



Ordinary Sunday 17
28 July 2024



8am and 10am: The Rev'd Dr Luke Hopkins
Christ Church Mass—Philip Matthias (b. 1954) TiS 757

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

Prelude

INTRODUCTION AND WELCOME

Jesus fed the crowds, but they misunderstood the significance of that feeding and wanted to make him into a Messianic king. Do we come to the eucharistic table full of our own self righteousness, rather than acknowledging our need to receive Jesus' self-giving love, and our responsibility to show that love to others?

THE PROCESSIONAL HYMN TIS 194

D A7 D /
A G D / A
G D / A G A D

1. O love how deep, how broad, how high!
it fills the heart with ecstasy
that God, the Son of God, should take
our mortal form for mortals' sake.
2. He sent no angel to our race
of higher or of lower place
but wore the robe of human frame
himself, and to this lost world came.

3. For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
4. For us he prayed, for us he taught,
for us his daily works he wrought,
by words and signs and actions, thus
still seeking not himself but us.
5. For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.
6. For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen and to cheer.
7. To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.

Attrib. Thomas à Kempis 1379–1471 *tr.* Benjamin Webb 1819–85 *alt.*
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PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

With Vigour $\text{♩} = 10\text{s}$
Organ

All

f Glo - ry to God in the high-est and
mf peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -
cresc. migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we
f praise you for your glo-ry. *mp* Lord Je-sus Christ, on - ly
 Son of the Fa-ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are
 seat - ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f* For
 you a - lone are the Ho - ly One; you a - lone are the Lord;
cresc. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
ff in the glo - ry of God the Fa - ther. A - men.

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THE COLLECT

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth: grant that, believing in the one whom you have sent, we may know him to be the true bread of heaven and the food of eternal life, Jesus Christ our Lord, to whom with you and the Holy Spirit be glory and honour for ever and ever.

Amen

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING

A reading from the Second Book of the prophet Samuel:

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, ‘Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.’

(2 Samuel 11.1-15)

For the word of the Lord
Thanks be to God

Psalm 14



- 1 The fool has said in his heart, ‘There is no God.’
Corrupt are they, and abominable in their wickedness;
There is no one that does good. *Response*
2. The Lord has looked down from heaven upon the children of earth,
To see if there is anyone who is wise and seeks after God.
Response
3. But everyone has turned back; all alike have become corrupt:
There is none that does good; no, not one. *Response*
4. Have they no knowledge, those evildoers, who eat up my people
as if they ate bread and do not call up on the Lord? *Response*
5. There shall they be in great fear;
For God is in the company of the righteous. *Response*
6. Though they would confound the counsel of the poor,
Yet the Lord shall be their refuge. *Response*
7. O that Israel’s salvation would come out of Zion!
When the Lord restores the fortunes of his people, then will Jacob
rejoice and Israel be glad. *Response*

SECOND READING

A reading from the letter of Paul to the Ephesians:

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

(Ephesians 3.14-21)

Hear the word of the Lord.

Thanks be to God.

THE GRADUAL HYMN TIS 130

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The notes are as follows:

- Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter).
- Staff 2: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter).
- Staff 3: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter).

The guitar chords indicated above the notes are: A, E, A, D, E, A, B7, E, B7, E, F#m, B7, E, E7, A, Bm, E, A, E, A, D, A.

Bm E7 A / Refrain E /

All good gifts a - round us are

A E / A

sent from heaven a - bove; then thank the Lord, O

F#m Bm E7

thank the Lord for such a - bound - ing love.

1. We plough the fields, and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the cold in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain. *Refrain*

2. We glorify the maker
of everything that is,
who gives to us to care for
the earth, the air, the seas,
who wills that all the peoples
might have their daily bread,
that we might share our plenty
as channels of God's love. *Refrain*

3. We thank you, gracious giver
of all things bright and good,
the seed-time and the harvest,
our life, our health, our food.
Help us in our thanksgiving
to use your gifts with care,
to serve as friends and neighbours
your children everywhere. *Refrain*

The Gospel



Alleluia, **Alleluia**

A great prophet has appeared among us;
God has visited his people.

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to
Saint John:

Glory to you Lord Jesus Christ

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the

fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

(John 6.1-21)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

Please stand.

We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 324

The musical score is written in treble clef with a key signature of one flat (Bb) and a time signature of 6/4. It consists of three staves of music. The first staff has four measures with chords F, C, Bb, and F above it. The second staff has eight measures with chords Dm, C, F, C, Dm, C, Dm, and Am above it. The third staff has five measures with chords Bb, F, Bb, C7, and F above it. The music features a mix of quarter, eighth, and half notes, with some rests and slurs.

1. Lord, bid your servant go in peace,
your word is now fulfilled.
These eyes have seen salvation's dawn,
this child so long foretold.
2. This is the Saviour of the world,
the Gentiles' promised light,
God's glory dwelling in our midst,
the joy of Israel.
3. This child shall see in Israel
so many rise or fall;
God's sign raised high for all to see,
which yet shall be denied.
4. His mother's soul a sword shall pierce
of sorrow keen and deep.
From many hearts their secret thoughts
through him shall be revealed.
5. Bless'd be the Father, who has given
his Son to be our Lord,
blessed too that Son, and with them both
the Spirit of their love.

James Quinn 1919– (Luke 2:29–32, 34–35)
Words by James Quinn/Arr: Annabel Morris Buchanan
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

The musical score consists of three staves of music. Each staff has two parts: 'Celebrant' and 'People'. The lyrics are written below the notes. The first staff has the lyrics: 'The Lord be with you. And also with you.' The second staff has the lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff has the lyrics: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise...'

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord our God. It is right to give our thanks and praise...

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
 our Saviour Jesus Christ: born as one of us, he lived our common
 life and offered his life to you in perfect obedience and trust.
 By his death he delivered us from sin,
 brought us new life,
 and reconciled us to you and to one another.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Sanctus 2

Ho - ly, ho - ly, ho - ly___ Lord, God of pow'r and might,
 Heav'n and earth_ are full of your glo - ry. Ho - san - na in___ the high - est.

Benedictus

Bless-ed is he who_ comes in the name of the Lord. Ho - san - na in___ the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
 we thank you for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them may be partakers of
 Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks

he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.

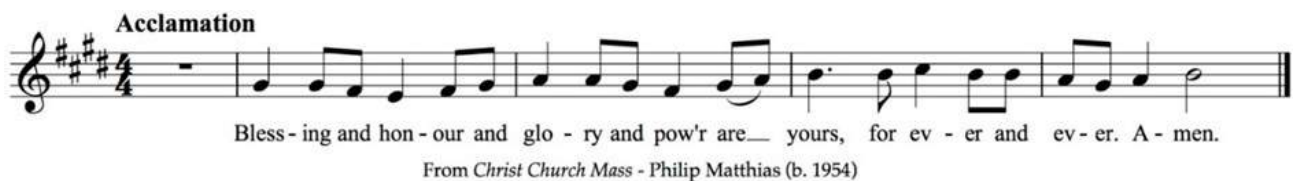
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Fa - ther in hea - ven, Hal - lowed be your name.

5 Your king - don come your will be done on earth as in hea - ven.

9 Give us this day our dai - ly bread, for - give us our sins as

13 we for - give those who sin a - gainst us. Save us from the time of trial. and de -

17 li - ver uas from e - vil. For the king - dom the power and the glo - ry are

21 yours now and for - ev - er. A - men, a - men, a - men, a -

26 men, A - men, a - men, a - men, a - men.

The priest breaks the consecrated bread, saying:

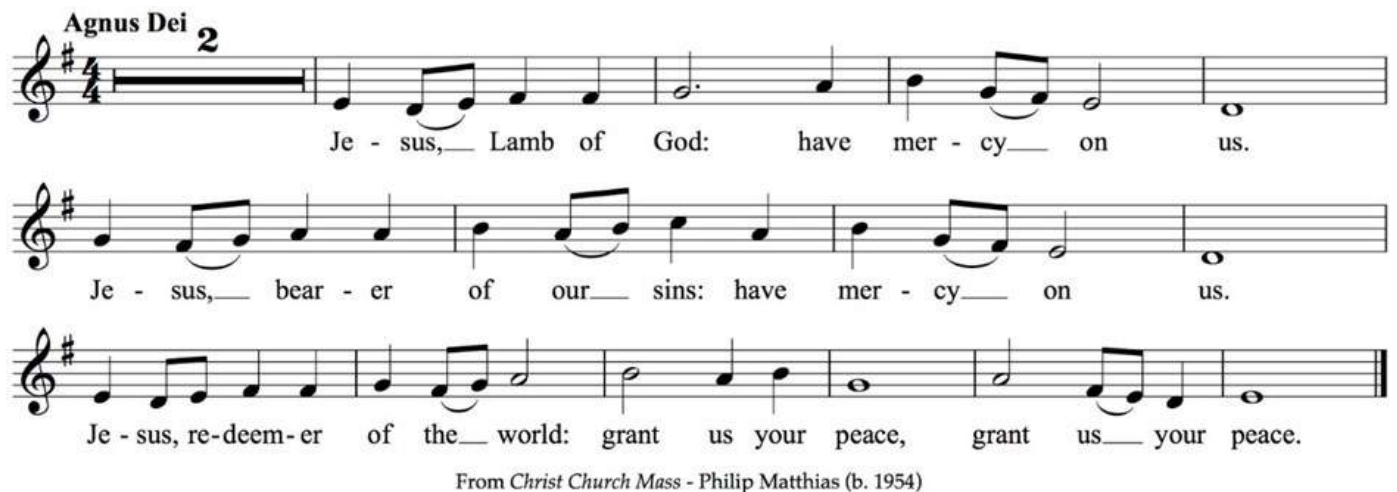
We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: '*Offertory*' by John Ness Beck; text by Micah 6.6-8.

POST COMMUNION PRAYER:

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN TIS 569

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The chords indicated above the notes are: G, D, C, D, G, C; D7, G, D, C, D; G, Am, D7, G, D7, G; G, C, D, D7, G, C, D7, G.

1. Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.
2. Open now the crystal fountain
whence the living waters flow:
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.
3. When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May the Father, who fed his children with manna in the wilderness, strengthen you in your pilgrimage to the Promised Land.

May the Son, who gave his flesh for food and his blood for drink, keep you in eternal life and raise you up on the last day.

May the Holy Spirit, who leads us into all truth, help you discern the Lord's body and empower you to proclaim his death until he comes; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane.

Also, those whose anniversaries of death fall this week: Donald Eddy, Bertie Charles Palmer and Dianne Groom.

If there is a name that should be included, please advise the Parish Office by emailing office@stmarys.org.au

Acknowledgements:

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St Mary's Parish Notices

- Vox Choir Ballarat presents part III of Handel's Messiah 'The Redeemer' on Sunday 4 August, 2pm at St Mary's Church. Hard copy flyers/posters can be found around the Church. Visit www.voxballarat.org Bookings for the Melbourne concert via www.trybooking.com/CTVDG
- A reminder that the dateline for the next Ave is Tuesday 6 August. Submissions can be sent either directly to David or office@stmarys.org.au
- Online Study Groups 'Jesus and the Powers' starts on Wednesday 7 August (7.45pm) and Friday 9 August (1.30pm) for 8 weeks, register via www.marktheevangelist.unitingchurch.org.au
- 'Good Governance and Management in your Parish' half day course will be held on Saturday 14 September, 9.30am -1pm at St Stephen & Mary Church, 383 High St, Mount Waverley trybooking.com/CQXTE

	Sunday 28 July 2024 Ordinary 17	Sunday 4 August 2024 Ordinary 18
8:00am Reader	Jenny Langmead	Andrew McKinley
10:00am Readers	Paul Eikelboom Andrea O'Donoghue	Robert Gribben Calvin Lee
Serving Team	Lewis Gurr-Stephen Alice Christofi (C)	Peter O'Donoghue Anne Sunderland Alice Christofi (C)
Welcome	Helen McCallum (C)	Marion Poynter
Introduction & Intercession	Audrey Statham	Andrew Gador-Whyte
Video/AV	Sam Miller Sarah Gador-Whyte	Sam Miller (C)
Kids Corner & Sunday School	Rosie Moloney	Rosie Moloney
Morning Tea	Marion Poynter Susan Gribben	Helen McCallum David Keuneman

Contact St Mary's

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Wardens: Anne Sunderland annes@jenkinsau.net

Adam Wing awwingman@gmail.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

