

St Mary's



Sixteenth Ordinary Sunday

23rd July 2023



8am and 10am Presiding: Rev'd Canon Jan Joustra
8am and 10am Preaching: Andrew Murray

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

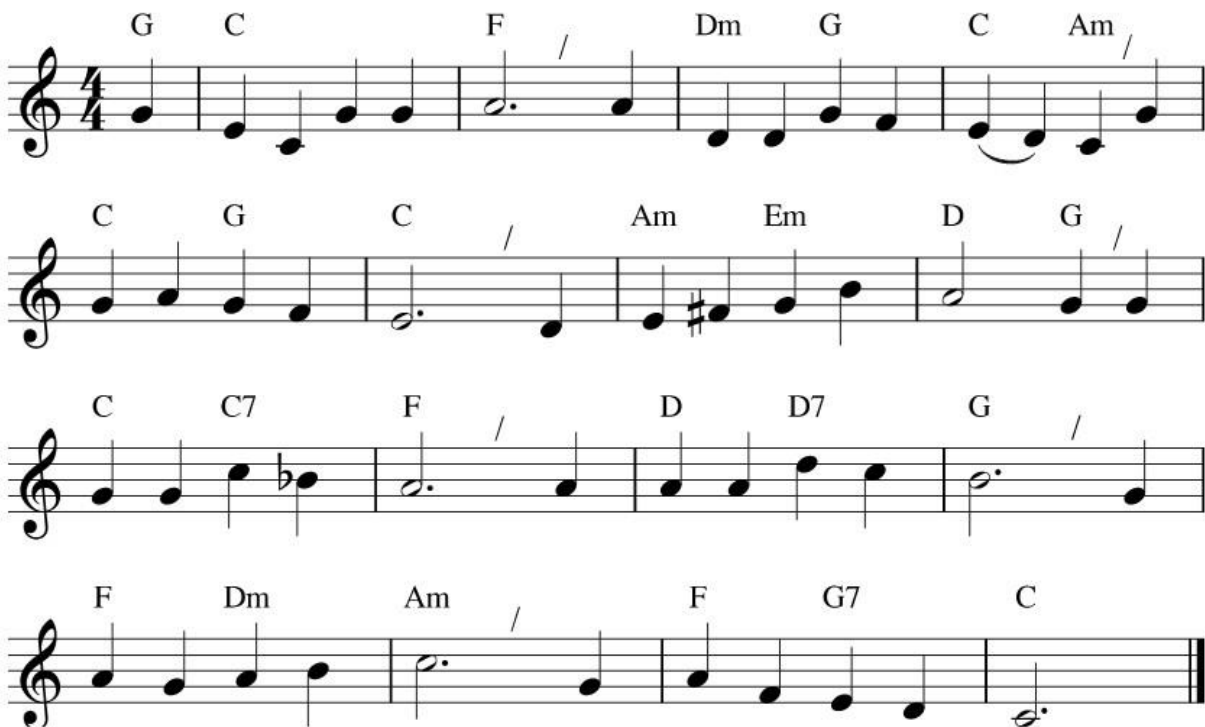
*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

My brothers and sisters, we are all children and heirs of God with Christ through the Spirit. We gather as one family at this eucharist to receive the Word of God in broken bread and Scripture, strengthening us in our faith. Set free from our bondage to sin, let us pray together in patience and hope as we await the freedom of the glory of the children of God.

HYMN

AHB 179



- 1. Christ is the world's true light,
its captain of salvation,
the day-star clear and bright,
desire of every nation;
new life, new hope awakes
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.**

**2. In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord
all shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.**

**3. One Lord, in one great name
unite us all who own you;
cast out our pride and shame
that hinder to enthrone you;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.**

George Wallace Briggs 1875–1959 alt.

PRAYER OF PREPARATION

In the name of the Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you
and worthily magnify your holy name; through Christ our Lord.
Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Introduction to the confession

We have come to none other than the house of God, and the gate of heaven. Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa-ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

Saving God, in Jesus Christ you opened for us a new and living way into your presence: give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

A reading from the book, Genesis:

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on

which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.’ Then Jacob woke from his sleep and said, ‘Surely the Lord is in this place—and I did not know it!’ And he was afraid, and said, ‘How awesome is this place! This is none other than the house of God, and this is the gate of heaven.’ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

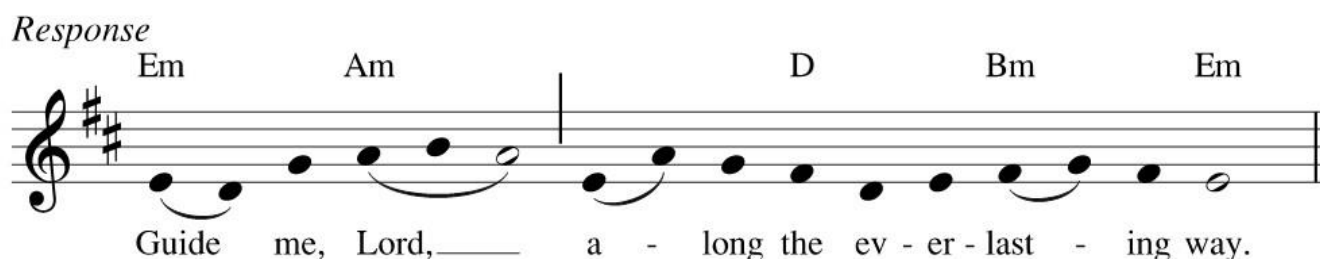
Genesis 28.10–19a

For the word of the Lord.
Thanks be to God.

PSALM 139.1-11, 23-24

TIS 88

Response:



1. O Lord, you have searched me out and known me:
 you know when I sit or when I stand,
 you comprehend my thoughts long before.
2. You discern my path and the places where I rest:
 you are acquainted with all my ways. **Response**

3. For there is not a word on my tongue,
but you, Lord, know it altogether:
4. You have encompassed me behind and before,
and have laid your hand upon me.
5. Such knowledge is too wonderful for me:
so high that I cannot endure it. **Response**
6. Where shall I go from your spirit:
or where shall I flee from your presence?
7. If I ascend into heaven you are there:
if I make my bed in the grave you are there also. **Response**
8. If I spread out my wings towards the morning,
or dwell in the uttermost parts of the sea,
9. even there your hand shall lead me,
and your right hand shall hold me. **Response**
12. For you have created my inward parts;
you knit me together in my mother's womb.
13. I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works. **Response**
14. You knew my soul,
and my bones were not hidden from you,
when I was formed in secret,
and woven in the depths of the earth. **Response**

*Response ICEL Psalm verses from The Psalms: The Liturgical Psalter © 1976, 1977
'inclusive language' version 1994 David L. Frost, John A. Emerton and Andrew A. Macintosh..*

SECOND READING

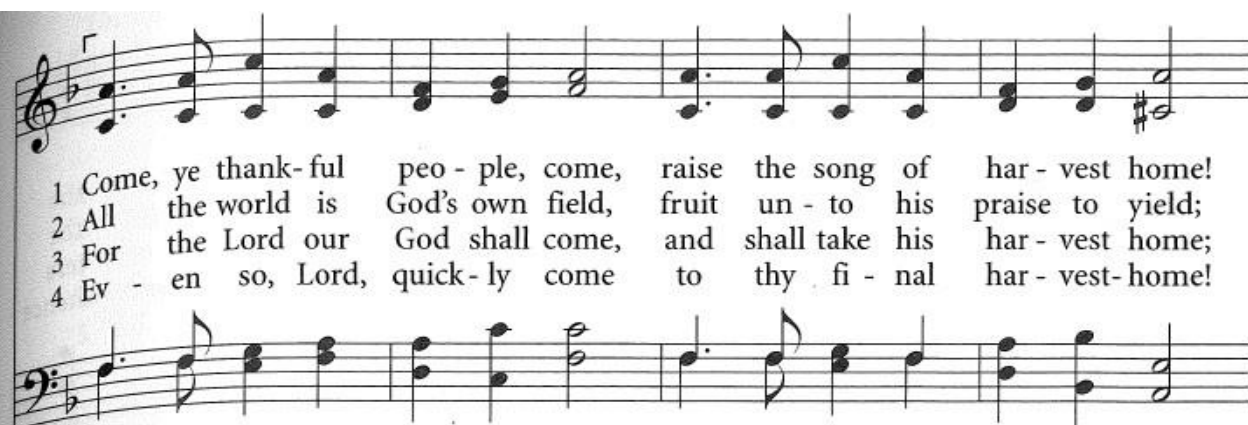
A reading from the letter of St Paul to the Romans:

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

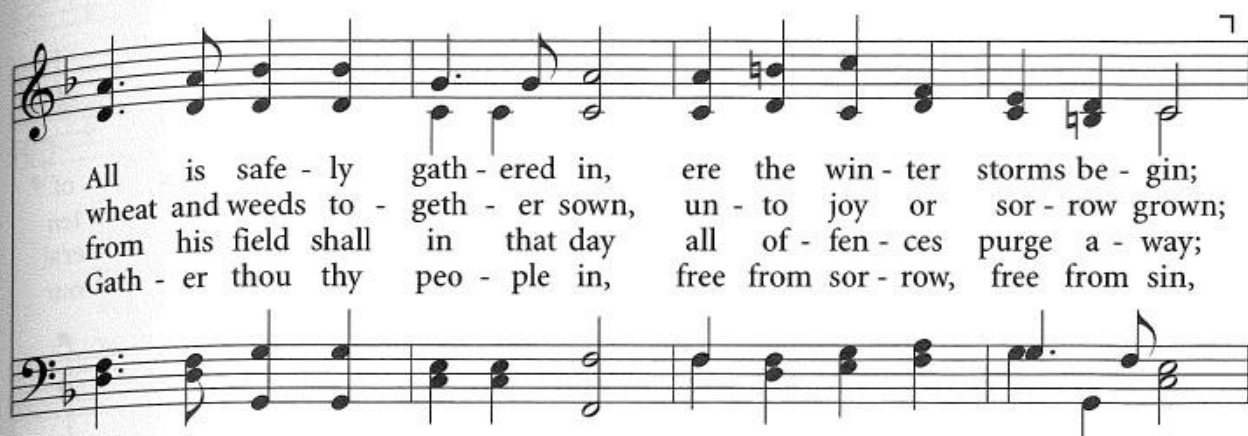
Romans 8.12–25

For the word of the Lord.

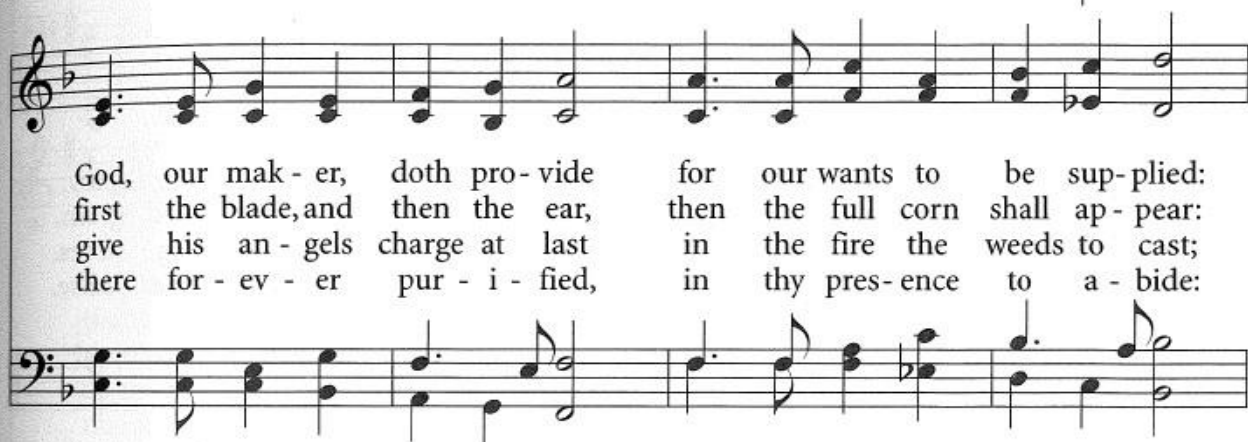
Thanks be to God.



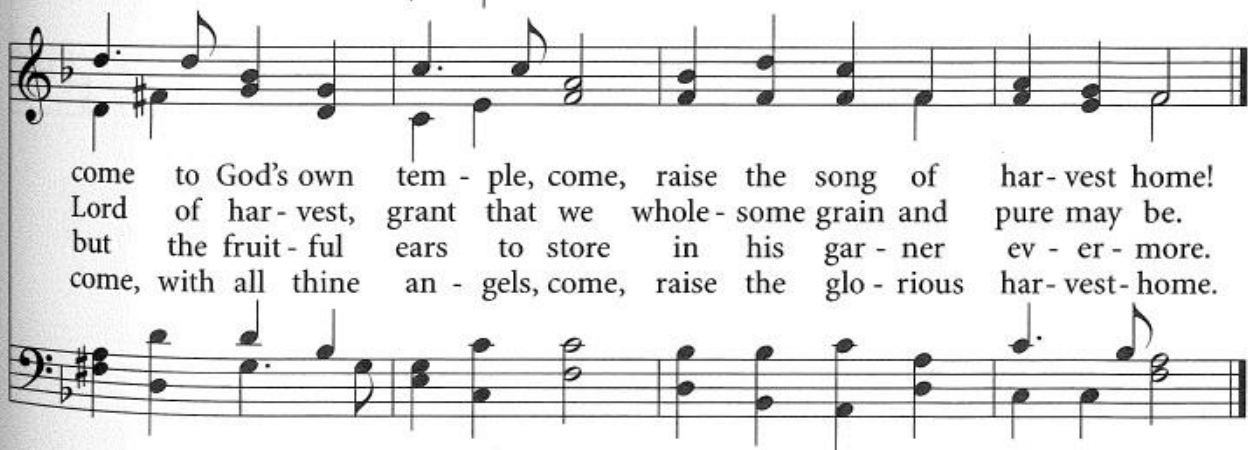
1 Come, ye thank-ful peo-ple, come, raise the song of har-vest home!
 2 All the world is God's own field, fruit un-to his praise to yield;
 3 For the Lord our God shall come, and shall take his har-vest home;
 4 Ev-en so, Lord, quick-ly come to thy fi-nal har-vest-home!



All is safe-ly gath-ered in, ere the win-ter storms be-gin;
 wheat and weeds to- geth-er sown, un-to joy or sor-row grown;
 from his field shall in that day all of-fen-ces purge a-way;
 Gath-er thou thy peo-ple in, free from sor-row, free from sin,



God, our mak-er, doth pro-vide for our wants to be sup-plied:
 first the blade, and then the ear, then the full corn shall ap-pear:
 give his an-gels charge at last in the fire the weeds to cast;
 there for-ev-er pur-i-fied, in thy pres-ence to a-bide:



come to God's own tem-ple, come, raise the song of har-vest home!
 Lord of har-vest, grant that we whole-some grain and pure may be.
 but the fruit-ful ears to store in his gar-ner ev-er-more.
 come, with all thine an-gels, come, raise the glo-rious har-vest-home.

THE GOSPEL



Alleluia, Alleluia

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.

Glory to you, Lord Jesus Christ.

Jesus put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” Jesus told the crowds all these things in parables; without a parable he told them nothing. This was to fulfill what had been spoken through the prophet: “I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world.” Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the

field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Matthew 13.24–30, 33–43

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

Please stand.

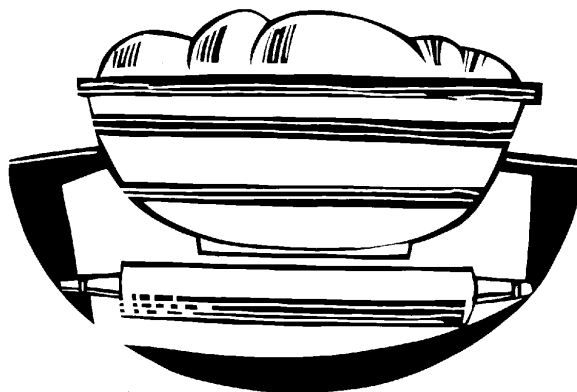
We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.



Gtr. Capo 1 Fm(Em) Bb(A) Cm(Bm) Fm(Em) *Refrain* Fm(Em) Ab(G)

Organ God, your glo-ry we have

seen in your Son, full of truth, full of heaven-ly

grace; in Christ make us live, his

love shine on our face, and the na-tions will see in

us the tri-umph you have won. won.

Verses Ab(G) Bb(A) Cm(Bm) Ab(G) Gm(F#m)

Dal *for refrain* Cm(Bm)

vv. 1-5 *After last verse*

Refrain

*God, your glory we have seen in your Son,
 full of truth, full of heavenly grace;
 in Christ make us live, his love shine on our face,
 and the nations will see in us the triumph you have won.*

1. In the fields of this world his good news he has sown,
and sends us out to reap till the harvest is done.
Refrain
2. In his love like a fire that consumes he passed by,
the flame has touched our lips: let us shout, 'Here am I!'
Refrain
3. He was broken for us, God-forsaken his cry,
and still the bread he breaks: to ourselves we must die.
Refrain
4. He has trampled the grapes of new life on his cross;
now drink the cup and live: he has filled it for us.
Refrain
5. He has founded a kingdom that none shall destroy;
the corner-stone is laid: go to work, build with joy!
Refrain

*Didier Rimaud 1922–
refrain tr. Ronald Johnson 1913– alt.
verses tr. Brian Arthur Wren 1936–
Words (verses): Brian Wren*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant *People*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.
In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.
Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

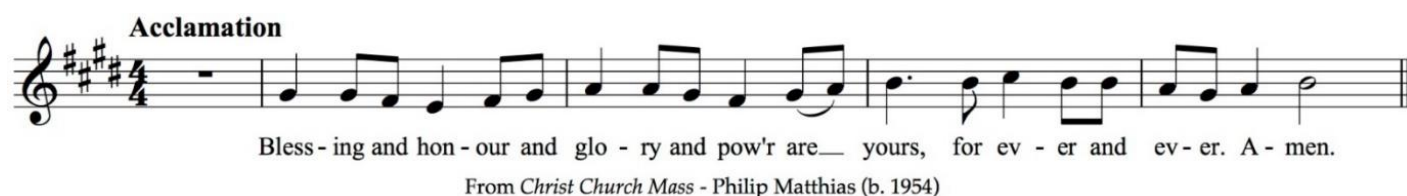
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

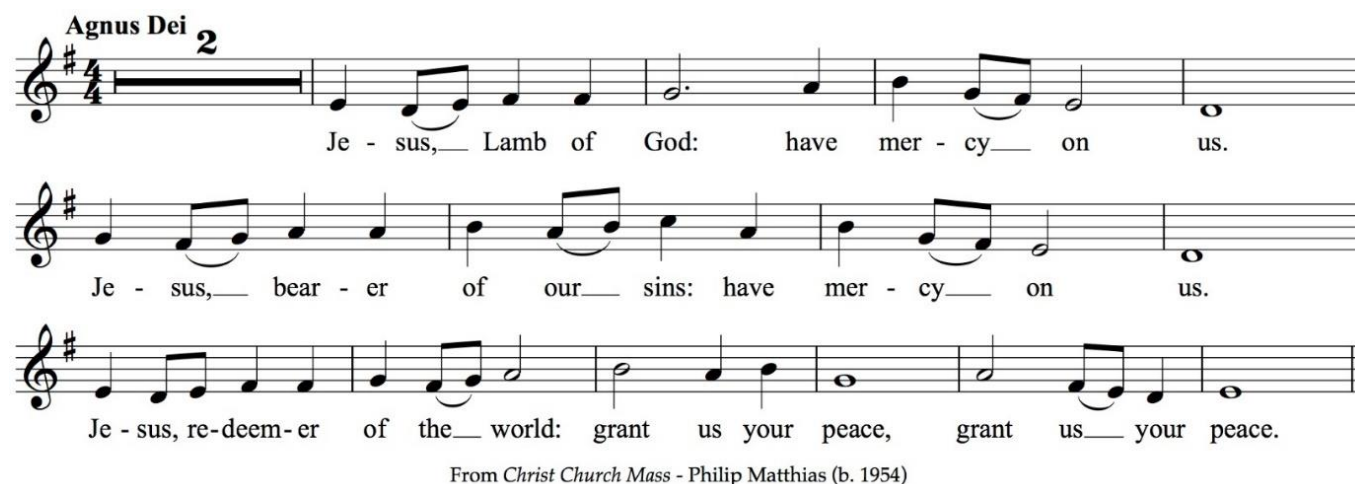
As Christ has taught us we are confident to pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM

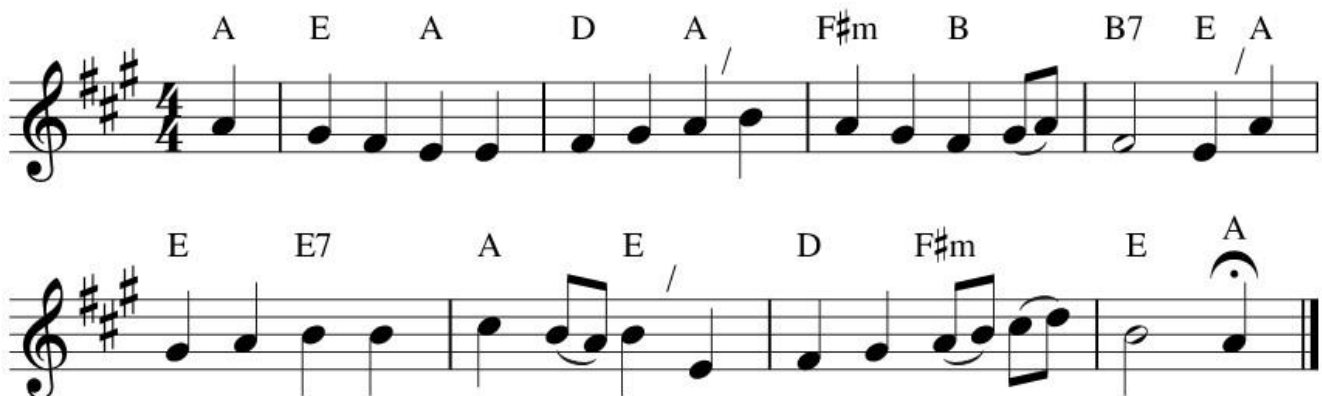
“Richard de Castre’s Prayer to Jesus”

*Carol Ad. 1430,
Sir R.R. Terry*

POST-COMMUNION PRAYER

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.



1. **Strengthen for service, Lord, the hands
that holy things have taken,
let ears that now have heard your songs
to clamour never waken.**
2. **Lord, may the tongues which ‘Holy’ sang
keep free from all deceiving,
the eyes which saw your love be bright,
your blessed hope perceiving.**
3. **The feet that tread your holy courts
from your light do not banish,
the bodies by your body fed
with your new life replenish.**

*Attrib. Ephraim the Syrian c.306–73 tr.
Charles William Humphreys 1840–1921 and Percy Dearmer 1867–1936 alt.*

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious unto you, the Lord look kindly upon you and give you peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

DISMISSAL

Go in peace love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: including Tim, Jonna and baby Paul, Bruce, Pat, Ken, Neil and Tricia, Father Rob, Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Also, those whose anniversaries of death fall this week: Mark John Harper.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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| Roster | | |
|---|---|---|
| | July 23rd | July 30th |
| 8:00am Reader | TBC | Judie Bainbridge |
| 10:00am Readers | Rosie Moloney Alice Christofi | Elizabeth Brookes Peter O'Donoghue |
| Serving Team | Alice Christofi Lewis Gurr-Stephen Peter O'Donoghue | Andrew Murray Anne Sunderland Alice Christofi |
| Subdeacon | Andrew Murray (pr) | Josie Snowdon |
| Welcome | Anne Sunderland | Samuel Miller |
| Introduction & Intercessions | Josie Snowdon | Robert Gribben |
| Video/AV | Samuel Miller | Adam Wing |
| Kids Corner & Sunday School | Harriet Jenkins | Rosie Moloney |
| Morning Tea | Helen McCallum David Keuneman | Susan Gribben Elizabeth Brookes |
| Collection Counting | Parish Council +1 | Parish Council +1 |
| Flowers | Silk | Silk |

Mary's Parish Notices

Patronal Festival

This year's Patronal Festival will be on the 13th of August.
Put it in your diary!

Sharing with the Hungry

There are three ways we can contribute food to those who cannot afford it.

- A financial donation to the Anglican Benevolent Society via the church office feeds the funds we use for a weekly purchase of meat for the kitchens at St Marks Fitzroy.
- A financial donation to either St Marks or Mission House via the church office gives them the money to buy what is needed for their food parcels.
- Food donations can be left in the baptistery at St Mary's for either St Marks or Mission House.

Next Edition of AVE

Thanks to all who produced the Pentecost Ave on time. Hard to believe but the Patronal festival edition comes out on August 15th so it may be time to start thinking and writing. Ave is considered by many to be the best parish magazine in Melbourne so we have a reputation to maintain. Many people identified with Winsome's nostalgic article about her Sunday School days. You might like to write about your own early memories. Or about festivals or churches dedicated to our Lady. Or something else that moves you. If you've never written for Ave before, consider this a personal invitation and challenge. Aim for 1st August. Email to Rhondfa.fahy@bigpond.com

The Roster

It is immensely helpful when people sign up for roles, so it lets everyone know what's happening at services i.e. who's doing what. The link for the roster can be found here: <https://linktr.ee/stmarysroster>

Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au (currently on leave)
Phone: 0409 214 072
Rev'd Robyn Boyd (Associate Priest)
revrobyncb@gmail.com (currently on leave)

Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au

| | | |
|----------|-----------------|--|
| Wardens: | Rhondda Fahey | rhondda.fahey@bigpond.com |
| | Michael Golding | m-golding@bigpond.com |
| | Sam Miller | samcmiller92@msn.com |

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246