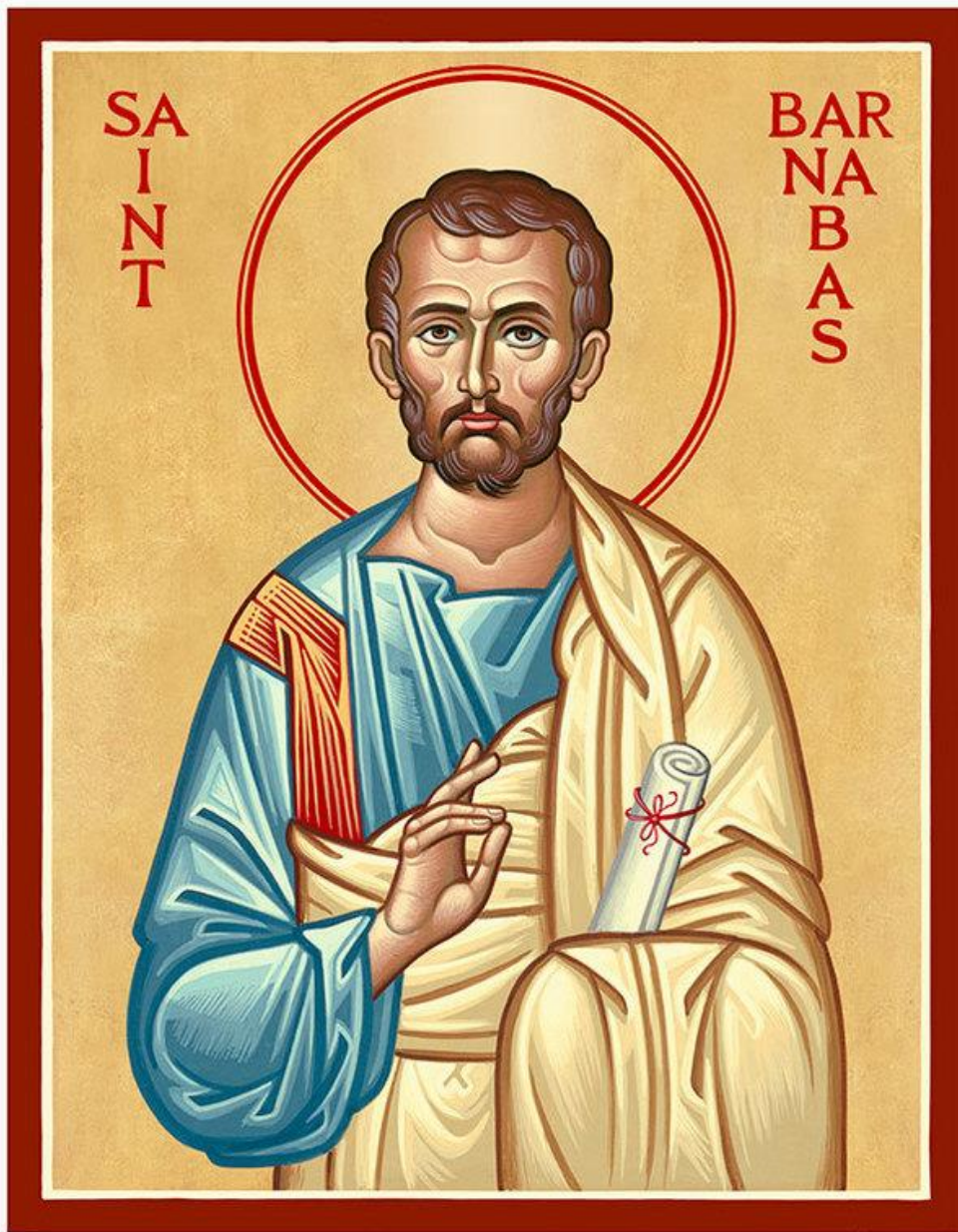


*St Mary's*



*Barnabas, Apostle and Martyr*

*11<sup>th</sup> June 2023*



**8am and 10am Presiding and Preaching: Rev'd Canon Jan Joustra**

*Welcome to St Mary's North Melbourne. Thank you for joining us in worship.  
Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

## WELCOME

## HYMN

Tis 636

*Refrain* Am



E7

Am *Fine*

*Verse* E Am E Am E Am / E Am



E F E / Am E Am E Am /

Dm7 E / Dm E D.C.



### *Refrain*

***God has spoken to his people, hallelujah!  
And his words are words of wisdom, hallelujah!***

- Open your ears, O Christian people,  
open your ears and hear good news.  
Open your hearts, O royal priesthood,  
God has come to you,  
God has come to you.**

### *Refrain*

2. They who have ears to hear his message,  
they who have ears, now let them hear;  
they who would learn the way of wisdom,  
let them hear God's word,  
let them hear God's word.

*Refrain*

3. Israel comes to greet the Saviour,  
Judah is glad to see his day;  
from east and west the peoples travel:  
he will show the way,  
he will show the way.

*Refrain*

*Willard Francis Jabusch 1930–  
Words by permission Oregon Catholic Press*

#### PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

### *Introduction to the confession*

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God,\_ Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are

seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a-lone are the Lord: you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spi-rit, in the\_ glo - ry of God the Fa-ther. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE COLLECT

Bountiful God, giver of all gifts, who poured your Spirit upon your servant Barnabas and gave him grace to encourage others: help us, by his example, to be generous in our judgements and unselfish in our service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the Book of the prophet Job:

When the ear heard, it commended me, and when the eye saw, it approved; because I delivered the poor who cried, and the orphan who had no helper. The blessing of the wretched came upon me, and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed

me; my justice was like a robe and a turban. I was eyes to the blind, and feet to the lame. I was a father to the needy, and I championed the cause of the stranger.

*Job 29.11-16*

For the word of the Lord.

**Thanks be to God.**

## PSALM 98

TIS 57

**Response:**



All the ends of the earth have seen the salvation of our God

Sing to the Lord a new song,  
for he has done marvellous things.  
With his own right hand and with his holy arm  
he has brought salvation. *Response*

The Lord has made known his salvation,  
and has shown his righteousness to the nations.  
He has remembered his mercy and truth  
towards the house of Israel. ***Response***

All the ends of the earth have seen  
the salvation of our God.  
Let all the world be glad in him,  
sing, rejoice and give him thanks. ***Response***

Let music sound upon the harp,  
and psalms be offered to his praise;  
with trumpets and with sounds of joy  
proclaim the praise of God our King. ***Response***



## SECOND READING

A reading from the Acts of the Apostles:

News of this (the death of Stephen) reached the church in Jerusalem, and they sent Barnabas to Antioch. When he arrived and saw what the grace of God had done, he was glad and encouraged them all to remain true to the Lord with all their hearts. He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

Then Barnabas went to Tarsus to look for Saul, and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.

During this time some prophets came down from Jerusalem to Antioch. One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea. This they did, sending their gift to the elders by Barnabas and Saul.

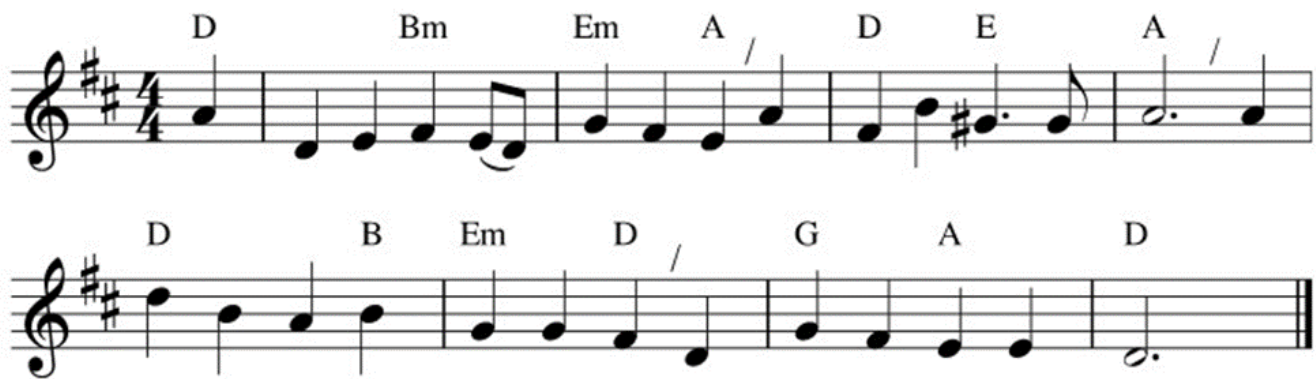
Now in the church at Antioch there were prophets and teachers:

Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." So after they had fasted and prayed, they placed their hands on them and sent them off.

*Acts 11.22-30, 13.1-3*

For the word of the Lord.

**Thanks be to God.**



1. In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.
2. In Christ shall true hearts everywhere  
their high communion find,  
his service is the golden cord  
close-binding humankind.
3. Join hands, then, people of the faith,  
whate'er your race may be;  
who serves my Father as his child  
is surely kin to me.
4. In Christ now meet both east and west,  
in him meet south and north,  
all Christlike souls are one in him  
throughout the whole wide earth.

*William Arthur Dunkerley ('John Oxenham') 1852–1941 alt.*



## THE GOSPEL



Alleluia, **Alleluia**

I give you a new commandment:  
love one another as I have loved you

**Alleluia**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus said to his disciples, ‘As you go, proclaim this message: ‘The kingdom of heaven has come near.’ Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

‘Do not get any gold or silver or copper to take with you in your belts—no bag for the journey or extra shirt or sandals or a staff, for the worker is worth his keep. Whatever town or village you enter, search there for some worthy person and stay at their house until you leave. As you enter the home, give it your greeting. If the home is deserving, let your peace rest on it; if it is not, let your peace return to you.’”

*Matthew 10.7-13*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## SERMON

### NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:* Lord in your mercy

**Hear our prayer**

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE PEACE

*Please stand.*

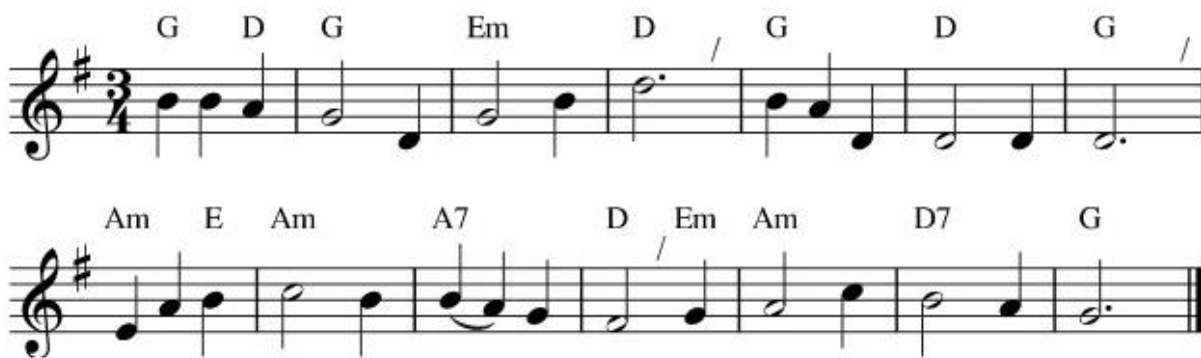
We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.



1. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.
2. O loving wisdom of our God,  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.
3. O wisest love, that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;
4. and that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.
5. O generous love, that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo,

6. and in the garden secretly,  
and on the cross on high,  
should teach his friends, and thus inspire  
to suffer and to die.

7. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

*John Henry Newman 1801–90 alt.*

## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we  
have this bread to offer, fruit of the earth and work of human hands, it  
will become for us the bread of life.







**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands, it will  
become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

**Sursum Corda**

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

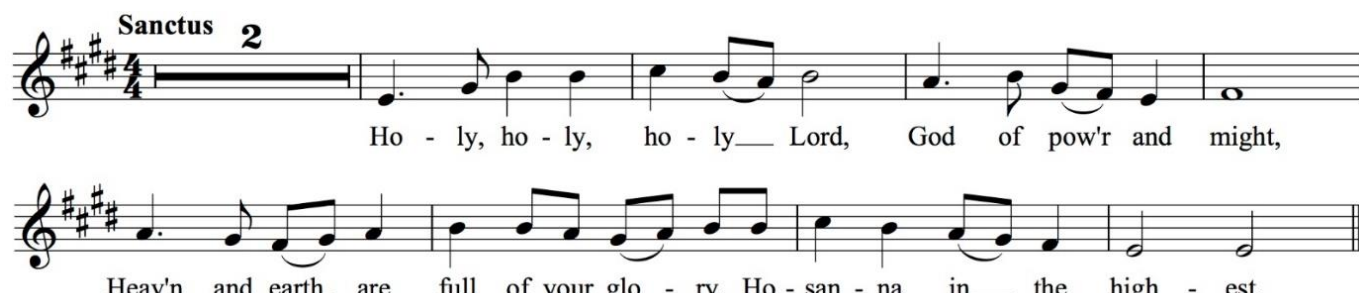
We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true  
sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the  
fellowship of Barnabas and all your saints, and set before us the example  
of their witness and the fruit of your Spirit in their lives.


Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Sanctus 2**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'




This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Acclamation**

Christ has died, Christ is ris - en, Christ will come a - gain.

**Acclamation**



Bless - ing and hon - our and glo - ry and pow'r are — yours, for ev - er and ev - er. A - men.

15

## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## ANTHEM:

Bread of life & cup of blessing

*Text: Delores Dufner OSB  
Rosalie Bonighton 1992*

## POST-COMMUNION PRAYER

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## HYMN

## TIS 745

*Verses*

D F#m G D /

1 Seek ye first the king - dom of God  
 2 Ask and it shall be giv - en un - to you,  
 3 We shall not live by bread a - lone,

Em7 A7 D G A A7 /

1 and seek his right - eous - ness,  
 2 seek and you shall find,  
 3 but by ev - ery word

D F#m G D /

1 and all these things shall be ad - ded un - to you.  
 2 knock and it shall be o - pened un - to you.  
 3 that pro - ceeds from the mouth of the Lord.

Em A7 D G A D /

1 Al - le - lu, al - le - lu - ia.  
 2 Al - le - lu, al - le - lu - ia.  
 3 Al - le - lu, al - le - lu - ia.

*Refrain* D F#m G D G

Al - le - lu - ia, al -

D A A7 / D F#m G D

- le - lu - ia, al - le - lu - ia,

Em A7 D G A D

al - le - lu, al - le - lu - ia.

Karen Lafferty 1948—based on Matthew 6: 33, 7:7 and Deuteronomy 8:3

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

God give you grace to follow Barnabas and all the saints in faith and hope and love; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

### DISMISSAL

Go in peace love and serve the Lord.

**In the name of Christ. Amen.**

### POSTLUDE

### PRAYERS

Please pray for those in need: including Pat, Ken, Neil and Tricia, Father Rob, Bianca and family, Gerard, Annie and Ben, Colette and John, Han Yu An, Karina and Anna.

Also, those whose anniversaries of death fall this week: Lily Rose Anderson, Eliza Haynes, Peter Tulloch and Ethel Barrett.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

#### Acknowledgements:

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<b>Roster</b>		
	<b>June 11th</b>	<b>June 18th</b>
<b>8:00am Reader</b>	Judie Bainbridge	<b>TBC</b>
<b>10:00am Readers</b>	Helen McCallum Andrew Gador-Whyte	Fabien Nunes Sarah Gador-Whyte
<b>Serving Team</b>	See Serving Roster	See Serving Roster
<b>Welcome</b>	<b>TBC</b>	Michael Golding
<b>Introduction &amp; Intercessions</b>	Audrey Statham	Robert Gribben
<b>Video/AV</b>	Adam Wing	Paul Eikelboom
<b>Kids Corner &amp; Sunday School</b>	Harriet Jenkins	Rosie Moloney
<b>Morning Tea</b>	Marion Poynter Susan Gribben	<b>TBC</b>
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	Helen McCallum	<b>TBC</b>



# St Mary's Parish Notices

## Treasurer's Assistant Wanted

Parish Council is looking for someone to assist Paul with overseeing the church's finances with a view to taking over the position of Treasurer in November after the AGM. Training will be provided to anyone interested in taking on this varied and crucial role within the Parish. If you have any questions, please speak with Paul Eikelboom or a member of Parish Council.

## Choir

The Choir encourages the congregation to think about either joining or encouraging acquaintances who might like to learn how to sing in a choir.

## Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412



# CONTACT ST MARYS

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Clergy: Rev'd Prof Dorothy Lee (Associate Priest)  
[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au) (currently on leave)  
Phone: 0409 214 072  
Rev'd Robyn Boyd (Associate Priest)  
[revrobyncb@gmail.com](mailto:revrobyncb@gmail.com) (currently on leave)

Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

Wardens:	Rhondda Fahey	<a href="mailto:rhondda.fahey@bigpond.com">rhondda.fahey@bigpond.com</a>
	Michael Golding	<a href="mailto:m-golding@bigpond.com">m-golding@bigpond.com</a>
	Sam Miller	<a href="mailto:samcmiller92@msn.com">samcmiller92@msn.com</a>

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

