

# *St Mary's*



*Second Sunday of Easter*

*16<sup>th</sup> April 2023*



**8am and 10am Presiding: Rev'd Canon Jan Joustra**  
**8am and 10am Preaching: Andrew Murray**

*Welcome to St Mary's North Melbourne.*  
*Thank you for joining us in worship.*  
*Please join in saying the text marked in **bold***  
*and singing the musical responses and hymns.*

## INTRODUCTION

We gather at this Eucharist to renew and deepen our trust in God. We know our faith is not as strong as it should be; but faith does not come because we have seen, it comes because we have heard the Lord's word, and having heard it, we trust in that revelation.

## HYMN

TIS 360

*Gtr. Capo 1* Eb(D) Cm(Bm) Bb(A) / Eb(D)

Eb(D) Cm(Bm) Bb(A) / Eb(D) Ab(G) Eb(D)  
 F(E) Bb(A) / Eb(D) Ab(G) Eb(D) Bb(A) / Eb(D)  
 Eb(D) Ab(G) Eb(D) Bb(A) / Ab(G) Bb(A) Eb(D) / Ab(G)  
 Bb(A) Cm(Bm) / F(E) Bb(A) / Eb(D)  
 Ab(G) C7(B7) Fm(Em) Bb(A) Bb7(A7) Eb(D)

- That Eastertide with joy was bright,  
 the sun shone out with fairer light,  
 when to their longing eyes restored  
 th'apostles saw their risen Lord.**

**2. He showed to them his hands, his side,  
where yet the glorious wounds abide:  
the tokens true which made it plain  
their Lord indeed was risen again.**

**3. Jesus, the king of gentleness,  
come now yourself our hearts possess,  
that we may give you all our days  
the tribute of our grateful praise.**

*Anon., Latin c, 7th cent. tr. John Mason Neale 1818-66 alt.*

#### PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

Christ is risen. Alleluia

**He is risen indeed. Alleluia!**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*[At 8am]*

*The celebrant introduces the confession*

Let us affirm our trust in God's mercy,  
and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

**Lord, have mercy**

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy.

**Christ, have mercy**

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

**Lord, have mercy**

*[At 10am] The choir sings the Vidi aquam as all are sprinkled with water from the baptismal font.*

*Antiphons and responses:*

Cantor then All.

Springs of wa - ter, bless the Lord.\_\_\_\_\_

Cantor then All.

Give him glo\_\_\_\_ ry and praise for\_\_\_\_ ev - er

Springs of water bless the Lord.

**Springs of water bless the Lord.**

Give him glory and praise for ever.

**Give him glory and praise for ever.**

## INVITATION TO CONFESSION

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,**

**we have sinned against you in thought, word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;  
 we repent, and are sorry for all our sins.  
 Father, forgive us.  
 Strengthen us to love and obey you in newness of life;  
 through Jesus Christ our Lord. Amen.**

*[At both 8am and 10am]*

## THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, \_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

## THE COLLECT

Almighty and eternal God, the strength of those who believe and the hope of those who doubt: may we, who have not seen, have faith and receive the fullness of Christ's blessing; who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the Acts of the Apostles:

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.

But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,  
nor did his flesh experience corruption.”  
This Jesus God raised up, and of that all of us are witnesses.

*Acts 2.14a; 2.22–32*

For the word of the Lord.  
**Thanks be to God.**

PSALM 16

J. Barrett



Pro- tect me, O God; Lord, I take ref-uge in you. —

O Lord it is you who are my portion and cup; it is you who are my prize.  
I keep the Lord ever in my sight: I'll stand firm when God is near.

***Response***

And so my heart rejoices, my soul is glad, my body shall rest in safety.  
For you will not leave my soul among the dead, nor let your beloved  
know decay. ***Response***

You will show us the path, the path of life. The fullness of joy in your  
presence, at your right hand happiness for ever. ***Response***

## SECOND READING

A reading from the First Letter of Peter:

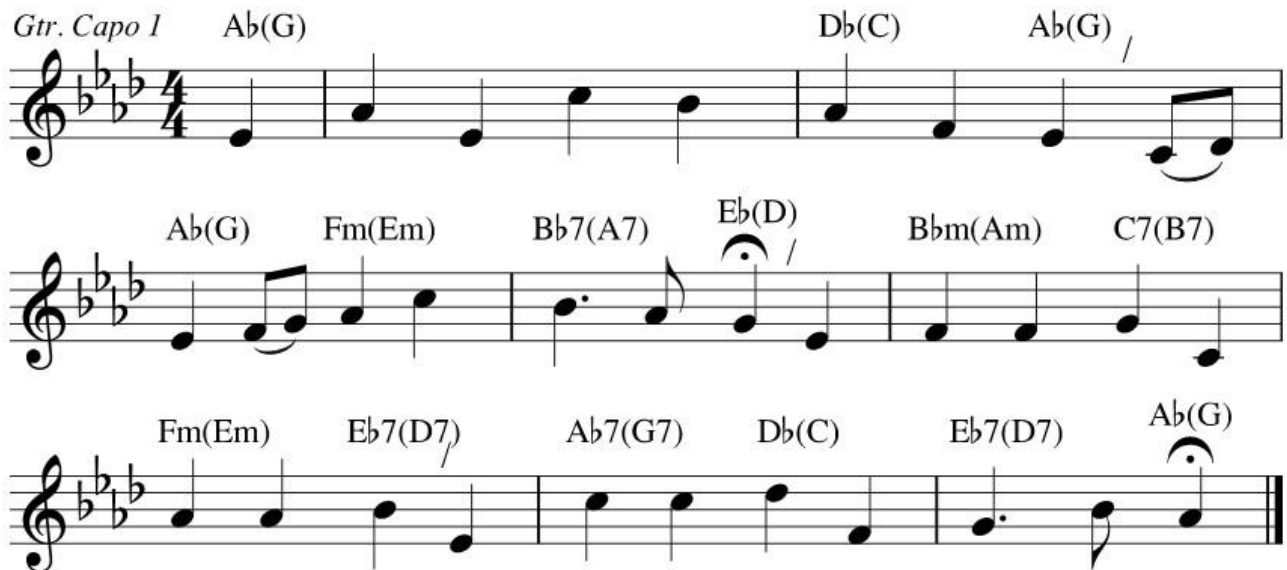
Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance. Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

*1 Peter 1.1–12*

For the word of the Lord.

**Thanks be to God.**





1. I know that my Redeemer lives —  
 what joy the blest assurance gives!  
 He lives, he lives, who once was dead;  
 he lives, my everlasting Head.
2. He lives, to bless me with his love:  
 he lives, to plead for me above;  
 he lives my hungry soul to feed;  
 he lives to help in time of need.
3. He lives, and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives, my mansion to prepare;  
 he lives, to lead me safely there.
4. He lives, all glory to his name;  
 he lives, my Saviour, still the same;  
 what joy the blest assurance gives,  
 I know that my Redeemer lives!

*Samuel Medley 1738–99*

# THE GOSPEL



# Alleluia, Alleluia

You believe in me, Thomas, because you have seen me;  
happy are those who have not seen me, but still believe

# Alleluia

The Lord be with you

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to St John.

**Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are

those who have not seen and yet have come to believe.’ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*John 20.19-31*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*After each section:* Lord in your mercy

### **Hear our prayer**

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

### THE PEACE

*Please stand.*

The risen Lord came and stood among his disciples and said,  
'Peace be with you!'. Then they were glad when they saw the Lord.

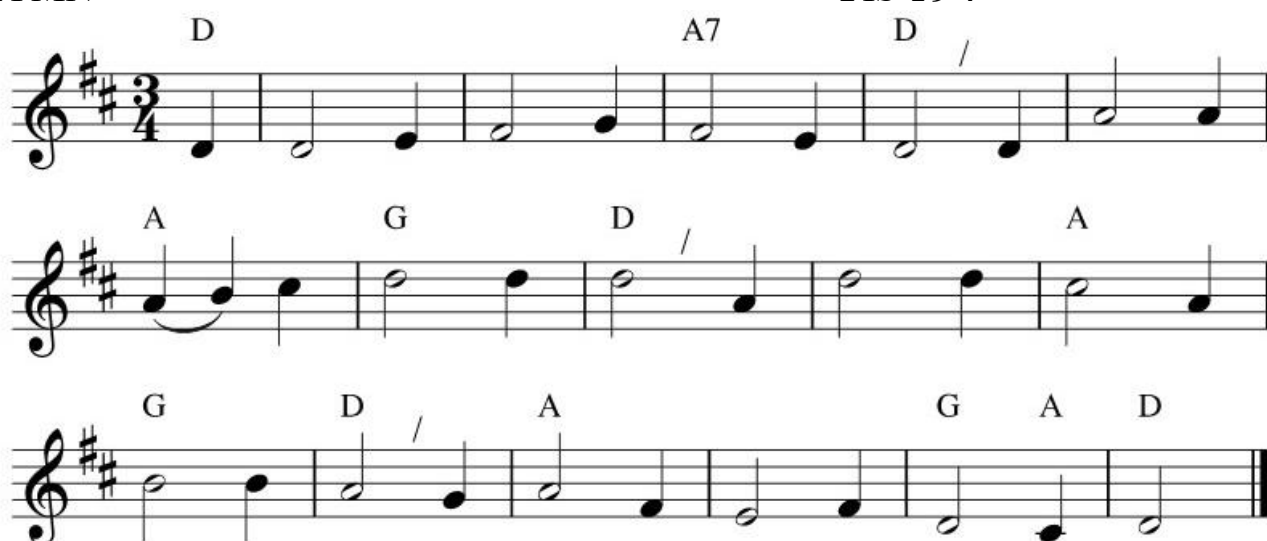
The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

### HYMN

TIS 194



- 1. O love how deep, how broad, how high!  
it fills the heart with ecstasy**

**that God, the Son of God, should take  
our mortal form for mortals' sake.**

- 2. He sent no angel to our race  
of higher or of lower place  
but wore the robe of human frame  
himself, and to this lost world came.**
- 3. For us he was baptized, and bore  
his holy fast, and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.**
- 4. For us he prayed, for us he taught,  
for us his daily works he wrought,  
by words and signs and actions, thus  
still seeking not himself but us.**
- 5. To him whose boundless love has won  
salvation for us through his Son,  
to God the Father, glory be  
both now and through eternity.**

*Attrib. Thomas à Kempis 1379–1471 tr. Benjamin Webb 1819–85 alt.*

## **THE PREPARATION OF THE GIFTS**

Blessèd are you, Lord God of all creation, through your goodness we  
have this bread to offer, fruit of the earth and work of human hands, it  
will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands, it will  
become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

**Sursum Corda**

*Celebrant*      *People*

The Lord be with you.      And al - so with you.

*Celebrant*      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*      *People*

Let us give thanks to the Lord our God.      It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.  
By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.

By his victory over death, the reign of sin is ended,  
a new day has dawned,

a broken world is restored and we are made whole once more.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Sanctus 2**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.

**Benedictus**

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

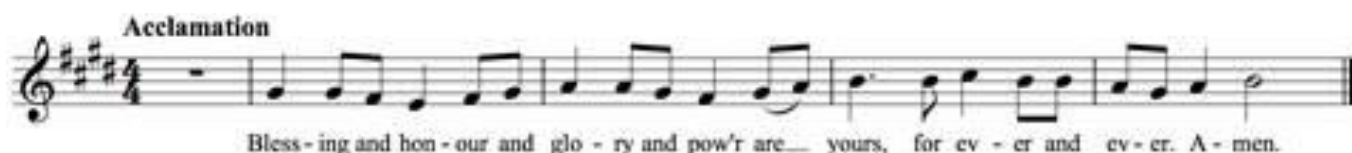
After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'



Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



## THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**



## ANTHEM

'Here Am I'

Hans Leo Hassler    Isaih 6.8

## POST-COMMUNION PRAYER

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin and raise us to new life in your love  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ. **Amen**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## HYMN 702



1. Lord, you have searched me, and you know  
where'er I rest, where'er I go;  
and you know all that I have planned,  
and all my ways are in your hand.
2. My words from you I cannot hide;

**I feel your power on every side;  
such wondrous knowledge, awful might,  
unfathomed depth, unmeasured height!**

**3. Where can I fly apart from you,  
where can I from your presence go?  
In heaven? It is your dwelling fair:  
in death's abode? You still are there.**

**4. If I the wings of morning take,  
and far away my dwelling make,  
I find your right hand leading me,  
your presence still supporting me.**

**5. And if the darkness covers me  
and light as darkness seems to be,  
to you there's neither day nor night:  
the darkness is as clear as light.**

*Latin, probably 7th century  
Tr J. M. Neale 1818-1866*

## **ANNOUNCEMENTS**

### **THE BLESSING**

God the Father, by whose glory Christ was raised from the dead,  
strengthen you by his life-giving Spirit to walk with him in the paths of  
righteousness and peace; and the blessing of God almighty, the Father,  
the Son and the Holy Spirit, be upon you, and remain with you always.  
**Amen.**

## DISMISSAL

Go in peace love and serve the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

## POSTLUDE

Please pray for those in need: including Neil and Tricia, Father Rob, Bishop John (Parkes), Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Also, those whose anniversaries of death fall this week: Alfred Lawrence Heath, Juan Gualberto Cespedes, Patricia Grace Anderson, Rupert Clarence Hing, Ethel Issell Phillips, Joseph Carlisle (Priest, former Vicar).

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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## The Roster

	<b>April 16th</b>	<b>April 23rd</b>	<b>April 30th</b>
<b>8:00am Readers</b>	Judie Bainbridge	Jenny Langmead	Andrew McKinlay
<b>10:00am Readers</b>	Paul Eikelboom Helen McCallum	Fabien Nunes Josephine Snowdon	Rosie Moloney Andrew Barnard
<b>Serving Team</b>	As per serving roster	As per serving roster	As per serving roster
<b>Welcome</b>	Michael Golding	Rhondda Fahey	Samuel Miller
<b>Introduction &amp; Intercessions</b>	Geoff Jenkins	Audrey Statham	Andrew Murray
<b>Video/AV</b>	Paul Eikelboom	Samuel Miller	Adam Wing
<b>Kids Corner &amp; Sunday School</b>	School Holidays	School Holidays	Harriet Jenkins
<b>Morning Tea</b>	TBC	Tony & Elizabeth Brookes	Susan Gribben Sarah Gador-Whyte
<b>Collection Counting</b>	Parish Council +1	Parish Council +1	Parish Council +1
<b>Flowers</b>	Helen McCallum	TBC	TBC

# St Mary's Parish Notices

## PRODUCE STALL AT ST. MARY'S MOTHERS' DAY CRAFT FAIR.

The Mothers' Day Craft Fair is taking place in St. Mary's Big Hall on Saturday May 6. We will be having a Produce Stall. Help is needed from parishioner's both in making products to be sold, and in serving on the day. We will also be serving Devonshire tea in the Small Hall. On our stall we will be selling any hand-made goods. Could people please contribute by making preserves—jams, jellies, cordials, chutneys, etc – and near the day with home-made cakes and biscuits, pates, sweets, etc. Also, we welcome hand-made crafty gifts like lavender bags, pot holders, aprons, scarves, etc. And potted plants. Labels for jams, etc. available from the Office. Please Marion if you have any enquiries: Marion Poynter. (0417364431)

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## Treasurer's Assistant Wanted

Parish Council is looking for someone to assist Paul with overseeing the church's finances with a view to taking over the position of Treasurer in November after the AGM. Training will be provided to anyone interested in taking on this varied and crucial role within the Parish. If you have any questions, please speak with Paul Eikelboom or a member of Parish Council.

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## GIVING TO SUPPORT ST MARYS

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

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## Abundance of God

Victorian Anglicans Together is delighted to invite you to join **an online conversation with Rev'd Dr Fergus King**, Farnham Maynard Lecturer in Ministry Education, Trinity College, who will speak on the theme of **God's abundance** as a basis for thinking through a number of policy challenges and opportunities that Synod presents.

WHEN: Thus 27 April, 8pm

WHERE: On Zoom

REGISTER: <https://bit.ly/abundance-fergus-king>



### *Abundance of God*

Please join us for a conversation with **Rev'd Dr Fergus King**, Farnham Maynard Lecturer in Ministry Education, Trinity College, who will speak on the theme of the **abundance of God**.



**When:** Thurs 27 April, 8pm  
**Where:** On Zoom  
**Register:**  
<https://bit.ly/abundance-fergus-king>  
Email us at: [victoriananglicanstgether@gmail.com](mailto:victoriananglicanstgether@gmail.com)



[www.victoriananglicanstgether.org/](http://www.victoriananglicanstgether.org/)

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Clergy: Rev'd Prof Dorothy Lee (Associate Priest)  
[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au) (currently on leave)  
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Wardens:	Rhondda Fahey	<a href="mailto:rhondda.fahey@bigpond.com">rhondda.fahey@bigpond.com</a>
	Michael Golding	<a href="mailto:m-golding@bigpond.com">m-golding@bigpond.com</a>
	Sam Miller	<a href="mailto:samcmiller92@msn.com">samcmiller92@msn.com</a>

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

