



**Ordinary Sunday 14**

**7 July 2024**



**8 am and 10am: The Rev'd Canon Jan Joustra**  
***Christ Church Mass—Philip Matthias (b. 1954) TiS 757***

*Welcome to St Mary's North Melbourne.*  
*Thank you for joining us in worship.*  
*Please join in saying the text marked in **bold***  
*and singing the musical responses and hymns.*

## *Prelude*

### INTRODUCTION AND WELCOME

It takes courage to be a prophet. Prophets are usually ignored and sometimes persecuted because they challenge the established order. We are called to be prophets in a small way – to bear witness to God's word in our milieu, and sometimes to suffer as a consequence.

### THE PROCESSIONAL HYMN TIS 215

*Gtr. Capo 3* F(D) Bb(G) F(D) Eb(C) F7(D7) Bb(G) /

Dm(Bm) Gm(Em) C7(A7) F(D) /

Bb(G) Eb(C) Cm(Am) F(D) /

D7(B7) Gm(Em) Eb(C) Bb(G) F7(D7) Bb(G)

1. You servants of God,  
 your Master proclaim,  
 and publish abroad  
 his wonderful name;  
 the name all-victorious  
 of Jesus extol;  
 his kingdom is glorious,  
 and rules over all.

2. Our God rules on high,  
almighty to save;  
and still he is nigh,  
his presence we have;  
the great congregation  
his triumph shall sing,  
ascribing salvation  
to Jesus our king.
3. Salvation to God,  
who sits on the throne!  
let all cry aloud,  
and honour the Son:  
the praises of Jesus  
the angels proclaim,  
fall down on their faces,  
and worship the Lamb.
4. Then let us adore,  
and give him his right,  
all glory and power,  
all wisdom and might,  
all honour and blessing,  
with angels above,  
and thanks never-ceasing,  
and infinite love.

Charles Wesley 1707–88 *alt.*  
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## PRAYER OF PREPARATION

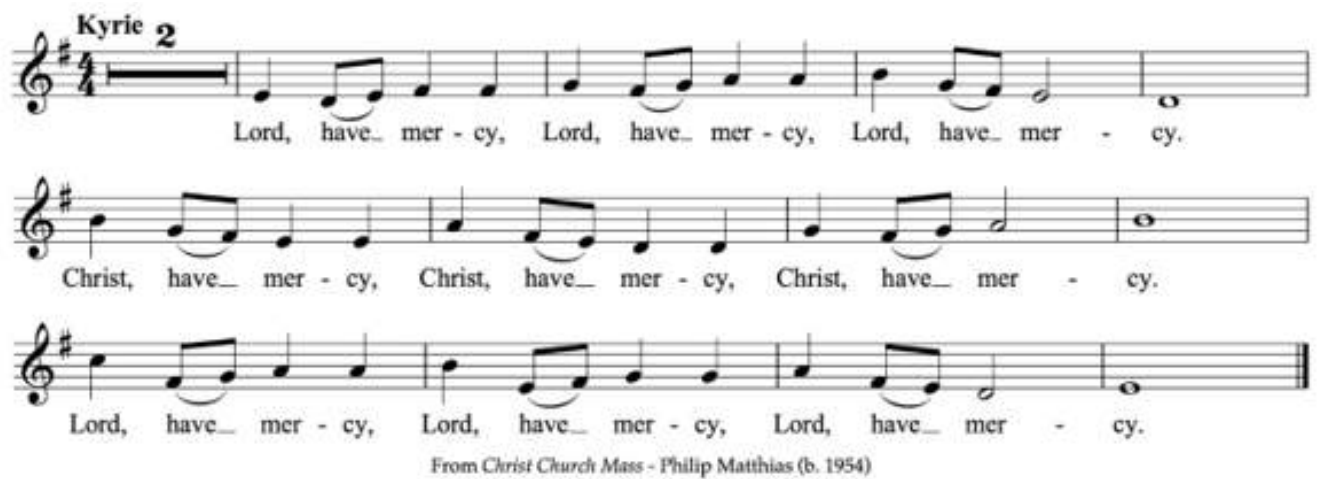
In the name of the Father the Son, and the Holy Spirit.

**Amen.**

The Lord be with you

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**



Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## Gloria in excelsis

With Vigour  $\text{♩} = 108$   
Organ

*All*

*f* Glo - ry to God in the high-est and  
peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
*mf*  
migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we  
*cresc.* *f*  
praise you for your glo-ry. Lord Je-sus Christ, on - ly  
*mp*  
Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat-ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f* For  
you a - lone are the Ho - ly One; you a - lone are the Lord;  
you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,  
*cresc.*  
*ff* in the glo - ry of God the Fa - ther. A - men.

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## THE COLLECT

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them; and more willing to give than we desire or deserve: in our every need, grant us the first and best of all your gifts, the Spirit who makes us your children. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING

#### **A reading from the Book of Samuel:**

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

*(2 Samuel 5.1-5, 5.9-10)*

For the word of the Lord  
**Thanks be to God**

Psalm 48

Howard Hughes, S.M.

43 

Praise the Lord; praise the Lord in Zi - on.

Copyright 1989 Howard Hughes, S.M.

1. We have called to mind your steadfast love O God:  
in the midst of your temple.

2. As your name is great O God, so is your praise to the ends of the earth:  
your right hand is filled with victory. *Response*
3. Let God's mountain rejoice, and the daughter cities of Judah be glad:  
because of your judgements.
4. Go in procession around the circuit of Jerusalem:  
count the number of her towers,
5. take note of her ramparts, examine her citadels:  
so that you may tell the next generation,
6. that such is God, our God for ever and ever:  
God shall be our guide to all eternity. *Response*

## SECOND READING

### **A reading from the second letter of Paul to the Corinthians:**

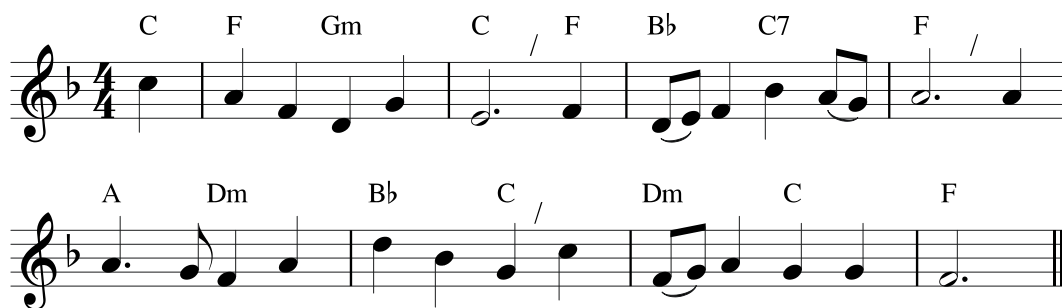
I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell

in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*(2 Corinthians 12.2-10)*

Hear the word of the Lord.  
**Thanks be to God.**

### THE GRADUAL HYMN TIS 428



1. Help us, O Lord, to learn  
the truths your word imparts:  
to study that your laws may be  
inscribed upon our hearts.
2. Help us, O Lord, to live  
the faith which we proclaim,  
that all our thoughts and words and deeds  
may glorify your name.
3. Help us, O Lord, to teach  
the beauty of your ways,  
that all who seek may find the Christ,  
and live a life of praise.

William Watkins Reid, Jr. 1923–  
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## The Gospel



### **Alleluia, Alleluia**

The Spirit of the Lord is upon me:  
he sent me to bring Good News to the poor.

### **Alleluia**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
Saint Mark:

### **Glory to you Lord Jesus Christ**

Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them,

‘Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.’ So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*(Mark 6.1-13)*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

Sermon

Today we welcome Millah Kyri Scrase.

## BAPTISM OF CHILDREN

Jesus said, ‘Let the children come to me, do not hinder them; for to such belongs the kingdom of God.’ And he took them in his arms and blessed them. Mark 10:13

*The Priest addresses the parents and godparents.*

Children who are too young to profess the Christian faith are baptised on the understanding that they will be brought up as Christians within the family of the Church.

As they grow up, they need the help and encouragement of that family, so that they learn to be faithful in public worship and private prayer, to live by trust in God, and to come to confirmation.

Parents and godparents, this child whom you have brought for baptism depends chiefly on you for the help and encouragement

he needs. Are you willing to give your help by your prayers, by your example, and by your teaching?

**Answer: I am willing**

Priest: We thank God therefore for our baptism to life in Christ, and we pray for this child and say together:

**All Heavenly Father in your love you have called us to know you, and led us to trust you, and bound our life with yours. Surround this child with your love; protect him from all evil; fill him with your Holy Spirit; and receive him into the family of your Church that he may walk with us in the way of Christ and grow in the knowledge of your love. Amen**

*The Priest addresses the parents and godparents.*

Those who bring children to baptism must affirm their allegiance to Christ and their rejection of all that is evil.

It is your duty to bring up this child to fight against evil and to follow Christ.

Therefore I ask these questions which you must answer for yourselves and for this child.

Do you turn to Christ?

**Answer: I turn to Christ**

Do you repent of your sins?

**Answer: I repent of my sins.**

Do you renounce evil?

**Answer: I renounce evil.**

Priest: May almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen**

## **BLESSING THE WATER**

Praise God who made heaven and earth:

**All who keeps his promises forever.**

Priest: Almighty God, whose Son Jesus Christ was baptised in the river Jordan: we thank you for the gift of water to cleanse and revive us; We thank you that through the waters of the Red Sea, you led your people out of slavery to freedom in the Promised Land; We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph.  
+Bless this water, that your servant who is to be washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin.  
Send your Holy Spirit upon him to bring him to new birth in the family of your Church, and raise him with Christ to full and eternal life.  
For all might, majesty and honour are yours, now and forever. Amen

*The priest addresses the parents and godparents*

You have brought this child to baptism. You must now declare before God and his Church the Christian faith into which he is to be baptised, and in which you will help him to grow. You must answer for yourself and for this child.

Do you believe and trust in God the Father who made heaven and earth?

**Answer: I believe and trust in him.**

Do you believe and trust in God's Son, Jesus Christ, who redeemed humanity?

**Answer: I believe and trust in him.**

Do you believe and trust in God's Holy Spirit,  
Who gives life to the people of God?

**Answer: I believe and trust in him.**

*The priest turns to the congregation*

This is the faith of the Church.

**All This is our faith. We believe and trust in one God,  
Father, Son, and Holy Spirit.**

Priest: N, I baptise you in the name of the Father, and the Son,  
and the Holy Spirit.

**All Amen.**

Priest: I sign you with the sign of the cross to show that you are to  
be true to Christ crucified and that you are not to be  
ashamed to confess your faith in him.

*The priest gives each child a lighted candle*

Priest: Receive this light to show you have passed from darkness  
to light.

**All Shine as a light in the world to the glory of God the Father.**

Priest: God has received you by baptism into his Church.

**All We welcome you into the Lord's family. We are members together of the body of Christ; we are children of the same heavenly Father; we are inheritors together of the kingdom of God. We welcome you.**

### The Prayers

Priest: Lord God our Father, maker of heaven and earth, we thank you that by your Holy Spirit this child has been born into new life, adopted for your own, and received into the fellowship of your Church: grant that they may grow in the faith into which he has been baptised, that he may profess it for himself when he comes to be confirmed, and that all things belonging to the Spirit may live and grow in him.  
**Amen**

(For the parents)

Priest: Heavenly Father, we pray for the parents of this child; give them the spirit of wisdom and love, that their home may reflect the joy of your eternal kingdom. **Amen**

(For the god-parents)

Priest: God of truth and love, we pray for the godparents of him whom we have baptised in your name, that they may desire to share with their godchild what you have revealed to us in your holy gospel.

Priest: Almighty God, we thank you for our fellowship in the household of faith with all who have been baptised in your

name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ. **Amen**

## THE PEACE

*Please stand.*

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

# THE OFFERTORY HYMN TIS 626

*Gtr. Capo 1* Eb(D) Cm(Bm) Ab(G) Bb(A) Eb(D)

Bb(A) Fm(Em) Bb(A) Eb(D) Cm(Bm) Bb(A)

Ab(G) Eb(D) Gm(F#m) Ab(G) Bb(A)

Eb(D) Cm(Bm) Ab(G) Eb(D)

1. Lord of creation, to you be all praise!  
Most mighty your working, most wondrous your ways!  
Your glory and might are beyond us to tell,  
and yet in the heart of the humble you dwell.
2. Lord of all power, I give you my will,  
in joyful obedience your tasks to fulfil.  
Your bondage is freedom; your service is song;  
and, held in your keeping, my weakness is strong.
3. Lord of all wisdom, I give you my mind:  
rich truth that surpasses our knowledge to find,  
what eye has not seen and what ear has not heard  
is taught by your Spirit and shines from your word.
4. Lord of all bounty, I give you my heart;  
I praise and adore you for all you impart,  
your love to inspire me, your counsel to guide,  
your presence to shield me, whatever betide.
5. Lord of all being, I give you my all;  
if ever I leave you I stumble and fall;  
but, led in your service your word to obey,  
I'll walk in your freedom to the end of the way.



## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

The musical score is written on three systems of staves. Each system has two parts: 'Celebrant' and 'People'. The 'Celebrant' part is written on a single staff, and the 'People' part is written on a single staff. The lyrics are written below the staves. The first system is titled 'Sursum Corda'.

**Sursum Corda**

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise...

All thanks and praise, glory and honour,  
be yours at all times and in all places,  
holy and loving Father, true and living God.

We praise you that through your eternal word  
you brought the universe into being and made us in your own image.  
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ: born as one of us, he lived our common life  
and offered his life to you  
in perfect obedience and trust.  
By his death he delivered us from sin,  
brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

The image shows a musical score for a Sanctus and Benedictus. The Sanctus section is in 4/4 time, marked with a '2' above the staff, and is in the key of A major (three sharps). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.' The Benedictus section is also in 4/4 time and A major. The lyrics are: 'Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

**Sanctus 2**  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**  
Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
‘Drink from this, all of you.

This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.

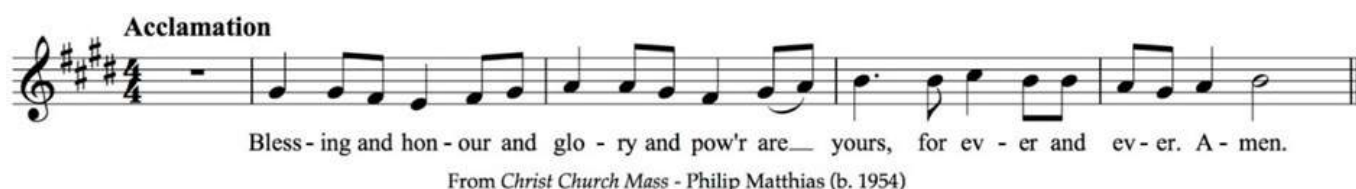
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



## THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.

5 Your king - don come your will be done on — earth as in hea - ven.

9 Give us this day our dai - ly bread, for - give us our sins as

13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -

17 li - ver uas from e - vil. For the king - dom the power and the glo - ry are

21 yours now and for - ev - er. A - men, a - men, — a - men, a -

26 men, — A - men, a - men, a - men, a - men.

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: *'Lead me, Lord'* by SS Wesley.

## POST COMMUNION PRAYER:

Grant O Lord we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

- 22

3. God is speaking by his Spirit,  
speaking to our hearts again,  
in the age-long word expounding  
God's own message, now as then,  
through the rise and fall of nations  
one sure faith yet standing fast;  
God still speaks, his word unchanging,  
God the first, and God the last.

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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

May the God of all grace, who has called you to his eternal glory in Christ, confirm you and make you strong and sure in your faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

### THE DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

Postlude



## PRAYERS

Please pray for those in need, including Fr Shane and Santiago.

Also, those whose anniversaries of death fall this week: Ken (Kenneth Horn).

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### **Acknowledgements:**

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## *St Mary's Parish Notices*

- Parish Consultation will be held on Sunday 7 July 2024 at 12pm (after the 10am Service), as part of the nomination process for the new Vicar.
- Join us for morning tea as we farewell Josie's last Sunday on 7 July 2024, before she moves to Gisbourne.
- 'UngKlang' Danish Choir will be performing at St Mary's Church: Tuesday 23 July 2024, 8-9.30pm. Tickets: \$30 (Standard), \$20 (Concession). Please grab a separate flyer for booking details, and visit [www.ungklang.dk](http://www.ungklang.dk) as well as their Instagram and Spotify pages.
- Annual Sock Appeal: for the next 3 Sundays we are collecting thick explorer woollen socks for the homeless. I have set up a separate woollies bag with a label on it in the church, near the food donations.

	Sunday 7 July 2024 Ordinary 14	Sunday 14 July 2024 Ordinary 15
8:00am Reader	Andrew McKinley	Julie Bainbridge
10:00am Readers	Rhondda Fahey Geoff Jenkins	Robert Gribben Marion Poynter
Serving Team	Josie Snowdon (Subdeacon) Alice Christofi Peter O'Donoghue	Anne Sunderland Sam Miller
Welcome	Adam Wing	Michael Golding
Introduction & Intercession	Alice Christofi	Geoff Jenkins
Video/AV	Sam Miller	Paul Eikelboom
Kids Corner & Sunday School	(School Holidays)	(School Holidays)
Morning Tea	Marion Poynter Andrew Gador-Whyte	Michael & Margaret Noble

## Contact St Mary's

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Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Office Hours: Tuesday & Thursday: 9.30am—5.30pm

### **KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

*To grow substantially in faith and numbers*

*To create an inter-generational culture that values all age groups - children and adults - equally*

*To express our faith in active engagement within and beyond our own community*

*To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*

*To become more open to change as we learn to grow*

