

St Mary's



Fourteenth Ordinary Sunday

9th July 2023



8am and 10am Presiding and Preaching: Rev'd Canon Jan Joustra

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

Today's Gospel reading reminds us that if we want to know what God is like we must look at Jesus, but with the simple and trusting eyes of a child. The demands of knowing him will not wear us down, but will bring joy and freedom, and will be easy to bear.

HYMN

TIS 138

C F C / Am G D G /
G7 C A7 D / B Em Am B7 Em /
C7 F D7 G / C Am G7 C

- 1. Eternal Father, strong to save,
whose arm hast bound the restless wave,
who bidst the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.**
- 2. O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst keep:
O hear us when we cry to thee
for those in peril on the sea.**

3. **O Holy Spirit, who didst brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.**

4. **O Trinity of love and power,
our people shield in danger's hour
from rock and tempest, fire and foe,
guard them wherever they may go:
thus evermore shall rise to thee
glad hymns of praise from land and sea.**

William Whiting 1825–78 alt.

PRAYER OF PREPARATION

In the name of the Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From *Christ Church Mass* - Philip Matthias (b. 1954)

Introduction to the confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us therefore bring our sins in faith, confident in God’s forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, - Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

Almighty God, your Son Jesus Christ has taught us that what we do for the least of his brothers and sisters we do also for him: give us the will to serve others as he was the servant of all, who gave up his life and died for us; yet lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

THE LITURGY OF THE WORD

FIRST READING

A reading from the prophet Zechariah:

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the warhorse from Jerusalem;
and the battle-bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Zechariah 9.9–12

For the word of the Lord.
Thanks be to God.

PSALM 45

Response:



Praise the Lord. Praise the Lord. Praise the name of the Lord.

Listen, O daughter, give ear to my words:
Forget your own people and your father's house.
So will the king desire your beauty;
he is your lord; pay homage to him.
And the people of Tyre shall come with gifts,
the richest of the people shall seek your favor.

Response

The daughter of the king is clothed with splendor,
her robes embroidered with pearls set in gold.
She is led to the king with her maiden companions.
They are escorted amid gladness and joy;
they pass within the palace of the king.

Response

Children shall be yours in place of your forebears;
you will make them rulers over all the earth.
May this song make your name for ever remembered.
May the peoples praise you from age to age.

Response

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SECOND READING

A reading from the letter of St Paul to the Romans:

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Romans 7.14–25

For the word of the Lord.

Thanks be to God.

THE GOSPEL



Alleluia, **Alleluia**

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.

Glory to you, Lord Jesus Christ.

Let anyone with ears listen! ‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, “We played the flute for you, and you did not dance; we wailed, and you did not mourn.” For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’ At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

Matthew 11.15–19, 11.25–30

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN

TIS 585

Em C G D / G Am D / G
C Am G D / G Am Em /
Bm Em D G / C D / G
C Am G D / G Am Em

- 1. I heard the voice of Jesus say,
‘Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.’
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.**

2. I heard the voice of Jesus say,
‘Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.’
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

3. I heard the voice of Jesus say,
‘I am this dark world’s light;
look unto me, your morn shall rise,
and all your day be bright.’
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I’ll walk
till travelling days are done.

Horatius Bonar 1808–89 alt.

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And also with you.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.


For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.
In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.


He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.
Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

Sanctus 2




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
 we thank you for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them may be partakers of
 Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'
 After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant shed for you
 and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

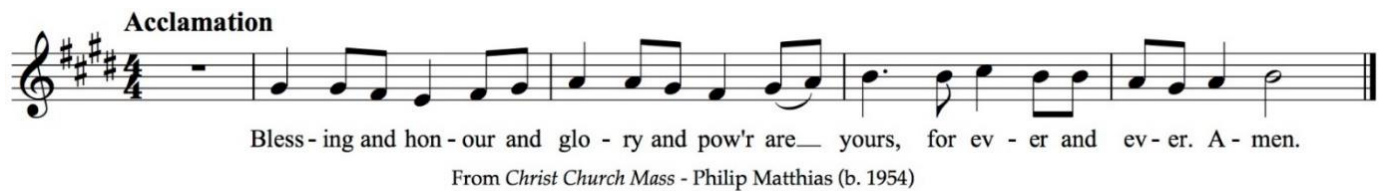
Let us proclaim the mystery of faith:

Acclamation



Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

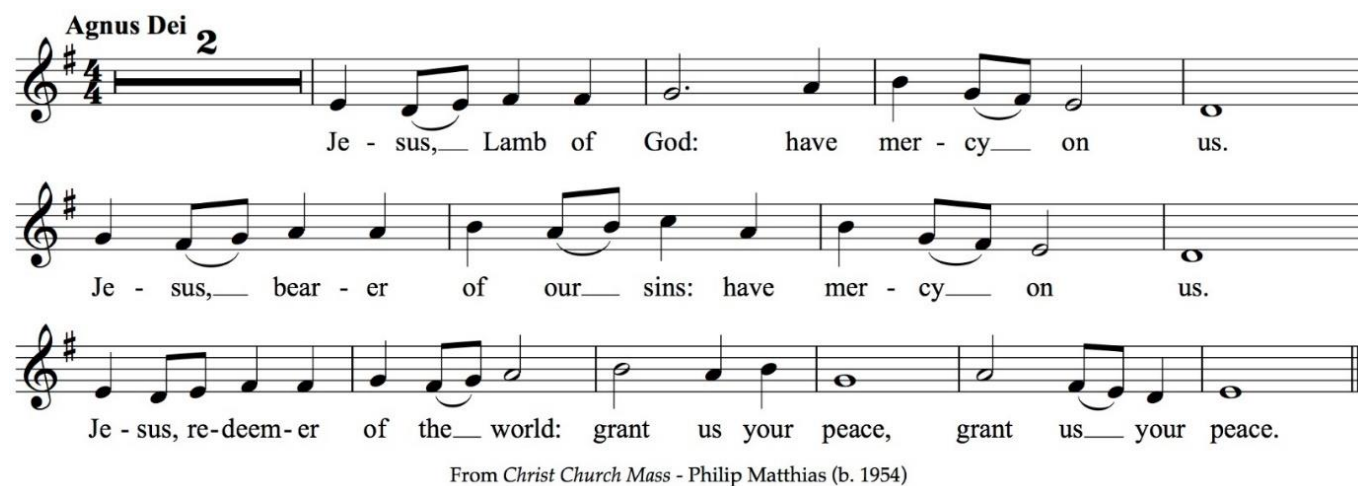
We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM

In Remembrance of You

*Text: Christopher Willcock.
Didier Rimaud.*

POST-COMMUNION PRAYER

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Refrain Am

Verse E Am E Am E Am E Am

E F E Am E Am E Am

Dm7 E Dm E D.C.

Refrain

*God has spoken to his people, hallelujah!
And his words are words of wisdom, hallelujah!*

1. **Open your ears, O Christian people,
open your ears and hear good news.
Open your hearts, O royal priesthood,
God has come to you,
God has come to you.**
2. **They who have ears to hear his message,
they who have ears, now let them hear;
they who would learn the way of wisdom,
let them hear God's word,
let them hear God's word.**

Refrain

**3. Israel comes to greet the Saviour,
Judah is glad to see his day;
from east and west the peoples travel:
he will show the way,
he will show the way.**

Refrain

Willard Francis Jabusch 1930-

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: including Tim, Jonna and baby Paul, Bruce, Pat, Ken, Neil and Tricia, Father Rob, Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Also, those whose anniversaries of death fall this week: Ken (Kenneth) Horn, Kelvin Coe and Mary Rubina Palmer.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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Roster

	9th July	16th July
8:00am Reader	Jenny Langmead	TBC
10:00am Readers	Helen McCallum Fabien Nunes	Ane Sunderland TBC
Serving Team	As per serving roster	As per serving roster
Welcome	Michael Golding	Helen McCallum
Introduction & Intercessions	Samuel Miller	Audrey Statham
Video/AV	Samuel Miller	Samuel Miller
Kids Corner & Sunday School	School Holidays	School Holidays
Morning Tea	Marion Poynter Ivana Csar	Lewis Gurr-Stephen Rosie Moloney
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Silk	Silk

Mary's Parish Notices

Coffee Morning at the Vicarage



Starting on July 4 at 10.30am, parishioners are invited to a Coffee Morning at the Vicarage. Donation of \$15 but if you bring a friend from outside the parish they are free. This is an opportunity to invite people for a social time and meet the St Mary's Community. Coffee/tea and other delicious refreshments will be provided.

Social Get-together at The Castle

Time for another event at The Castle. So, save the date, because on Monday 17 July from 7.00 pm some of us will be there again at The Castle pub on 56 Courtney Street: <https://thecastlehotel.com.au>

Usual routine: no agenda, no speeches, no designated seating and it will be pay your own way. Come and go as you wish. Hope to see you there!

Sharing with the Hungry

There are three ways we can contribute food to those who cannot afford it.

- A financial donation to the Anglican Benevolent Society via the church office feeds the funds we use for a weekly purchase of meat for the kitchens at St Marks Fitzroy.
- A financial donation to either St Marks or Mission House via the church office gives them the money to buy what is needed for their food parcels.
- Food donations can be left in the baptistery at St Mary's for either St Marks or Mission House.

Next Edition of AVE

Thanks to all who produced the Pentecost Ave on time. Hard to believe but the Patronal festival edition comes out on August 15 so it may be time to start thinking and writing. Ave is considered by many to be the best parish magazine in Melbourne so we have a reputation to maintain. Many people identified with Winsome's nostalgic article about her Sunday School days. You might like to write about your own early memories. Or about festivals or churches dedicated to our Lady. Or something else that moves you. If you've never written for Ave before, consider this a personal invitation and challenge. Aim for 1st August. Email to Rhondda.fahey@bigpond.com

Choir

The Choir encourages the congregation to think about either joining or encouraging acquaintances who might like to learn how to sing in a choir.

Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



CONTACT ST MARYS

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Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au (currently on leave)

Phone: 0409 214 072

Rev'd Robyn Boyd (Associate Priest)

revrobyncb@gmail.com (currently on leave)

Vicar: Rev'd Canon Jan Joustra

vicar@stmarys.org.au

Wardens: Rhondda Fahey rhondda.fahey@bigpond.com

Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246