

St Mary's



Maundy Thursday
6th April 2023



The Washing of the Feet and Choral Eucharist,
8.00pm

Presider: Rev'd Canon Jan Joustra
Preacher: Rev'd Prof Robert Gribben

Christ Church Mass – Philip Matthias (b.1954) TiS 757

***Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.***

GREETING

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

PRAYERS OF PENITENCE

Our Lord Jesus Christ says:
'If you love me, keep my commandments.' John 14.15
'Unless I wash you, you have no part with me.' John 13.8

Let us confess to Almighty God our sins against his love,
and ask him to cleanse us.

KYRIE

Kyrie 2



Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From *Christ Church Mass* - Philip Matthias (b. 1954)

**Father eternal, giver of light and grace,
 we have sinned against you and against our neighbour,
 in what we have thought,
 in what we have said and done,
 through ignorance, through weakness,
 through our own deliberate fault.
 We have wounded your love, and marred your image in us.
 We are sorry and ashamed, and repent of all our sins.
 For the sake of your Son Jesus Christ, who died for us,
 forgive us all that is past;
 and lead us out from darkness to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon
 you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal; through Jesus Christ our Lord. Amen.

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

COLLECT

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence, and unite us in his love;
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the book Exodus:

The Lord said to Moses and Aaron in Egypt, `This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.

The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the door-frames of the houses where they eat the lambs. That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Do not eat the meat raw or cooked in water, but roast it over the fire - head,

legs and inner parts. Do not leave any of it till morning; if some is left till morning, you must burn it.

This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord's Passover. On that same night I will pass through Egypt and strike down every firstborn - both men and animals - and I will bring judgement on all the gods of Egypt. I am the Lord. The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord – a lasting ordinance.'

Exodus 12:1-14

For the word of the Lord.

Thanks be to God.

PSALM 116:

ROSALIE BONIGHTON

Response:



How can I repay the Lord for God's goodness to me?

The cup of salvation I will raise:

I will call on the Lord's name. **Response**

O precious in the eyes of the Lord is the death of God's faithful,

Your servant, Lord, your servant am I;

you have loosened my hands. **Response**

A thanksgiving sacrifice I make:

I will call on the Lord's name,

My vows to the Lord I will fulfil before all God's people. **Response**

SECOND READING

A reading from the first letter of Paul to the Corinthians:

I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.' In the same way, after supper he took the cup, saying, 'This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.' For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Corinthians 11:23–26

For the word of the Lord.

Thanks be to God.

GRADUAL HYMN

TIS 536

1 An up - per room did our Lord pre - pare for those he
loved un - til the__ end: and his dis - ci - ples still ga - ther__
there to ce - le - brate their ri - sen__ friend.

**1. An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their Risen Friend.**

2. **A lasting gift Jesus gave his own,
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.**
3. **And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete,
sent out to serve, as he was sent.**
4. **No end there is! We depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and host.**

Words: Fred Pratt Green

THE GOSPEL

Praise and honour to you, Lord Jesus Christ.
Praise and honour to you, Lord Jesus Christ.
I give you a new commandment.
Love one another as I have loved you.
Praise and honour to you, Lord Jesus Christ.

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to St. John:

Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things

into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

John 13:1–17, 31b–35.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

REFLECTION: Robert Gribben

THE WASHING OF THE FEET

All are welcome to forward to have their feet washed, as Jesus washed the feet of his disciples. During this time, all join to sing the hymn.

HYMN

TIS 650

Gtr. Capo 1 Eb(D) Ab(G) Eb(D) / Cm(Bm) Eb(D)

Fm(Em) Bb(A) / Ab(G) Eb(D) Bb7(A7) Cm(Bm) /

Ab(G) Fm(Em) Bb7(A7) Eb(D)

1. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.
2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.
3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

4. **I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**
5. **When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**
6. **Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

Words: Richard A. M. Gillard, 1977

At the conclusion of The Washing of the Feet, the priest says:

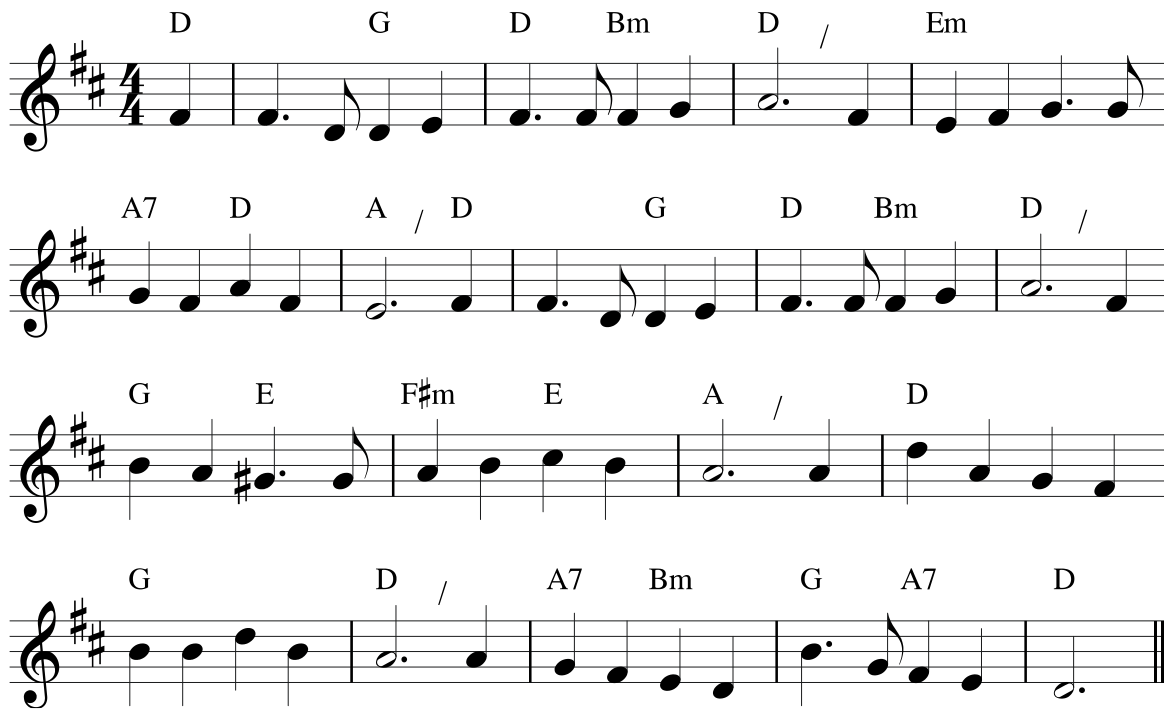
Let us pray:

Almighty Father, whose Son Jesus Christ taught us that what we do for the least of our brethren we do also for him: Give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us, yet is alive and reigns with you and the Holy Spirit in everlasting glory. **Amen.**

THE PEACE

Lord Jesus Christ, you said to your Apostles: 'I leave you peace, my peace I give you.' Look not on our sins, but on the faith of Your Church. Grant us the peace and unity of Your kingdom, where You live and reign for ever and ever. **Amen.**

The peace of the Lord be always with you.
And also with you.



1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's hill,
and having with us him who pleads above,
we here present, we bring before you still
that only offering perfect in your eyes,
the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of your grace,
our prayer so halting, and our faith so dim:
for now between our sins and their reward
we set the passion of your Son our Lord.
3. And so we come; O draw us to your feet,
most patient Saviour, who can love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill;
in your own service make us glad and free,
and may we in your presence ever be.

William Bright 1824–1901 alt.

THE PRAYERS

At the Eucharist, we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were deemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the Upper Room, so our Lord is with us now.

Until the kingdom of God comes, let us celebrate this feast.

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hand, it will become for us the bread of life.



Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

THE GREAT THANKSGIVING

Sursum Corda

| | |
|--|--|
| <i>Celebrant</i> | <i>People</i> |
|  |  |
| The Lord be with you. | And al - so with you. |

| *Celebrant* | *People* |
| | |
| Lift up your hearts. | We lift them to the Lord. |
| *Celebrant* | *People* |
| | |
| Let us give thanks to the Lord our God. | It is right to give our thanks and praise. |

All glory and honour be yours always and everywhere,
mighty Creator, ever living God.


We give you thanks and praise for our Saviour Jesus Christ,
who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin,
and obtained an eternal deliverance for this people.

When his hour has come,
in his great love he gave this supper to his disciples,
that we might proclaim his death,
and feast with him in his kingdom.


Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



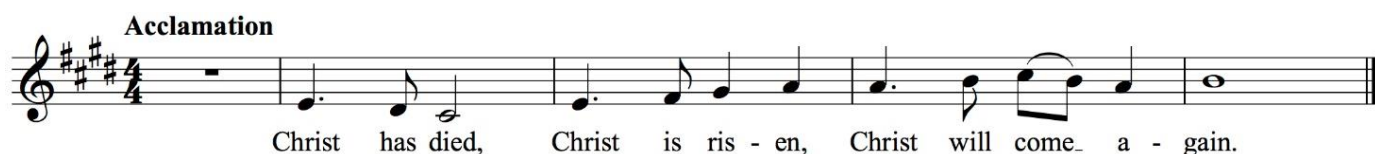
Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

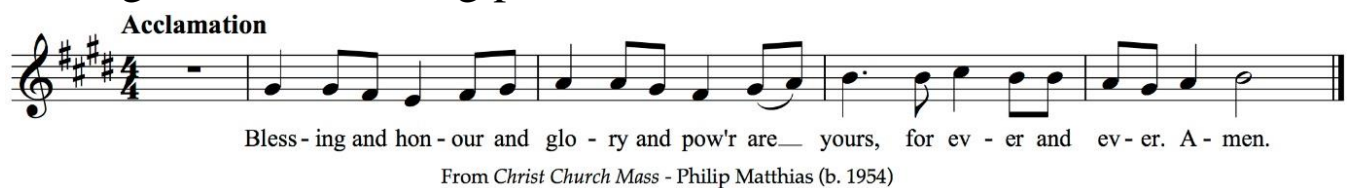
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and for ever. Amen.**


BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

ANTHEM

“Christus Factus est” Felice Anerio (1560-1614)

Christ was made obedient even to death, death on the cross. God therefore exalted him and gave him a name excelling all others.

(Philippians ii, 8-9)

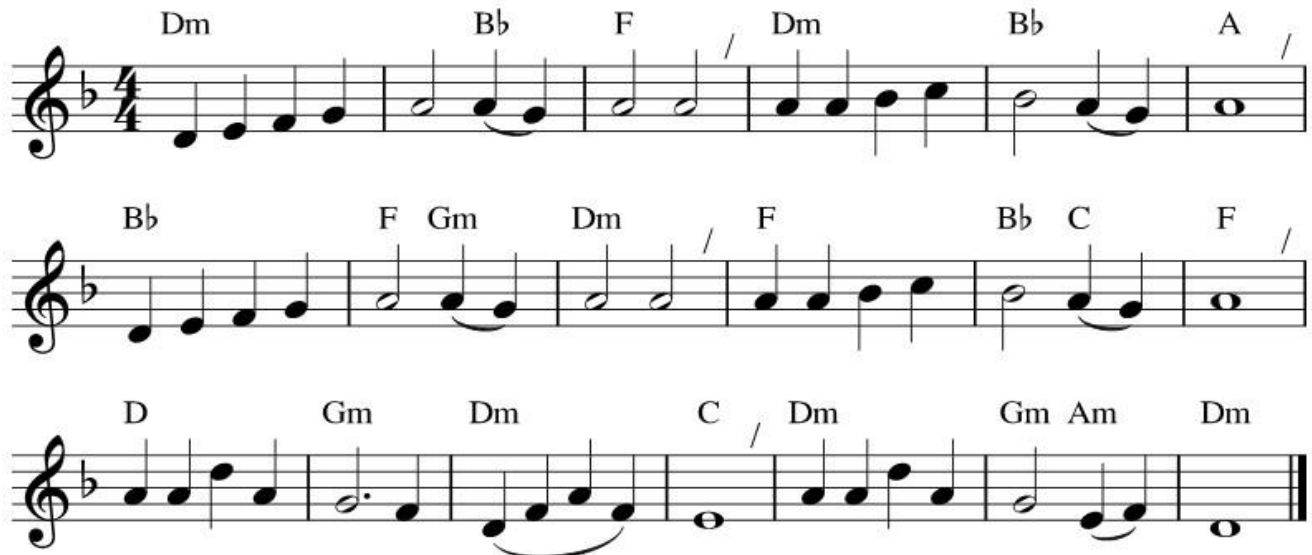
POST-COMMUNION PRAYER

Lord Jesus Christ, we thank you that in this wonderful sacrament you have give us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen.**

At the end of the Eucharist, the congregation is asked to remain kneeling as the Blessed Sacrament is carried in procession to the Altar of Repose in the Lady Chapel.

PROCESSIONAL HYMN

TIS 497



1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending
comes full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light comes shining
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

**4. At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
alleluia, alleluia,
alleluia, Lord most high!**

*From the Liturgy of St James c. 4th cent. tr. Gerard Moultrie 1829–85 alt.
Music from the English Hymnal by permission Oxford University Press
Reproduced with permission*

THE STRIPPING OF THE ALTAR

While the Altar is stripped, the Choir will sing Psalm 22.

The Clergy process in silence and the service concludes with Silent Prayer.

THE ALTAR OF REPOSE

All are welcome to pray at the Altar of Repose (in the Lady Chapel) in remembrance of the time the disciples spent in the Garden of Gethsemane.

We look forward to seeing you for the remainder of our Holy Week and Easter Services.

Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619.
Ps 116 © R Bonington Used with permission All rights reserved.

Please pray for those in need: including Neil and Tricia, Father Rob, Bishop John (Parkes), Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Also, those whose anniversaries of death fall this week: Myrtle Hodgson.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

| The Roster | | | | |
|--|--|------------------------------------|--|--------------------------------------|
| | April 6th (Maundy Thursday) | April 7th (Good Friday) | April 8th (Easter Vigil) | April 9th (Easter Sunday) |
| Readers | Rosie Moloney Paul Eikelboom | Sarah Gador-Whyte Samuel Miller | Geoff Jenkins Susan Gribben Samuel Miller Robert Gribben Elizabeth Brookes | Audrey Statham Lewis Gurr-Stephen |
| Serving Team | Peter, Anne, Andrew | Andrew, Peter | Anne, Alice, Peter | Andrew, Peter |
| Welcome | Samuel Miller | Rhondda Fahey | Samuel Miller | Michael Golding |
| Video/AV | Paul Eikelboom | Samuel Miller | Adam Wing | Adam Wing |
| Kids Corner & Sunday School | N/A | N/A | N/A | Harriet Jenkins |
| Hospitality | N/A | Hot Cross Buns? | Supper? | |
| Collection Counting | Parish Council +1 | Parish Council +1 | Parish Council +1 | Parish Council +1 |
| Flowers | No Flowers | No Flowers | Flowers | Fr Jan |

PARISH NEWS

Dates for Easter

Good Friday: 10.00am 7th April

Great Paschal Vigil: 9.00pm Saturday 8th April

Easter Day: 10.00am 9th April

Easter Vigil Supper

We will be having our usual celebratory supper after the Vigil on Easter Eve and contributions to the feast are welcome. If you wish to do so there is a sheet in the porch for you to indicate what you will be bringing so that we don't double up.

Treasurer's Assistant Wanted

Parish Council is looking for someone to assist Paul with overseeing the church's finances with a view to taking over the position of Treasurer in November after the AGM. Training will be provided to anyone interested in taking on this varied and crucial role within the Parish. If you have any questions, please speak with Paul Eikelboom or a member of Parish Council.