

## Season of Creation 2 — Ordinary Sunday 23 8 September 2024



8am and 10am: The Rev'd Canon Jan Joustra

Christ Church Mass—Philip Matthias (b. 1954) TiS 757

#### Welcome to St Mary's North Melbourne. Thank you for joining us in worship.

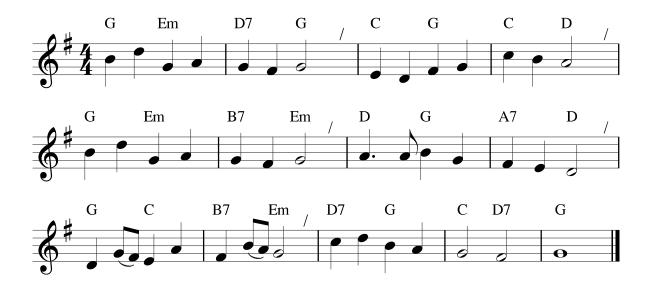
Please join in saying the text marked in **bold** and singing the musical responses and hymns.

#### Prelude

#### INTRODUCTION AND WELCOME

Today is Humanity Sunday in our Season of Creation when we give thanks to God for the diversity and the great capability of the human race as well as praying for our sisters and brothers who face such hardship at this time.

#### THE PROCESSIONAL HYMN TIS 148



1. All things praise you, Lord most high, heaven and earth, and sea and sky; all were for your glory made, that your greatness thus displayed should all worship bring to you: so we praise you, Lord, anew.

- 2. All things praise you night to night sings in silent hymns of light; all things praise you day by day hymns your power in burning ray; time and space are praising you: so we praise you, Lord, anew.
- 3. All things praise you: heaven's high shrine rings with melody divine; lowly bending at your feet, seraph and archangel meet, know their highest bliss to be ever praising: so may we.
- 4. All things praise you, glorious Lord, great Creator, powerful Word, omnipresent Spirit, now at your throne we humbly bow, lift our hearts in praise to you: so we praise you, Lord, anew.

George William Conder 1821–74 *alt.*Reproduced with permission

#### PRAYER OF PREPARATION

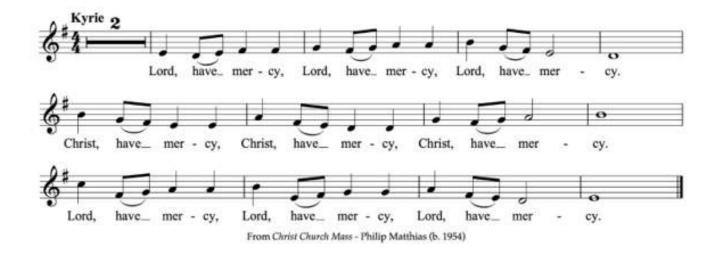
In the name of the Father the Son, and the Holy Spirit.

#### Amen.

The Lord be with you

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.



*The deacon introduces the confession:* 

God's whole creation groans.

The land produces thorns and thistle and longs to be set free.

Our sin affects all around us.

We confess our sins in penitence and faith.

#### Creator God,

we confess that we have not honoured and obeyed you. We have broken our relationships with one another, abused your fragile creation, wounded your love and marred your holy image in us. We are sorry and ashamed and repent of all our sins. Father, forgive us. Lead us from apathy to love. Strengthen us as stewards of your precious people

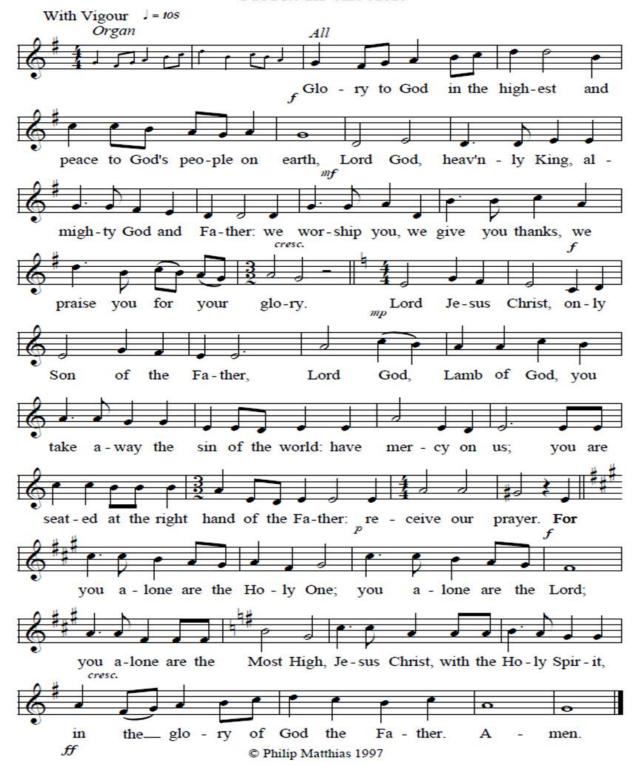
and of your glorious creation,

for the sake of your Son, Jesus Christ, who died for us. Amen.

#### *The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

#### Gloria in excelsis



#### THE COLLECT

God, our Creator, as we reflect on the ways that humans have sought to dominate creation help us to hear the cries of creatures such as the whale. Fill us with you risen power. Help us to serve and preserve our planet home and to celebrate life with people from all lands and all nations. In the name of Christ, the Risen Servant, who is the true image of God among us. **Amen.** 

#### FIRST READING

#### A reading from the Book of Genesis:

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

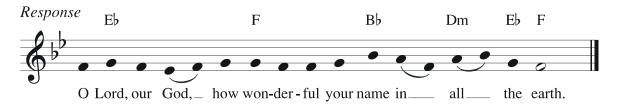
So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.'

(Genesis 1.26-28)

# For the word of the Lord Thanks be to God

#### Psalm 8, TiS 4



- 1. O Lord our Governor, how glorious is your name in all the earth!
- 2. Your majesty above the heavens is yet recounted by the mouths of babes and sucklings.

- 3. You have founded a strong defence against your adversaries, to quell the enemy and the avenger. *Response*
- 4. When I consider your heavens, the work of your fingers, the moon and stars which you have set in order,
- 5. what are we that you should be mindful of us, what are we that you should care for us? *Response*
- 6. Yet you have made us little less than gods, and have crowned us with glory and honour.
- 7. You have given us dominion over your handiwork, and have put all things in subjection beneath our feet, *Response*
- 8. all sheep and oxen, and all the creatures of the field,
- 9. the birds of the air and the fish of the sea, and everything that moves in the pathways of the great waters. *Response*

Response, ICEL 1969. Verses from *The Psalms: The Liturgical Psalter* (Inclusive Language Version) 1994 Response text © 1969 ICEL. Psalm verses from *The Psalms: The Liturgical Psalter*, 1977, inclusive language version 1994 David L. Frost, John A. Emerton and Andrew A. Macintosh. All rights reserved Musical setting of the antiphon, psalm verses and accompaniment © 1994, 1998 Geoffrey Cox. Reproduced with permission

#### SECOND READING

#### A reading from the Letter of Paul to the Philippians:

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God,

did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

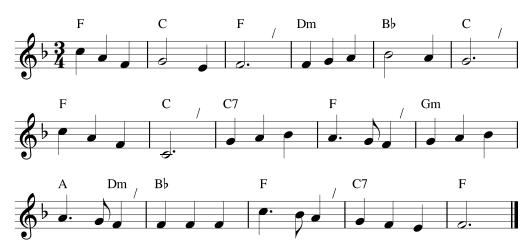
And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

(Philippians 2.1-8)

Hear the word of the Lord.

#### Thanks be to God.

THE GRADUAL HYMN TIS 447



- 1. Lord, your almighty word chaos and darkness heard, and took their flight: hear us, we humbly pray, and where the gospel day sheds not its glorious ray, let there be light.
- 2. Saviour, who came to give those who in darkness live healing and sight,

health to the sick in mind, sight to the inly blind, now to all humankind let there be light.

- 3. Spirit of truth and love, life-giving holy dove, speed forth your flight; move on the waters' face, bearing the lamp of grace, and in earth's darkest place let there be light.
- 4. Holy and blessèd Three, glorious Trinity, Wisdom, Love, Might, boundless as ocean's tide rolling in fullest pride, through the earth far and wide, let there be light.

John Marriott 1780–1825 *alt*. Reproduced with permission

#### The Gospel



#### Alleluia, Alleluia

Jesus preached the Good News of the kingdom and healed all who were sick.

#### Alleluia

The Lord be with you **And also with you.** 

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark:

#### Glory to you Lord Jesus Christ

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

(Mark 10.41-45)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

#### NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the

forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

#### THE PEACE

Please stand.

We are the body of Christ.

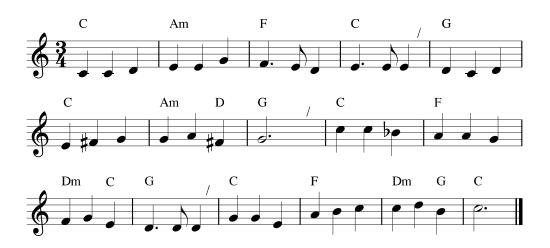
His Spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

#### THE OFFERTORY HYMN TIS 160



- 1. Father all-loving and ruling in majesty, judgment is yours, and condemns all our pride; stir up our rulers and people to penitence, sorrow for sins that for vengeance have cried.
- 2. Blessèd Lord Jesus, born humbly in poverty, sharing a stable with beasts at your birth, stir us to work for your justice and charity, truly to care for the poor upon earth.
- 3. Come, Holy Spirit, create in us holiness, lift up our lives to your standard of right; stir every will to new ventures of faithfulness, flood the whole church with your glorious light.
- 4. Holiest Trinity, perfect in unity, bind in your love every nation and race:

may we adore you for time and eternity, Father, Redeemer and Spirit of grace.

Patrick Robert Norman Appleford 1925– alt.

Words by permission The United Society for the Propagation of the Gospel, London
Reproduced with permission

#### THE PREPARATION OF THE GIFTS

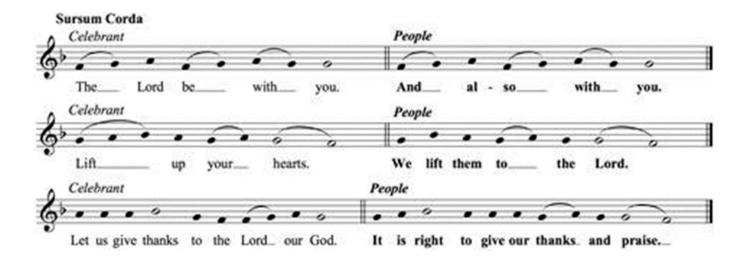
Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

#### Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

#### Blessèd be God for ever.

#### **EUCHARISTIC PRAYER**

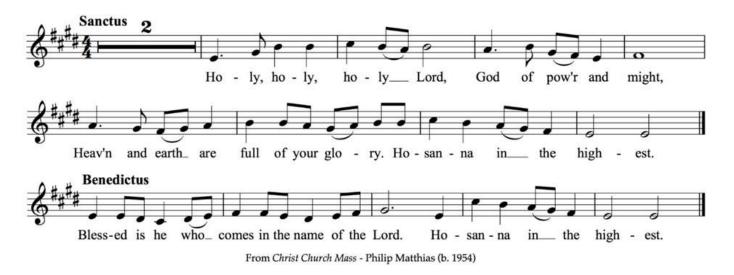


It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:



Bright image of your glory,

Jesus learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son shared food with his friends, His companions on the way.

While at table he took bread,
Blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body given for you.
Do this in remembrance of me.'

After supper He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the new covenant, Which is poured out for many.

Do this in remembrance of me.'

Let us proclaim the mystery of faith:

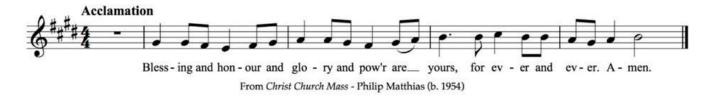


Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever.

With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. **Amen.** 



#### THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:



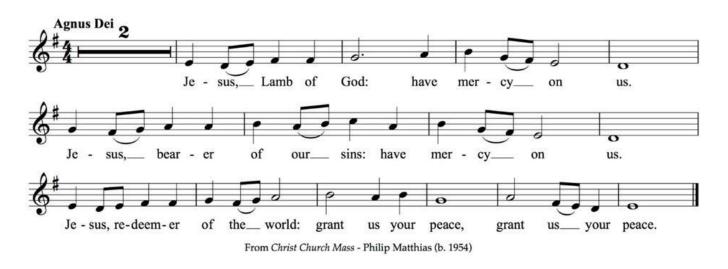
The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

#### AGNUS DEI



THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

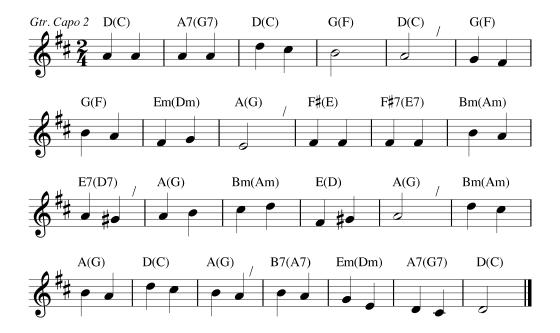
Anthem: 'God of All Creation' music by David Kelley, text by Gordon Giles.

#### POST COMMUNION PRAYER

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.** 

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

#### THE RECESSIONAL HYMN TIS 134



- 1. Praise, my soul, the king of heaven; to his feet your tribute bring; ransomed, healed, restored, forgiven, who like me his praise should sing? Praise him, praise him, hallelujah, praise the everlasting king!
- 2. Praise him for his grace and favour to his people in distress; praise him still the same for ever, slow to chide, and swift to bless: praise him, praise him, hallelujah, glorious in his faithfulness!
- 3. Father-like he tends and spares us; well our feeble frame he knows; in his hands he gently bears us, rescues us from all our foes: praise him, praise him, hallelujah, widely as his mercy flows!

- 4. Frail as summer's flower we flourish, blows the wind and it is gone; but while mortals rise and perish God endures unchanging on. Praise him, praise him, hallelujah, praise the high eternal one!
- 5. Angels, help us to adore him, you behold him face to face; sun and moon, bow down before him, dwellers all in time and space: praise him, praise him, hallelujah, praise with us the God of grace!

Henry Francis Lyte 1793–1847 *alt.* based on Psalm 103 Harmony © C. L. Fouvy Reproduced with permission

#### ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May God give to you and to all those whom you love, his comfort and his peace, his light and his joy, in this world and the next; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.** 

THE DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude

#### **PRAYERS**

Please pray for those in need, including Fr Shane.

And those whose anniversaries of death fall this week: Jeananne (Jackie Webber), Ted Scragg, Patricia Blaikie, Kythe Pratt, Elizabeth Danne, Mary Ann Harrison and Robert Houghton (former Vicar).

If there is a name that should be included, please advise the Parish Office by emailing office@stmarys.org.au

Morning prayer is held on Monday, Wednesday and Friday at 9am. Simply click the link below to be taken to the site <a href="https://bit.ly/stmary-mp">https://bit.ly/stmary-mp</a> Meeting ID: 869 2175 7848 (Passcode: 003238)

#### **Acknowledgements:**

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951.

## St Mary's Parish Notices

- St Peter's Bookroom 'Spring Book Fair' on Saturday/Sunday 7/8 September, from 10am, 15 Gisborne Street, East Melbourne. Printed flyers on the front porch, further info on stpetersbookroom.com.au or call 9663 7487.
- Online Study Groups 'Jesus and the Powers' still running until the end of September, register via www.marktheevangelist.unitingchurch.org.au
- Astra presents 'Friday the Thirteenth: Schoenberg Ives 150' on Friday 13 September at St Mary's Anglican Church, 8-9pm. Hard copy flyers available from the front porch. Tickets \$38 (Concession \$22), bookings https://events.humanitix.com/friday-the-thirteenth-schoenberg-ives-150? hxchl=hex-pfl
- 'Good Governance and Management in your Parish' half day course on Saturday 14 September, 9.30am -1pm, St Stephen & Mary Church, 383 High St, Mount Waverley trybooking.com/CQXTE
- Season of Creation Workshop—Climate Fresk on Saturday 21 September, 9am, St Paul's Cathedral. Hard copy flyers available on the front porch. Register via <a href="https://bit.ly/3WrG3Eq">https://bit.ly/3WrG3Eq</a> or QR Code



- Planning for 2024 Advent Carol Liturgy is underway, please speak to Beverley.
- Please get in touch with Marion if you would like to contribute to the Open Garden at Marion & John's place, Saturday 2 November, 10-2pm.
- Thank you to everyone who had contributed to the Anglicare Victoria food donations through St Mark's Community Care. For tax deductible donations please visit <a href="https://www.melbourneanglican.org.au/maf-donation-page/">https://www.melbourneanglican.org.au/maf-donation-page/</a> choose 'Melbourne Anglican Benevolent Society' and select 'St Mary's North Melbourne—Relief Program'

	Sunday 8 Sept 2024 Season of Creation 2 Ordinary 23	Sunday 15 Sept 2024 Season of Creation 3 Ordinary 24
8:00am Reader	Judie Bainbridge	Jenny Langmead
10:00am Readers	Rhondda Fahey Katie Holmes	Rosie Moloney Alice Christofi
Serving Team	Alice Christofi Peter O'Donoghue	Alice Christofi Anne Sunderland
Welcome	Anne Sunderland	Katie Holmes
Introduction & Intercession	Andrew Gador-Whyte	Geoff Jenkins
Video/AV	Paul Eikelboom	Sam Miller
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Helen McCallum David Keuneman	Marion Poynter Katie Holmes

# Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

Like

You Tube

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube

Vicar: Rev'd Canon Jan Joustra

vicar@stmarys.org.au 0400 959 077

Director of Music: Beverley Phillips 5286 1179

bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net

Adam Wing awwingman@gmail.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday: 9.30am—5.30pm

# KOOYOORA PROFESSIONAL STANDARDS DIOCESE OF MELBOURNE

The Anglican Diocese is conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

#### PLEASE REPORT ABUSE CALL 1800 135 246

## Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

