

# *St Mary's*



*Twenty-Ninth Ordinary Sunday*

*22nd October 2023*



**8am and 10am Presiding and Preaching: Rev'd Canon Jan Joustra**

*Welcome to St Mary's North Melbourne.*

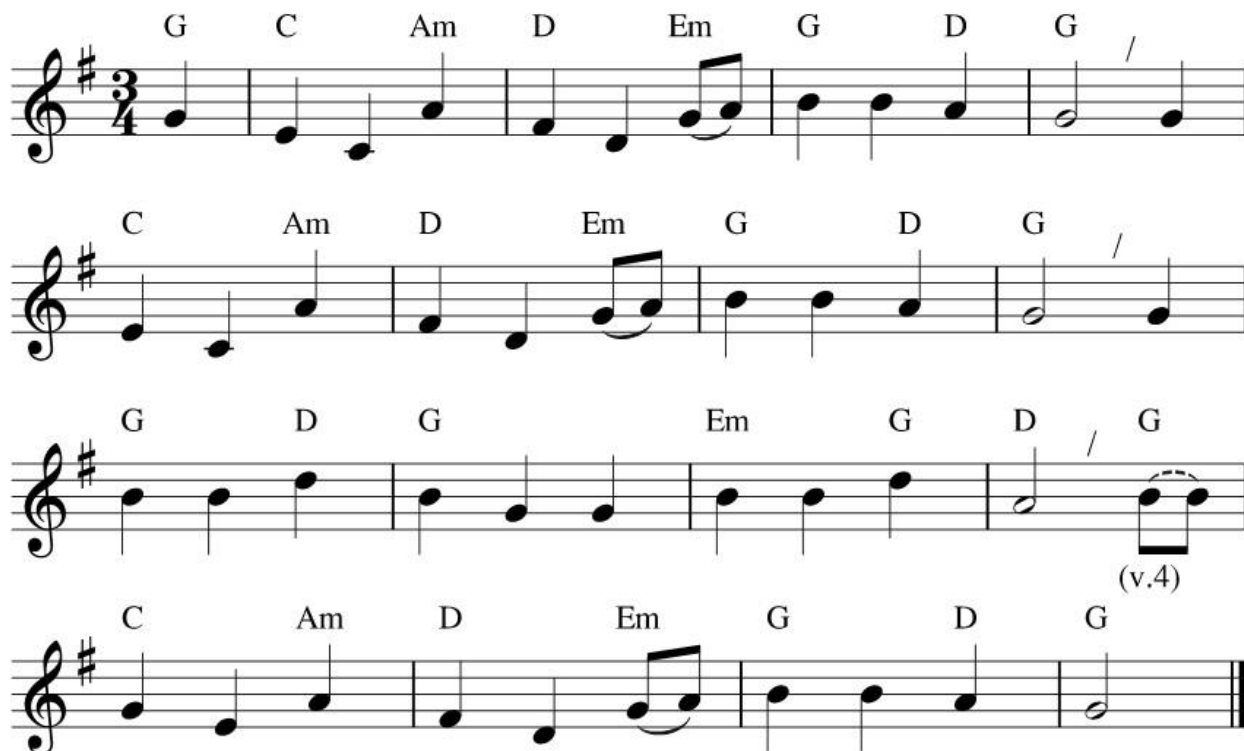
*Thank you for joining us in worship.*

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

WELCOME

HYMN

TIS 143



1. **Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessèd, most glorious, the Ancient of Days,  
almighty, victorious, your great name we praise.**
2. **Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, but ruling in might;  
your justice like mountains high soaring above,  
your clouds which are fountains of goodness and love.**

3. **You give life to all, Lord, to both great and small,  
in all life now living, the true life of all;  
we blossom and flourish as leaves on a tree,  
then wither: but ever unchanged you will be.**
4. **Great Father of glory, pure Father of light,  
your angels adore you, all veiling their sight;  
of all your rich graces this grace, Lord, impart —  
take the veil from our faces, the veil from our heart.**
5. **All praise we would render: reveal to our sight  
what hides you is only the splendour of light;  
and so let your glory, Almighty, impart,  
through Christ in the story, your Christ to the heart.**

*Walter Chalmers Smith 1824–1908 alt.*

#### PRAYER OF PREPARATION

In the name of the Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hidden: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you  
and worthily magnify your holy name; through Christ our Lord.  
Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

### *Introduction to the confession*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us therefore bring our sins in faith, confident in God’s forgiveness.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, \_ Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a-lone are the Lord: you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa-ther. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE COLLECT

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory, as far as we can grasp it, and shield us from knowing more than we can bear, until we may look upon you without fear, through Jesus Christ. **Amen**

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the book Exodus:

Moses said to the Lord, ‘See, you have said to me, “Bring up this people”; but you have not let me know whom you will send with me. Yet you have said, “I know you by name, and you have also found favour in my sight.” Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.’ He said, ‘My presence will go with you, and I will give you rest.’ And he said to him, ‘If your presence will not go, do

not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.’ The Lord said to Moses, ‘I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.’ Moses said, ‘Show me your glory, I pray.’ And he said, ‘I will make all my goodness pass before you, and will proclaim before you the name, “The Lord”; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But’, he said, ‘you cannot see my face; for no one shall see me and live.’ And the Lord continued, ‘See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.’

*Exodus 33:12-23*

For the word of the Lord.  
**Thanks be to God.**

PSALM 99

TIS 58

**Response:**

D A G D A D G A Bm E

Be ex - alt - ed, O God, a - bove the

F# Bm G A7 D

heavens! Let your glo - ry ov - er all the earth be found.

1. The Lord reigns; let the peoples tremble!  
 The Lord sits enthroned upon the cherubim;  
 let the earth quake!

2. The Lord is great in Zion,  
and is exalted over all the peoples. ***Response***
3. Let them praise your great and wondrous name!  
Holy is the Lord!
4. Mighty Ruler, lover of justice,  
you have established equity;  
you have executed justice  
and righteousness in Jacob. ***Response***
5. Extol the Lord our God.  
Worship at the Lord's footstool!  
Holy is the Lord!
6. Moses and Aaron were among God's priests,  
Samuel also was among those who called on God's name.  
They cried to the Lord, who answered them,
7. who spoke to them in the pillar of cloud.  
They kept God's testimonies,  
and the statutes God gave them.
8. Extol the Lord our God,  
and worship at his holy mountain;  
Surely the Lord our God is holy! ***Response***

*Tr. from the USA United Methodist Liturgical Psalter (1989)*

## SECOND READING

A reading from the letter of St Paul to the Thessalonians:

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction;

just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

*1 Thessalonians 1:1-10*

For the word of the Lord.

**Thanks be to God.**

HYMN

TIS 105

D A Bm D Em A D / A Bm E

A / D G A D / G A7 D / A

D E A / D E A / D Bm A

D Em A D / Em A7 D



1. **Let all the world in every corner sing:  
My God and King!**  
The heav'ns are not too high,  
his praise may thither fly;  
the earth is not too low,  
his praises there may grow.  
**Let all the world in every corner sing:  
My God and King!**

2. **Let all the world in every corner sing:  
My God and King!**  
The church with psalms must shout,  
no door can keep them out;  
but, above all, the heart  
must bear the longest part.  
**Let all the world in every corner sing:  
My God and King!**

*George Herbert 1593–1633*

## THE GOSPEL



**Alleluia, Alleluia**

Shine on the world like bright stars;  
You are offering it the word of life.

**Alleluia**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.

**Glory to you, Lord Jesus Christ.**

Then the Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?’ But Jesus, aware of their malice, said, ‘Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.’ And they brought him a denarius. Then he said to them, ‘Whose head is this, and whose title?’ They answered, ‘The emperor’s.’ Then he said to them, ‘Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.’ When they heard this, they were amazed; and they left him and went away.

The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question, saying, ‘Teacher, Moses said, “If a man dies childless, his brother shall marry the widow, and raise up children for his brother.” Now there were seven brothers among us; the first married, and died childless, leaving the widow to his brother. The second did the same, so also the third, down to the seventh. Last of all, the woman herself died. In the resurrection, then, whose wife of the seven will she be? For all of them had married her.’ Jesus answered them, ‘You are wrong, because you know neither the scriptures nor the power of God. For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. And as for the resurrection of the dead, have you not read what was said to you by God, “I am the God of Abraham, the God of Isaac, and the God of Jacob”? He is God not of the dead, but of the living.’ And when the crowd heard it, they were astounded at his teaching.

*Matthew 22:15-33*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## SERMON

### NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one being with the  
Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*After each section:* Lord in your mercy

**Hear our prayer**

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

## THE PEACE

*Please stand.*

We are the body of Christ.

**His Spirit is with us.**

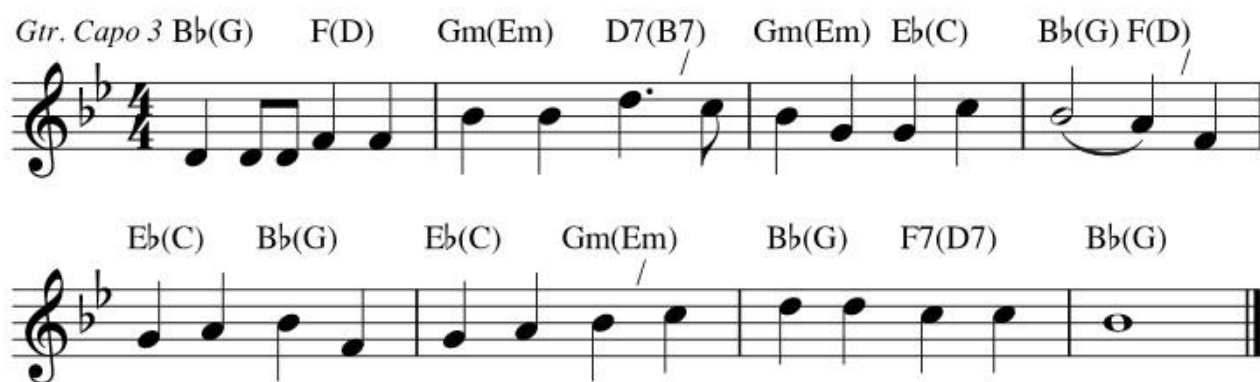
The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## HYMN

TIS 204



1. **Come let us join our cheerful songs  
with angels round the throne;  
ten thousand thousand are their tongues,  
but all their joys are one.**
2. **‘Worthy the Lamb that died,’ they cry,  
‘to be exalted thus’;  
‘Worthy the Lamb,’ our lips reply,  
for he was slain for us.**
3. **Jesus is worthy to receive  
honour and power divine;  
and blessings more than we can give,  
be, Lord, for ever thine.**

**4. Let all creation join in one  
to bless the sacred name  
of him that sits upon the throne,  
and to adore the Lamb.**

*Isaac Watts 1674–1748 alt.*

**THE PREPARATION OF THE GIFTS**

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

**EUCCHARISTIC PRAYER**

**Sursum Corda**

<i>Celebrant</i>	<i>People</i>

You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

**Sanctus 2**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

When the fullness of time was come, you sent your Son, to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

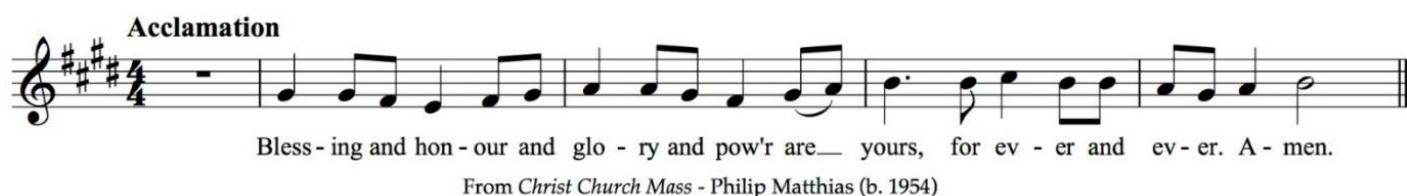
Let us proclaim the mystery of faith:

**Acclamation**

Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes. Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever:



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei 2**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## ANTHEM

Purest and Highest

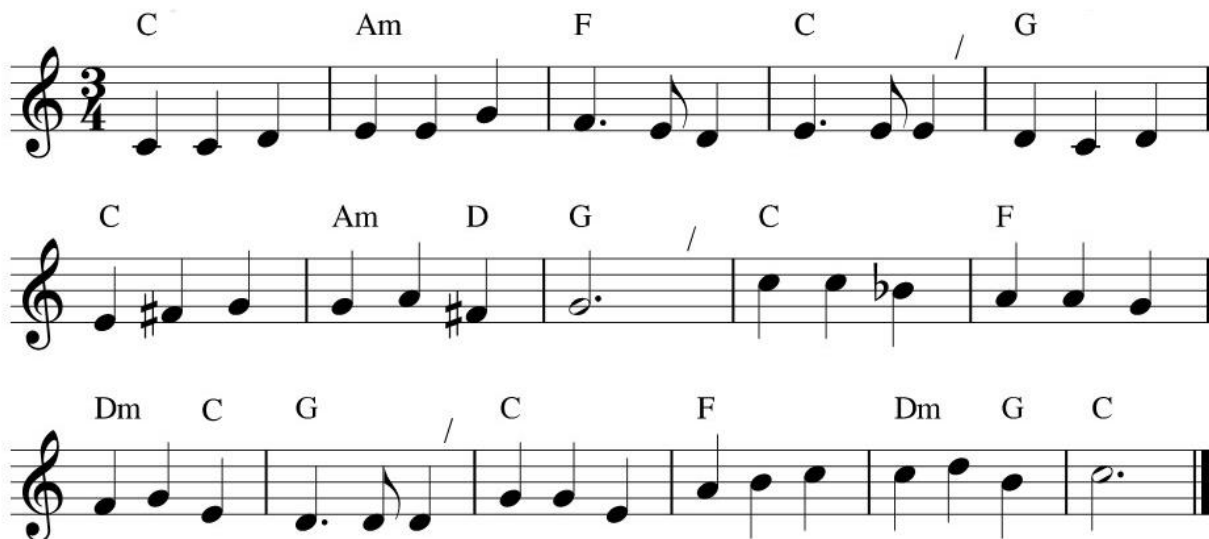
*Charles V Stanford (1852-1924)*  
*Text: Robert Bridges (1844-1930)*

## POST-COMMUNION PRAYER

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**





1. **Father all-loving and ruling in majesty,  
judgment is yours, and condemns all our pride;  
stir up our rulers and people to penitence,  
sorrow for sins that for vengeance have cried.**
2. **Blessèd Lord Jesus, born humbly in poverty,  
sharing a stable with beasts at your birth,  
stir us to work for your justice and charity,  
truly to care for the poor upon earth.**
3. **Come, Holy Spirit, create in us holiness,  
lift up our lives to your standard of right;  
stir every will to new ventures of faithfulness,  
flood the whole church with your glorious light.**
4. **Holiest Trinity, perfect in unity,  
bind in your love every nation and race:  
may we adore you for time and eternity,  
Father, Redeemer and Spirit of grace.**

*Patrick Robert Norman Appleford 1925– alt.*

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

The peace of God which passes all understanding keep your hearts and mind in the knowledge of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

### DISMISSAL

Go in peace love and serve the Lord.

**In the name of Christ. Amen.**

### POSTLUDE

## PRAYERS

Please pray for those in need: including Karin, Martin and Mavis, Tim, Jonna and baby Paul, Bruce, Pat, Neil and Tricia, Bianca and family, Gerard, Annie and Ben, Colette and John, Karina and Anna.

(If you wish any of these names to remain on the list, please let the office know, as we'll be starting with a fresh list from next week onwards).

Also, those whose anniversaries of death fall this week, including: William Charles Shoppee and Margaret Fallshaw.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619. Proper Philip Mathias.

<b>Roster</b>		
	<b>22nd October</b>	<b>29th October</b>
<b>8:00am Reader</b>	Judie Bainbridge	Jenny Langmead
<b>10:00am Readers</b>	Andrew Gador-Whyte	Elizabeth Brookes
<b>Serving Team</b>	Josie Snowdon Peter O'Donoghue Andrew Murray	Alice Christofi Andrew Murray Lewis Gurr-Stephen Josie Snowdon
<b>Subdeacon</b>		
<b>Welcome</b>	Sam Miller	Helen McCallum
<b>Introduction &amp; Intercessions</b>	Sam Miller	Audrey Statham
<b>Video/AV</b>	Paul Eikelboom	Adam Wing
<b>Kids Corner &amp; Sunday School</b>	Harriet Jenkins	Harriet Jenkins
<b>Morning Tea</b>	Helen McCallum David Keuneman	Lewis Gurr-Stephen Rosie Moloney
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	N/A	N/A

## Something Different this Advent

### Nativity Sets Display

This Advent, we will be displaying all sorts of nativity sets around the church (inside). Traditional sets, international sets, wooden, knitted, ceramic, modern, minimalist, crafted, rough around the edges from years of love (and children) ..... YOUR Nativity sets, which we hope you will kindly loan to St Mary's for the season!

Advent begins on December 3<sup>rd</sup>. Our plans are to gather sets during November, so that they are all ready to go for the beginning of Advent.

If you have a set, or sets, you are happy to loan us, please let Mother Robyn know – [revrobyncb@gmail.com](mailto:revrobyncb@gmail.com) 0418 648 331.

If you would like to be involved in the organisation of this, please let her know as well.



# Mary's Parish Notices

## The Choir

The choir have begun working on the music for our Advent Carol liturgy on the 3<sup>rd</sup> of December. If you are interested in singing with the choir, please contact the Director of Music.

## Thursday Midday Eucharist

For the next two months, there will be a midday Eucharist on Thursday.  
All are Welcome!

## Sharing with the Hungry

There are three ways we can contribute food to those who cannot afford it.

- A financial donation to the Anglican Benevolent Society via the church office feeds the funds we use for a weekly purchase of meat for the kitchens at St Marks Fitzroy.
- A financial donation to either St Marks or Mission House via the church office gives them the money to buy what is needed for their food parcels.
- Food donations – but no glass items – can be left in the baptistery at St Mary's for either St Marks or Mission House.

## Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



# CONTACT ST MARYS

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[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au) (currently on leave)  
Phone: 0409 214 072  
Rev'd Robyn Boyd (Associate Priest)  
[revrobyncb@gmail.com](mailto:revrobyncb@gmail.com) (currently on leave)

Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

Wardens:	Rhondda Fahey	<a href="mailto:rhondda.fahey@bigpond.com">rhondda.fahey@bigpond.com</a>
	Michael Golding	<a href="mailto:m-golding@bigpond.com">m-golding@bigpond.com</a>
	Sam Miller	<a href="mailto:samcmiller92@msn.com">samcmiller92@msn.com</a>

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**