

*St Mary's*



*Seventeenth Ordinary Sunday*

*30th July 2023*



**8am and 10am Presiding and Preaching: Rev'd Canon Jan Joustra**

*Welcome to St Mary's North Melbourne.*

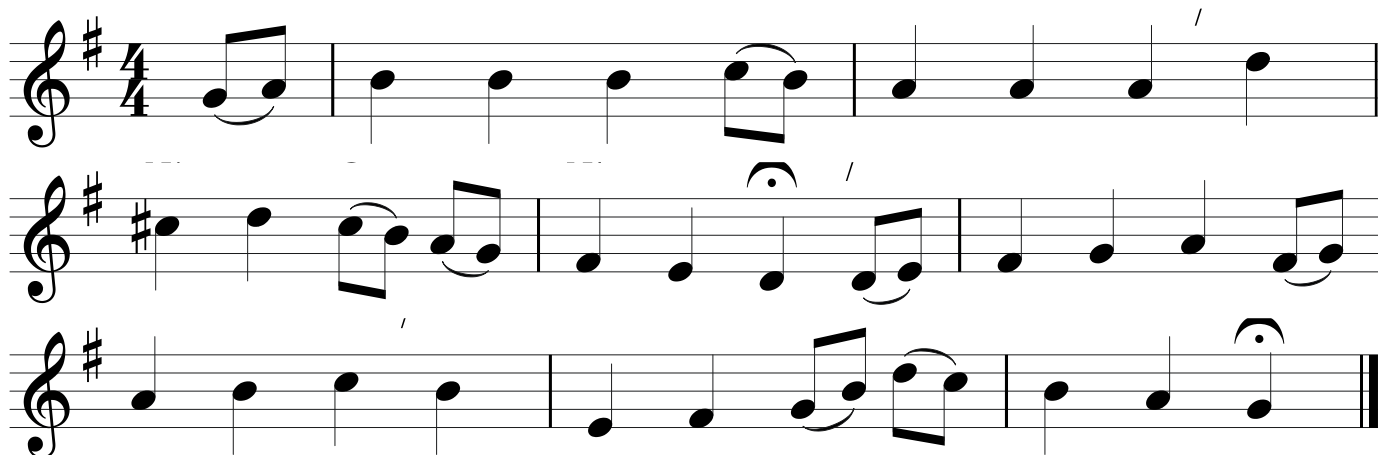
*Thank you for joining us in worship.*

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

WELCOME

HYMN

AHB 179



1. **Awake, my soul, and with the sun**  
**your daily stage of duty run;**  
**shake off dull sloth, and joyful rise**  
**to pay your morning sacrifice:**
2. **Glory to you that safely kept**  
**and have refreshed me while I slept;**  
**grant, Lord, when I from death shall wake**  
**I may of endless light partake.**
3. **Lord, I my vows to you renew;**  
**disperse my sins as morning dew;**  
**guard my first springs of thought and will,**  
**and with yourself my spirit fill.**
4. **Direct, control, suggest, this day**  
**all I design or do or say,**  
**that all my powers, with all their might,**  
**in your sole glory may unite.**

**5. Praise God, from whom all blessings flow,  
praise God, all creatures here below,  
praise God above, you heavenly host,  
praise Father, Son and Holy Ghost.**

*Thomas Ken 1637–1711 alt.*

## PRAYER OF PREPARATION

In the name of the Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hidden: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you  
and worthily magnify your holy name; through Christ our Lord.  
Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## Introduction to the confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us therefore bring our sins in faith, confident in God's forgiveness.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

# GLORIA

**Gloria 2**



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, \_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

## THE COLLECT

O God, the fount of wisdom, you have revealed to us in Christ the hidden treasure and the pearl of great price: grant us your Spirit's gift of discernment, that, in the midst of the things of this world, we may learn to value the priceless worth of your kingdom, and be ready to renounce all else for the sake of the precious gift you offer. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the book, Kings:

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.'

*1 Kings 3.5–12*

For the word of the Lord.

**Thanks be to God.**

PSALM 139.1-11, 23-24

TIS 66

**Response:**

*Response*

Sing to God, sing praises; sing praises, sing praises to the Lord.

1. O give thanks to God, call the holy name aloud,  
and tell the deeds of the Lord to all the people. ***Response***
2. Sing your songs to God, O sing praises to the Lord,  
and make known to all the world the Lord's great wonders.  
***Response***
3. O be glad in the Lord; glory in the holy name;  
let the hearts of those who seek the Lord rejoice. ***Response***
4. Turn to God, your strength; seek the presence of the Lord,  
and remember: God does wonders and is just. ***Response***
5. Heirs of Abraham, Jacob's offspring, chosen ones,  
God is ruler and authority for ever. ***Response***
6. God's own promise is sure, a covenant that lasts;  
a thousand generations hence it will be true. ***Response***
7. The word to Abraham and the oath God swore to Jacob,  
yes, for Israel a covenant for ever: ***Response***

8. 'I will give you a land; Canaan fair shall be your country,  
it will be your home, a land for my own people.' **Response**

*Version by Helen L. Wright 1927–  
Music: Hal H. Hopson*

## SECOND READING

A reading from the letter of St Paul to the Romans:

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Romans 8.26–39*

For the word of the Lord.

**Thanks be to God.**



1. Who would true valour see, let them come hither;  
those here will constant be, come wind, come weather.  
There's no discouragement shall make them once relent  
each from a vowed intent to be a pilgrim.
2. Those who beset them round with dismal stories  
cannot the brave confound: their strength the more is.  
No lion can them fright, they'll with a giant fight,  
but each will have a right to be a pilgrim.
3. Hobgoblin nor foul fiend can daunt their spirit:  
they know they at the end shall life inherit.  
Then fancies fly away; they'll scorn what people say,  
and each work night and day to be a pilgrim.

*John Bunyan 1628–88 alt.  
Adaptation and arrangement from the English Hymnal by permission Oxford University Press*

## THE GOSPEL



**Alleluia, Alleluia**

I hope in the Lord,

I trust in his word

**Alleluia**

The Lord be with you

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus said to the crowd, ‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. ‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ‘Have you understood all this?’ They answered, ‘Yes.’ And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’ When Jesus had finished these parables, he left that place. He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, ‘Where did this man get this wisdom and these deeds of power? Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?’ And they took

offence at him. But Jesus said to them, ‘Prophets are not without honour except in their own country and in their own house.’ And he did not do many deeds of power there, because of their unbelief.

*Matthew 13.44–58*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:* Lord in your mercy

**Hear our prayer**

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE PEACE

*Please stand.*

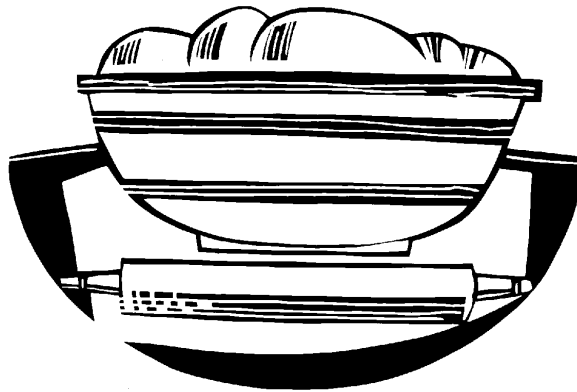
We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.





1. Be thou my vision, O Lord of my heart,  
naught be all else to me, save that thou art  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father, thy child let me be;  
thou in me dwelling, and I one with thee.
3. Be thou my armour, my sword for the fight,  
be thou my dignity, thou my delight;  
thou my soul's shelter and thou my high tower;  
raise thou me heaven ward, O Power of my power.
4. Riches I scorn and the world's empty praise,  
thou my inheritance, now and always:  
thou and thou only the first in my heart;  
high King of heaven, my treasure thou art.

**5. High King of heaven, after victory won,  
may I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O ruler of all.**

*Gaelic c.8th cent. tr. Mary Elizabeth Byrne 1880–1931 versified by Eleanor Henrietta Hull 1860–1935 alt.  
Words from The Poem Book of the Gael*

## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

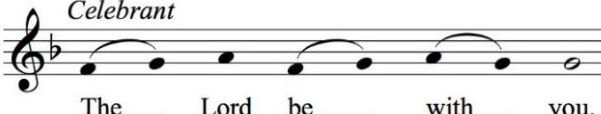


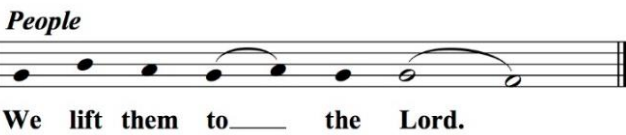
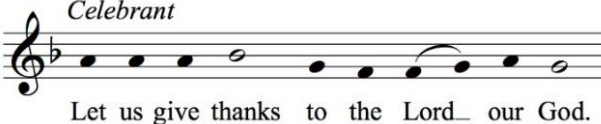

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

**Sursum Corda**

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

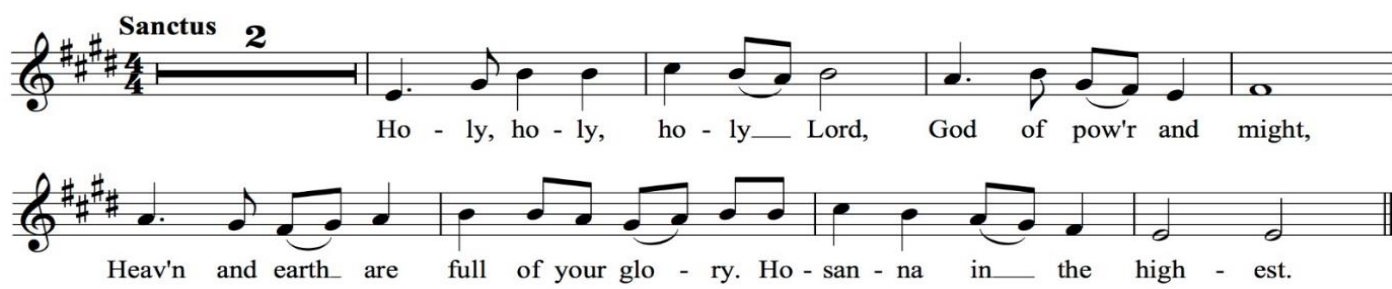
For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.  
In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.  
Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.


Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

**Sanctus 2**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

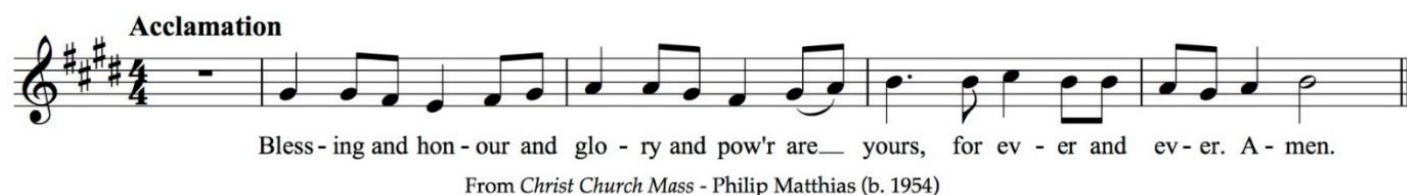
Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'  
 After supper, he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant shed for you  
 and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice for the sins of the whole world.  
 Renew us by your Holy Spirit, unite us in the body of your Son,  
 and bring us with all your people into the joy of your eternal kingdom;  
 through Jesus Christ our Lord, with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father, in songs of never-ending praise:



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## ANTHEM

“Jesu dulcis memoria”

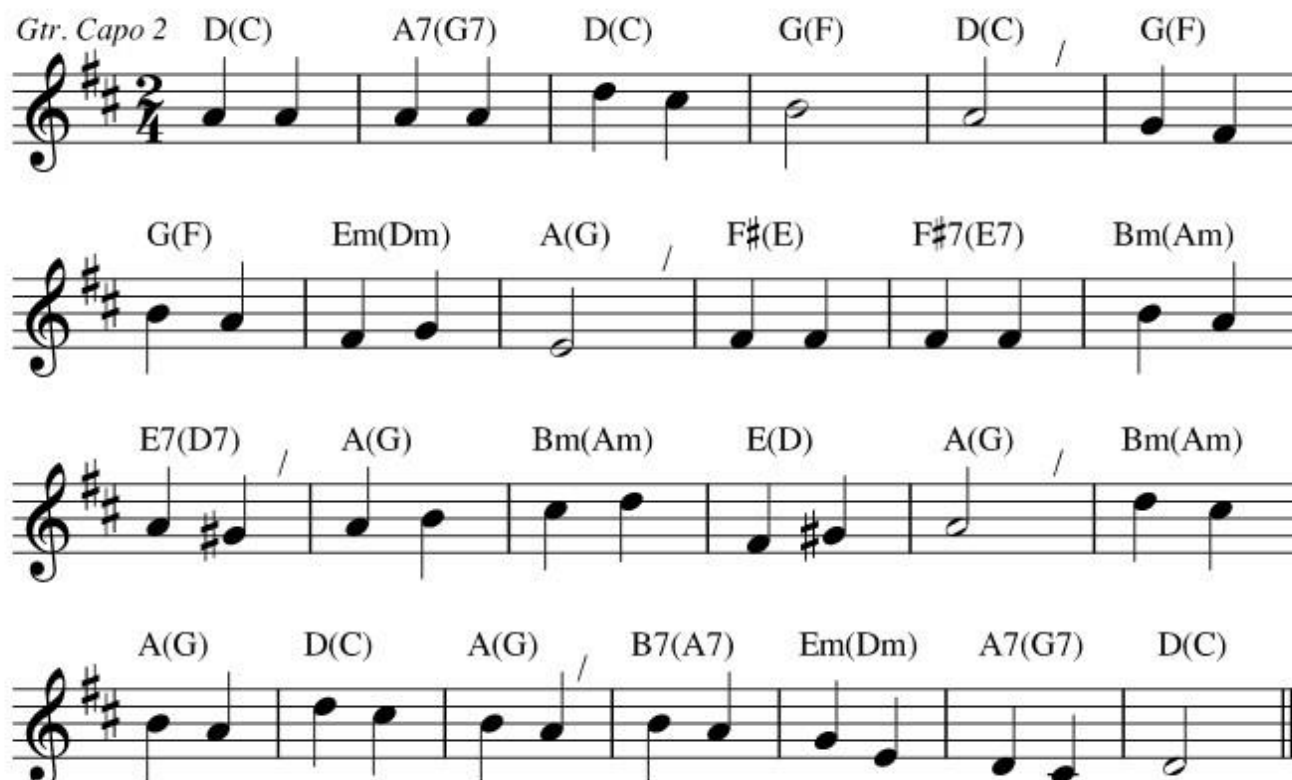
*Tomas Luis de Victoria (1548-1611)*

*Text St. Bernard of Clairvaux (Jesus! The very thought of thee is sweet)*

## POST-COMMUNION PRAYER

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard thy word be deaf to clamour and dispute; may the tongues which have sung thy praise be free from deceit; may the eyes which have seen the tokens of thy love shine with the light of hope; and may the bodies which have been fed with thy body be refreshed with the fullness of thy life; glory be to thee for ever. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**



1. Praise, my soul, the king of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting king!
2. Praise him for his grace and favour  
to his people in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!
3. Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:

**praise him, praise him, hallelujah,  
widely as his mercy flows!**

**4. Frail as summer's flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one!**

**5. Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!**

*Henry Francis Lyte 1793–1847 alt. based on Psalm 103  
Harmony © C. L. Fouvy*

## **ANNOUNCEMENTS**

### **THE SENDING OUT OF GOD'S PEOPLE**

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### **THE BLESSING**

The Lord bless you and watch over you, the Lord make his face shine upon you and be gracious unto you, the Lord look kindly upon you and give you peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

### **DISMISSAL**

Go in peace love and serve the Lord.

**In the name of Christ. Amen.**

## POSTLUDE

## PRAYERS

Please pray for those in need: including Karin, Chris and his father, Martin and Mavis, Tim, Jonna and baby Paul, Bruce, Pat, Ken, Neil and Tricia, Father Rob, Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Also, those whose anniversaries of death fall this week: Donald Eddy, Bertie Charles Palmer, Dianne Groom and Joyce E. Bruce.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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<b>Roster</b>		
	<b>July 30th</b>	<b>August 6th</b>
<b>8:00am Reader</b>	Judie Bainbridge	Judie Bainbridge
<b>10:00am Readers</b>	Elizabeth Brookes Peter O'Donoghue	Susan Gribben Geoff Jenkins
<b>Serving Team</b>	Andrew Murray Anne Sunderland Alice Christofi	Alice Christofi Andrew Murray Lewis Gurr-Stephen
<b>Subdeacon</b>	Josie Snowdon	Josie Snowdon
<b>Welcome</b>	Samuel Miller	Samuel Miller
<b>Introduction &amp; Intercessions</b>	Robert Gribben	Robert Gribben
<b>Video/AV</b>	Adam Wing	Adam Wing
<b>Kids Corner &amp; Sunday School</b>	Rosie Moloney	Rosie Moloney
<b>Morning Tea</b>	Susan Gribben Elizabeth Brookes	Susan Gribben Marion Poynter
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	Silk	TBC

# Mary's Parish Notices

## Patronal Festival 13<sup>th</sup> of August

This year's Festive Morning day after the Patronal service on the 13<sup>th</sup> of August. It will be a wonderful opportunity to catch up with friends and maybe see people you haven't caught up with for a while.

Put it in your diary!

## Commissioning of Father Craig D'alton

The Churchwardens and Parish Council of Christ Church St Kilda invite you to the commissioning of

The Reverend Dr Craig D'alton

As Vicar

By

Bishop Genieve Blackwell

Bishop of the Marmingatha Episcopate

Wednesday 2<sup>nd</sup> August 2023 at 7.30pm

Supper to follow

Clergy are invited to robe (white stole)

RSVP: [admin@christchurchstkilda.org.au](mailto:admin@christchurchstkilda.org.au)

## Sharing with the Hungry

There are three ways we can contribute food to those who cannot afford it.

- A financial donation to the Anglican Benevolent Society via the church office feeds the funds we use for a weekly purchase of meat for the kitchens at St Marks Fitzroy.
- A financial donation to either St Marks or Mission House via the church office gives them the money to buy what is needed for their food parcels.
- Food donations can be left in the baptistery at St Mary's for either St Marks or Mission House.

## Next Edition of AVE

Thanks to all who produced the Pentecost Ave on time. Hard to believe but the Patronal festival edition comes out on August 15<sup>th</sup> so it may be time to start thinking and writing. Ave is considered by many to be the best parish magazine in Melbourne so we have a reputation to maintain. Many people identified with Winsome's nostalgic article about her Sunday School days. You might like to write about your own early memories. Or about festivals or churches dedicated to our Lady. Or something else that moves you. If you've never written for Ave before, consider this a personal invitation and challenge. Aim for 1st August. Email to [Rhondra.fahey@bigpond.com](mailto:Rhondra.fahey@bigpond.com)

## The Roster

It is immensely helpful when people sign up for roles, so it lets everyone know what's happening at services i.e. who's doing what. The link for the roster can be found here: <https://linktr.ee/stmarysroster>

## Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

# CONTACT ST MARYS

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Clergy: Rev'd Prof Dorothy Lee (Associate Priest)  
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Rev'd Robyn Boyd (Associate Priest)

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[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

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Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**