

*St Mary's*



*Eighteenth Ordinary Sunday*

*6th August 2023*



**8am and 10am Presiding and Preaching: Rev'd Canon Jan Joustra**

***Welcome to St Mary's North Melbourne.***

***Thank you for joining us in worship.***

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

## INTRODUCTION

The sharing of a common meal has always been a mark of friendship, concern and warmth. Today's readings remind us that we who share this eucharist are sharing also God's love for us and partaking in the redemption which Jesus gained for us.

## HYMN

Tis 569



- 1. Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.**

**2. Open now the crystal fountain  
whence the living waters flow:  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.**

**3. When I tread the verge of Jordan  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.**

*William Williams 1717–91 tr. Peter Williams 1722–96 and William Williams alt.*

#### **PRAYER OF PREPARATION**

**In the name of the Father, Son and Holy Spirit. Amen.**

**The Lord be with you.**

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hidden: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you  
and worthily magnify your holy name; through Christ our Lord.  
Amen.**

**Lord, have mercy. Lord, have mercy.**

**Christ, have mercy. Christ, have mercy.**

**Lord, have mercy. Lord, have mercy.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

### *Introduction to the confession*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins in faith, confident in God's forgiveness.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Gloria 2**



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, \_ Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a-lone are the Lord: you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa-ther. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE COLLECT

O God giver of life and health, whose Son Jesus Christ has called us to hunger and thirst for justice: refresh us with your grace, that we may not be weary in well-doing, for the sake of him who meets all our needs, Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the prophet Isaiah:

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

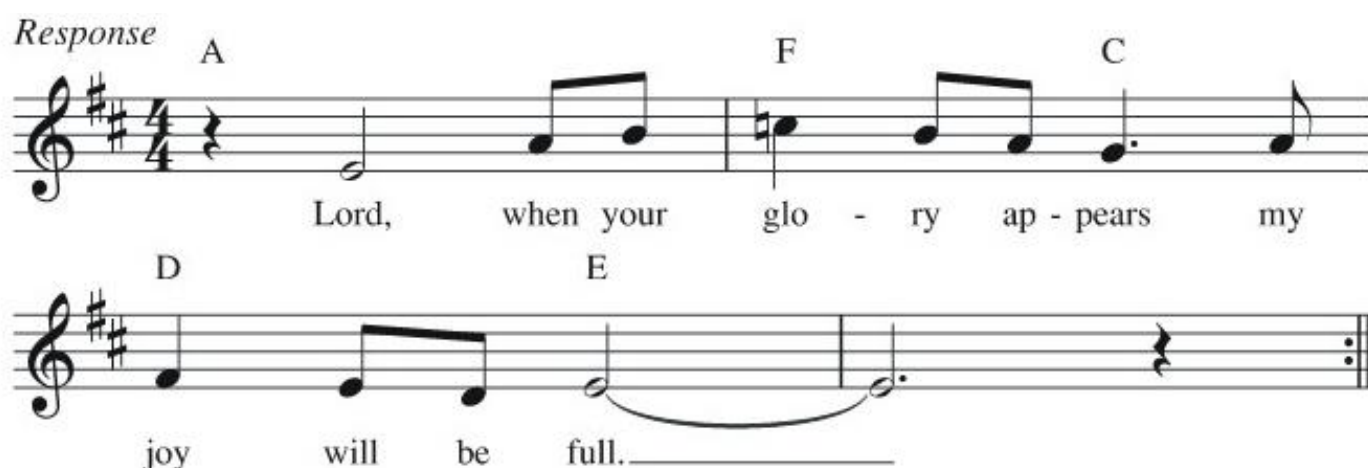
*Isaiah 55.1–5*

For the word of the Lord.  
**Thanks be to God.**

PSALM 17.1-7, 16

TIS 6

**Response:**



1. Lord, hear a cause that is just,  
pay heed to my cry.  
Turn your ear to my prayer:  
no deceit is on my lips. **Response**
2. I kept my feet firmly in your paths,  
there was no faltering in my steps.  
I am here and I call;  
you will hear me, O God.  
Turn your ear to me; hear my words. **Response**

3. Guard me as the apple of your eye.  
Hide me in the shadow of your wings.  
As for me, in my justice I shall see your face  
and be filled, when I awake,  
with the sight of your glory. **Response**

*Rosalie Bonighton (1946 -2011)*

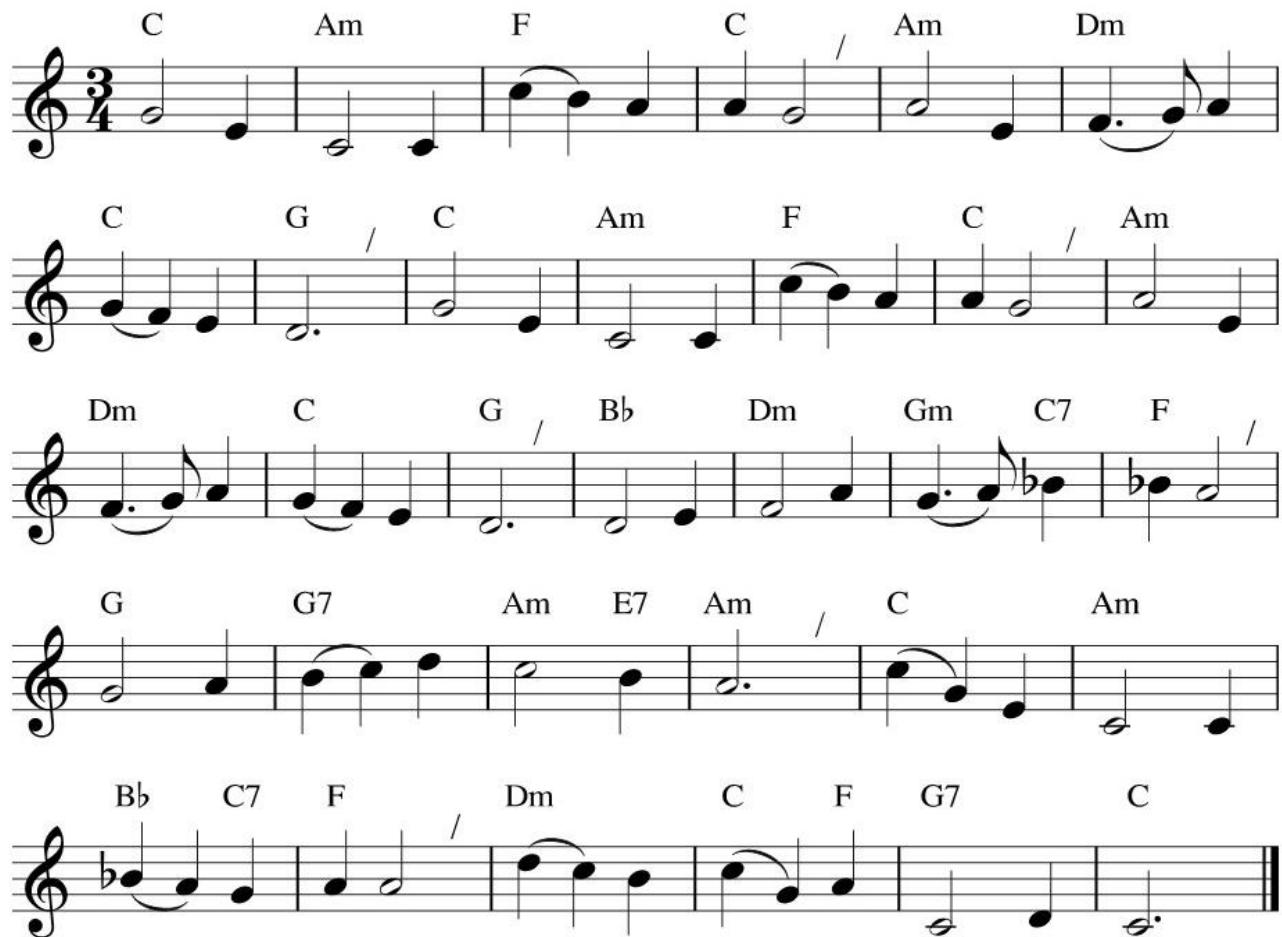
## SECOND READING

A reading from the letter of St Paul to the Romans:

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all of Abraham's children are his true descendants; but 'It is through Isaac that descendants shall be named after you.' This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

*Romans 9.1–8*

For the word of the Lord.  
**Thanks be to God.**



1. God is love, let heav'n adore him;  
 God is love, let earth rejoice;  
 let creation sing before him,  
 and exalt him with one voice.  
 God, who laid the earth's foundation,  
 he who spread the heavens above,  
 and who breathes through all creation,  
 God is love, eternal Love.
2. God is love, and gently enfolding  
 all the world in one embrace,  
 with unfailing grasp is holding  
 every child of every race.  
 And when human hearts are breaking  
 under sorrow's iron rod,  
 then they find that selfsame aching  
 deep within the heart of God.



3. **God is love, and, though with blindness  
sin afflicts our human hearts,  
God's eternal lovingkindness  
holding, guiding, grace imparts.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.**

*Timothy Rees 1874–1939 alt.  
Words by permission Community of the Resurrection, UK*

## THE GOSPEL



## Alleluia, **Alleluia**

No one lives on bread alone,  
but on every word that comes from the mouth of God.

## **Alleluia**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.

## **Glory to you, Lord Jesus Christ.**

Now when Jesus heard that Herod had killed John the Baptist, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit

down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Matthew 14.13–21*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:* Lord in your mercy

**Hear our prayer**

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE PEACE

*Please stand.*

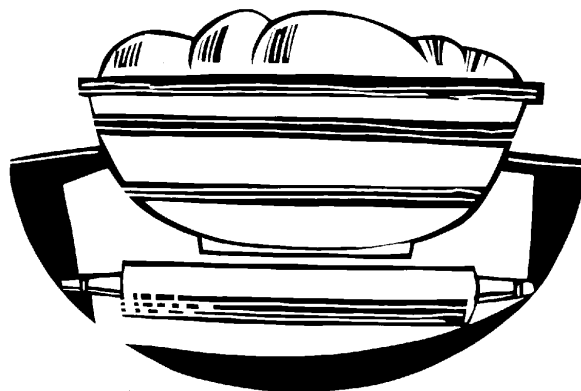
We are the body of Christ.

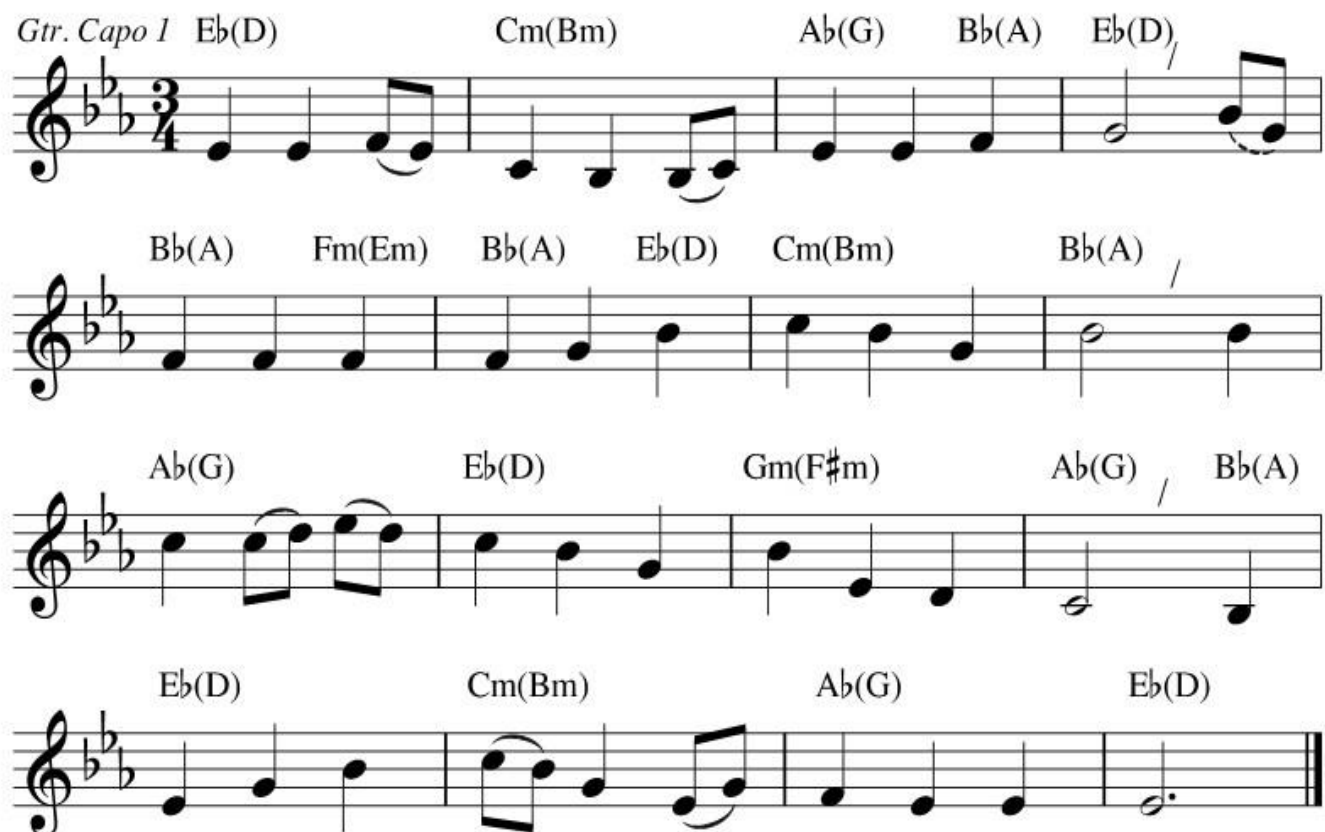
**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.





1. Lord of all hopefulness, Lord of all joy,  
 whose trust, ever childlike, no cares could destroy,  
 be there at our waking and give us, we pray,  
 your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,  
 whose strong hands were skilled at the plane and the lathe,  
 be there at our labours and give us, we pray,  
 your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindness, Lord of all grace,  
 your hands swift to welcome, your arms to embrace,  
 be there at our homing and give us, we pray,  
 your love in our hearts, Lord, at the eve of the day.

**4. Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.**

*Joyce Placzek ('Jan Struther') 1901–53  
Words from Enlarged Songs of Praise by permission Oxford University Press*

## THE PREPARATION OF THE GIFTS

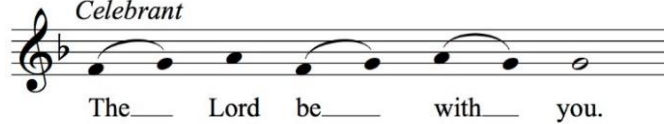



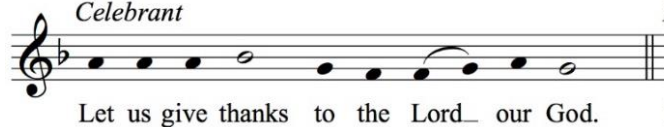
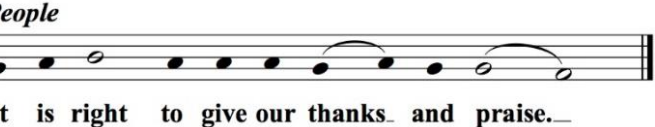
Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

<b>Sursum Corda</b>	
<i>Celebrant</i>	<i>People</i>
	
<i>Celebrant</i>	<i>People</i>
	
<i>Celebrant</i>	<i>People</i>
	

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.  
In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.  
Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

**Sanctus 2**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'


After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:

**Acclamation**



Bless - ing and hon - our and glo - ry and pow'r are— yours, for ev - er and ev - er. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

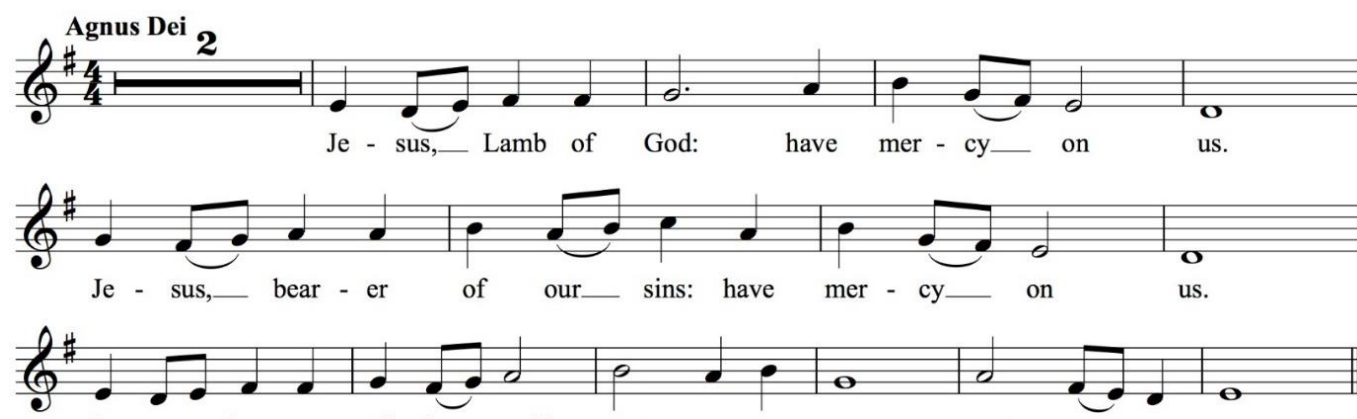
**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei 2**



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*



## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## ANTHEM

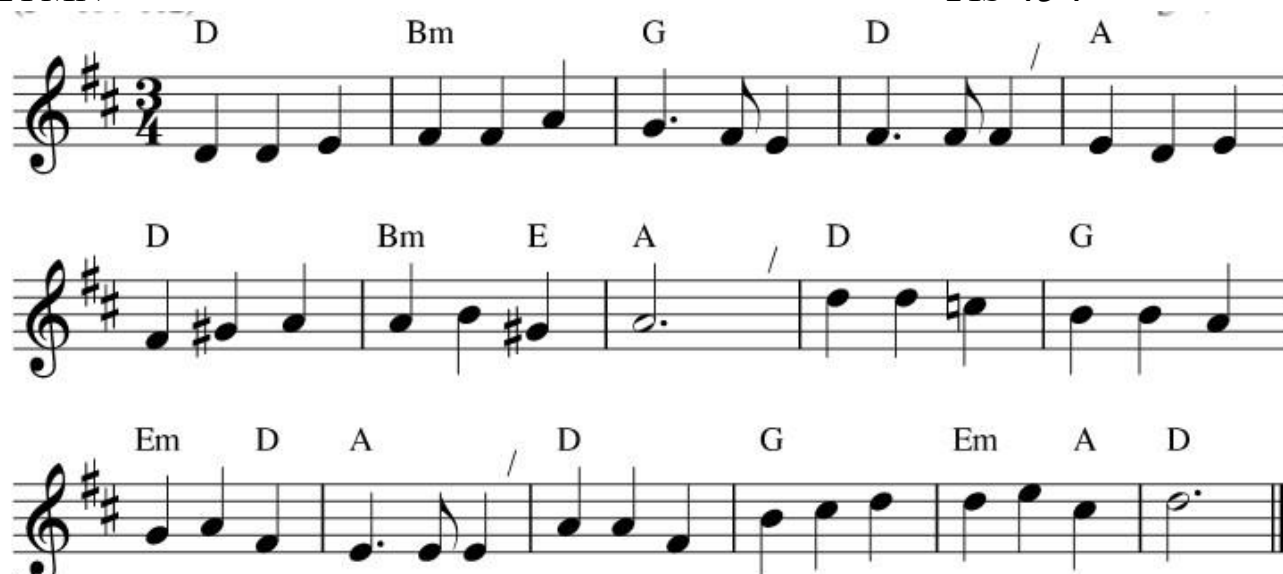
“Lord, I trust thee.”

*G F Handel (1685-1759)*

## POST-COMMUNION PRAYER

God of our pilgrimage , you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**



1. **Worship the Lord in the beauty of holiness,  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name.**
2. **Low at his feet lay your burden of carefulness,  
high on his heart he will bear it for you,  
comfort your sorrows, and answer your prayerfulness,  
guiding your steps in the way best for you.**
3. **Fear not to enter his courts in the slenderness  
of the poor wealth you would reckon to own:  
truth in its beauty and love in its tenderness,  
these are the offerings to bring to his throne.**
4. **These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear,  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.**
5. **Worship the Lord in the beauty of holiness,  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name.**

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

O God our Father, who in Christ has raised up our humanity and fed us with the bread of heaven: mercifully grant, that nourished with such spiritual blessings, we may set our hearts in the heavenly places; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

### DISMISSAL

Go in peace love and serve the Lord.

**In the name of Christ. Amen.**

### POSTLUDE

## PRAYERS

Please pray for those in need: including Karin, Chris and his father, Martin and Mavis, Tim, Jonna and baby Paul, Bruce, Pat, Ken, Neil and Tricia, Father Rob, Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Also, those whose anniversaries of death fall this week, including:  
Dianne Lorraine Mason.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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<b>Roster</b>		
	<b>August 6th</b>	<b>August 13th</b>
<b>8:00am Reader</b>	Judie Bainbridge	Jenny Langmead
<b>10:00am Readers</b>	Susan Gribben Geoff Jenkins	Helen McCallum Fabien Nunes
<b>Serving Team</b>	Alice Christofi Andrew Murray Lewis Gurr-Stephen	Alice Christofi Anne Sunderland Josie Snowdon Peter O'Donoghue
<b>Subdeacon</b>	Josie Snowdon	Andrew Murray
<b>Welcome</b>	Samuel Miller	Michael Golding
<b>Introduction &amp; Intercessions</b>	Robert Gribben	Andrew Murray
<b>Video/AV</b>	Adam Wing	Samuel Miller
<b>Kids Corner &amp; Sunday School</b>	Rosie Moloney	Harriet Jenkins
<b>Morning Tea</b>	Susan Gribben Marion Poynter	Michael Noble Margaret Noble
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	TBC	TBC

# Mary's Parish Notices

## Patronal Festival 13<sup>th</sup> of August

Bring some finger food—sweet or savory—on the day if possible. It will be a wonderful opportunity to catch up with friends and maybe see people you haven't caught up with for a while.

## Sharing with the Hungry

There are three ways we can contribute food to those who cannot afford it.

- A financial donation to the Anglican Benevolent Society via the church office feeds the funds we use for a weekly purchase of meat for the kitchens at St Marks Fitzroy.
- A financial donation to either St Marks or Mission House via the church office gives them the money to buy what is needed for their food parcels.
- Food donations can be left in the baptistery at St Mary's for either St Marks or Mission House.

## Next Edition of AVE

Thanks to all who produced the Pentecost Ave on time. Hard to believe but the Patronal festival edition comes out on August 15<sup>th</sup> so it may be time to start thinking and writing. Ave is considered by many to be the best parish magazine in Melbourne so we have a reputation to maintain. Many people identified with Winsome's nostalgic article about her Sunday School days. You might like to write about your own early memories. Or about festivals or churches dedicated to our Lady. Or something else that moves you. If you've never written for Ave before, consider this a personal invitation and challenge. Aim for 1st August. Email to [Rhondda.fahey@bigpond.com](mailto:Rhondda.fahey@bigpond.com)

## The Roster

It is immensely helpful when people sign up for roles, so it lets everyone know what's happening at services i.e. who's doing what. The link for the roster can be found here: <https://linktr.ee/stmarysroster>

## Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

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	Sam Miller	<a href="mailto:samcmiller92@msn.com">samcmiller92@msn.com</a>

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**