



**Ordinary Sunday 10**

**9 June 2024**



**8 am and 10am**

**Rev'd Canon Jan Joustra**

**Sermon: Rev'd Canon Jan Joustra**

*Welcome to St Mary's North Melbourne.*

*Thank you for joining us in worship.*

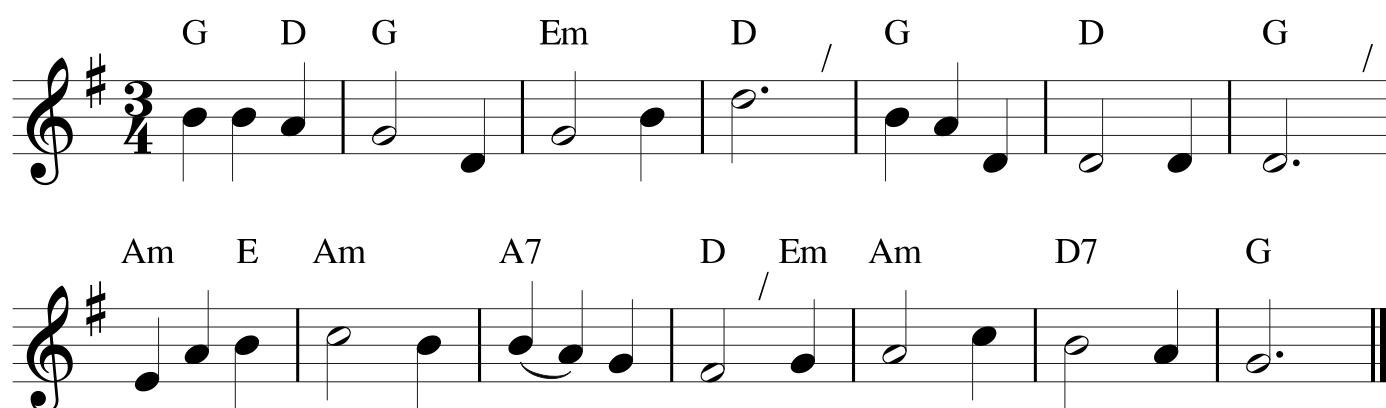
*Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## *Prelude*

### INTRODUCTION AND WELCOME

Belonging to Jesus means listening to his word and doing the will of God. There is no place for privilege, pride of place, blood relationship, or national heritage. Everything depends on our openness to Jesus' word, and our preparedness to take the risk of living by it.

### THE PROCESSIONAL HYMN TIS 141



1. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.
2. O loving wisdom of our God,  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.
3. O wisest love, that flesh and blood,  
which did in Adam fail,

should strive afresh against the foe,  
should strive and should prevail;

4. and that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.

5. O generous love, that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo,

6. and in the garden secretly,  
and on the cross on high,  
should teach his friends, and thus inspire  
to suffer and to die.

7. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

John Henry Newman 1801–90 *alt.*  
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#### PRAYER OF PREPARATION

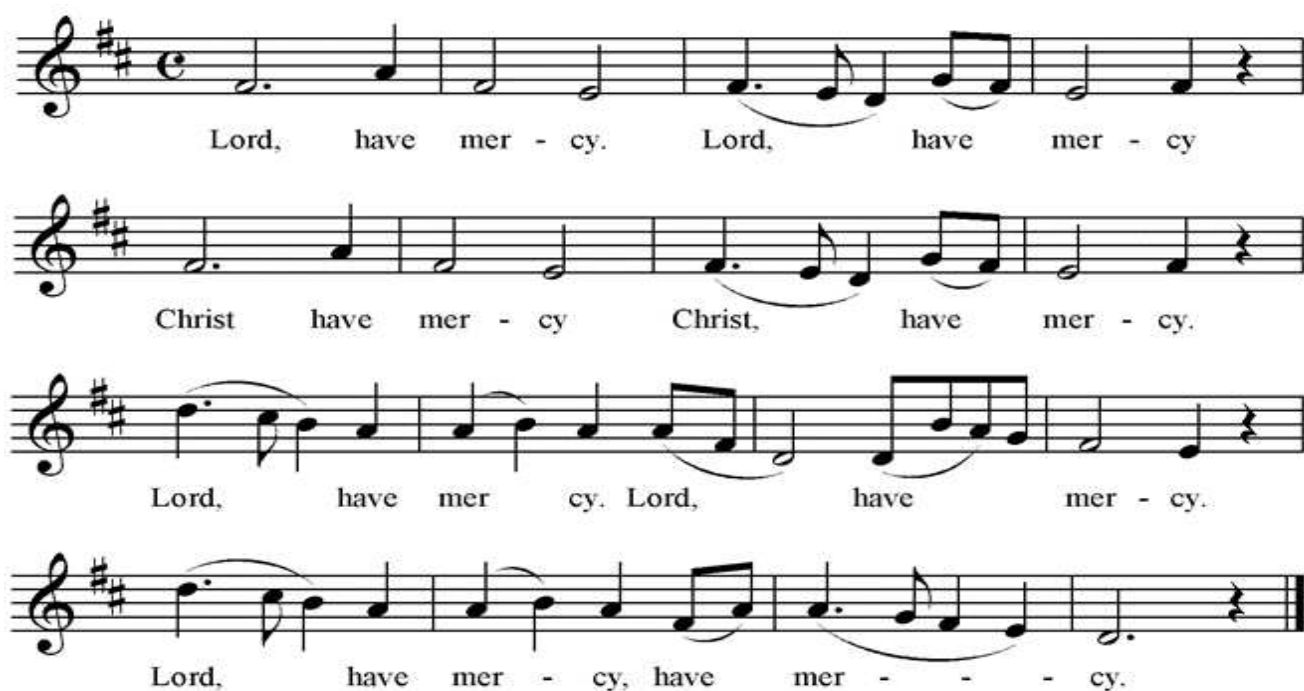
In the name of the Father the Son, and the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**



## INVITATION TO CONFESSION

Let us confess our sins to Almighty God who is always ready to forgive our failings:

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen**

## Gloria in excelsis

With Vigour  $\text{♩} = 108$   
Organ

*All*

*f* Glo - ry to God in the high-est and  
 peace to God's peo-ple on earth, *mf* Lord God, heav'n - ly King, al -  
 migh-ty God and Fa-ther: *cresc.* we wor-ship you, we give you thanks, we *f*  
 praise you for your glo-ry. *mp* Lord Je-sus Christ, on - ly  
 Son of the Fa-ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are  
 seat - ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f* For  
 you a - lone are the Ho - ly One; you a - lone are the Lord;  
 you a-lone are the *cresc.* Most High, Je-sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. *ff* A - men.

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### THE COLLECT

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING

#### **A reading from the first book of the Prophet Samuel.**

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, ‘You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.’ But the thing displeased Samuel when they said, ‘Give us a king to govern us.’ Samuel prayed to the LORD, and the LORD said to Samuel, ‘Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.’

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, ‘These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.’

But the people refused to listen to the voice of Samuel; they said, ‘No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.’

Samuel said to the people, ‘Come, let us go to Gilgal and there renew the kingship.’ So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

(1Sam, 8:4-11, 16-20, 11:14-15)

For the word of the Lord     **Thanks be to God**



# PSALM 138

*Andante* ♩ = 62  
*f* *Fine*

The musical score is for Psalm 138, set in D major (two sharps) and 4/4 time. It is marked 'Andante' with a tempo of 62 beats per minute. The score consists of four staves. The first two staves are for a vocal melody, with the lyrics 'Praise the Lord, O my soul. O my soul praise the Lord.' written below. The third staff is for piano accompaniment, with the lyrics 'Praise the Lord, O my soul. O my soul praise the Lord.' written below. The fourth staff is for piano accompaniment, with the lyrics 'D Bm F#m D/F# A7 Bm Gmaj7 A D' written below. The score begins with a forte (*f*) dynamic and ends with a *Fine* marking. The tempo is marked 'Andante' with a note indicating 62 beats per minute. The key signature is D major, and the time signature is 4/4. The score is written for a vocal melody and piano accompaniment. The vocal melody is in the first two staves, and the piano accompaniment is in the last two staves. The lyrics are written below the staves. The score begins with a forte (*f*) dynamic and ends with a *Fine* marking. The tempo is marked 'Andante' with a note indicating 62 beats per minute. The key signature is D major, and the time signature is 4/4. The score is written for a vocal melody and piano accompaniment. The vocal melody is in the first two staves, and the piano accompaniment is in the last two staves. The lyrics are written below the staves.

Praise the Lord, O my soul. O my soul praise the Lord.

Praise the Lord, O my soul. O my soul praise the Lord.

D Bm F#m D/F# A7 Bm Gmaj7 A D

I will give you thanks O Lord with all my heart:  
e'en before the gods will I sing praises.

When I called to You, You gave me an answer:  
and put new strength within my soul.

All the kings of earth shall praise you, O Lord;  
for they have heard the words the words of your mouth.

They shall sing of the ways of the Lord:  
that the glory of the Lord God's glory is great.

## SECOND READING

### **A reading from the second letter of Paul to the Corinthians**

But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

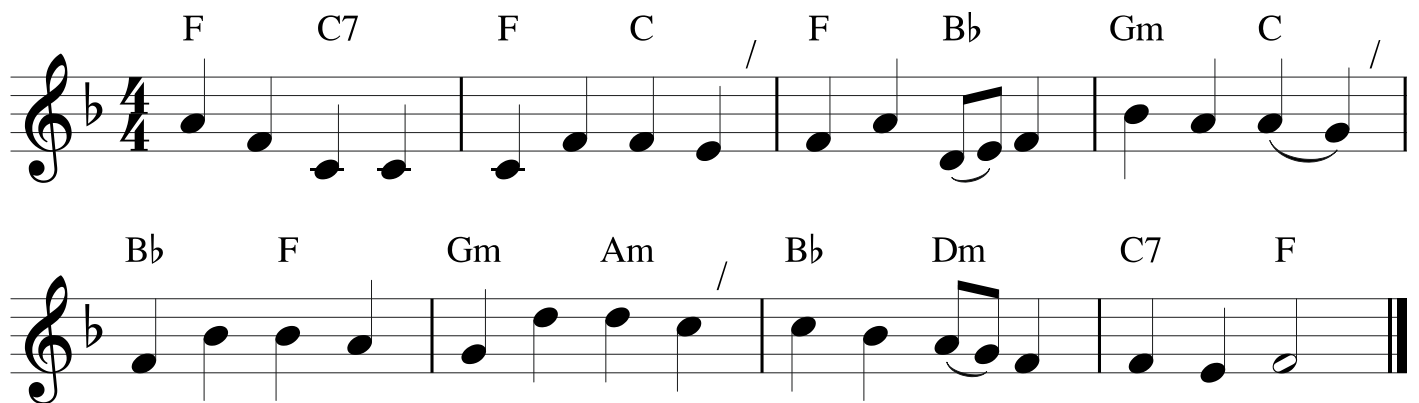
For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

For the word of the Lord.

**Thanks be to God.**



## THE GRADUAL HYMN TIS 136



1. There's a wideness in God's mercy  
like the wideness of the sea,  
and forgiveness in his justice  
sealed for us on Calvary.
2. There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.
3. For the love of God is broader  
than the measures of our mind;  
and the heart of the Eternal  
is most wonderfully kind.
4. But we make his love too narrow  
by false limits of our own,  
and we magnify his strictness  
with a zeal he will not own.
5. If our love were but more simple  
we should take him at his word;  
and our lives would be illumined  
by the goodness of our Lord.

Frederick William Faber 1814–63 *alt.*  
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## The Gospel



### Alleluia, **Alleluia!**

The prince of this world will now be cast out,  
and when I am lifted up from the earth I will draw all to myself, says  
the Lord.

### **Alleluia!**

The Lord be with you  
**And also with you.**

A reading from the gospel of our Lord, Jesus Christ according to  
Mark.

### **Glory to you Lord Jesus Christ.**

The crowd came together again, so that Jesus and the disciples could not even eat. When Jesus' family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said

to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the gospel of the Lord,

**Praise to you Lord Jesus Christ.**

Sermon                      Fr Jan Joustra

#### NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

#### THE PEACE

*Please stand.*

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY HYMN TIS 134

*Gtr. Capo 2*   D(C)   A7(G7)   D(C)   G(F)   D(C) /   G(F)

G(F)   Em(Dm)   A(G) /   F#(E)   F#7(E7)   Bm(Am)

E7(D7) /   A(G)   Bm(Am)   E(D)   A(G) /   Bm(Am)

A(G)   D(C)   A(G) /   B7(A7)   Em(Dm)   A7(G7)   D(C)

1. Praise, my soul, the king of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting king!
2. Praise him for his grace and favour  
to his people in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!
3. Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!

4. Frail as summer's flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one!

5. Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!

Henry Francis Lyte 1793–1847 *alt.* based on Psalm 103

Harmony © C. L. Fouvvy  
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#### THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we  
have this bread to offer, fruit of the earth and work of human hands, it  
will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands, it  
will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

*Sursum Corda*

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ'  
who by the power of your Spirit was born of Mary and lived  
as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.

Therefore, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.



On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'


Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Acclamation**



Bless - ing and hon - our and glo - ry and pow'r are — yours, for ev - er and ev - er. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in hea - ven, Hal - lowed be your name.

Your king - dom come your will be done on — earth as in hea - ven.

Give us this day our dai - ly bread, for - give us our sins as

we for - give those who sin a - gainst us. Save us from the time of trial. and de -

li - ver us from e - vil. For the king - dom the power and the glo - ry are

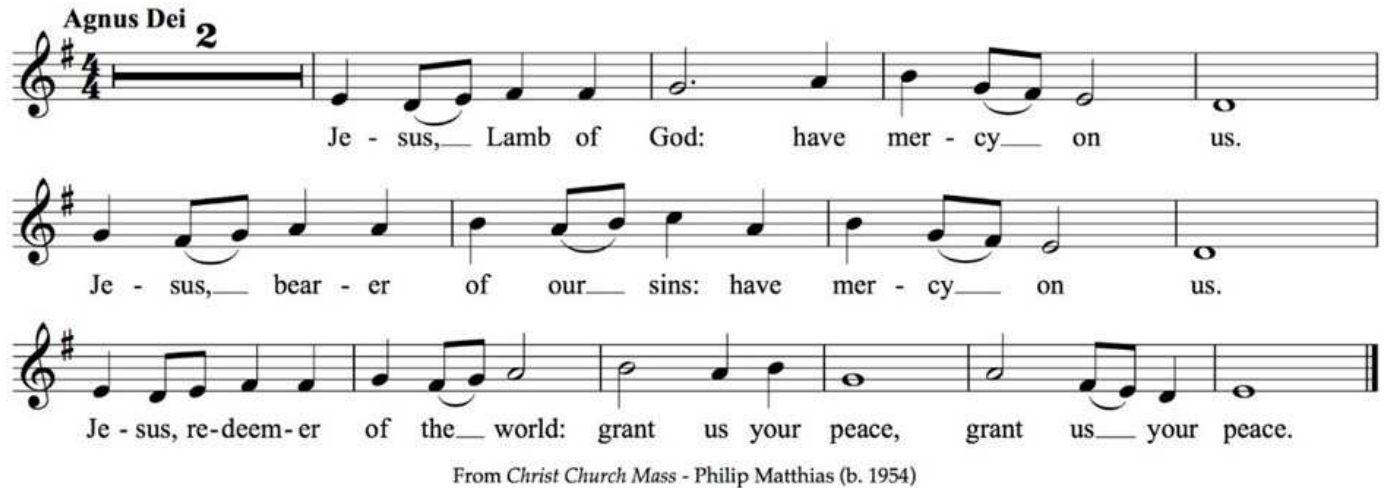
yours now and for - ev - er. A - men, a - men, — a - men, a -

men, — A - men, a - men, a - men, a - men.

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ. We who are many  
are one body,  
**for we all share in the one bread.**

## AGNUS DEI



Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: *'Laudate Dominum'*

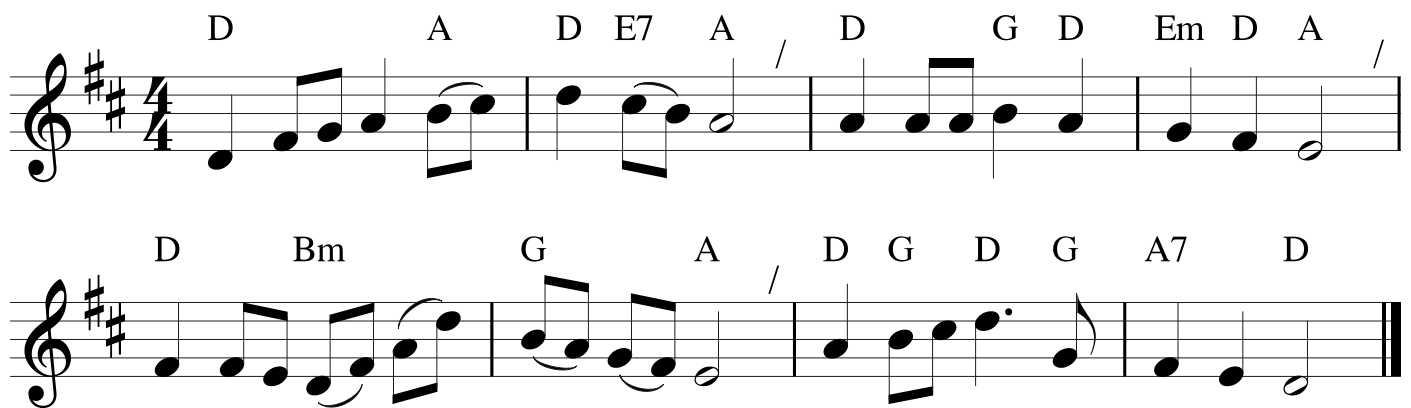
M.A.Charpentier

## POST COMMUNION PRAYER:

We thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## THE RECESSIONAL HYMN TIS 594



1. Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.
2. Run the straight race through God's good grace,  
lift up thine eyes, and seek his face;  
life with its way before us lies;  
Christ is the path, and Christ the prize.
3. Cast care aside; and on thy Guide  
lean, and his mercy will provide,  
lean, and the trusting soul shall prove  
Christ is its life, and Christ its love.
4. Faint not, nor fear; his arm is near;  
he changes not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.

John Samuel Bewley Monsell 1811–75  
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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, and the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the son, and the Holy Spirit, be amongst you and remain with you always. Amen

### THE DISMISSAL

Go now to love and serve the Lord.

**We go in the name of Christ, Amen.**

### Postlude

### Prayers

Please pray for those in need, including Fr Shane,

Also, those whose anniversaries of death fall this week:

Kieran O'Donoghue, Lily Rose Anderson, Eliza Haynes, Peter Tulloch, Ethel Barrett

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

## St Mary's Parish Notices

- AVE Pentecost Edition 2024 now live on [www.stmarys.org.au](http://www.stmarys.org.au) , thank you to all contributors as well as Rhondda and David with the editing.
- Messy St Mary's is back: Sunday 16 June 2024, 9.30am—10am in the Hall. Designed for ages 2-5, please contact Harriet for queries [harriet.jenkins@live.com](mailto:harriet.jenkins@live.com)
- Organ Recital Thomas Heywood: Saturday 8 June 2024, 6pm, St John's Anglican Church, 552 Burke Road, Camberwell. Bookings at [trybooking.com/events/landing/1223806](http://trybooking.com/events/landing/1223806)
- 'Ung Klang' Danish Choir: Tuesday 23 July 2024, tickets/timing to come. Please visit [www.ungklang.dk](http://www.ungklang.dk) as well as on Instagram and Spotify.
- Leave notices: Rev'd Canon Jan Joustra on leave Sunday 26 May—Wednesday 5 June. Parish Administrator Laura Tanata on leave Monday 20 May—Monday 10 June.

### Acknowledgements:

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	Sunday 9 June Ordinary 10	Sunday 16 June 2024 Ordinary 11
8:00am Reader	Judie Bainbridge	Jenny Langmead
10:00am Readers	Andrew Gador-Whyte Rhondda Fahey	Gladys Asitewa Libby Brookes
Serving Team	Lewis Gurr-Stephen Peter O'Donoghue	Anne Sunderland Peter O'Donoghue Alice Christofi
Welcome	Michael Golding	Marion Poynter
Introduction &Intercession	Robert Gribben	Geoff Jenkins
Video/AV	Sam Miller	Adam Wing
Kids Corner & Sun- day School	N/A	Harriet Jenkins (Messy Church)
Morning Tea	Helen MacCallum David Keuneman	Rosie Moloney Lewis Gurr-Stephen



# Contact St Mary's

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[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm) (currently on leave)

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Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Office Hours: Tuesday & Thursday: 9.30am—5.30pm



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

