

St Mary's



The Epiphany of Our Lord

5 January 2024

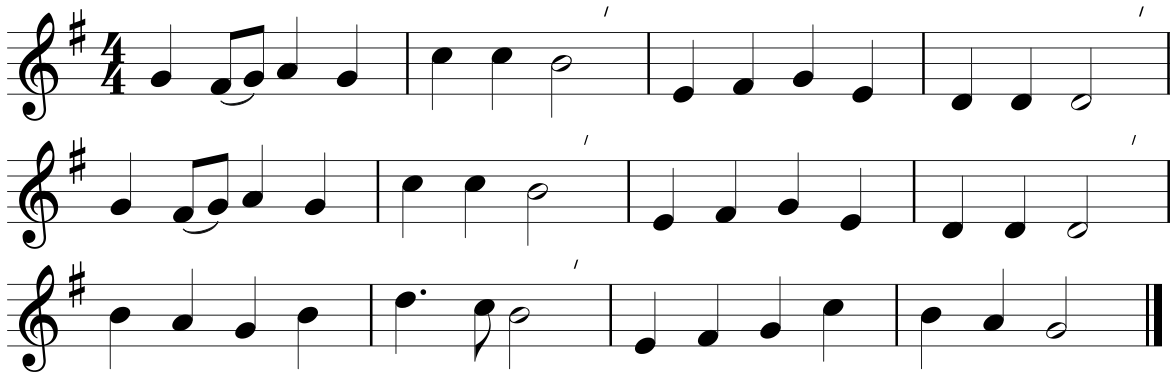


Eucharist at 6pm

Gathering in God's Name

Processional Hymn

Tis 314



**As with gladness men of old
did the guiding star behold,
as with joy they hailed its light,
leading onward, beaming bright:
so, most gracious Lord, may we
evermore your glory see.**

**As with joyful steps they sped,
Saviour, to your lowly bed,
there to bend the knee before
one whom heaven and earth adore:
so may we with willing feet
ever seek your mercy seat.**

**As they offered gifts most rare
at your cradle rough and bare:
so may we with holy joy,
pure, and free from sin's alloy,**

**all our costliest treasures bring,
Christ, to you, our heavenly King.**

**Holy Jesus, every day
keep us in the narrow way;
and, when earthly things are past,
bring our ransomed souls at last
where they need no star to guide,
where no clouds your glory hide;**

**in the heavenly country bright
need they no created light:
you its light, its joy, its crown,
you its sun which goes not down.
There for ever may we sing
hallelujahs to our King.**

William Chatterton Dix 1837–98 alt.

**In the name of God, Father, Son and Holy Spirit.
Amen.**

**The Lord be with you
And also with you**

**They saw the child with Mary his mother; and they
knelt down and worshipped him.**

Matthew 2.11

**This is the Word of the Lord.
Thanks be to God.**

Celebrant: Let us say together:

**Our Father who is in heaven
we need the light of peace and love
to shine in our world.
Help us to prepare our lives and homes
to receive the Messiah.
Come Lord Jesus come. Amen.**

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Lord, have mercy. **Lord, have mercy.**
 Christ, have mercy. **Christ, have mercy.**
 Lord, have mercy. **Lord, have mercy.**

The introduction to the confession

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our Maker and our Judge,
 we have sinned against you
 in thought, word, and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent and are sorry for all our sins.
 Father, forgive us.**

Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The presiding priest pronounces the absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

The celebrant reads the prayer of the day

Lord God of the nations,

we have seen the star of your glory rising in splendour:

may the brightness of your incarnate Word

pierce the night that covers the earth,

signal the dawn of justice and peace,

and beckon all nations to walk as one in your light.

We ask this through Jesus Christ,

your Word made flesh,

who lives and reigns with you and the Holy Spirit,

in the splendour of eternal light,

God for ever and ever. **Amen.**

The Ministry of the Word

A reading from the Book of Isaiah.

1 Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.

2 For darkness shall cover the earth,
and thick darkness the peoples;

but the Lord will arise upon you,
and his glory will appear over you.

3 Nations shall come to your light,
and kings to the brightness of your dawn.

4 Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,

and your daughters shall be carried on their nurses' arms.

5 Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,

the wealth of the nations shall come to you.

6 A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.

They shall bring gold and frankincense,
And shall proclaim the praise of the Lord .

(Isaiah 60.1-6)

At the end

Hear the word of the Lord

All

Thanks be to God

Psalm 72

Response: **Lord every nation on earth will adore you.**

O God, give your judgement to the king,
to a king's son your justice,
that he may judge your people in fairness
and your poor in right judgement.

Response

In his days justice shall flourish

and peace till the moon fails.
He shall rule from sea to sea,
from the Great River to earth's bounds.

Response

The kings of Tarshish and the sea coasts
shall pay him tribute.
The kings of Sheba and Seba
shall bring him gifts.
Before him all rulers shall fall prostrate,
all nations shall serve him.

Response

For he shall save the poor when they cry
and the needy who are helpless.
He will have pity on the weak
and save the lives of those in need.

Response

A reading from the Letter of Paul to the Ephesians.

For this reason I, Paul, the prisoner of Christ Jesus for
the sake of you Gentiles—

Surely you have heard about the administration of
God's grace that was given to me for you, that is, the
mystery made known to me by revelation, as I have
already written briefly. In reading this, then, you will be

able to understand my insight into the mystery of Christ, which was not made known to people in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets. This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

I became a servant of this gospel by the gift of God's grace given me through the working of his power. Although I am less than the least of all the Lord's people, this grace was given me: to preach to the Gentiles the boundless riches of Christ, and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, according to his eternal purpose that he accomplished in Christ Jesus our Lord. In him and through faith in him we may approach God with freedom and confidence.

(Ephesians 3:1-12)

At the end
All

Hear the word of the Lord
Thanks be to God

The Gospel

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to
Matthew.

Glory to you Lord Jesus Christ.

After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.”

When King Herod heard this he was disturbed, and all Jerusalem with him. When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. “In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

““But you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for out of you will come a ruler
who will shepherd my people Israel.””

Then Herod called the Magi secretly and found out from them the exact time the star had appeared. He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.”

After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. And having been warned in a dream not to go back to Herod, they returned to their country by another route.

(Matthew 2:1-12)

<i>At the end</i>	This is the gospel of the Lord.
<i>All</i>	Praise to you, Lord Jesus Christ.

Sermon Rev'd Robyn Boyd

The Nicene Creed

Let us affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge**

**the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The prayers of the people
After each section: **Lord in your mercy**
 Hear our prayer

And at the end:
Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

**We are the body of Christ.
His Spirit is with us.**

The Peace of the Lord be with you.
And also with you.

Offertory Hymn

Tis 301

The musical score is written for a single melodic line in treble clef, with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody consists of 16 measures. The first four measures are: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), and B4-A4 (beamed eighth notes). The next four measures are: G4 (quarter), F#4-G4 (beamed eighth notes), E4 (half), and D4 (half). The following four measures are: C4 (half), B3 (half), A3 (quarter), and G3 (quarter). The final four measures are: F#3 (half), E3 (half), D3 (quarter), and C3 (quarter). The lyrics are: 'No - well, no - well, no - well, no - well, born is the King of Is - ra - el.' The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

No - well, no - well, no - well, no - well, born is the King of Is - ra - el.

The first nowell the angel did say
was to certain poor shepherds in fields as they
lay,
in fields where they lay keeping their sheep
on a cold winter's night that was so deep.

*Nowell, nowell, nowell, nowell,
born is the king of Israel.*

When they looked up they saw a star
shining in the east, beyond them far,
and to the earth it gave great light

**and so it continued both day and night.
*Nowell, nowell, ...***

**And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.
*Nowell, nowell ...***

**This star drew nigh to the north-west;
over Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay.
*Nowell, nowell ...***

**Then entered in those wise men three
and reverently, upon their knee,
they offered there in his presence
their gold and myrrh and frankincense.
*Nowell, nowell ...***

**Now let us all with one accord
sing praises to our heavenly Lord,
who has made heaven and earth from naught,
and with his blood salvation brought.
*Nowell, nowell ...***

Anon., English c.17th cent.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

The Great Thanksgiving

<i>Priest</i>	The Lord be with you.
<i>All</i>	And also with you.
<i>Priest</i>	Lift up your hearts.
<i>All</i>	We lift them to the Lord.
<i>Priest</i>	Let us give thanks to the Lord our God.
<i>All</i>	It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

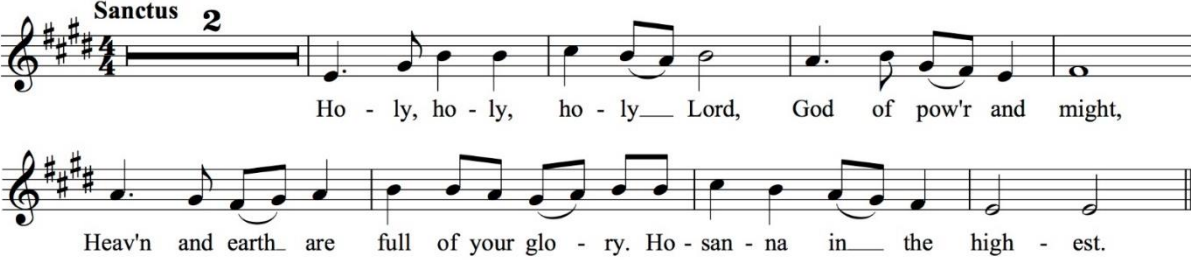
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

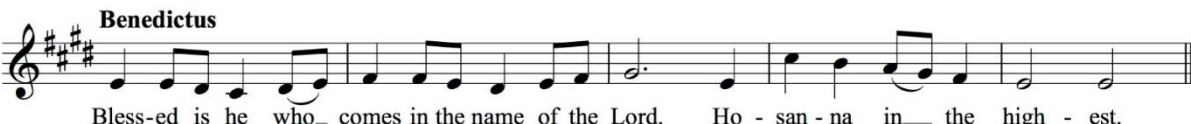
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Sanctus 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and this wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,
"Take, eat. This is my body given for you.
Do this in remembrance of me."

After supper, he took the cup,
and again giving you thanks he gave it to his disciples,
saying, "Drink from this, all of you. This is my blood of
the new covenant shed for you and for many for the
forgiveness of sins. Do this, as often as you drink it, in
remembrance of me."

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:



From Christ Church Mass - Philip Matthias (b. 1954)

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

As this broken bread was once many grains,
which have been gathered together and made one bread:

**So may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us your peace.

The gifts of God for the people of God.
 Come let us take this holy sacrament
 of the body and blood of Christ
 in remembrance that he died for us,
 and feed on him in our hearts
 by faith with thanksgiving.

The sending out of God's People

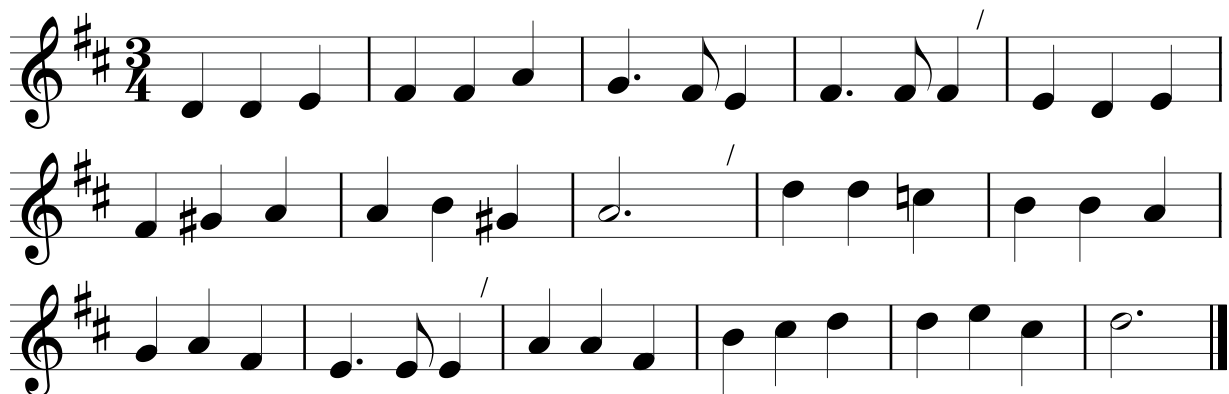
God of the nations,
 we thank you for nourishing us
 with this holy sacrament.
 Guide us by your presence,

that we may bring your light
to those who dwell in darkness,
and establish your justice in the earth.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.**
**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Hymn

Tis 454



**Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

**Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer your**

**prayerfulness,
guiding your steps in the way best for you.**

**Fear not to enter his courts in the slenderness
of the poor wealth you would reckon to own:
truth in its beauty and love in its tenderness,
these are the offerings to bring to his throne.**

**These, though we bring them in trembling and
fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.
Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

John Samuel Bewley Monsell 1811–75 alt.

The Blessing

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you
always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen