

St Mary's



Christ the King

26th November 2023



8am and 10am Presiding and Preaching: Rev'd Canon Jan Joustra

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

The role of Jesus as judge is one of the most important ways in which he is our universal King. Today's gospel asks the question, 'What is the criterion for judgement?' It is clear that we shall be judged on how seriously we have taken Jesus' offer of life and freedom by sharing his love with those less fortunate than ourselves.

HYMN

NEH 352



1. **Crown him with many crowns,
the Lamb upon the throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for me,
and hail him as your chosen king
through all eternity.**

- 2. Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose
As of that Rose the Stem;
The root whence mercy ever flows,
The Babe of Bethlehem.**
- 3. Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downwards bends his burning eye
at mysteries so bright.**
- 4. Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet.**
- 5. Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
Ineffably sublime:
glassed in a sea of light,
Where everlasting waves
Reflect his throne – the Infinite!
Who lives – who loves – and saves.**

PRAYER OF PREPARATION

In the name of the Father, the Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Introduction to the confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins in faith, confident in God's forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

God of power and love, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever. **Amen**

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of the prophet Ezekial:

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Ezekiel 34.11-16, 20-24

For the word of the Lord.

Thanks be to God.

Response

1. Serve you the Lord, heart filled with gladness.
Come into his presence singing for joy! ***Response***
2. Know that the Lord is our creator.
Yes, he is our Father and we are his. ***Response***
3. We are the sheep of his green pasture,
for we are his people; he is our God. ***Response***
4. Enter his gates bringing thanksgiving,
O enter his courts while singing his praise. ***Response***
5. Our Lord is good, his love enduring,
his word is abiding now with us all. ***Response***

Lucien Deiss

SECOND READING

A reading from the letter of St Paul to the Ephesians:

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according

to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

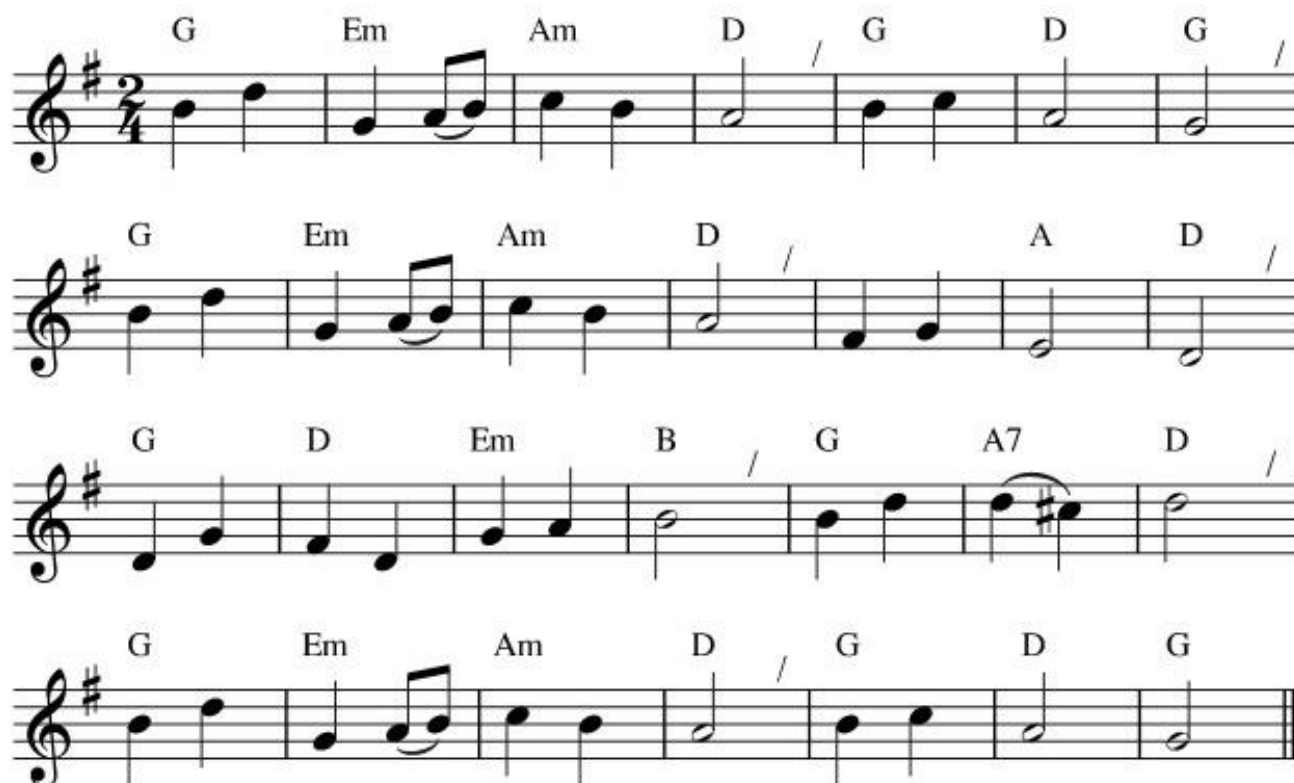
Ephesians 1.15-23

For the word of the Lord.

Thanks be to God.

HYMN

TIS 201



1. King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

2. Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.
3. Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
ev'n eternity's too short
to extol thee.

George Herbert 1593–1633

THE GOSPEL



Alleluia, Alleluia

Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!

Alleluia

The Lord be with you
And also with you.

A reading from the Gospel of our Lord according to St Matthew.

Glory to you, Lord Jesus Christ.

‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.” Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.” Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” And these will go away into eternal punishment, but the righteous into eternal life.’

Matthew 25:31-46

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

PRESENTATION FOR BAPTISM

We welcome those who come to be baptised. I invite their sponsors to present them now.

Sponsors (parents and godparents): We present Snoh Adele Ferns to be baptised.

Will you accept the responsibilities placed upon you in bringing *Snoh Adele* for baptism?

Sponsors: I will.

Are you willing to answer on behalf of *Snoh Adele*?

Sponsors: I am.

By your own prayers and example, by your friendship and love, will you encourage *Snoh Adele* in the life and faith of the Christian community?

Sponsors: I will, with God's help.

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

Sponsors: I turn to Christ.

Do you repent of your sins?

Sponsors: I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

Sponsors: I reject them all.

Do you renounce Satan and all evil?

Sponsors: I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

Sponsors: Amen.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

Sponsors: I will, with God's help.

To the congregation

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that *Snoh Adele* may be so buried with Christ in baptism that the new nature may be raised up in her.
May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to his sponsors and family the desire to share with her what you have revealed in your holy gospel. **Amen.**

May she know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.
Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery to freedom, and brought them through the river Jordan to new life in the land of promise.
Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.
Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.
Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.
Thanks be to God.

And now we give you thanks that you have called *Snoh Adele* to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptized in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

I now ask you to affirm as yours the faith of the Church
Do you believe in God the Father?

Sponsors: I believe in God the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

Sponsors: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. The third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

Sponsors: I believe in the Holy Spirit; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

The priest says to the congregation:

This is the faith of the Church.

**This is our faith: We believe in one God:
Father, Son and Holy Spirit.**

The priest baptises the child:

Snoh Adele, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The priest makes a cross on the child's forehead:

Snoh Adele, I sign you with the sign of the cross to show that you are marked as Christ's own forever. Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

God has brought you out of the darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

The newly baptised is greeted by the congregation.

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN

TIS 231

C G7 C / F G7 C /

Am Dm Em Eb7 / G D7 G /

C G7 C C7 / F E7 Am /

Dm G7 C Dm C G7 C

1. At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.

- 2. Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed.**
- 3. In your hearts enthrone him,
there let him make new
all that is not holy,
all that is not true.
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.**
- 4. When this same Lord Jesus
shall appear again
in his Father's glory,
there with him to reign,
then may we adore him,
all before him bow,
as our hearts confess him
King of Glory now.**

*Caroline Maria Noel 1817–77 alt.
Music from 30 Twentieth Century Hymn Tunes by permission of Josef Weinberger Ltd, London*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.







Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

When the fullness of time was come, you sent your Son, to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body which is given for you. Do this in remembrance of me.'

After supper he took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the new covenant, which is poured out for many. Do this in remembrance of me.'

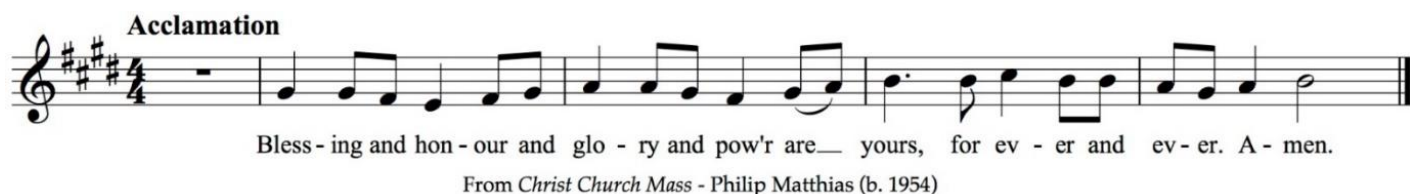
Let us proclaim the mystery of faith:

Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes. Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever:



THE LORD'S PRAYER

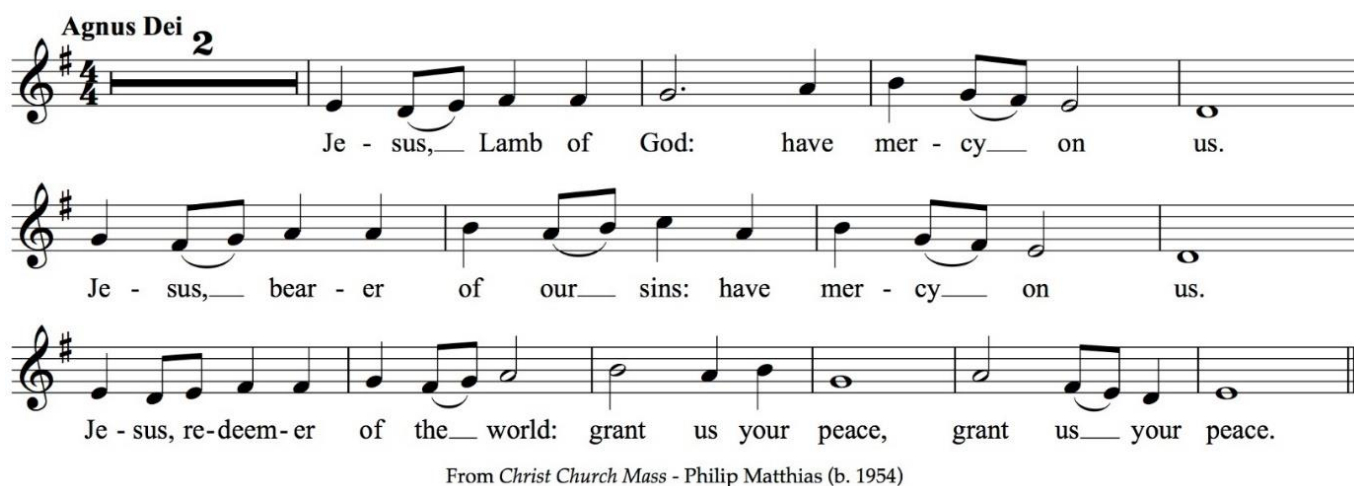
As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI



THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM

“Christ the Glory of the Holy Angels”

Jean Francois Lallouette

POST-COMMUNION PRAYER

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and forever. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

A B7 E / D E7
 A / F#m B7 E / A /
 F#m / E / A D A E7 A
 crown him, crown him, crown him Lord of all.

1. All hail the power of Jesus' name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.
2. Crown him, you martyrs of our God,
who from his altar call;
praise him whose way of pain you trod,
and crown him Lord of all.
3. As heirs of Israel's chosen race
and ransomed from the fall,
hail him who saves you by his grace,
and crown him Lord of all.
4. Sinners, whose love cannot forget
the wormwood and the gall,
go spread your treasures at his feet
and crown him Lord of all.

**5. Let every tribe and every tongue
responsive to his call,
now shout in universal song
and crown him Lord of all.**

Edward Perronet 1726–92 alt.

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.
Amen

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: Susan and Greg, Peter and Juneanne, Jenny Langmead, Mavis and Martin, Brandi and family.

For the recently departed: John Rowe.

Also, those whose anniversaries of death fall this week, including: Jarrod Duke and Emily Guy.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

The Roster			
		Advent 1 - International Day of People with Disability	Advent 9 Carols and Lessons
	26th November	3rd December	3rd December
8:00am Reader	Judie Bainbridge	Andrew McKinlay	Readers TBC
10:00am Readers	Marion Poynter Michael Golding	Susan Walter TBC	Anne Sunderland Geoff Jenkins Jenny Langmead Andrew Gador-Whyte Peter O'Donoghue Alice Christofi TBC TBC TBC
Serving Team	Alice Christofi Andrew Murray Peter O'Donoghue Josie Snowdon	Andrew Murray Alice Christofi Lewis-Gurr Stephen Josie Snowdon	
Subdeacon			
Welcome	Anne Sunderland	Sam Miller	Sam Miller
Introduction & Intercessions	Robert Gribben	Audrey Statham	Server x 1
Video/AV	Adam Wing	Adam Wing	Adam Wing
Kids Corner & Sunday School	Rosie Moloney	Rosie Moloney	N/A
Morning Tea	Andrew Gador-Whyte Susan Gribben	Susan Gribben Andrew Gador Whyte	N/A

Acknowledgements:

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Mary's Parish Notices

The Choir

New members are always welcome. If you are interested please contact the Director of Music, or talk to one of the Choristers following the liturgy.

Gazebo needed for Carols on the Corner

We're looking for one more Gazebo/marquee for the carols on the corner service on December 16. Please speak to Sam if you have one you're happy to lend out. Pickup can be arranged if needed.

Thursday Midday Eucharist

There is a midday Eucharist held on Thursdays.
All are Welcome!

Sharing with the Hungry

There are three ways we can contribute food to those who cannot afford it.

- A financial donation to the Anglican Benevolent Society via the church office feeds the funds we use for a weekly purchase of meat for the kitchens at St Marks Fitzroy.
- A financial donation to either St Marks or Mission House via the church office gives them the money to buy what is needed for their food parcels.
- Food donations – but no glass items – can be left in the baptistery at St Mary's for either St Marks or Mission House.

Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac **BSB:** 033 132 **Account Number:** 264412

Advent Stall

On Advent Sunday (3rd December) we will be having a Christmas Stall following the 10 AM service. This is a call to everyone to help produce items for the stall. Can you make jams and preserves? Or Christmas decorations? Or craft items, such as aprons, lavender bags, or coat hangers? Closer to the time you may be able to make Christmas food items such as shortbreads, cakes, pate, or anything else. The Advent celebrations on December 3 are fast approaching. Help is needed to set up and man the Christmas stall which will be held in the church after the 10 AM service, and after the evening Advent Carols service. Please can you let me know if you can assist (phone me on 0417364431). In the meantime please try and prepare items for the stall. Can you make biscuits or cakes? (Make sure to list the ingredients). Or chutneys or preserves? Or festive gifts or decorations? If anyone would like to come for a working bee at my house over the next week to make, package and label things, please contact me. And try to encourage friends and family to come and buy Christmas gifts on the day. There will be a selection of delicious home-made Christmas cakes and puddings for sale.

Contact: Marion Poynter

Nativity Sets Display

This Advent, we will be displaying all sorts of nativity sets around the church (inside). Traditional sets, international sets, wooden, knitted, ceramic, modern, minimalist, crafted, rough around the edges from years of love (and children) YOUR Nativity sets, which we hope you will kindly loan to St Mary's for the season!

Advent begins on December 3rd. Our plans are to gather sets during November, so that they are all ready to go for the beginning of Advent.

If you have a set, or sets, you are happy to loan us, please let Mother Robyn know – revrobyncb@gmail.com 0418 648 331.

If you would like to be involved in the organisation of this, please let her know as well.



CONTACT ST MARYS

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Web: www.stmarys.org.au, Facebook, YouTube.



Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au (currently on leave)
Phone: 0409 214 072
Rev'd Robyn Boyd (Associate Priest)
revrobyncb@gmail.com (currently on leave)

Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au

Wardens: Rhondda Fahey rhondda.fahey@bigpond.com
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Director of Music: Beverley Phillips bphillips@melbourneanglican.org.au

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246