



Second Sunday of Easter

7 April 2024



8am and 10am

Rev'd Robyn Boyd

Christ Church Mass – Philip Matthias (b.1954) TiS 757

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

PROCESSIONAL HYMN

TIS 360 (pt 2)

D Bm A / D Bm A / D
G D / E A / D G D A / D
D G D A / G A D / G A Bm /
E A / D G B7 / Em A A7 D

7. That Eastertide with joy was bright,
the sun shone out with fairer light,
alleluia, alleluia!
when to their longing eyes restored
th'apostles saw their risen Lord.
alleluia, alleluia, alleluia,
alleluia, alleluia!

8. He showed to them his hands, his side,
where yet the glorious wounds abide:
the tokens true which made it plain
their Lord indeed was risen again.

9. Jesus, the king of gentleness,
come now yourself our hearts possess,
that we may give you all our days
the tribute of our grateful praise.

Anon., Latin c, 7th cent. *tr.* John Mason Neale 1818-66 *alt.*
Arrangement from the *English Hymnal* by permission Oxford University Press
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PRAYER OF PREPARATION

In the name of God: Creator, Redeemer and Giver of life.
Amen.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

*[At 10am] The choir sings the Vidi aquam as all are
sprinkled with water from the baptismal font.*

Antiphons and responses:

Cantor then All.
Sings of wa - ter, bless the Lord. _____

Cantor then All.
Give him glo___ ry and praise for___ ev - er

Springs of water bless the Lord.
Springs of water bless the Lord.
Give him glory and praise for ever.
Give him glory and praise for ever.

PRAYER OF PREPARATION

Let us pray:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

INVITATION TO CONFESSION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The priest announces the absolution.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA



Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for... your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for
your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God,**

**you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Risen Christ, whose absence leaves us in despair but whose presence is overwhelming: breathe on us with your abundant life, that where we cannot see, we may have courage to believe that we may be raised with you. **Amen.**

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING

A reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of

encouragement’). He sold a field that belonged to him, then brought the money, and laid it at the apostles’ feet.

(Acts 4:32-37)

For the word of the Lord.

Thanks be to God.

Psalm 133



The Lord a-noints and bless-es, gives life for-ev-er - more. ...

How good and pleasant it is when people dwell in unity!

It is like find oil upon the head, running down upon the beard. *Response*

How good and pleasant it is when people dwell in unity!

It is like the oil on Aaron’s beard running down his collar of his robe. *Response*

How good and pleasant it is when people dwell in unity!

It is like the dew of Hermon that falls on the hills of Zion. *Response*

The Psalter 137 Hal H. Hopson Copyright 1989 by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

SECOND READING

A reading from the First Letter of St John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

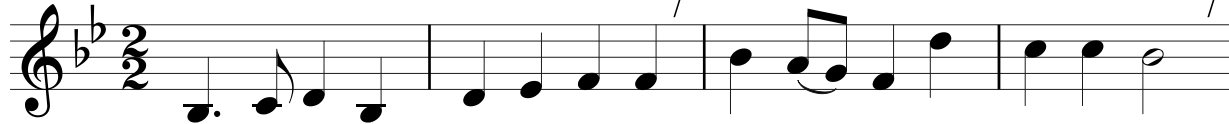
(1 John 1:1-22)

For the word of the Lord.


Thanks be to God.

HYMN 379


Gtr. Capo 3 B \flat (G) Eb(C) B \flat (G) F(D) / Eb(C) B \flat (G) F(D) B \flat (G) /



B \flat (G) Eb(C) B \flat (G) F(D) / Eb(C) B \flat (G) F(D) B \flat (G) /



B \flat (G) F(D) Gm(Em) D(B) / Eb(C) B \flat (G) F(D) B \flat (G)



1. He is risen, he is risen!
Tell it with a joyful voice:
he has burst his three days' prison,
let the whole wide world rejoice.
Death is conquered, we are free,
Christ has won the victory.
2. Come with high and holy gladness,
sing our Lord's triumphant song:
not one touch of twilight sadness
dims his resurrection morn;
brightly dawns the radiant east,
brighter far our Easter feast.
3. He is risen, he is risen!
He has opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
soon a brighter Easter beam
on our longing eyes shall stream.

Cecil Frances Alexander 1818–95 alt.

THE GOSPEL



Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia, Alleluia, Alleluia.

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ
according to St Luke.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my

finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *(John 20:19-31)*

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us stand and together affirm the faith of the church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Response: **Hear our prayer**

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

The risen Lord came and stood among his disciples and said, 'Peace be with you!'. Then they were glad when they saw the Lord.

The peace of the risen Lord be always with you.

And also with you.

Let us offer one another a sign of God's peace.

HYMN 388

The musical score consists of four staves of music. The first two staves are identical and feature the following chord sequence: F, Dm, F, C, Am, F, C, F. The third staff features the chord sequence: Dm, F, Bb, C, F, G7, C, C7. The fourth staff is identical to the first two staves, with the chord sequence: F, Dm, F, C, Am, F, C, F. The melody is written in treble clef, 4/4 time, with a key signature of one flat (Bb).

1. Easter glory fills the sky, alleluia,
Christ now lives, no more to die, alleluia;
darkness has been put to flight, alleluia,
by the living Lord of light, alleluia.
2. See, the stone is rolled away, alleluia,
from the tomb where once he lay, alleluia;
he has risen as he said, alleluia,
glorious firstborn from the dead, alleluia.
6. Seek not life within the tomb, alleluia;
Christ stands in the upper room, alleluia:
risen glory he conceals, alleluia,
risen body he reveals, alleluia.

7. Though we see his face no more, alleluia,
he is with us as before, alleluia:
glory veiled, he is our priest, alleluia,
his true flesh and blood our feast, alleluia.
8. Christ, the victor over death, alleluia,
breathes on us the Spirit's breath, alleluia.
Paradise is our reward, alleluia,
endless Easter with our Lord, alleluia!

*James Quinn 1919–
Words by permission Cassell plc, London
Words: additional permission required. Available from LicenSing*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your
goodness we have this bread to offer, fruit of the earth and
work of human hands, it will become for us the bread of life.
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your
goodness we have this wine to offer, fruit of the vine and
work of human hands, it will become for us the cup of
salvation.
Blessèd be God for ever.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is titled "Sanctus" and has a tempo marking of "2". The lyrics under the first staff are "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff continues the lyrics: "Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est,". The third staff is titled "Benedictus" and has the lyrics: "Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est,".

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessèd is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,

in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



**Blessing and honour and glory and power are yours for
ever and ever. Amen.**

THE LORD'S PRAYER

As our saviour Christ has taught us we are confident to pray:

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er of the world: grant us your peace, grant us your peace.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

THE INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

*Anthem: "In Remembrance of you." Christopher Willcock SJ
text: Didier Rimaud,*

POST-COMMUNION PRAYER

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Hymn 370

The image shows the musical notation for Hymn 370, arranged in four staves. The music is written in 4/4 time and uses a treble clef. Chord symbols are placed above the notes: C, F, C, F, G7, C, F, Dm, G, C, F, G7, C, G, G7, C, G, Am, D7, G, G7, C, F, C, F, G7, C.

1. Christ the Lord is risen today:
Hallelujah!
Let the whole creation say:
Hallelujah!
Raise your joys and triumphs high:
Hallelujah!
Sing now, heaven, and earth reply:
Hallelujah!
2. Love's redeeming work is done;
fought the fight, the battle won;
vain the stone, the watch, the seal:
Christ has burst the gates of hell.

3. Lives again our glorious king;
where, O death, is now your sting?
Once he died our souls to save;
where your victory, O grave?
4. Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise:
ours the cross, the grave, the skies.

*Charles Wesley 1707–88 alt.
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ANNOUNCEMENTS

THE BLESSING

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy in your faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

DISMISSAL

Go in the peace of Christ, Alleluia! Alleluia!

**We go in the name of Christ.
Alleluia! Alleluia!**

Postlude

Acknowledgements:

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Prayers

Please pray for those in need, including:

Charles and family, Emily and Mick, Susan and Greg, Peter and Juneanne, Mavis and Martin, Brandi and family.

Also, those whose anniversaries of death fall this week:

Alan Falconer, Gegory Wallace Judd, Kevin Wong Hoy,
Myrtle Hodgson

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Rosters – Who’s on What

Roles	7th April, 2024	14th April, 2024
8:00am Reader	Andrew McKinlay	Judie Bainbridge
10:00am Readers	Sam Miller Suzanne Walters	John Blanch Robert Gribben
Serving Team	Anne Sunderland Peter O’Donoghue	Peter O’Donoghue Lewis Gurr-Stephen
Subdeacon	Josie Snowdon	Josie Snowdon
Welcome	Alice Christofi	Anne Sunderland
Introduction & Intercessions	Geoff Jenkins	Audrey Statham
Video/AV	Adam Wing	Sam Miller
Kids’ Corner & Sunday School	School Holidays	School Holidays
Morning Tea	Susan Gribben Lewis Gurr-Stephen	Margaret & Michael Noble

St Mary's Parish Notices

Safe Ministry Training

Safe Ministry Level 1 training will be run face to face in the large hall on 28/4/24 and 5/5/24, from 1145am -1pm. This is a requirement for anyone in the choir, serving team, welcomers, and a number of other roles in the parish. If you haven't done the training, or you're not sure if you're required to do it, please contact Harriet ASAP. Please note, you're only required to attend one of the sessions.

Choir

St Mary's Choir meets on Tuesday evenings from 5.30 till 7pm unless otherwise negotiated. The Choir welcomes interested persons of all ages, ability and experience. If you are interested, or know of someone who might be, please contact the Director of Music (see Parish directory) Vicar or chat with a Chorister.

Sharing with the Hungry

Anglicare is now back and is quite short of food. Please take a bag from the baptistery and bring it back with food.

Small sizes and easy to open please.

Craft Fair and Garage Sale

St Mary's Craft fair and Vicar's Garage sale will take place on Saturday 4th May in the large hall. If you can contribute to making any baked goods, preserves, jams, etc. please contact Marion.

Giving to Support St Mary's

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac **BSB:** 033 132 **Account Number:** 264412

NOTICE OF PARISH MEETING

Parish of St Mary's Anglican Church, North Melbourne (the Parish)

The reconvened Annual Meeting of the parish will be held in the church at:
11.30 am on Sunday 21st April, 2024

The purpose of this meeting is to complete the business of the Annual Meeting that was held on Sunday, 19th November 2023.

After prayers, the order of business in accordance with the *Parish Governance Act 2013* (the Act) shall include:

1. The audited or independently examined accounts and financial statements of the parish and any accompanying papers required by the Act;
2. Any other matters of parochial or general church interest.

By order of the Parish Council

signed

Alice Christofi (Parish Secretary)

CONTACT ST MARYS

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Phone: 9328 2522
E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au

Clergy: Rev'd Robyn Boyd (Associate Priest)
revrobyncb@gmail.com

Wardens: Anne Sunderland annes@jenkinsau.net
Adam Wing awwingman@gmail.com
Sam Miller samcmiller92@msn.com

Director of Music: Beverley Phillips bphillips@melbourneanglican.org.au

Parish Administrator: Vacant

Office Hours: Currently Closed

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental. God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

