

St Mary's



Twelfth Ordinary Sunday

25th June 2023



8am and 10am Presiding and Preaching: Rev'd Canon Jan Joustra

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

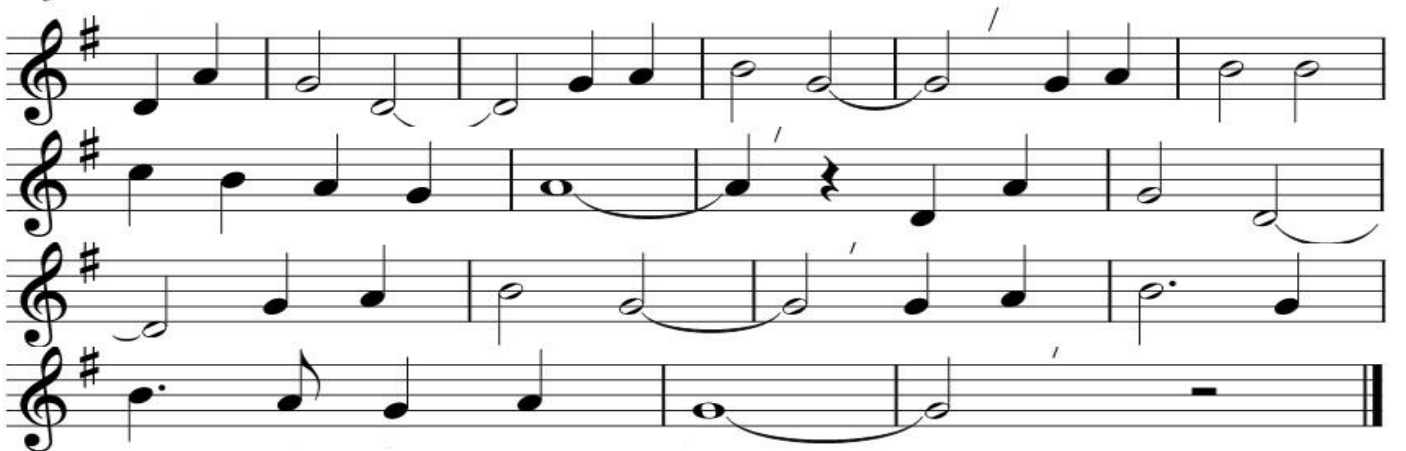
WELCOME

HYMN

TIS 658



Refrain



1. **I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

Refrain:

*Here I am, Lord;
is it I, Lord?
I have heard you
calling in the night;
I will go, Lord,
if you lead me.
I will hold your
people in my heart.*

**2. I, the Lord of snow and rain,
I have borne my people's pain;
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?
*Here I am, Lord...***

**3. I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts are satisfied.
I will give my life to them.
Whom shall I send?
*Here I am, Lord...***

*Daniel L. Schutte 1947– suggested by Isaiah 6
Words and music by permission Oregon Catholic Press*

PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Introduction to the confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins in faith, confident in God's forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

Gracious God, we who were baptised into Christ Jesus were baptised into his death: we pray that, as you raised him from death, so by the power of the Holy Spirit we may live the new life to your glory, knowing ourselves to be dead in sin but alive for you in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

THE LITURGY OF THE WORD

FIRST READING

A reading from the book Genesis:

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, ‘Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.’ The matter was very distressing to Abraham on account of his son. But God said to Abraham, ‘Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.’ So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, ‘Do not let me look on the death of the child.’ And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, ‘What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.’ Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up;

he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Genesis 21.8–21

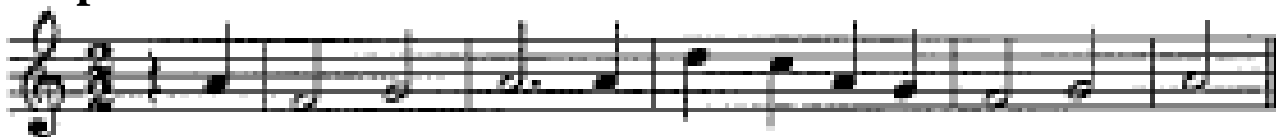
For the word of the Lord.

Thanks be to God.

PSALM 86

PSALTER 79

Response:



O Lord our God, un—wea—ried is your love for us.

Turn your ear, O Lord, and give answer for I am poor and needy.
Preserve my life, for I am faithful; save the servant who trusts in you.

Response

You are my God; have mercy on me, Lord, for I cry to you all the day long. Give joy to your servant, O Lord, for to you I lift up my soul.

Response

O Lord, you are good and forgiving, full of love to all who call. Give heed, O Lord, to my prayer and attend to the sound of my voice.

Response

In the day of distress I will call and surely you will reply. Among the gods there is none like you, O Lord, nor work to compare with yours.

Response

All the nations shall come to adore you and glorify your name, O Lord for you are great and do marvelous deeds, you who alone are God.

Response

O give your strength to your servant, and save your handmaid's child.
Show me a sign of your favor that my foes may see to their shame, that
you console me and give me your help.

Response

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SECOND READING

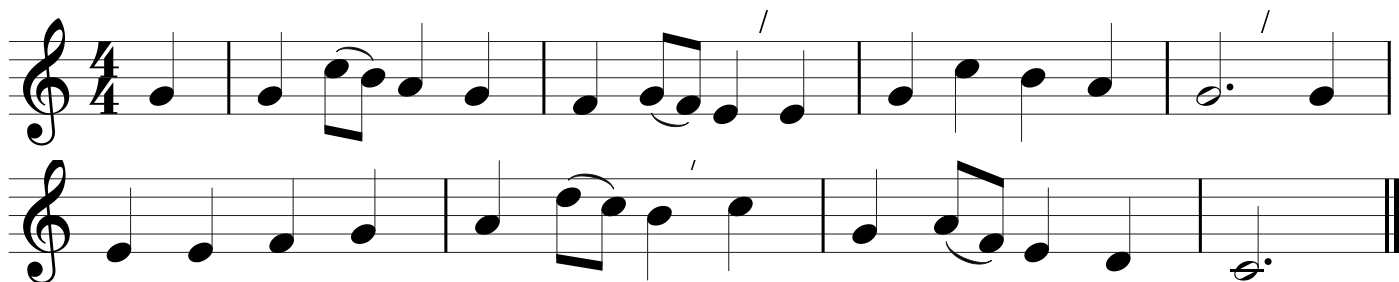
A reading from the letter of St Paul to the Romans:

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6.1–11

For the word of the Lord.

Thanks be to God.



1. I'm not ashamed to own my Lord,
or to defend his cause,
maintain the honour of his Word,
the glory of his cross.
2. Jesus, my God: I know his name,
his name is all my trust,
nor will he put my soul to shame,
nor let my hope be lost.
3. Firm as his throne his promise stands,
and he can well secure
what I've committed to his hands
till the decisive hour.
4. Then will he own my humble name
before his Father's face,
and in the new Jerusalem
appoint my soul a place.

Isaac Watts 1674–1748 alt. Reproduced with permission

THE GOSPEL



Alleluia, Alleluia

The spirit of truth will bear witness to me, says the Lord;
And you also will be my witnesses.

Alleluia

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.

Glory to you, Lord Jesus Christ.

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.

Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father.

And even the hairs of your head are all counted.

So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven;

but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me;

and whoever does not take up the cross and follow me is not worthy of me.

Those who find their life will lose it, and those who lose their life for my sake will find it.

Matthew 10.24–39

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

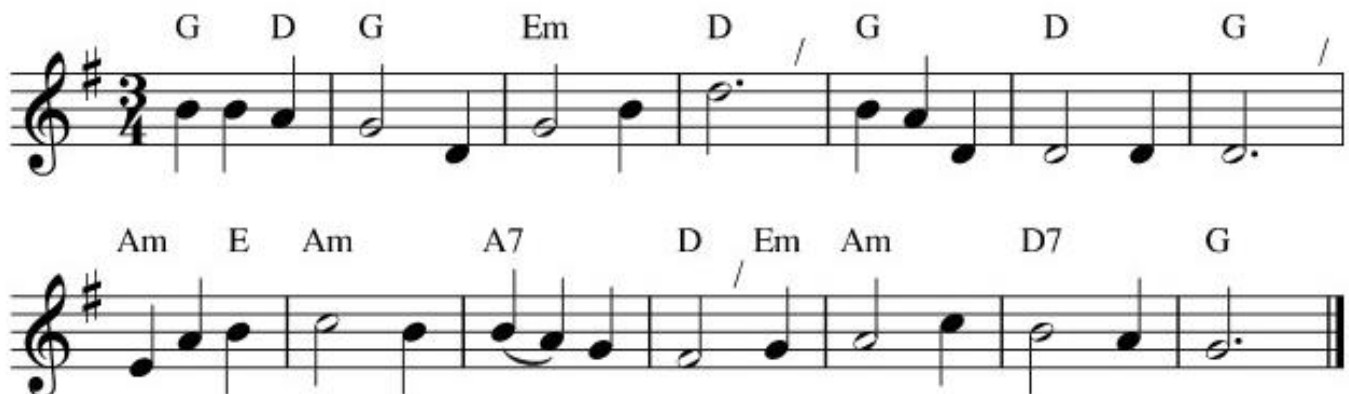
The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN

TIS 141



1. **Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**
2. **O loving wisdom of our God,
when all was sin and shame,
a second Adam to the fight
and to the rescue came.**

3. O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;
4. and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.
5. O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,
6. and in the garden secretly,
and on the cross on high,
should teach his friends, and thus inspire
to suffer and to die.
7. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman 1801–90 alt.

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant *People*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

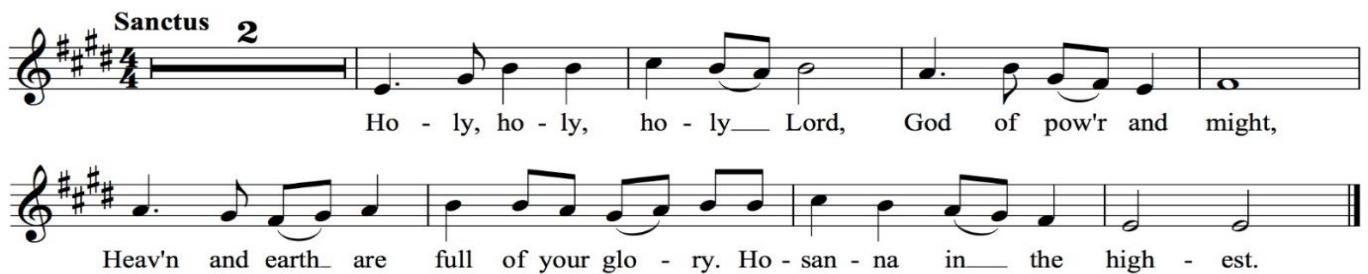
For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.
In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.
Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

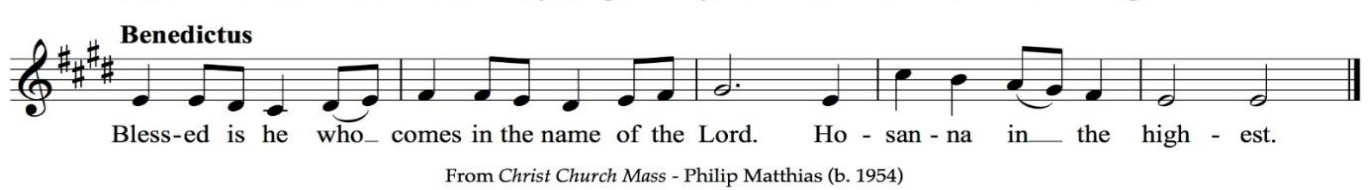
Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

Sanctus 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

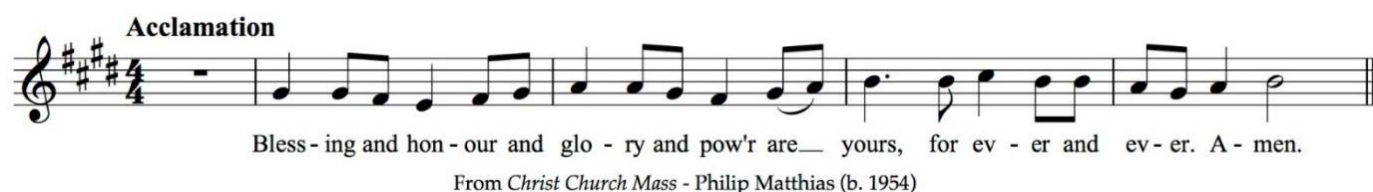
Let us proclaim the mystery of faith:

Acclamation



Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

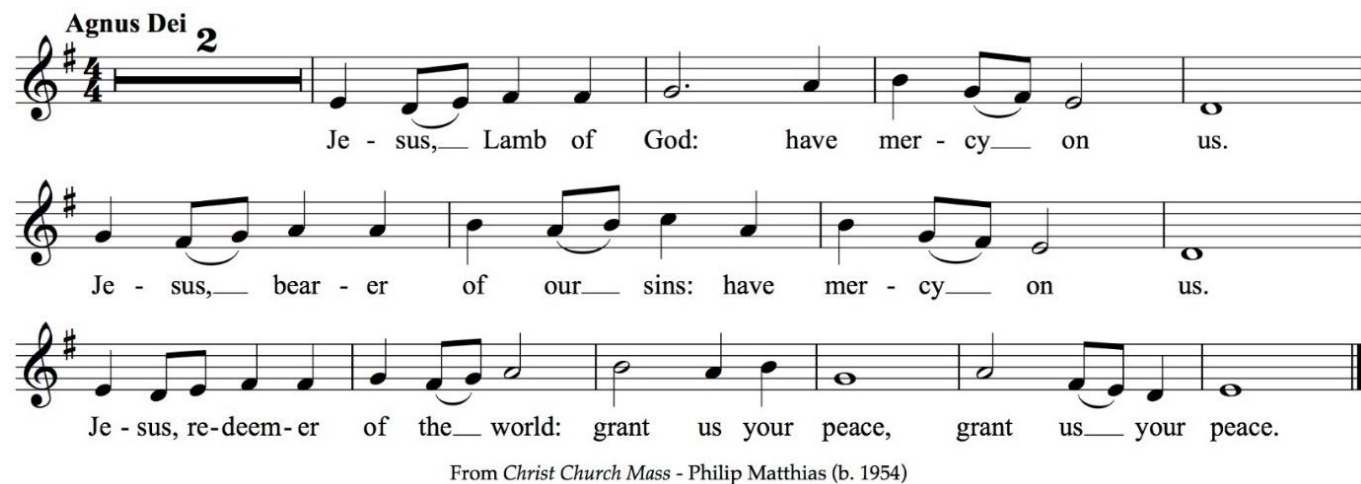
As Christ has taught us we are confident to pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

“God is our hope & strength”

J S Bach

POST-COMMUNION PRAYER

Lord, you give us the body and blood of your Son to renew your life within us. In your mercy, assure our redemption and bring us to the eternal life we celebrate in this eucharist. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Verse

1 Beau-ty for bro-ken-ness, hope for des -
 - pair, Lord, in the suff-er - ing this is our prayer.
 Bread for the chil-dren, jus - tice, joy, peace, sun - rise to
 sun - set your king - dom in - crease.
 speak. God of the poor friend of the
 weak, give us com-pas - sion we pray; melt our cold
 hearts, let tears fall like rain. Come change our love from a
 spark to a flame.
 D.S. To end

1. Beauty for brokenness,
hope for despair,
Lord, in the suffering,
this is our prayer.
Bread for the children,
justice, joy, peace,
sunrise to sunset
your kingdom increase.

2. Shelter for fragile lives,
cures for their ills,
work for the craftsmen,
trade for their skills;
land for the dispossessed,
rights for the weak;
voices to plead the cause
of those who can't speak.

Refrain:

*God of the poor,
friend of the weak,
give us compassion we
pray;
melt our cold hearts,
let tears fall like rain.
Come change our love
from a spark to a flame.*

3. Refuge from cruel wars,
havens from fear,
cities for sanctuary,
freedoms to share,
peace to the killing-fields,
scorched earth to green;
Christ for the bitterness,
his cross for the pain.

4. Rest for the ravaged
earth,
oceans and streams,
plundered and poisoned,
our future, our dreams.
Lord, end our madness,
carelessness, greed;
make us content with
the things that we need.
God of the poor ...

5. Lighten our darkness,
breathe on this flame
until your justice burns
brightly again;
until the nations
learn of your ways,
seek your salvation
and bring you their praise.
God of the poor ...

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

DISMISSAL

Go in peace love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: including Bruce, Pat, Ken, Neil and Tricia, Father Rob, Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Also, those whose anniversaries of death fall this week: Lenard Herbert Judd and Harold Hopwood.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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Roster

Please indicate your availability for roles here:

<https://linktr.ee/stmarysroster>

	June 25th
8:00am Reader	TBC
10:00am Readers	Marion Poynter Michael Golding
Serving Team	See Serving Roster
Welcome	TBC
Introduction & Intercessions	TBC
Video/AV	Adam Wing
Kids Corner & Sunday School	School Holidays
Morning Tea	Helen McCallum David Keuneman
Collection Counting	Parish Council +1
Flowers	Silk

Mary's Parish Notices

Coffee Morning at the Vicarage



Starting on July 4 at 10.30am, parishioners are invited to a Coffee Morning at the Vicarage. Donation of \$15 but if you bring a friend from outside the parish they are free. This is an opportunity to invite people for a social time and meet the St Mary's Community. Coffee/tea and other delicious refreshments will be provided.

This Afternoon @ St Paul's Cathedral

“Provincial Evensong” including choir representation from around the state & local, with 3 members of St Mary's choir. Begins at 4.00pm, 25th June, 2023.

Sharing with the Hungry

There are three ways we can contribute food to those who cannot afford it.

- A financial donation to the Anglican Benevolent Society via the church office feeds the funds we use for a weekly purchase of meat for the kitchens at St Marks Fitzroy.
- A financial donation to either St Marks or Mission House via the church office gives them the money to buy what is needed for their food parcels.
- Food donations can be left in the baptistery at St Mary's for either St Marks or Mission House.

Next Sunday we are having two special collections:

- Food for the families served by Mission House. Tinned goods, packers of noodles and soups, long life milk are especially welcome.

- New woollen socks and beanies for the people at St Marks.

Come on St Mary's! We can do this!

Next Edition of AVE

Thanks to all who produced the Pentecost Ave on time. Hard to believe but the Patronal festival edition comes out on August 15 so it may be time to start thinking and writing. Ave is considered by many to be the best parish magazine in Melbourne so we

have a reputation to maintain. Many people identified with Winsome's nostalgic article about her Sunday School days. You might like to write about your own early memories. Or about festivals or churches dedicated to our Lady. Or something else

that moves you. If you've never written for Ave before, consider this a personal invitation and challenge. Aim for 1st August. Email to Rhondda.fahey@bigpond.com

Choir

The Choir encourages the congregation to think about either joining or encouraging acquaintances who might like to learn how to sing in a choir.

Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

CONTACT ST MARYS

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Phone: 9328 2522

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au (currently on leave)
Phone: 0409 214 072
Rev'd Robyn Boyd (Associate Priest)
revrobyncb@gmail.com (currently on leave)

Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au

Wardens:	Rhondda Fahey	rhondda.fahey@bigpond.com
	Michael Golding	m-golding@bigpond.com
	Sam Miller	samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246