

St Mary's



Twentieth Ordinary Sunday

20th August 2023



8am and 10am Presiding and Preaching: Rev'd Canon Jan Joustra

Welcome to St Mary's North Melbourne.

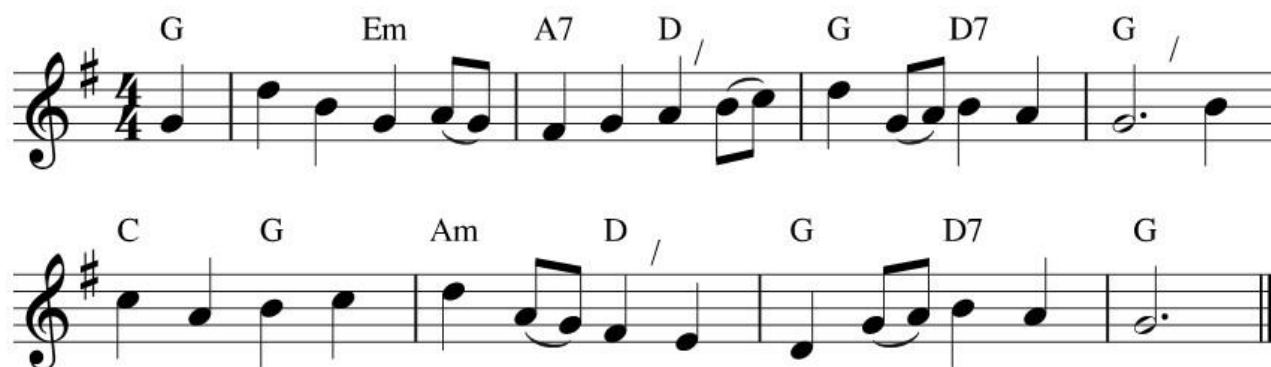
Thank you for joining us in worship.

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

WELCOME

HYMN

Tis 442 (i)



1. All praise to our redeeming Lord,
who joins us by his grace,
and bids us, each to each restored,
together seek his face.
2. He bids us build each other up;
and gathered into one,
to our high calling's glorious hope
we hand in hand go on.
3. The gift which he on one bestows
we all delight to prove;
the grace through every vessel flows,
in purest streams of love.
4. Ev'n now we think and speak the same,
and cordially agree;
concentred all, through Jesus' name,
in perfect harmony.

5. We all partake the joy of one,
the common peace we feel,
a peace to sensual minds unknown,
a joy unspeakable.
6. And if our fellowship below
in Jesus be so sweet,
what heights of rapture shall we know
when round his throne we meet.

Charles Wesley 1707–88

PRAYER OF PREPARATION

In the name of the Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Introduction to the confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us therefore bring our sins in faith, confident in God's forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the _ glo - ry of God the Fa - ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE COLLECT

Creator God, you have made us for yourself, and our hearts are restless until they find their rest in you: teach us to offer ourselves to your service, that here we may have your peace, and in the world to come may see you face to face; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

A reading from the prophet Isaiah:

Thus says the Lord :

 Maintain justice, and do what is right,
for soon my salvation will come,
 and my deliverance be revealed.

And the foreigners who join themselves to the Lord ,
 to minister to him, to love the name of the Lord ,
 and to be his servants,
all who keep the sabbath, and do not profane it,
 and hold fast my covenant—
these I will bring to my holy mountain,
 and make them joyful in my house of prayer;
their burnt-offerings and their sacrifices
 will be accepted on my altar;
for my house shall be called a house of prayer
 for all peoples.

Thus says the Lord God ,
 who gathers the outcasts of Israel,
I will gather others to them
 besides those already gathered.

Isaiah 56.1, 56.6–8

For the word of the Lord.

Thanks be to God.

Response:

The Lord a-noints and bless-es, gives life for-ev-er - more. _

How good and pleasant it is when people dwell in unity!

It is like find oil upon the head, running down upon the beard.

Response

How good and pleasant it is when people dwell in unity!

It is like the oil on Aaron's beard running down his collar of his robe.

Response

How good and pleasant it is when people dwell in unity!

It is like the dew of Hermon that falls on the hills of Zion.

Response

The Psalter 137 Hal H. Hopson Copyright 1989 by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

SECOND READING

A reading from the letter of St Paul to the Romans:

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy. But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, 'Branches were broken off so that I might be grafted in.' That is true. They were broken off because of their unbelief,

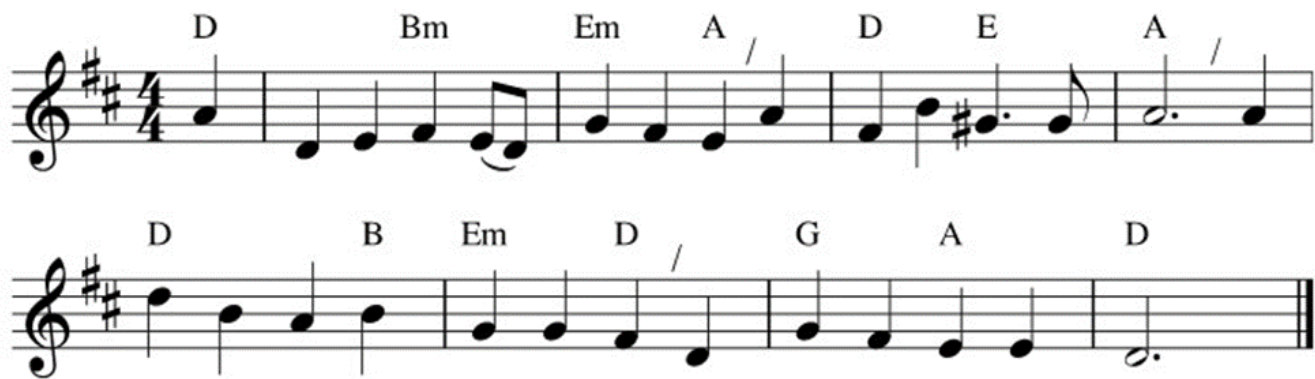
but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree. So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.'

'And this is my covenant with them, when I take away their sins.' As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Romans 11.13–32

For the word of the Lord.

Thanks be to God.



1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
2. In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.
3. Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.
4. In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

William Arthur Dunkerley ('John Oxenham') 1852–1941 alt.

THE GOSPEL



Alleluia, Alleluia

The kingdom of God is near:
Repent and believe the Good News!

Alleluia

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.

Glory to you, Lord Jesus Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

Matthew 15.21-28

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

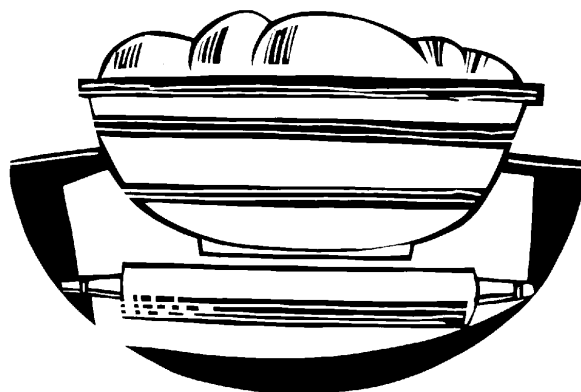
We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.



Gtr. Capo 1 Eb(D) Bb(A) Cm(Bm) Fm(Em) Bb(A) Cm(Bm) Bb(A)

Eb(D) Ab(G) Fm(Em) Bb(A) Eb(D) Ab(G) Cm(Bm) Ab(G)
 Eb(D) Fm(Em) Gm(F#m) Bb(A) Cm(Bm) Fm(Em) Bb(A) Eb(D)

1. O changeless Christ, for ever new,
 who walked our earthly ways,
 still draw our hearts as once you drew
 the hearts of other days.
2. As once you spoke by plain and hill
 or taught by shore and sea,
 so be today our teacher still,
 O Christ of Galilee.
3. As wind and storm their Master heard
 and his command fulfilled,
 may troubled hearts receive your word,
 the tempest-tossed be stilled.
4. And as of old to all who prayed
 your healing hand was shown,
 so be your touch upon us laid,
 unseen but not unknown.

5. In broken bread, in wine outpoured,
your new and living way
proclaim to us, O risen Lord,
O Christ of this our day.

6. O changeless Christ, till life is past
your blessing still be given;
then bring us home, to taste at last
the timeless joys of heaven.

Timothy Dudley-Smith 1926–
Words © 1984 by Hope Publishing Co., Carol Stream, IL 60188.

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we
have this bread to offer, fruit of the earth and work of human hands, it
will become for us the bread of life.







Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands, it will
become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

| | |
|--|--|
| <i>Celebrant</i> | <i>People</i> |
|  |  |
| The Lord be with you. | And also with you. |
| <i>Celebrant</i> | <i>People</i> |
|  |  |
| Lift up your hearts. | We lift them to the Lord. |
| <i>Celebrant</i> | <i>People</i> |
|  |  |
| Let us give thanks to the Lord our God. | It is right to give our thanks and praise. |

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.

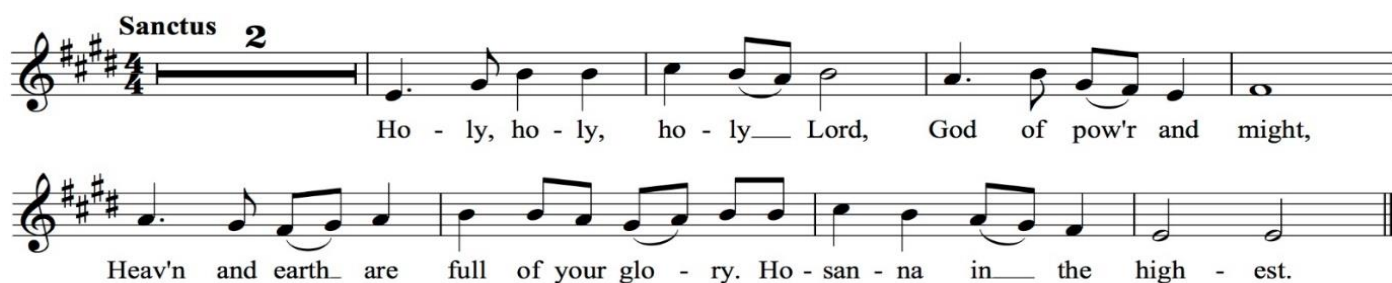
In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us. Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

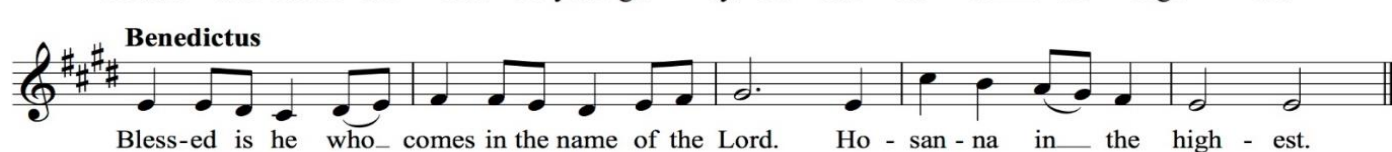
Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

Sanctus 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

Acclamation

Bless - ing and hon - our and glo - ry and pow'r are_ yours, for ev - er and ev - er. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy_ on us.

Je - sus, bear - er of our_ sins: have mer - cy_ on us.

Je - sus, re-deem - er of the_ world: grant us your peace, grant us_ your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM

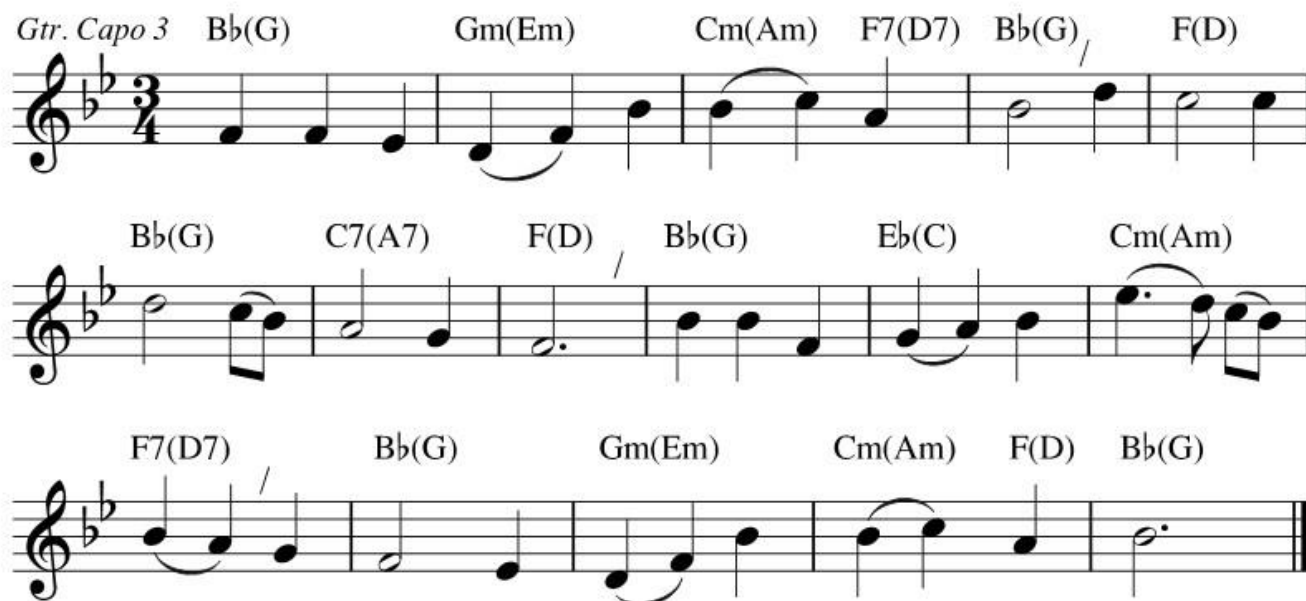
“There’s a wideness in God’s mercy”

*Maurice Bevan (b. 1921)
Text Frederick Faber (1814-63)*

POST-COMMUNION PRAYER

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.
Amen.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.



1. **Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.**
2. **For him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with every morning sacrifice;**
3. **people and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.**
4. **Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest;
and all who suffer want are blessed.**

**5. Where he displays his healing power
death and the curse are known no more;
in him the tribes of Adam boast
more blessings than their father lost.**

**6. Let every creature rise and bring
the highest honours to our King,
angels descend with songs again,
and earth repeat the long amen.**

Isaac Watts 1674–1748 alt.

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

DISMISSAL

Go in peace love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: including Libby and Michael, Karin, Chris and his father, Martin and Mavis, Tim, Jonna and baby Paul, Bruce, Pat, Ken, Neil and Tricia, Father Rob, Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

Also, those whose anniversaries of death fall this week, including: Mary Causon, Henry Wallace Judd, Gweneth Marjorie Ford, Ernest Prosser, Gladys Gill, Gwyneth Strasser, Jeff Acland.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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Roster

| | August 20th | August 27th |
|---|--|--|
| 8:00am Reader | Andrew McKinlay | Judie Bainbridge |
| 10:00am Readers | Anne Sunderland John Blanch | Rosie Moloney Alice Christofi |
| Serving Team | Anne Sunderland Andrew Murray Peter O'Donoghue | Alice Christofi Lewis Gurr-Stephen Anne Sunderland |
| Subdeacon | Josie Snowdon | Andrew Murray |
| Welcome | Samuel Miller | Michael Golding |
| Introduction & Intercessions | Audrey Statham | Josie Snowdon |
| Video/AV | Adam Wing | Samuel Miller |
| Kids Corner & Sunday School | Harriet Jenkins | Rosie Moloney |
| Morning Tea | TBC | Helen McCallum David Keuneman |
| Collection Counting | Parish Council +1 | Parish Council +1 |
| Flowers | TBC | TBC |

It is immensely helpful when people sign up for roles, so it lets everyone know what's happening at services i.e. who's doing what. The link for the roster can be found here: <https://linktr.ee/stmarysroster>

The Ballarat Choral Society & Ballarat Voices present:

From Dawn to Dusk

Sunday 20th August - 2.30pm

<https://www.trybooking.com/CKARJ>

Join the Ballarat Choral Society & Ballarat Voices for their performance "from Dawn to Dusk". Program includes: Mozart: Te Deum in C, Pachelbel: Magnificat in D and choral works by Australian Composers.

BALLARAT CHORAL SOCIETY:

Musical Director - Helen Duggan
Soloist & Accompanist - Beverley Phillips

BALLARAT VOICES:

Musical Directors - Lyndell Allen & Brooke Johnson
Accompanist - Wendy Rechenberg

DATE: Sunday 20th August, 2.30pm.

VENUE: Cathedral Church of Christ the King, 49 Lydiard Street South, Ballarat

TICKETS:

Adults - \$30 (18yrs +)
Concession - \$25 (Pension & Health Care Card holders)
Family - \$50 (2 Adults & 2 Children)
Children - (12 years & under) - Free

ONLINE TICKET BOOKINGS: <https://www.trybooking.com/CKARJ>

Tickets will also be available at the door

NOTE: Mask wearing is optional

Mary's Parish Notices

Sharing with the Hungry

There are three ways we can contribute food to those who cannot afford it.

- A financial donation to the Anglican Benevolent Society via the church office feeds the funds we use for a weekly purchase of meat for the kitchens at St Marks Fitzroy.
- A financial donation to either St Marks or Mission House via the church office gives them the money to buy what is needed for their food parcels.
- Food donations can be left in the baptistery at St Mary's for either St Marks or Mission House.

Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

CONTACT ST MARYS

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Phone: 9328 2522

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au (currently on leave)
Phone: 0409 214 072
Rev'd Robyn Boyd (Associate Priest)
revrobyncb@gmail.com (currently on leave)

Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au

| | | |
|----------|-----------------|--|
| Wardens: | Rhondda Fahey | rhondda.fahey@bigpond.com |
| | Michael Golding | m-golding@bigpond.com |
| | Sam Miller | samcmiller92@msn.com |

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246