

*St Mary's*



*Fifth Sunday after Epiphany*

*4th February 2024*



**8am & 10am Presiding & Preaching: Fr Jan Joustra**

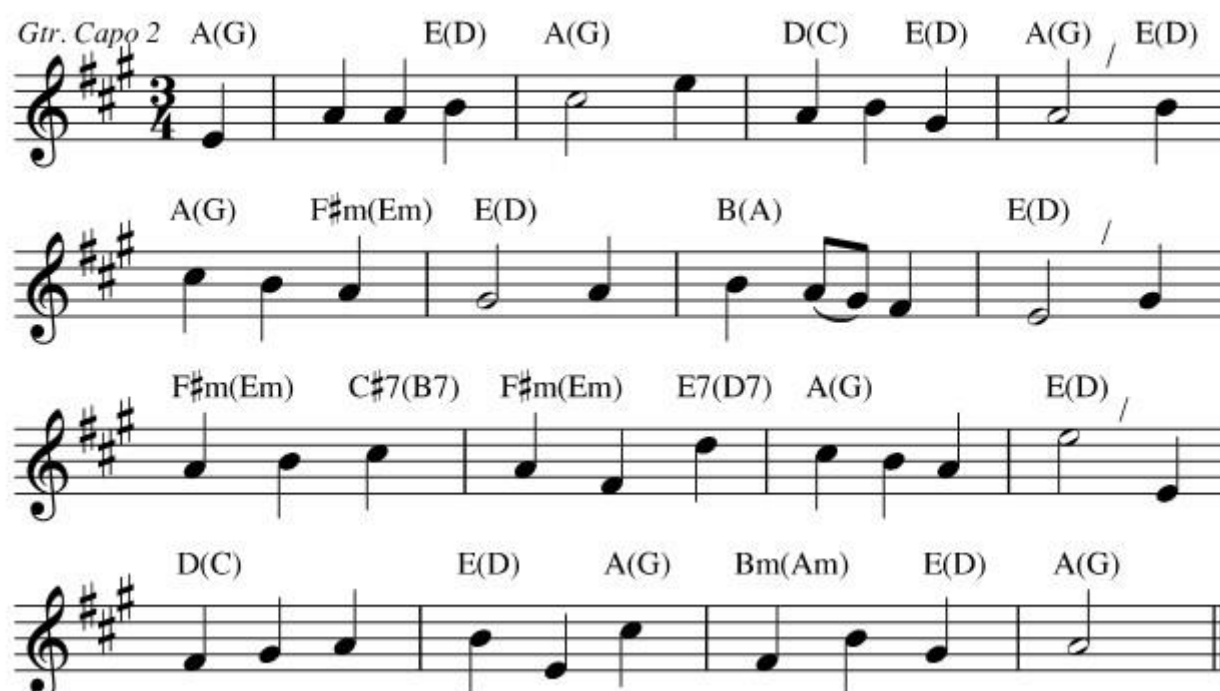
---

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## INTRODUCTION

## HYMN

TIS 133



- 1. O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the ancient of days,  
pavilioned in splendour, and girded with praise.**
- 2. O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.**
- 3. The earth with its store of wonders untold,  
Almighty, your power has founded of old,  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.**

- 
4. **Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.**
5. **Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail:  
your mercies how tender, how firm to the end,  
our maker, defender, redeemer and friend.**
6. **O measureless might, ineffable love,  
while angels delight to hymn you above,  
the humbler creation, though faltering their praise,  
with true adoration shall sing all their days.**

*Robert Grant 1779–1838 alt. based on Psalm 104 and Psalm 18*

#### **PRAYER OF PREPARATION**

**In the name of the Father, and of the Son, and of the Holy Spirit.  
Amen.**

**The Lord be with you.  
And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hidden: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love  
you and worthily magnify your holy name; through Christ our Lord.  
Amen.**

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

*The assistant introduces the confession*

Our Lord Jesus Christ said: ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself. On these two commandments hang all the law and prophets.’

Let us confess our sins to Almighty God

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God,\_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa-ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

*The celebrant reads or sings the collect of the day*

Saving God, whose Son, Jesus Christ, healed the sick  
and brought them wholeness of body and mind:  
inspire us, his disciples, so that we may constantly proclaim his gospel  
by our words and by the dedication and integrity of our lives;  
through Jesus Christ our Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. **Amen**

---

## THE LITURGY OF THE WORD

*Please sit for the reading*

A reading from the book of the prophet Isaiah:

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to live in;

who brings princes to naught,

and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,

and the tempest carries them off like stubble.

To whom then will you compare me,

or who is my equal? says the Holy One.

Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,

calling them all by name;

because he is great in strength,

mighty in power,

not one is missing.

Why do you say, O Jacob,

and speak, O Israel,

‘My way is hidden from the Lord,

and my right is disregarded by my God’?

Have you not known? Have you not heard?

The Lord is the everlasting God,

---

the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and strengthens the powerless.  
Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the Lord shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.


*Isaiah 40:21-31*

For the word of the Lord.  
**Thanks be to God.**

## PSALM 147

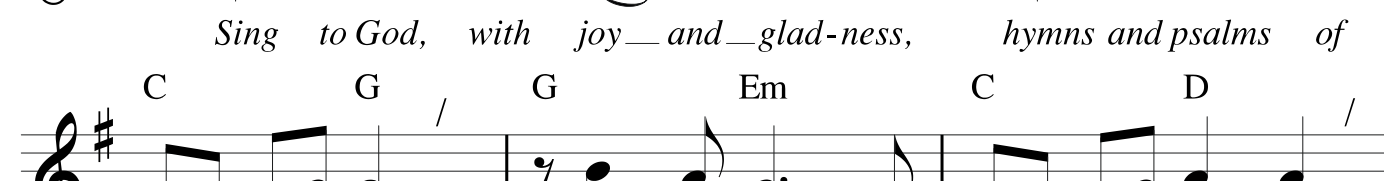
### Response:

*Refrain*      G                  Em                  C                  D                  /      G                  Em



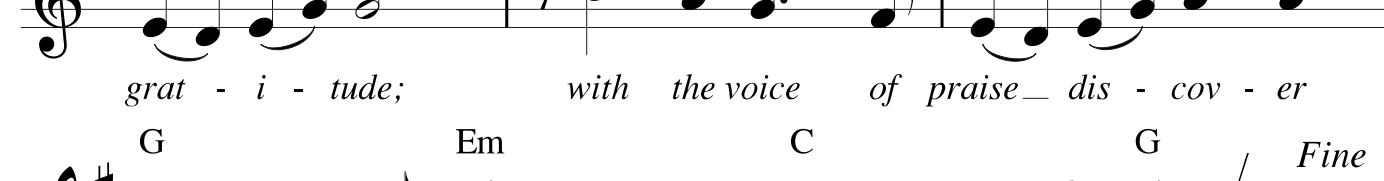
Sing to God, with joy—and glad-ness, hymns and psalms of

C                  G                  /      G                  Em                  C                  D                  /



grat - i - tude; with the voice of praise—dis - cov - er

G                  Em                  C                  G                  /      *Fine*



that to wor - ship God— is— good.

1. God unites his scattered people,  
gathers those who wandered far,  
heals the hurt and broken spirits,  
tending every wound and scar.

***Sing to God ...***

2. Such is God's great power and wisdom  
none can calculate or tell;  
keen is God to ground the wicked  
and with humble folk to dwell.

***Sing to God ...***

3. God, with clouds, the sky has curtained  
thus ensuring rain shall fall;  
earth, responding, grows to order  
food for creatures great and small.

***Sing to God ...***



- 
4. God's discernment never favours  
strength or speed to lift or move;  
God delights in those who fear him,  
trusting in his steadfast love.

***Sing to God ...***

*Paraphrase by John L. Bell 1949–*

SECOND READING:

A reading from the first letter of St Paul to the Corinthians:

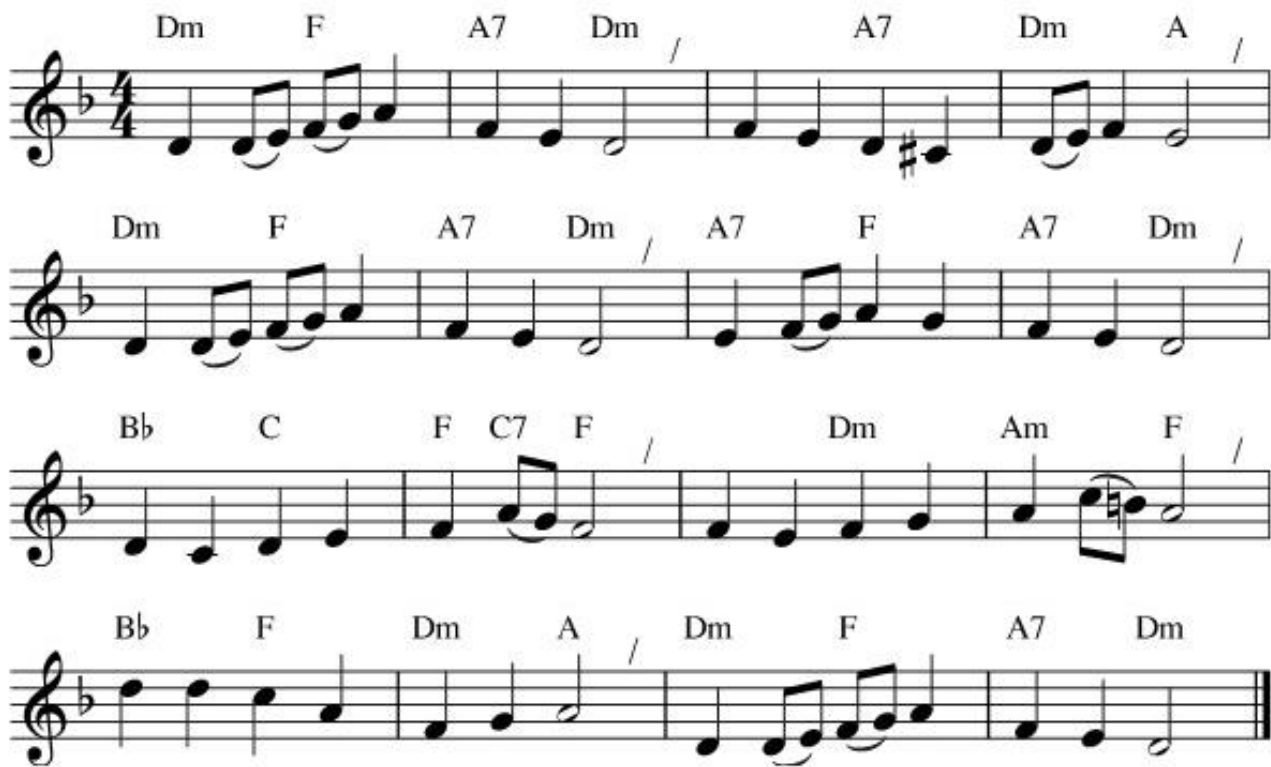
If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe betide me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, so that I might by any means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

*1 Corinthians 9:16-23*

For the word of the Lord.

**Thanks be to God.**



1. **Jesus, lover of my soul,  
let me to thy refuge fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.**
2. **Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me:  
all my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.**

3. Thou, O Christ, art all I want,  
more than all in thee I find,  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.

4. Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within:  
thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.

*Charles Wesley 1707–88 alt.*

## THE GOSPEL



**Alleluia, Alleluia**  
He bore our sickness,  
And endured our suffering.  
**Alleluia**

The Lord be with you:  
**And also with you.**

---

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark:

**Glory to you Lord Christ:**

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Mark 1:29-39*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

SERMON

---

## NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

---

## THE PRAYERS OF THE PEOPLE

*After each section:* Lord in your mercy  
**Hear our prayer**

*And at the end:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

## THE GREETINGS OF PEACE

We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

## HYMN

TIS 153

The musical score for hymn 'TIS 153' is written in 3/4 time and consists of five staves. The chords for each measure are as follows:

- Staff 1: C, Am, F, C, /, Am, Dm
- Staff 2: C, G, /, C, Am, F, C, /, Am
- Staff 3: Dm, C, G, /, Bb, Dm, Gm, C7, F, /
- Staff 4: G, G7, Am, E7, Am, /, C, Am
- Staff 5: Bb, C7, F, /, Dm, C, F, G7, C

The score concludes with a double bar line at the end of the fifth staff.

- 
1. **God is love, let heav'n adore him;  
God is love, let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
God, who laid the earth's foundation,  
he who spread the heavens above,  
and who breathes through all creation,  
God is love, eternal Love.**
  2. **God is love, and gently enfolding  
all the world in one embrace,  
with unfailing grasp is holding  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.**
  3. **God is love, and, though with blindness  
sin afflicts our human hearts,  
God's eternal lovingkindness  
holding, guiding, grace imparts.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.**

*Timothy Rees 1874–1939 alt.  
Words by permission Community of the Resurrection, UK*

## **THE PREPARATION OF THE GIFTS**

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**


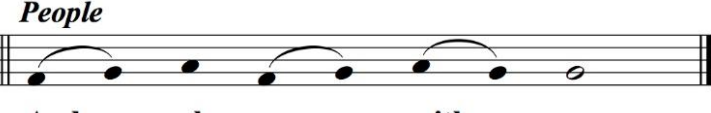



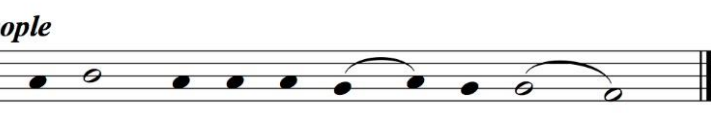
---

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## **EUCCHARISTIC PRAYER**

**Sursum Corda**

<i>Celebrant</i>  The___ Lord be___ with___ you.	<i>People</i>  And___ al - so___ with___ you.
<i>Celebrant</i>  Lift___ up your___ hearts.	<i>People</i>  We lift them to___ the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord_ our God.	<i>People</i>  It is right to give our thanks_ and praise._

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.  
In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.  
Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.



Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

**Sanctus** *f*

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might. Hea - ven and earth are  
 full of your glo - ry. Ho - san-na in the high - est.  
 Bless - ed is he who comes in the name, comes in the  
*easing . . . f a tempo*  
 name of the Lord. Ho - san-na in the high -  
 est, Ho - san-na in the high - est.

All glory and thanksgiving to you, holy Father;  
 on the night before he died, your Son, Jesus Christ, took bread;  
 when he had given you thanks he broke it,  
 gave it to his disciples, and said:  
 Take, eat, this is my body which is given for you;  
 do this to remember me.

After supper he took the cup;  
 when he had given you thanks he gave it to them and said:  
 Drink this, all of you,  
 for this is my blood of the new covenant which is shed for you  
 and for many for the forgiveness of sins;  
 do this, as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

1. Choir; 2. ALL

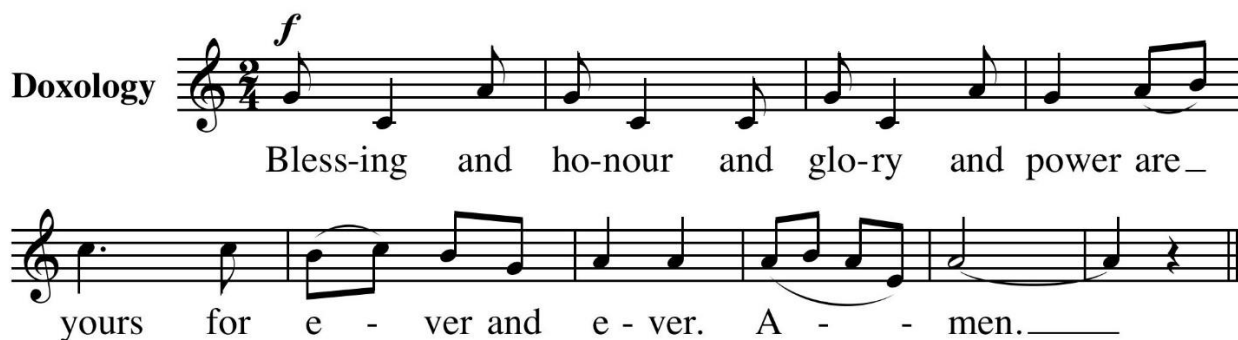


Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you  
in earth and heaven, we worship you, through Jesus Christ our  
Lord, with whom, and in whom, in the fellowship of the Holy  
Spirit all glory is yours, eternal God, now and forever.



## THE LORD'S PRAYER

As Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei**

**Choir (SA)**  
*mf warmly*

Lamb \_\_\_\_ of God, you take a-way the sin\_ of the

**ALL**

**Choir (TB)**  
*mf warmly*

world, have mer - cy on us, have mer - cy on us.

Lamb \_\_\_\_ of God, you take a-way the sin\_ of the world, have

**ALL**

mer - cy on us, have mer - cy on us.

**Choir** *mf warmly*

Lamb \_\_\_\_ of God, you take a-way the sin\_ of the world,

*mp* **ALL** *p poco rall.*

grant us your\_ peace, grant us your\_ peace.

---

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## COMMUNION

## ANTHEM

‘Fill your hearts with joy and gladness’

*Sarah Quartel*

## POST-COMMUNION PRAYER

God of Truth, we have seen with our eyes and touched with our hands the bread of life: strengthen our faith that we may grow in love for you and for each other; through Jesus Christ our Lord. **Amen.**

## HYMN

TIS 231

The musical score for hymn 'Tis 231' is written in 4/4 time and consists of four staves of music. The chords for each staff are as follows:

- Staff 1: C, G7, C, /, F, G7, C, /
- Staff 2: Am, Dm, Em, Eb7, /, G, D7, G, /
- Staff 3: C, G7, C, C7, /, F, E7, Am, /
- Staff 4: Dm, G7, C, /, Dm, C, G7, C

- 
- 1. At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of Glory now:  
this the Father's pleasure  
that we call him Lord,  
who from the beginning  
was the mighty Word.**
  - 2. Humbled for a season  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed.**
  - 3. In your hearts enthrone him,  
there let him make new  
all that is not holy,  
all that is not true.  
He is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted and adored.**
  - 4. When this same Lord Jesus  
shall appear again  
in his Father's glory,  
there with him to reign,  
then may we adore him,  
all before him bow,  
as our hearts confess him  
King of Glory now.**

*Caroline Maria Noel 1817–77 alt.*

---

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen**

### DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

### POSTLUDE

### PRAYERS

Please pray for those in need: Charles and family, Emily and Mick, Susan and Greg, Peter and Juneanne, Jenny Langmead, Mavis and Martin, Brandi and family.

Also, those whose anniversaries of death fall this week, including: Myrtle Judd.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

## The Roster

	4th February	11th February	14th February (ASH WEDNESDAY)	18th February (Lent 1)	25th February (Lent 2)
<b>8:00am Reader</b>	Andrew McKinlay	Judie Bainbridge	N/A	Rhondda Fahey	Judie Bainbridge
<b>10:00am Readers</b>	John Blanch Michael Golding	Luke Hopkins Fabien Nunes	Susan Gribben Sam Miller	Geoff Jenkins Marion Poynter	Helen McCallum Sarah Gador-Whyte
<b>Servers</b>	Alice Christofi Peter O'Donoghue Anne Sunderland	Peter O'Donoghue Josie Snowdon	Peter O'Donoghue Anne Sunderland Alice Christofi	Peter O'Donoghue Lewis Gurr Stephen	Alice Christofi Josie Snowdon
<b>Subdeacon</b>	Andrew Murray	N/A	Josie Snowdon	N/A	N/A
<b>Welcome</b>	Adam Wing	Alice Christofi	Helen McCallum	Anne Sunderland	Andrew Barnard
<b>Introduction &amp; Intercessions</b>	Josie Snowdon	Geoff Jenkins	Fr Jan	Robert Gribben	Audrey Statham
<b>Video/AV</b>	Sam Miller	Sam Miller	Sam Miller	Adam Wing	Adam Wing
<b>Kids Corner &amp; Sunday School</b>	Rosie Moloney	Rosie Moloney	N/A	Rosie Moloney	Rosie Moloney
<b>Morning Tea</b>	Margaret Noble Michael Noble	Marion Poynter Susan Gribben	N/A	Helen McCallum David Keuneman	Elizabeth Brookes Susan Gribben

### Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of A Prayer Book for Australia published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from Together in Song: The Australian Hymn Book II. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619. Proper Mathias.

# St Mary's Parish Notices

## Visit of Bishop Genieve

On the 10<sup>th</sup> of March, Bishop Genieve will be visiting our parish. If anyone would like to be received into the church or confirmed, can you please speak to Father Jan ASAP to arrange this?

## Lenten Studies

Lenten study sessions will be run at the vicarage over the period of Lent on Wednesday evenings at 7.30pm. Please advise Jan or the office if you'd like to attend.

## Upcoming Services

Here is a full list of upcoming services and times:

### **February 4th:**

**8.00am and 10.00am** Fifth Sunday after Epiphany

### **February 11th:**

**8.00am and 10.00am** Transfiguration

### **February 14th:**

**8.30 am, 12.30 pm and 7.00 pm** Ash Wednesday

### **February 18th:**

**8.00am and 10.00am** First Sunday in Lent

### **February 25th:**

**8.00am and 10.00am** Second Sunday in Lent

### **March 3rd:**

**8.00am and 10.00am** Third Sunday in Lent



## **Return of the Choir**

St Mary's Choir meets on Tuesday evenings from 5.30 till 7pm unless otherwise negotiated. The Choir welcomes interested persons of all ages, ability and experience. If you are interested, or know of someone who might be, please contact the Director of Music (see Parish directory) Vicar or chat with a Chorister.

## **Sharing with the Hungry**

Anglicare is now back and is quite short of food. Please take a bag from the baptistery and bring it back with food.

Small sizes and easy to open please.

## **Parish Councillors for 2024**

Sam Miller, Anne Sunderland, Adam Wing (Churchwardens), Andrew Barnard (treasurer), Helen McCallum, Alice Christofi (secretary), Andrew Gador-White, John Blanch, Rosie Moloney (Parish Councillors)

## **Giving to Support St Mary's**

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac **BSB:** 033 132 **Account Number:** 264412



# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



# CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)

Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Clergy: Rev'd Robyn Boyd (Associate Priest)  
[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm) (currently on leave)

Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

Wardens:	Anne Sunderland	<a href="mailto:annes@jenkinsau.net">annes@jenkinsau.net</a>
	Adam Wing	<a href="mailto:awwingman@gmail.com">awwingman@gmail.com</a>
	Sam Miller	<a href="mailto:samcmiller92@msn.com">samcmiller92@msn.com</a>

Director of Music: Beverley Phillips [bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au)

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**