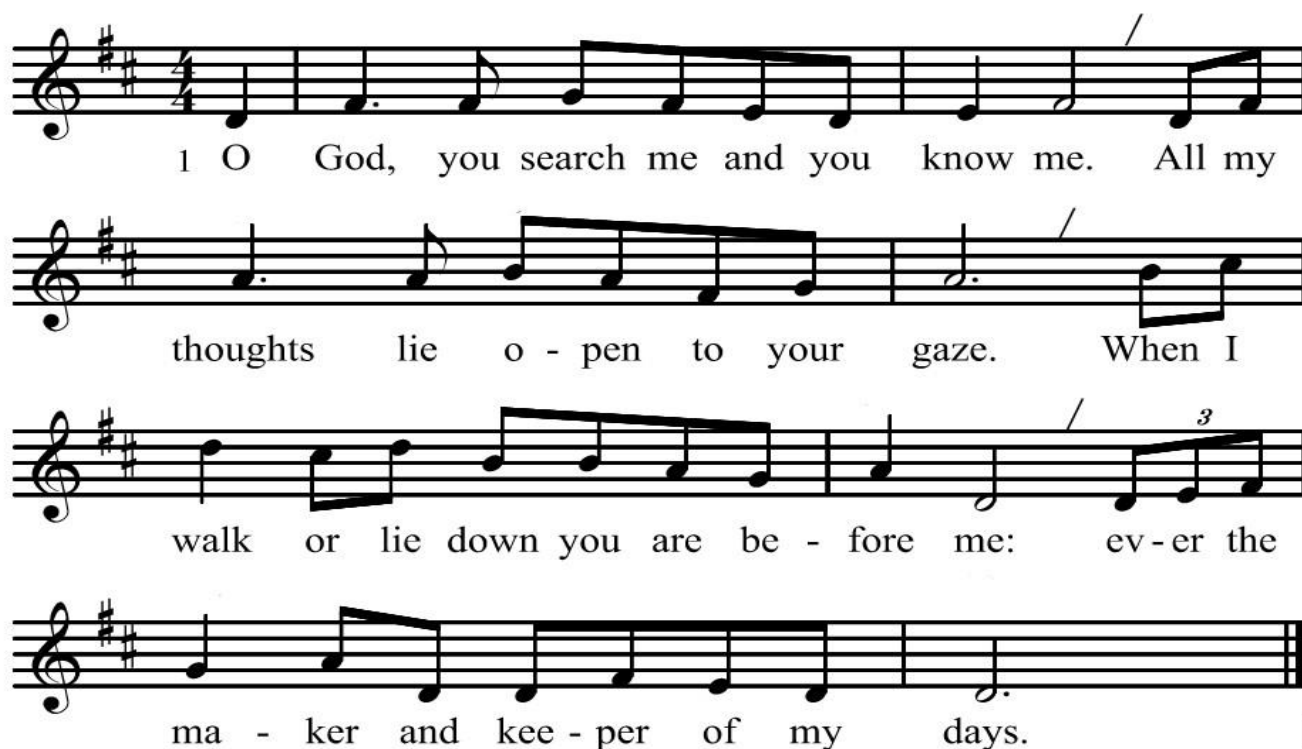
**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

### **THE GREETINGS OF PEACE**

Christ is our peace.

He has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**



1. O God, you search me and you know me.  
All my thoughts lie open to your gaze.  
When I walk or lie down you are before me:  
ever the maker and keeper of my days.
2. You know my resting and my rising.  
You discern my purpose from afar,  
and with love everlasting you besiege me:  
in every moment of life and death, you are.
3. Before a word is on my tongue, Lord,  
you have known its meaning through and through.  
You are with me beyond my understanding:  
God of my present, my past and future too.
4. Although your Spirit is upon me,  
still I search for shelter from your light.  
There is nowhere on earth I can escape you:  
even the darkness is radiant in your sight.

5. For you created me and shaped me,  
gave me life within my mother's womb.  
For the wonder of who I am, I praise you:  
safe in your hands, all creation is made new.

*Words from Psalm 139  
Paraphrase and Music © Bernadette Farrell 1957-,*

## THE PREPARATION OF THE GIFTS


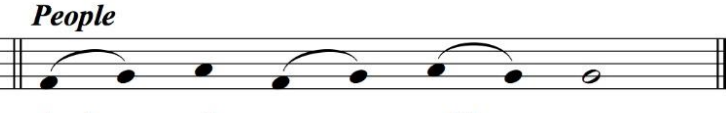




Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

<b>Sursum Corda</b> <i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

For he is your eternal Word through whom you have created all things



from the beginning and formed us in your own image.

In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.

Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord -

God of pow'r and God - of might.

Heav - en and earth are full of your glo - ry.

Ho - sa na in the high est

Bless'd is he who comes in the name of the Lord.

Ho - san na in the high est.

Merciful God, we thank you for these gifts of your creation, this bread and this wine, and we pray that we who eat and drink them in the



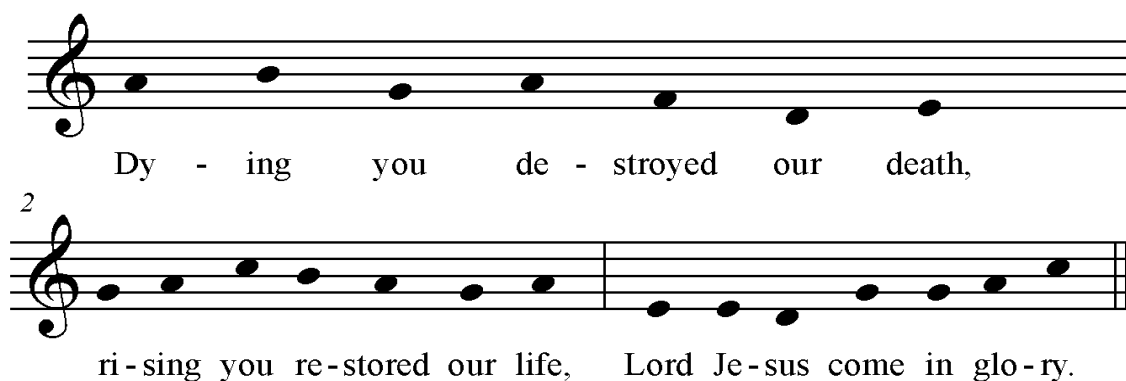
---

fellowship of the Holy Spirit in obedience to our Saviour Christ in remembrance of his death and passion may be partakers of his body and his blood.

Who on the night he was betrayed took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
‘Take, eat. This is my body which is given for you.  
Do this in remembrance of me.’

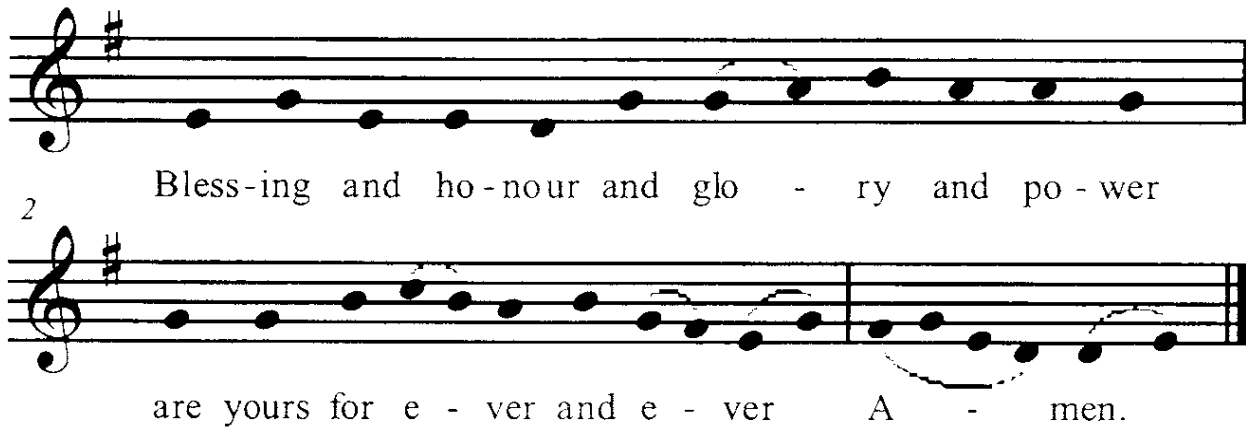
After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
‘Drink from this, all of you.  
This is my blood of the new covenant which is shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Father, with this bread and this cup,  
We do as our Saviour has commanded;  
We celebrate the redemption he has won for us;  
We proclaim his perfect sacrifice  
Made once for all upon the cross,  
His mighty resurrection and glorious ascension;  
And we look for his coming to fulfil all things according to your will.  
Renew us by your Holy Spirit,  
Unite us in the body of your Son,

And bring us with all your people  
Into the joy of your eternal kingdom;  
Through Jesus Christ our Lord  
With whom in in whom  
By the power of the Holy Spirit,  
We worship you, Father almighty, now and forever.



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

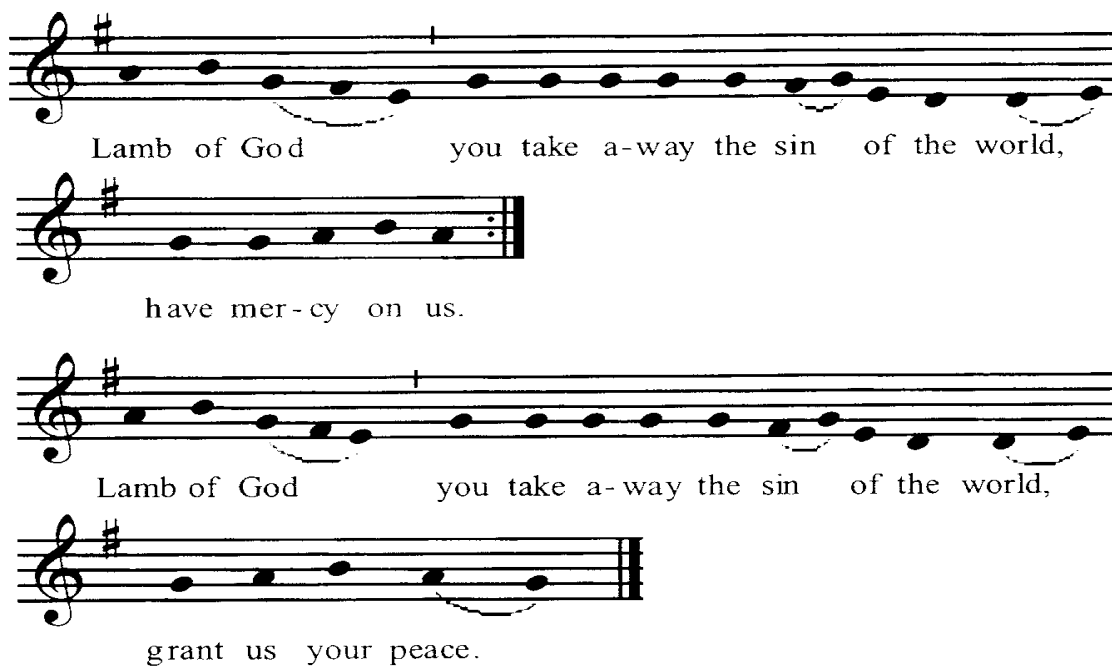
**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

---

## AGNUS DEI



## THE INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## COMMUNION

### THE ANTHEM

“Christus Factus Est”. Felice Anerio (1560-1614). Text: Philippians 11. 8-9

“Christ was made obedient even to death, death on the cross. God therefore exalted him and gave him a name excelling all others.”

### POST-COMMUNION PRAYER

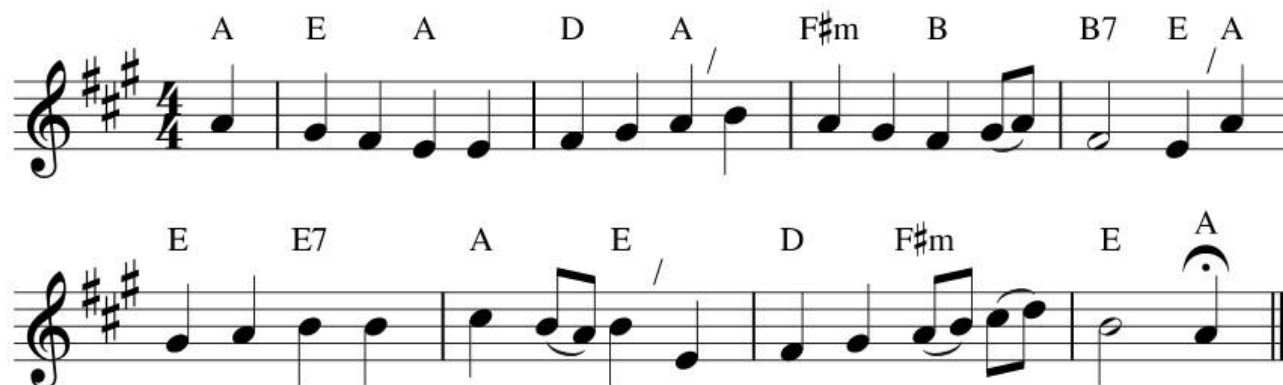
Lord God, whose blessed Son our Saviour gave his back to the smiters and did not hide his face from shame: give us grace to endure the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord. **Amen**

---

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **THE RECESSIONAL HYMN**

**TIS 496**



---

## THE BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

## DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## POSTLUDE

“Christe der du bist Tag und Licht”. Christ you are the day and light.

All the organ music today is based on this chorale by J S Bach and Georg Bohm (1661-1734).

## PRAYERS

Please pray for those in need: including Paul, Neil and Tricia, Father Rob, Bishop John (Parkes), Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Those who have recently died: Valerie Murray.

Also, those whose anniversaries of death fall this week: Kate Tonkin, Raymond Tighe, Joseph Carbone, Peg Housden and Annie May Heath.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of A Prayer Book for Australia published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from Together in Song: The Australian Hymn Book II. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619.

## **Fish Friday**

Why cook fish on Friday evenings during Lent when you can enjoy a lovely fish dinner with friends? Only \$18 for dinner and dessert.

6.30pm Small Hall. Bring a salad to share. Bookings through Trybooking.

Every Friday in March. Book now to reserve your place.

24<sup>th</sup> March: <https://www.trybooking.com/CFXGC>

31<sup>st</sup> March: <https://www.trybooking.com/CFXGD>

## **Lenten Study**

Come and join the Lenten study at the Vicarage!

7.30pm Wednesdays

## **Festival of Colours**

Food, culture, colour and dancing. 11am to 3.30 pm. Date: 25th March, 2023

Venue: Green gardens of 33 Alfred Street, North Melbourne 3051

Note: Wear worn out clothes. The colours don't wash out fully. Have the greatest fun in real time. Splash in colour.

## **Dates for Easter**

**Tenebrae: 7.00pm, 26<sup>th</sup> March**

**Palm Sunday: 8.00am & 10.00am 2nd April**

**Palm Sunday Walk for Justice for Refugees:**

**State Library at 2.00pm**

**Maundy Thursday: 8.00pm 6th April**

**Good Friday: 10.00am 7th April**

**Great Paschal Vigil: 9.00pm Saturday 8th April**

**Easter Day: 10.00am 9th April**

<b>Roster: Sign up for roles here:</b> <a href="https://linktr.ee/stmarysroster">https://linktr.ee/stmarysroster</a>		
	<b>March 19th</b>	<b>March 26th</b>
<b>8:00am Reader</b>	Andrew McKinlay	Jenny Langmead
<b>10:00am Readers</b>	Helen McCallum Michael Noble	Paul Eikelboom Elizabeth Brookes
<b>Serving Team</b>	As per serving roster	As per serving roster
<b>Welcome</b>	Michael Golding	Anne Sunderland
<b>Introduction &amp; Intercessions</b>	Andrew Murray	Audrey Statham
<b>Video/AV</b>	Adam Wing	Paul Eikelboom
<b>Kids Corner &amp; Sunday School</b>	Rosie Moloney	Rosie Moloney
<b>Morning Tea</b>	Margaret Noble Michael Noble	Susan Gribben Sarah Gador-Whyte
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	No Flowers	No Flowers



# St Mary's Parish Notices

## Palm Sunday Walk for Justice for Refugees 2023

WHEN: Sunday 2 April 2023 at 1:30 PM

WHERE: State Library Victoria, corner Swanston and Latrobe Streets, Melbourne. Palm Sunday each year is an occasion to bear witness to the priority of compassion and to call for justice for refugees and people seeking asylum. It is also a time to celebrate the contribution that so many refugees have made to Australian society in a wide range of endeavours. It is a time to stand together. This Palm Sunday there will be music at State Library from 1.30pm. At 2pm there will be speakers including Dr Monique Ryan MP, people with lived experience of bridging visas and Temporary Protection Visas, and faith leaders such as Ukrainian Bishop Mykola Bychok. The Walk goes to Parliament Gardens for more music and speeches. A group from St Mary's will meet up with other Melbourne Anglicans at 1:50 pm in front of State Library under the diocesan banner, 'Anglicans Walking Together – Justice for Refugees'. Please invite friends, church and family to stand in solidarity with refugees and people seeking asylum. Hope to see you there!

For updates, see the event Facebook page:

<https://m.facebook.com/events/1607844152985818?mibextid=Z0UBBX>

\*\*\*

### GIVING TO SUPPORT ST MARYS

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

# CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051  
Phone: 9328 2522  
E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Clergy: Rev'd Prof Dorothy Lee (Associate Priest)  
[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au) (currently on leave)  
Phone: 0409 214 072  
Rev'd Robyn Boyd (Associate Priest)  
[revrobyncb@gmail.com](mailto:revrobyncb@gmail.com) (currently on leave)

Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

Wardens:	Rhondda Fahey	<a href="mailto:rhondda.fahey@bigpond.com">rhondda.fahey@bigpond.com</a>
	Michael Golding	<a href="mailto:m-golding@bigpond.com">m-golding@bigpond.com</a>
	Sam Miller	<a href="mailto:samcmiller92@msn.com">samcmiller92@msn.com</a>

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**