

St Mary's



Lent 3

3rd March 2024



8am Presiding and Preaching: Rev'd Canon Jan Joustra

10am Presiding and Preaching: Dr Luke Hopkins

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

HYMN 102



1. **Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same:
the one eternal God
before what now appears,
the First, the Last, beyond all thought
his timeless years!**
2. **Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Behold the Lord of all:
creation speaks his praise,
and everywhere, above, below,
his will obeys.**

-
3. **God's Spirit freely flows,
high surging where it will:
in prophet's word he spoke of old,
is speaking still.
Established is God's law
and changeless it shall stand,
deep written on the human heart,
on sea, on land.**
4. **God has eternal life
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same!**

From the Jewish Yigdal c.13th cent.

tr. Max Landsberg 1845–1928, Newton Mann 1836–1926 and William Channing Gannett 1840–1923 alt.

The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

There is one Body and one Spirit;
there is one hope in God's call to us.

One Lord, one Faith, one Baptism,
one God and Father of all.

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command. Baptism with water signifies the cleansing from sin that Jesus' death

makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, Atticus, with your parents, godparents, family and friends. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Assistant:

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered off. Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

COLLECT

O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the Rock, our Saviour Jesus Christ: stir up within your people the gift of your Spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the book of Exodus:

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

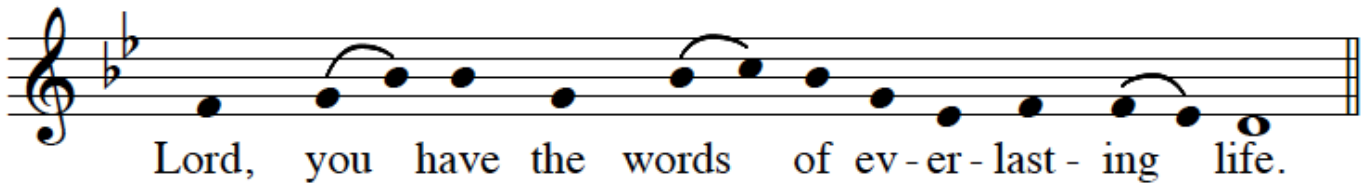
Exodus 20.1-17

For the word of the Lord.

Thanks be to God.

PSALM 19

Plainsong New - G. Cox



The law of the Lord is perfect, reviving the soul;
the decrees of the Lord are sure, making wise the simple;

Response

the precepts of the Lord are right, rejoicing the heart;
the commandment of the Lord is clear, enlightening the eyes;

Response

the fear of the Lord is pure, enduring for ever;
the ordinances of the Lord are true and righteous altogether.

Response

More to be desired are they than gold, even much fine gold;
sweeter also than honey, and drippings of the honeycomb.

Response

SECOND READING:

A reading from Paul's first letter to the Corinthians:

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

‘I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.’

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the

world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1.18-25

For the word of the Lord.

Thanks be to God.

HYMN

TIS 611

Gtr. Capo 3 Gm(Em) D(B) Gm(Em) D(B) Gm(Em) Cm(Am)

D7(B7) Gm(Em) D(B) Gm(Em) D(B) Gm(Em) Cm(Am)

D7(B7) Gm(Em) D7(B7)

Gm(Em) Grant us wis - dom, grant us cour - age,
F7(D7) Bb(G) Cm(Am)

grant us cour - age, for the fa - cing of this

D(B) Gm(Em) Cm(Am) D7(B7) Gm(Em)

hour, for the fa - cing of this hour.

-
1. **God of grace and God of glory,
on your people pour your power;
now fulfil your Church's story,
bring the bud to glorious flower.
Grant us wisdom,
grant us courage,
for the facing of this hour.**
 2. **See the hosts of evil round us
scorn your Christ, assail his ways.
Fears and doubts too long have bound us;
free our hearts to work and praise.
Grant us wisdom,
grant us courage,
for the living of these days.**
 3. **Cure your children's warring madness;
bend our pride to your control;
shame our wanton selfish gladness,
rich in things and poor in soul.
Grant us wisdom,
grant us courage,
lest we miss your kingdom's goal.**
 4. **Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom,
grant us courage,
serving you whom we adore.**

Harry Emerson Fosdick 1878–1969 alt.

THE GOSPEL

Praise to you, Lord Jesus Christ, King of endless glory.

Praise to you, Lord Jesus Christ, King of endless glory

Lord, you are truly the Saviour of the world;

give me living water, that I may never thirst.

Praise to you, Lord Jesus Christ, King of endless glory.

The Lord be with you:

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

Glory to you Lord Jesus Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

John 2.13-22

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRESENTATION FOR BAPTISM

We welcome those who come to be baptised. I invite their sponsors to present them now.

Sponsors (parents and godparents): We present Atticus Kyle Arthur to be baptised.

Will you accept the responsibilities placed upon you in bringing Atticus Kyle Arthur for baptism?

Sponsors: I will.

Are you willing to answer on behalf of Atticus Kyle Arthur?

Sponsors: I am.

By your own prayers and example, by your friendship and love, will you encourage Atticus Kyle Arthur in the life and faith of the Christian community?

Sponsors: I will, with God's help.

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

Sponsors: I turn to Christ.

Do you repent of your sins?

Sponsors: I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

Sponsors: I reject them all.

Do you renounce Satan and all evil?

Sponsors: I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

Sponsors: Amen.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

Sponsors: I will, with God's help.

To the congregation

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that Atticus Kyle Arthur may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in him. **Amen.**

Give to his sponsors and family the desire to share with him what you have revealed in your holy gospel. **Amen.**

May he know Christ's forgiving love and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

*The candidate and sanctuary party proceed to the font.
Everyone is invited to gather around the font*

THE BAPTISM

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.
Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery to freedom, and brought them through the river Jordan to new life in the land of promise.
Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.
Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.
Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Atticus Kyle Arthur to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

I now ask you to affirm as yours the faith of the Church
Do you believe in God the Father?

I believe in God the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. The third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

The priest says to the congregation:

This is the faith of the Church.

**This is our faith: We believe in one God:
Father, Son and Holy Spirit.**

The priest baptises the child:

Atticus Kyle Arthur, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The priest makes a cross on the child's forehead with Chrism oil:

Atticus Kyle Arthur, I sign you with the sign of the cross to show that you are marked as Christ's own forever. Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

The new baptised is presented with a candle lit from the Paschal candle:

God has brought you out of the darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

The newly baptised is greeted by the congregation.

RUTTER BLESSING:

“The Lord Bless you & keep You”

Text: Numbers 6, 24 John Rutter

THE GREETINGS OF PEACE

Christ is our peace.

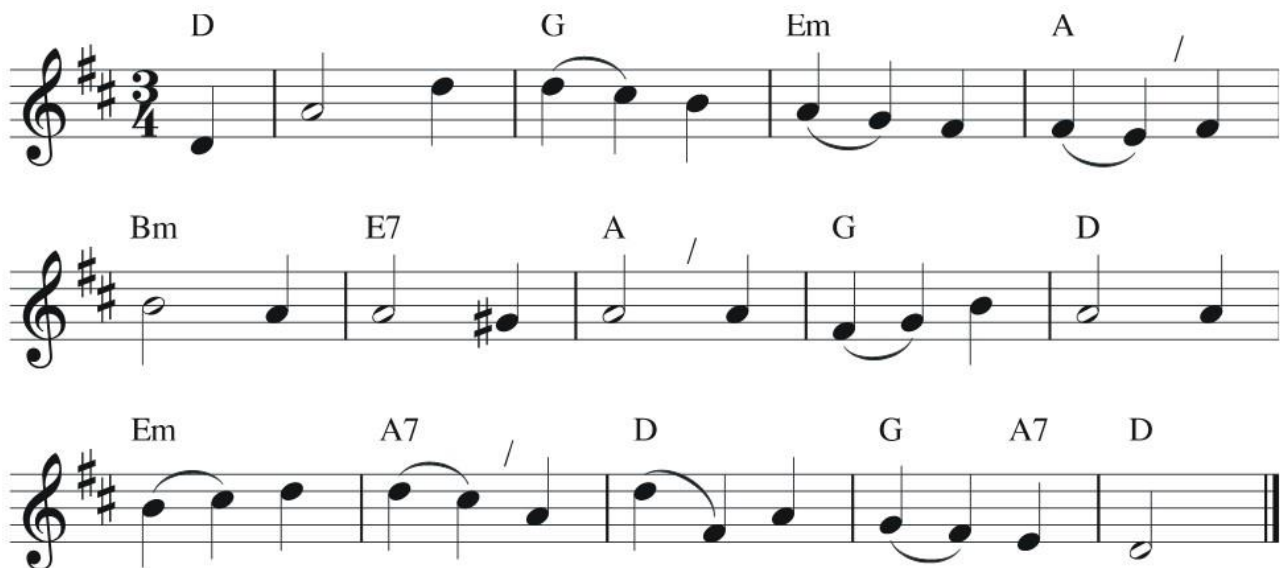
He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

*The congregation share a sign of God's peace saying to one another
'Peace be with you' and then return to their seats.*

HYMN

ANCIENT & MODERN 116



1. **Be thou my guardian and my guide,
and hear me when I call;
Let not my slippery footsteps slide,
and hold me lest I fall.**
2. **The world, the flesh, and Satan dwell;
around the path I tread;
O, save me from the snares of hell,
thou quickener of the dead.**

**3. And if I tempted am to sin,
and outward things are strong,
Do thou, O Lord, keep watch within,
and save my soul from wrong.**

**4. Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.**

Isaac Williams 1802-65

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

The musical notation is presented in three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: the first part is for the Celebrant and the second for the People. The second staff also has two parts for Celebrant and People. The third staff has two parts for Celebrant and People. The lyrics are written below the notes, with some words underlined to indicate phrasing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.

In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.

Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

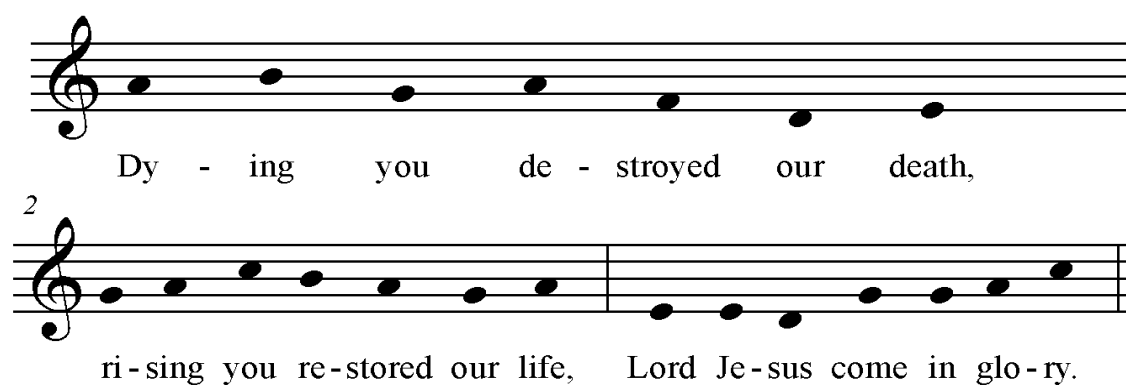


Merciful God, we thank you for these gifts of your creation, this bread and this wine, and we pray that we who eat and drink them in the fellowship of the Holy Spirit in obedience to our Saviour Christ in remembrance of his death and passion may be partakers of his body and his blood.

Who on the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body which is given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
‘Drink from this, all of you.
This is my blood of the new covenant which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Father, with this bread and this cup,
We do as our Saviour has commanded;
We celebrate the redemption he has won for us;
We proclaim his perfect sacrifice
Made once for all upon the cross,
His mighty resurrection and glorious ascension;
And we look for his coming to fulfil all things according to your will.
Renew us by your Holy Spirit,
Unite us in the body of your Son,
And bring us with all your people
Into the joy of your eternal kingdom;
Through Jesus Christ our Lord
With whom and in whom
By the power of the Holy Spirit,
We worship you, Father almighty, now and forever.

2 Bless-ing and ho-nour and glo - ry and po - wer

are yours for e - ver and e - ver A - men.

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal-lowed be your name.

5 Your king-dom come your will be done on — earth as in hea - ven.

9 Give us this day our dai - ly bread, for - give us our sins as

13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -

17 li - ver uas from e - vil. For the king - dom the power and the glo - ry are

21 yours now and for - ev - er. A - men, a - men, — a - men, a -

26 men, — A - men, a - men, a - men, a - men.

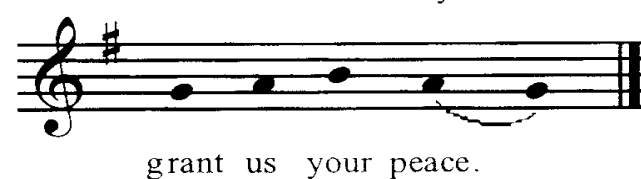
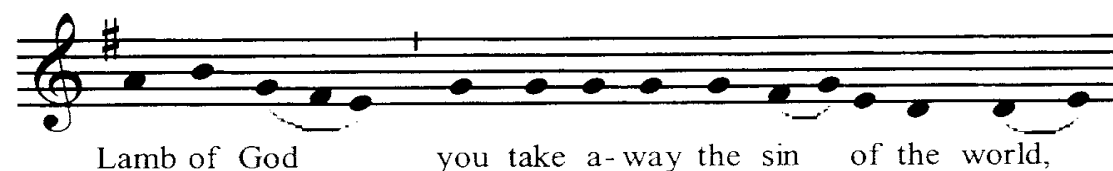
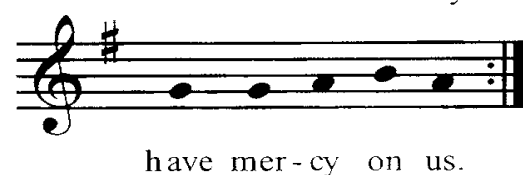
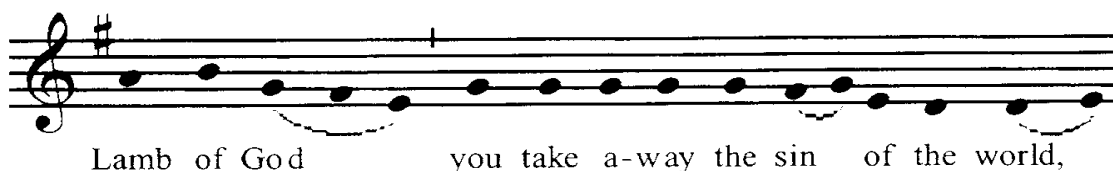
The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI



THE INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

COMMUNION

THE ANTHEM

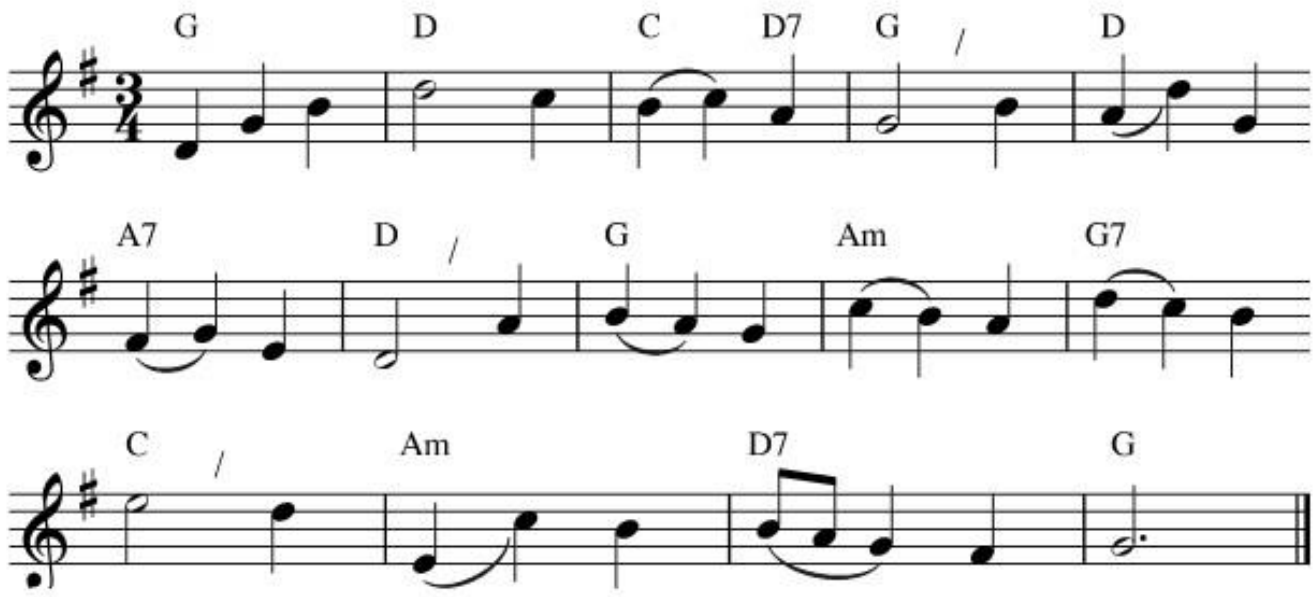
“Beati mundo corde”

Text: Matthew 5.8-10 Grayston Ives (b.1948)

POST-COMMUNION PRAYER

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.



1. Fill my whole life, O Lord my God,
in every part with praise,
that my whole being may proclaim
your being and your ways.
2. Not for the lip of praise alone
nor ev'n the praising heart
I ask, but for a life made up
of praise in every part:
3. praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.
4. Fill every part of me with praise:
let all my being speak
of you and of your love, O Lord,
poor though I be and weak.

5. So shall you, Lord, receive from me
the praise and glory due;
and so shall I begin on earth
the song for ever new.

6. So shall no part of day and night
from sacredness be free;
but with you, Lord, in every step
my fellowship will be.

Horatius Bonar 1808–89 alt.

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

POSTLUDE

“Christ, unser Herr, zum Jordan kam”

BWV 684

JS Bach

The composition around the Chorale describes the waters of the river Jordan & the sign of the cross.

PRAYERS

Please pray for those in need: Charles and family, Emily and Mick, Susan and Greg, Peter and Juneanne, Mavis and Martin, Brandi and family.

Also, those whose anniversaries of death fall this week, including: Eunice Jones, Lilly Conlan, Tom Love, Alan Barker and George Higgs.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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The Roster				
	3rd March (Lent 3)	10th March (Lent 4)	17th March (Lent 5)	24th March (Palm Sunday)
8:00am Reader	Andrew McKinlay	Judie Bainbridge	Jenny Langmead	Rhondda Fahey
10:00am Readers	Geoff Jenkins John Blanch	Andrew Gador-Whyte Fabien Nunes	Rhondda Fahey John Blanch	<i>Passion</i>
Serving Team	Peter O'Donoghue Josie Snowdon Lewis Gurr-Stephen	Alice Christofi Anne Sunderland	Josie Snowdon Lewis Gurr-Stephen Peter O'Donoghue	Anne Sunderland Peter O'Donoghue Lewis Gurr-Stephen
Subdeacon	Luke Hopkins (Deacon & Preacher)	Josie Snowdon	N/A	Josie Snowdon
Welcome	Adam Wing & Anne Sunderland	Helen McCallum	Anne Sunderland	Adam Wing
Introduction & Intercession	<i>Baptism</i>	<i>Baptism</i>	Robert Gribben	Alice Christofi
Video/AV	Paul Eikelbourn	Adam Wing	Sam Miller	Sam Miller
Kids Corner & Sunday School	<i>Baptism</i>	<i>Baptism</i>	Rosie Moloney	Rosie Moloney
Morning Tea	Margaret & Michael Noble	Marion Poynter Lewis Gurr-Stephen	Libby Brookes Susan Gribben	Marion Poynter TBC

St Mary's Parish Notices

Vacant Position - Parish Administrator

The role of St Marys parish administrator has become vacant with the current administrator finishing up on the 14th of March. The official hours for the role are 9.30am to 12.30pm, Monday to Friday. Some proficiency in Microsoft Office, basic internet and website maintenance will go a long way, as will good looks, infinite patience and a sense of humour. A procedural manual has been written which will help the new parish administrator to navigate the role.

Holy Week Readers required!

We hoping to recruit some additional readers for the Holy Week and Easter services. Please contact Fr Jan or Alice Christofi (achristofi@gmail.com) if you are interested and available to read a lesson or part of the Passion at any of the following services. Readings can be provided in advance and new voices are very welcome.

Sunday 24th March - Reading part of the Passion on Palm Sunday (10am)

Thursday 28th March - Maundy Thursday (8pm)

Saturday 30th March - Easter Vigil (9pm)

Morning Prayer

Morning prayer is held on Monday, Wednesday and Friday at 9am. Simply go to this link to be taken to the site: <https://bit.ly/stmary-mp>

Meeting ID: 869 2175 7848 (Passcode: 003238)

Palm Sunday Walk

The Palm Sunday Walk for Justice for Refugees and Peace will be held on the 24th of March, beginning at 10am at Parliament Gardens, East Melbourne.

Visit of Bishop Genieve

On the 10th of March, Bishop Genieve will be visiting our parish. If anyone would like to be received into the church or confirmed, can you please speak to Father Jan ASAP to arrange this?

Upcoming Services

March 3rd:

8.00am and 10.00am Third Sunday in Lent

March 10th:

8.00am and 10.00am Fourth Sunday in Lent

March 17th:

8.00am and 10.00am Fifth Sunday in Lent

March 24th:

8.00am and 10.00am Palm Sunday

Palm Sunday Walk for Justice for Refugees and Peace

10am at Parliament Gardens, East Melbourne

28th March:

8.00pm Maundy Thursday

29th March:

10.00am Good Friday

30th March:

9.00pm Saturday Great Paschal Vigil

31st March:

10.00am Easter Day

Twilight at 5 @ St Mary's' - Lenten Moments

A series of Lent-inspired performances will be held at 5.00pm on the following dates:

Sunday 10th March:

Honouring women in music and text. Flute and keyboard'

Sunday 17th March:

'Last words of Love'. 7 last words from the cross in readings, prayers, music and silence.*

* hymns new and old for congregational participation.

Lenten Studies

Lenten study sessions are being run at the vicarage over the period of Lent on Wednesday evenings at 7.30pm. Please advise Jan or the office if you'd like to attend.

Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac **BSB:** 033 132 **Account Number:** 264412

Palm Sunday Walk for Justice and Peace

Permanent visas
for all refugees
Safety net for people
seeking asylum



Sunday 24 March 2024

Parliament Gardens Cnr Nicholson and Albert Streets

- 10am Welcome and informal gathering with music.
- 10.30am Reflections on Peace and Justice from various faith perspectives.
Speakers on peacemaking, the experience of seeking asylum
in Australia, and policy changes needed in the
treatment of people seeking refugee protection.
- 11.30am Walk for Peace and Justice to city centre,
returning to Parliament Gardens.
- 12 noon Closing speaker and music by refugees and others.

#justice4refugees #PermanentVisas

Enquiries: info@refugeeadvocacynetwork.org.au



Go to QR code for
further details

**Everyone is welcome • Stand up for Justice
and Peace, and welcome refugees**

CONTACT ST MARYS

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Clergy: Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm (currently on leave)

Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au

Wardens:	Anne Sunderland	annes@jenkinsau.net
	Adam Wing	awwingman@gmail.com
	Sam Miller	samcmiller92@msn.com

Director of Music: Beverley Phillips bphillips@melbourneanglican.org.au

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246