

St Mary's



Lent 1

18th February 2024



8am Presiding and Preaching: Rev'd Canon Jan Joustra

10am Presiding and Preaching: Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

THE GREAT LITANY

COLLECT FOR ASH WEDNESDAY

Priest kneeling at the altar says:

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Priest:

During Lent we are challenged to look again at where we stand as followers of Jesus. How do we respond to temptation? Are we like ancient Israel who having heard and experienced the word of God, ignored his call? Or are we like Jesus, remaining true to God's word, and finding there the courage to be the children of God?

Assistant:

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered off. Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

COLLECT FOR LENT 1

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to direct our lives in obedience to your will, that, as you know our weaknesses, so we may know your power to save; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the book of Genesis:

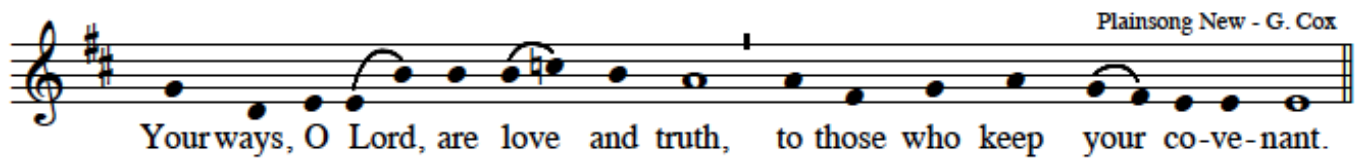
Then God said to Noah and to his sons with him, ‘As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’ God said, ‘This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.’ God said to Noah, ‘This is the sign of the covenant that I have established between me and all flesh that is on the earth.’

Genesis 9.8-17

For the word of the Lord.

Thanks be to God.

PSALM 25



Make me to know your ways, O Lord; teach me your paths.
Lead me in your truth, and teach me, for you are the God of my
salvation;

Response

Be mindful of your mercy, O Lord, and of your steadfast love, for they
have been from of old.
according to your steadfast love remember me, for your goodness'
sake, O Lord!

Response

Good and upright is the Lord; therefore he instructs sinners in the way.
He leads the humble in what is right, and teaches the humble his way.

Response

SECOND READING:

A reading from the first letter of Peter:

For Christ also suffered for sins once for all, the righteous for the
unrighteous, in order to bring you to God. He was put to death in the
flesh, but made alive in the spirit, in which also he went and made a
proclamation to the spirits in prison, who in former times did not obey,
when God waited patiently in the days of Noah, during the building of
the ark, in which a few, that is, eight people, were saved through water.
And baptism, which this prefigured, now saves you—not as a removal
of dirt from the body, but as an appeal to God for a good conscience,
through the resurrection of Jesus Christ, who has gone into heaven and

is at the right hand of God, with angels, authorities, and powers made subject to him.

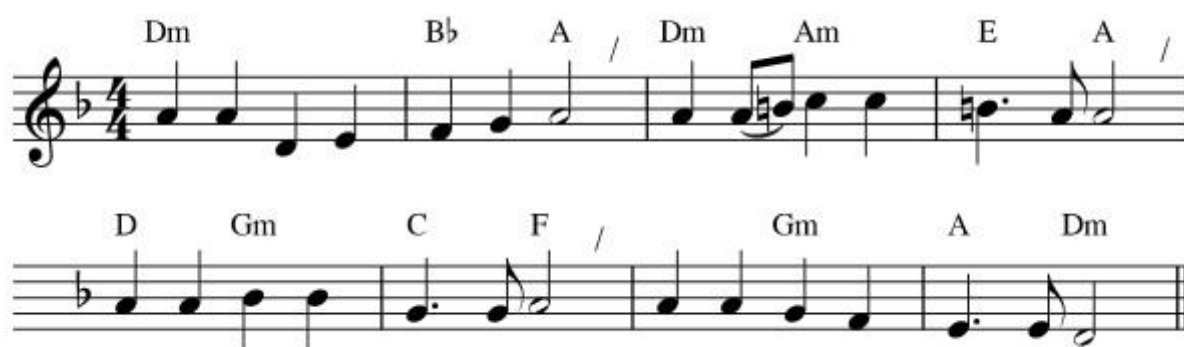
1 Peter 3.18-22

For the word of the Lord.

Thanks be to God.

HYMN

TIS 591



1. **Forty days and forty nights
you were fasting in the wild,
forty days and forty nights
tempted, and yet undefiled:**
2. **let us your endurance share
and from earthly greed abstain,
with you watching unto prayer,
with you strong to suffer pain.**
3. **And if Satan on us press
flesh or spirit to assail,
Victor in the wilderness,
grant we may not faint or fail.**
4. **Keep, O keep us, Saviour dear,
ever constant by your side,
that with you we may appear
at the eternal Eastertide.**

George Hunt Smyttan 1822–70 and Francis Pott 1832–1909 alt.

THE GOSPEL

Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives on bread alone,

but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

The Lord be with you:

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark:

Glory to you Lord Jesus Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

Mark 1.9-15

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

THE NICENE CREED

We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

After each section:

Lord in your mercy
Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE GREETINGS OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

HYMN

TIS 463

Refrain

D Em A D Bm

May this Len - ten dis - ci - pline, which we un - der -

E A Bm Em A D

- take with love, turn our minds to things a - bove.

Verses

E7 F#m E A Bm F#m

1 Sin has sun - dered us from God, self - ish we have

E A Em Bm D A

grown and cold, fool - ish were the ways we trod,

D Em A D

e - vil ha - bits keep their hold.

Refrain:

***May this Lenten discipline,
which we undertake with love,
turn our minds to things above.***

- 1. Sin has sundered us from God,
selfish we have grown and cold,
foolish were the ways we trod,
evil habits keep their hold. *Refrain***
- 2. Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides. *Refrain***
- 3. As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn. *Refrain***

*James Phillip McAuley 1917–76
Words by permission Curtis Brown (Aust)
Music © Richard Connolly*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCHARISTIC PRAYER

Sursum Corda

Celebrant

People

The_____ Lord be_____ with_____ you.

And_____ al - so_____ with_____ you.

Celebrant

People

Lift_____ up your_____ hearts.

We lift them to_____ the Lord.

Celebrant

People

Let us give thanks to the Lord_ our God.

It is right to give our thanks_ and praise._

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

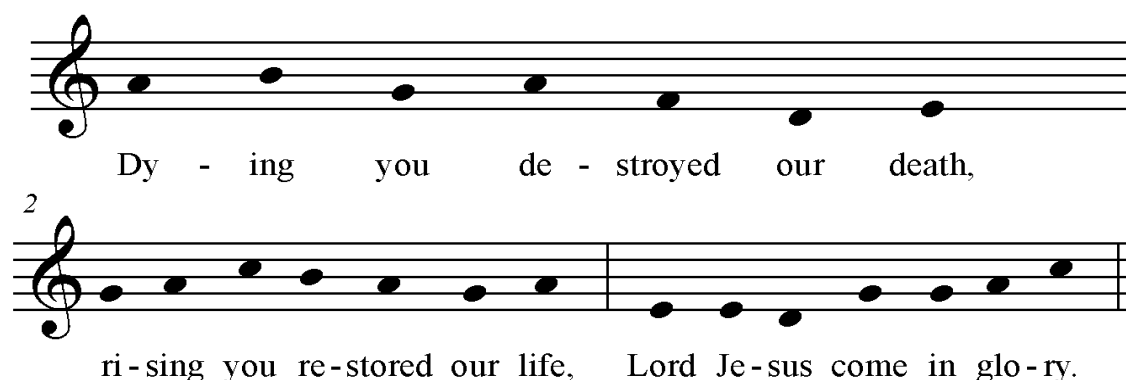


Merciful God, we thank you for these gifts of your creation, this bread and this wine, and we pray that we who eat and drink them in the fellowship of the Holy Spirit in obedience to our Saviour Christ in remembrance of his death and passion may be partakers of his body and his blood.

Who on the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
‘Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Father, with this bread and this cup,
We do as our Saviour has commanded;
We celebrate the redemption he has won for us;
We proclaim his perfect sacrifice
Made once for all upon the cross,
His mighty resurrection and glorious ascension;
And we look for his coming to fulfil all things according to your will.
Renew us by your Holy Spirit,
Unite us in the body of your Son,
And bring us with all your people
Into the joy of your eternal kingdom;
Through Jesus Chris our Lord
With whom in in whom
By the power of the Holy Spirit,
We worship you, Father almighty, now and forever.

2 Bless-ing and ho-nour and glo - ry and po - wer
are yours for e - ver and e - ver A - men.

THE LORD'S PRAYER

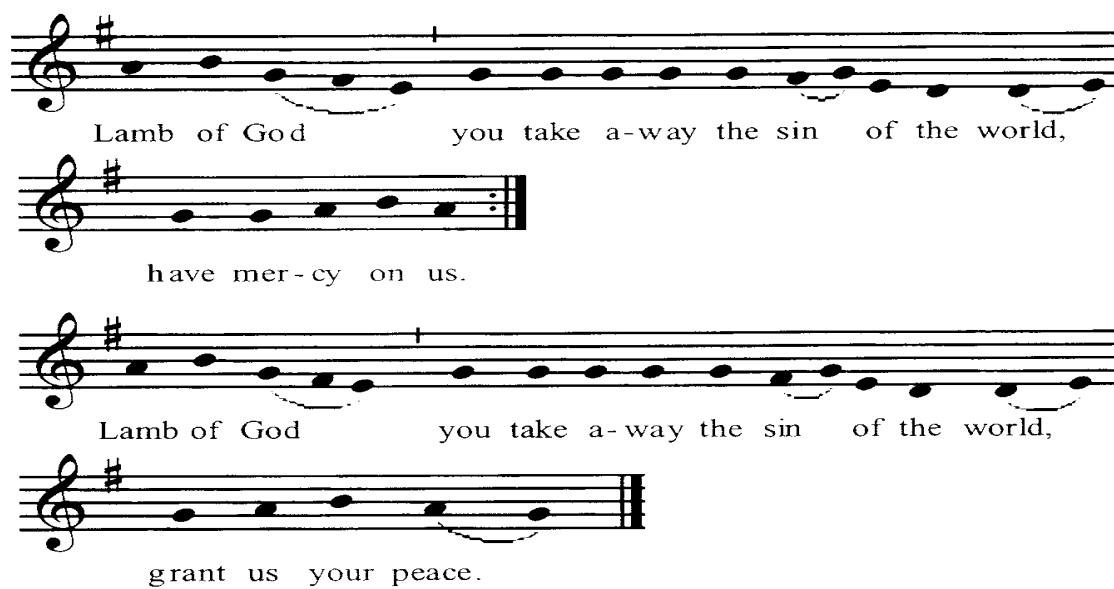
As Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal-lowed be your name.
Your king-dom come your will be done on — earth as in hea - ven.
Give us this day our dai - ly bread, for - give us our sins as
we for - give those who sin a - gainst us. Save us from the time of trial. and de -
li - ver uas from e - vil. For the king - dom the power and the glo - ry are
yours now and for - ev - er. A - men, a - men, — a - men, a -
men, — A - men, a - men, a - men, a - men.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI



Lamb of God you take a-way the sin of the world,
have mer-cy on us.

Lamb of God you take a-way the sin of the world,
grant us your peace.

THE INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

COMMUNION

THE ANTHEM

“A Lenten Walk”

American spiritual
arr. Hal H. Hopson
Recorder: Andrea Sherko

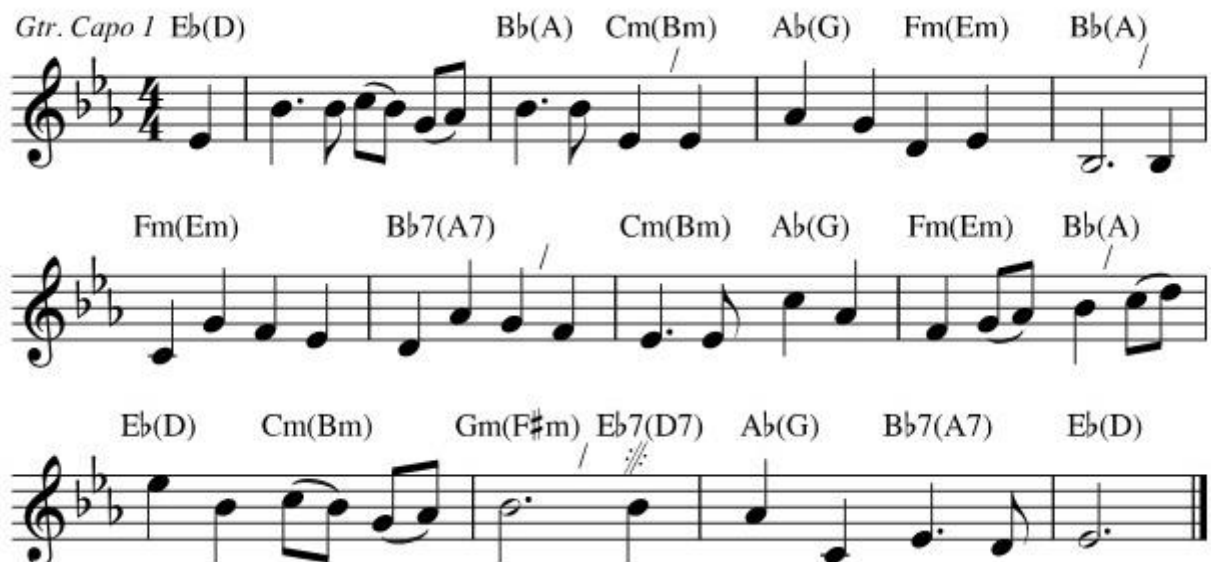
POST-COMMUNION PRAYER

Lord God you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

HYMN

TIS 598



- 1. Dear Father, Lord of humankind,
forgive our foolish ways;
reclothe us in our rightful mind:
in purer lives thy service find,
in deeper reverence, praise.
in deeper reverence, praise.**
- 2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.**

-
3. **O sabbath rest by Galilee!**
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love,
interpreted by love!
 4. **Drop thy still dews of quietness,**
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.
 5. **Breathe through the heats of our desire**
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

John Greenleaf Whittier 1807–92 alt.

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: Charles and family, Emily and Mick (daughter and son-law of Fiona and John Blanch), Susan and Greg, Peter and Juneanne, Jenny Langmead, Mavis and Martin, Brandi and family.

Also, those whose anniversaries of death fall this week, including: Heather Harper, Daniel Joseph O'Brien, Judith Winsome Roberts, Ian Parker Roberts, Linda Guy and Nettie Barnes.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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The Roster		
	18th February (Lent 1)	25th February (Lent 2)
8:00am Reader	Rhondda Fahey	Judie Bainbridge
10:00am Readers	Geoff Jenkins Marion Poynter	Helen McCallum Sarah Gador-Whyte
Servers	Peter O'Donoghue Lewis Gurr Stephen	Alice Christofi Josie Snowdon
Subdeacon	N/A	N/A
Welcome	Anne Sunderland	Andrew Barnard
Introduction & Intercessions	Robert Gribben	Audrey Statham

Video/AV	Adam Wing	Adam Wing
Kids Corner & Sunday School	Rosie Moloney	Rosie Moloney
Morning Tea	Helen McCallum David Keuneman	Elizabeth Brookes Susan Gribben

St Mary's Parish Notices

Twilight at 5 @ St Mary's' - Lenten Moments

A series of Lent-inspired performances will be held at 5.00pm on the following dates:

Sunday 25th Feb:

'A Tenebrae Liturgy' led by St Mary's choir*

Sunday 10th March:

Honouring women in music and text. Flute and keyboard'

Sunday 17th March:

'Last words of Love'. 7 last words from the cross in readings, prayers, music and silence.*

* hymns new and old for congregational participation.

Visit of Bishop Genieve

On the 10th of March, Bishop Genieve will be visiting our parish. If anyone would like to be received into the church or confirmed, can you please speak to Father Jan ASAP to arrange this?

Lenten Studies

Lenten study sessions will be run at the vicarage over the period of Lent on Wednesday evenings at 7.30pm. Please advise Jan or the office if you'd like to attend.

Upcoming Services

Here is a full list of upcoming services and times:

February 18th:

8.00am and 10.00am First Sunday in Lent

February 25th:

8.00am and 10.00am Second Sunday in Lent

March 3rd:

8.00am and 10.00am Third Sunday in Lent

March 10th:

8.00am and 10.00am Fourth Sunday in Lent

March 17th:

8.00am and 10.00am Fifth Sunday in Lent

March 24th:

8.00am and 10.00am Palm Sunday

Palm Sunday Walk for Justice for Refugees and Peace

10am at Parliament Gardens, East Melbourne

28th March:

8.00pm Maundy Thursday

29th March:

10.00am Good Friday

30th March:

9.00pm Saturday Great Paschal Vigil

31st March:

10.00am Easter Day

Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac **BSB:** 033 132 **Account Number:** 264412

CONTACT ST MARYS

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Web: www.stmarys.org.au, Facebook, YouTube.

Clergy: Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm (currently on leave)

Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au

Wardens:	Anne Sunderland	annes@jenkinsau.net
	Adam Wing	awwingman@gmail.com
	Sam Miller	samcmiller92@msn.com

Director of Music: Beverley Phillips bphillips@melbourneanglican.org.au

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246