

St Mary's



Trinity Sunday

4th June 2023



8am and 10am Presiding and Preaching: Rev'd Canon Jan Joustra

Welcome to St Mary's North Melbourne. Thank you for joining us in worship.

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

The whole of creation within which we live and love is the product of a loving God : Father, Son, and Holy Spirit. At the heart of the mystery of the Trinity is a Father whose love became flesh in the Son who gives life to the world, and the mutual love between the Father and the Son which touches our lives as the Holy Spirit.

HYMN

Tis 132

D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God al - might - y,
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore you,

A D E7 A E7 A A7

1 ear - ly in the morn - ing to you our praise shall be;
2 cast - ing down their gold - en crowns a - round the glass - y sea;

D Bm A D G D

1 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y
2 che - ru - bim and se - ra - phim fall - ing down be - fore you,

Bm D G D7 Em A7 D

1 God in three per - sons, bles - sed Tri - ni - ty.
2 God e - ver - last - ing through e - ter - ni - ty.

- 1. Holy, holy, holy! Lord God almighty,
early in the morning to you our praise shall be;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.**
- 2. Holy, holy, holy! all the saints adore you,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before you,
God everlasting through eternity.**

3. **Holy, holy, holy! though the darkness hide you,
though the sinful human eye your glory may not see,
you alone are holy, there is none beside you
perfect in power, in love and purity.**
4. **Holy, holy, holy! Lord God almighty,
all your works shall praise your name in earth and sky and sea;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.**

Reginald Heber 1783–1826 alt.

PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

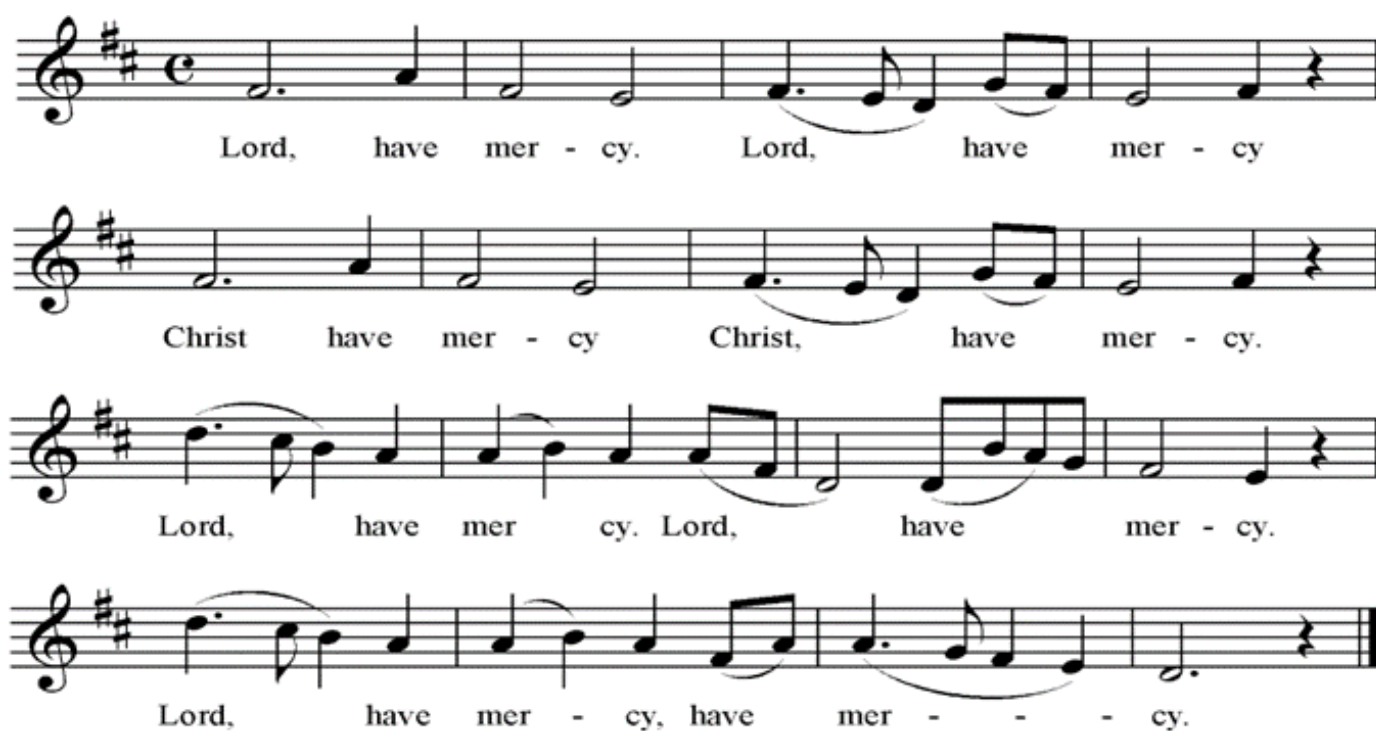
And also with you.

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you
and worthily magnify your holy name; through Christ our Lord.
Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**



Introduction to the confession

The Spirit of the Lord fills the world and knows our every word and deed.

Let us then open ourselves to the Lord and confess our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA



Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

THE COLLECT

Almighty and everlasting God, you have given to us your servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, and evermore defend us from all adversities, for you live and reign, one God, for ever and ever. **Amen**

THE LITURGY OF THE WORD

FIRST READING

A reading from Exodus:

The Lord said to Moses, ‘Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke.

Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain.

No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain.’

So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone.

The Lord descended in the cloud and stood with him there, and proclaimed the name, ‘The Lord .’

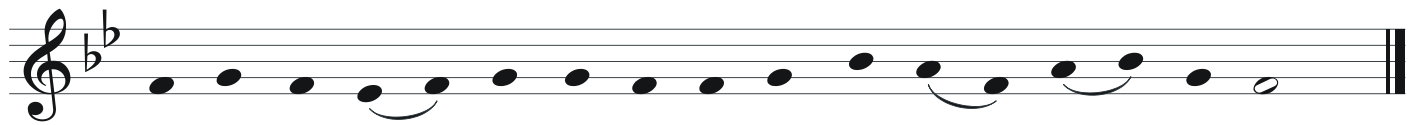
The Lord passed before him, and proclaimed, ‘The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for the thousandth generation, forgiving iniquity and transgression and sin, yet by no means clearing the guilty, but visiting the iniquity of the parents upon the children and the children’s children, to the third and the fourth generation.’

And Moses quickly bowed his head towards the earth, and worshipped.

Exodus 34.1-8

For the word of the Lord.

Thanks be to God.

Response:

O Lord, our God, — how won-der-ful your name in — all — the earth.

O Lord our Governor, how glorious is your name in all the earth!
Your majesty above the heavens is yet recounted by the mouths of babes and sucklings. You have founded a strong defence against your adversaries, to quell the enemy and the avenger.

Response

When I consider your heavens, the work of your fingers, the moon and stars which you have set in order, what are we that you should be mindful of us, what are we that you should care for us?

Response

Yet you have made us little less than gods, and have crowned us with glory and honour. You have given us dominion over your handiwork, and have put all things in subjection beneath our feet,

Response

all sheep and oxen, and all the creatures of the field, the birds of the air and the fish of the sea, and everything that moves in the pathways of the great waters.

Response

Response, ICEL 1969 Verses from The Psalms: The Liturgical Psalter (Inclusive Language Version)

SECOND READING

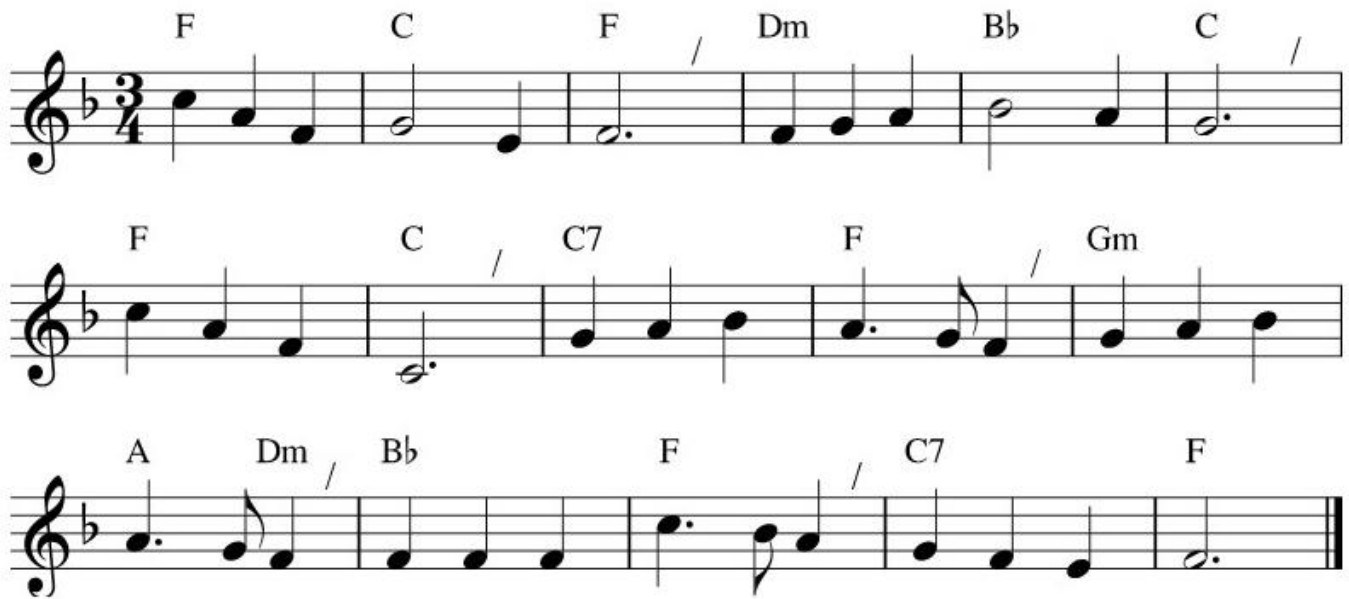
A reading from Paul's letter to the Corinthians:

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

2 Corinthians 13.11–14

For the word of the Lord.

Thanks be to God.



1. Lord, your almighty word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.
2. Saviour, who came to give
those who in darkness live
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.
3. Spirit of truth and love,
life-giving holy dove,
speed forth your flight;
move on the waters' face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

**4. Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide,
let there be light.**

John Marriott 1780–1825 alt.

THE GOSPEL



Alleluia, Alleluia

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.

Glory to you, Lord Jesus Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.’

Matthew 28.16–20

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

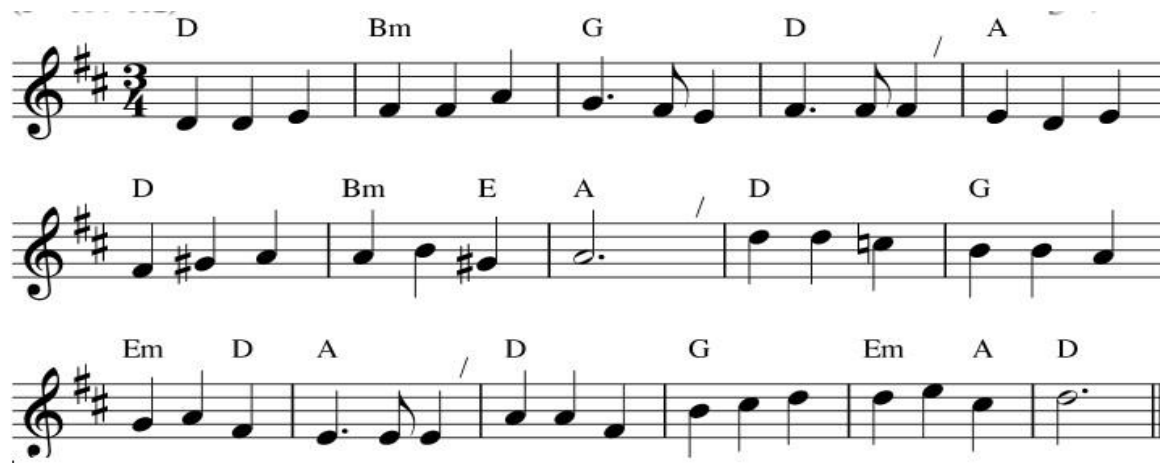
Peace to you God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit the Life-giver.

The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.



1. **Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**
2. **Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer your prayerfulness,
guiding your steps in the way best for you.**
3. **Fear not to enter his courts in the slenderness
of the poor wealth you would reckon to own:
truth in its beauty and love in its tenderness,
these are the offerings to bring to his throne.**
4. **These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**
5. **Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

John Samuel Bewley Monsell 1811–75 alt.

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

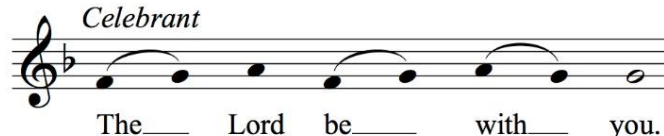

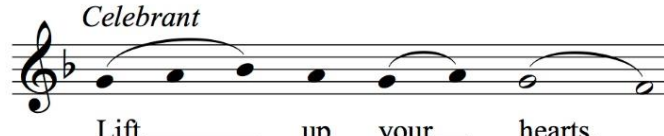

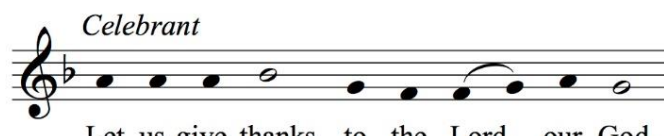
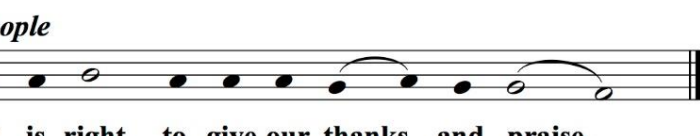
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>  The Lord be with you.	<i>People</i>  And also with you.
<i>Celebrant</i>  Lift up your hearts.	<i>People</i>  We lift them to the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord our God.	<i>People</i>  It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory in the community of
your love, three persons, one God, ever to be worshipped and adored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

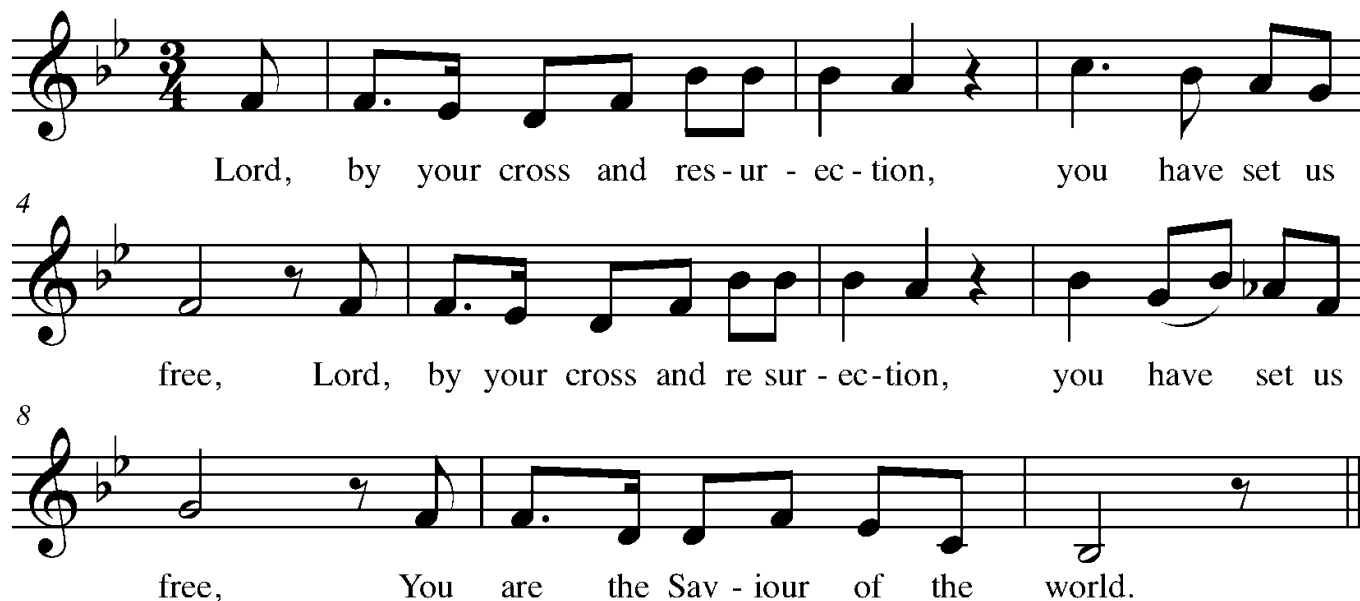
san - na in the high - est, ho - san - na in the high - est.

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

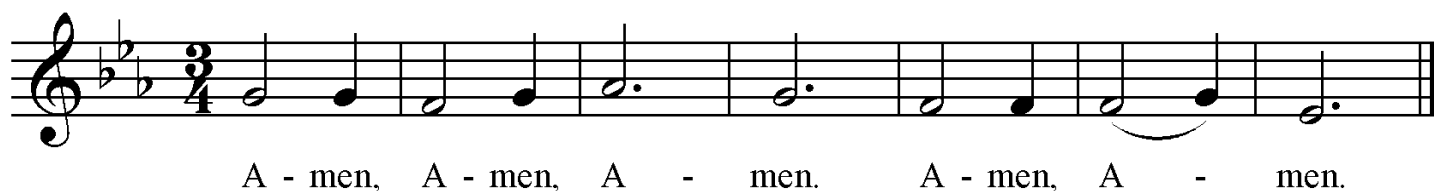
After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 ‘Drink from this, all of you.
 This is my blood of the new covenant shed for you
 and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Lord, by your cross and res - ur - ec - tion, you have set us
 4 free, Lord, by your cross and re sur - ec - tion, you have set us
 8 free, You are the Sav - iour of the world.

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice for the sins of the whole world.
 Renew us by your Holy Spirit, unite us in the body of your Son,
 and bring us with all your people into the joy of your eternal kingdom;
 through Jesus Christ our Lord, with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father, in songs of never-ending praise:



A - men, A - men, A - men. A - men, A - men.

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

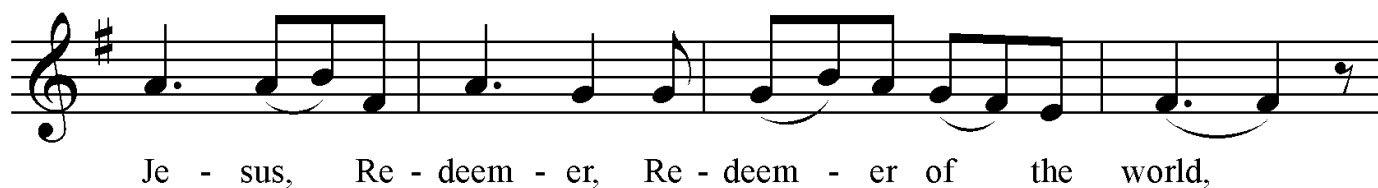
The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI



THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

‘Oh Trinity, most blessed light’

Text ascribed to St Ambrose (340-97)

Malcolm Archer (b.1952)

POST-COMMUNION PRAYER

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.
Amen.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

HYMN

TIS 642



1. This day God gives me
strength of high heaven,
sun and moon shining,
flame in my hearth,
flashing of lightning,
wind in its swiftness,
deeps of the ocean,
firmness of earth.
2. This day God sends me
strength to sustain me,
might to uphold me,
wisdom as guide.
Your eyes are watchful,
your ears are listening,
your lips are speaking,
friend at my side.
3. God's way is my way,
God's shield is round me,
God's host defends me,
saving from ill.
Angels of heaven,
drive from me always
all that would harm me,
stand by me still.

4. **Rising, I thank you,
mighty and strong One,
king of creation,
giver of rest,
firmly confessing
threeness of persons,
oneness of Godhead,
trinity blest.**

James Quinn 1919– alt. adapted from ‘St Patrick’s Breastplate’
Words by permission Cassell plc, London

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

DISMISSAL

Go in peace love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: including Pat, Ken, Neil and Tricia, Father Rob, Bianca and family, Gerard, Annie and Ben, Colette and John, Han Yu An, Karina and Anna.

Also, those whose anniversaries of death fall this week: Nanzie Joy Mansbridge, Peter Druce, Nora Mansfield, Lucy Yapp, Sister Margaret Dewey SSM and Kieran O'Donoghue.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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Roster		
	June 4th	June 11th
8:00am Reader	Andrew McKinlay	Judie Bainbridge
10:00am Readers	Rosie Moloney Michael Noble	Helen McCallum Andrew Gador-Whyte
Serving Team	See Serving Roster	See Serving Roster
Welcome	Michael Golding	TBC
Introduction & Intercessions	Geoffrey Jenkins	Audrey Statham
Video/AV	Samuel Miller	Adam Wing
Kids Corner & Sunday School	Harriet Jenkins	Harriet Jenkins
Morning Tea	Michael Noble Margaret Noble	Marion Poynter Susan Gribben
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Jan Joustra	Helen McCallum

St Mary's Parish Notices

Treasurer's Assistant Wanted

Parish Council is looking for someone to assist Paul with overseeing the church's finances with a view to taking over the position of Treasurer in November after the AGM. Training will be provided to anyone interested in taking on this varied and crucial role within the Parish. If you have any questions, please speak with Paul Eikelboom or a member of Parish Council.

Choir

The Choir encourages the congregation to think about either joining or encouraging acquaintances who might like to learn how to sing in a choir.

Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

CONTACT ST MARYS

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Web: www.stmarys.org.au, Facebook, YouTube.



Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au (currently on leave)
Phone: 0409 214 072
Rev'd Robyn Boyd (Associate Priest)
revrobyncb@gmail.com (currently on leave)

Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au

Wardens:	Rhondda Fahey	rhondda.fahey@bigpond.com
	Michael Golding	m-golding@bigpond.com
	Sam Miller	samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

