

Season of Creation 3 — Ordinary Sunday 24 15 September 2024



8am and 10am: The Rev'd Canon Jan Joustra

Christ Church Mass—Philip Matthias (b. 1954) TiS 757

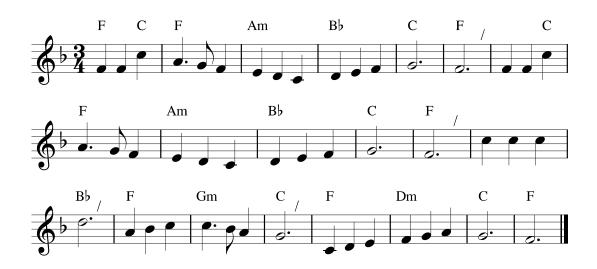
Welcome to St Mary's North Melbourne. Thank you for joining us in worship.

Please join in saying the text marked in **bold** and singing the musical responses and hymns.

Prelude

INTRODUCTION AND WELCOME

THE PROCESSIONAL HYMN TIS 111



- 1. Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is your health and salvation. Come all who hear, brothers and sisters draw near, praise him in glad adoration.
- 2. Praise to the Lord who in all things is wondrously reigning and, as on wings of an eagle, uplifting, sustaining: have you not seen all that is needed has been sent by his gracious ordaining?

- 3. Praise to the Lord, who will prosper our work and defend us; surely his goodness and mercy shall daily attend us: ponder anew what the Almighty can do as with his love he befriends us.
- 4. Praise to the Lord, who when darkness of sin is abounding, who, when the godless do triumph, our best hopes confounding, sheds forth his light, scatters the horrors of night, saints with his mercy surrounding.
- 5. Praise to the Lord! O let all that is in me adore him!
 All that has life and breath, come now with praises before him.
 Let the Amen
 sound from his people again:
 gladly for ever adore him.

Joachim Neander 1650–80 tr. Catherine Winkworth 1827–78 and others Reproduced with permission

PRAYER OF PREPARATION

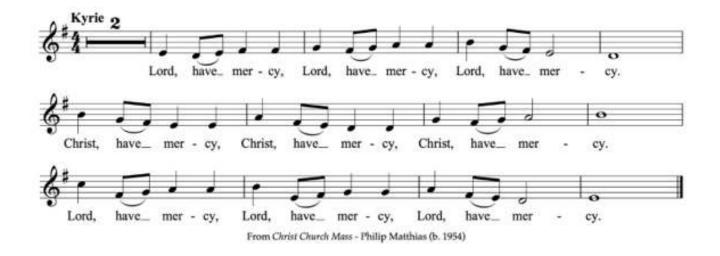
In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.



The deacon introduces the confession:

God's whole creation groans.

The land produces thorns and thistle and longs to be set free.

Our sin affects all around us.

We confess our sins in penitence and faith.

Creator God,

we confess that we have not honoured and obeyed you. We have broken our relationships with one another, abused your fragile creation, wounded your love and marred your holy image in us.

We are sorry and ashamed and repent of all our sins.

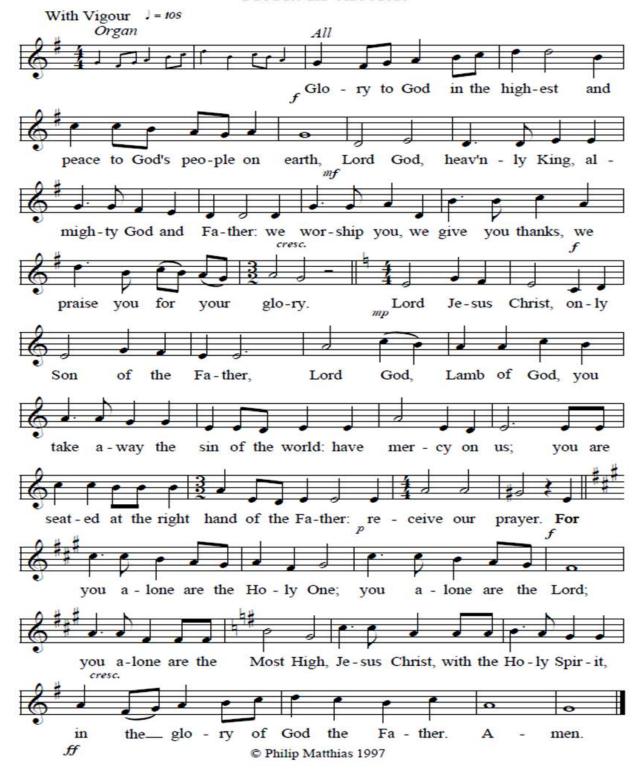
Father, forgive us. Lead us from apathy to love. Strengthen us as stewards of your precious people and of your glorious creation,

for the sake of your Son, Jesus Christ, who died for us. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in excelsis



THE COLLECT

O God, you are rich in love for your people: show us the treasure that endures and, when we are tempted by greed, call us back into your service and make us worthy to be entrusted with the wealth that never fades. We ask this through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the Letter of Jeremiah:

I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.

I looked, and lo, there was no one at all, and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger.

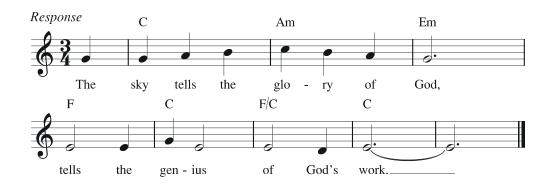
For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

(Jeremiah 4.23-28)

For the word of the Lord Thanks be to God

Psalm 19 (1-6), TiS 7



- 1. The sky tells the glory of God, tells the genius of God's work.

 Day carries the news to day, night brings the message to night, *Response*
- 2. without a word, without a sound, without a voice being heard, and yet their message fills the world, their news reaches its rim. *Response*
- 3. There God has pitched a tent for the sun to rest and rise renewed like a bridegroom rising from bed, an athlete eager to run a race. *Response*
- 4. It springs from the edge of the earth, runs a course across the sky to win the race at heaven's end.

 Nothing on earth escapes its heat. *Response*

tr. Psalms for All Seasons (ICEL) Reproduced with permission

SECOND READING

A reading from the Letter of Paul to the Philippians:

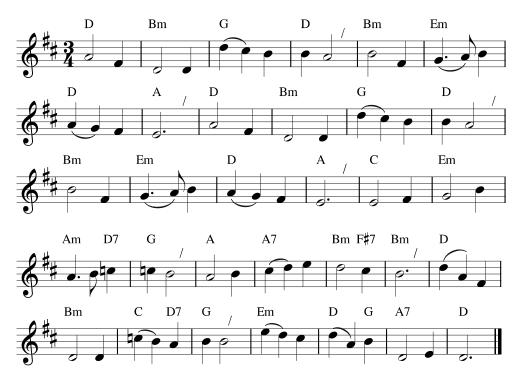
Do all things without murmuring and arguing, so that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, in which you shine like stars in the world. It is by your holding fast to the word of life that I can boast on the day of Christ that I did not run in vain or labour in vain. But even if I am being poured out as a libation over the sacrifice and the offering of your faith, I am glad and rejoice with all of you— and in the same way you also must be glad and rejoice with me.

(Philippians 2.14-18)

Hear the word of the Lord.

Thanks be to God.

THE GRADUAL HYMN TIS 446



- 1. Glorious things of you are spoken, Zion, city of our God: he whose word cannot be broken formed you for his own abode. On the Rock of Ages founded, what can shake your sure repose? With salvation's walls surrounded, you may smile at all your foes.
- 2. See, the streams of living waters, springing from eternal love, well supply your sons and daughters and all fear of want remove: who can faint while such a river ever flows their thirst to assuage grace, which like the Lord the giver never fails from age to age.
- 3. Blest inhabitants of Zion, washed in their Redeemer's blood: Jesus, whom their souls rely on, makes them kings and priests to God. For his love his people raises over self to reign as kings,

and as priests, his solemn praises each for a thank-offering brings.

4. Saviour, since of Zion's city
I, through grace, a member am,
let the world deride or pity,
I will glory in your name:
fading are the worldlings' pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

John Newton 1725–1807 *alt.*Music by permission Oxford University Press
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The Gospel



Alleluia, Alleluia

My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world.

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark:

Glory to you Lord Jesus Christ

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

(Mark 15.33-39)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon

NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

We are the body of Christ.

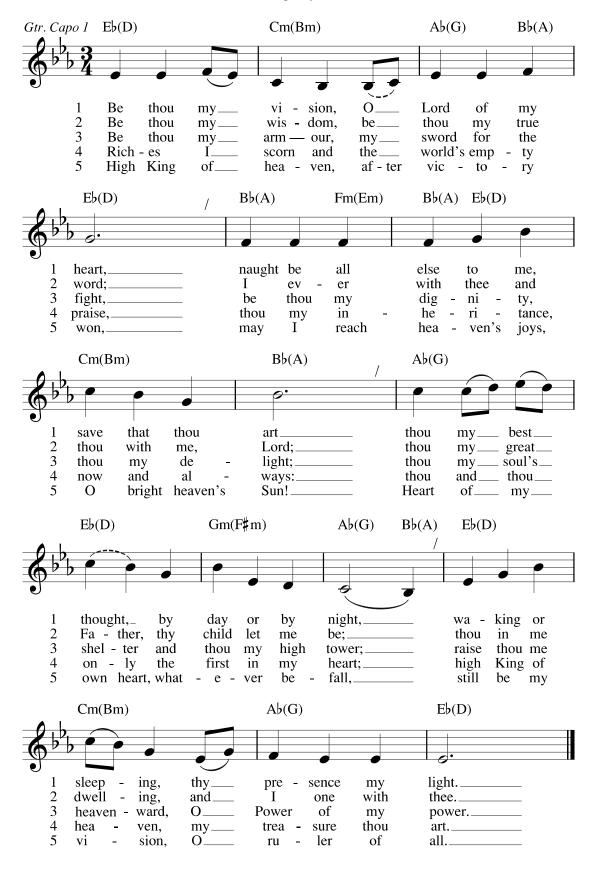
His Spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 547



Gaelic c.8th cent. tr. Mary Elizabeth Byrne 1880–1931 versified by Eleanor Henrietta Hull 1860–1935 alt.

Words from The Poem Book of the Gael

Harmony from the Revised Church Hymnary 1927 by permission Oxford University Press

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THE PREPARATION OF THE GIFTS

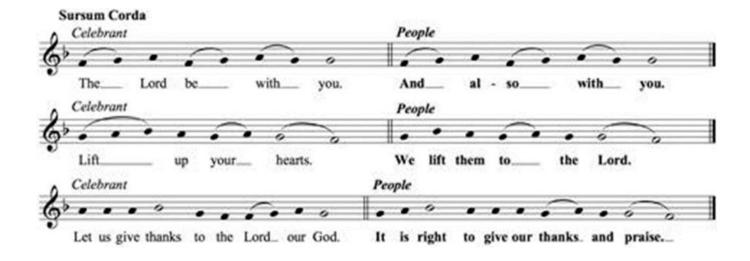
Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCHARISTIC PRAYER

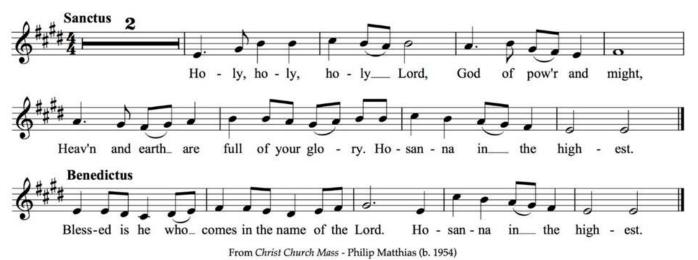


It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:



Bright image of your glory,

Jesus learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son shared food with his friends, His companions on the way.

While at table he took bread,
Blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body given for you.
Do this in remembrance of me.'

After supper He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the new covenant, Which is poured out for many.

Do this in remembrance of me.'

Let us proclaim the mystery of faith:

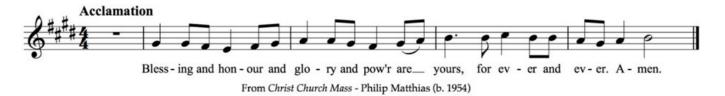


Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever.

With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. **Amen.**



THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:



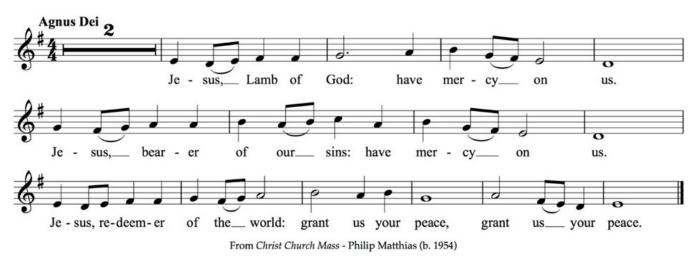
The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI



THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

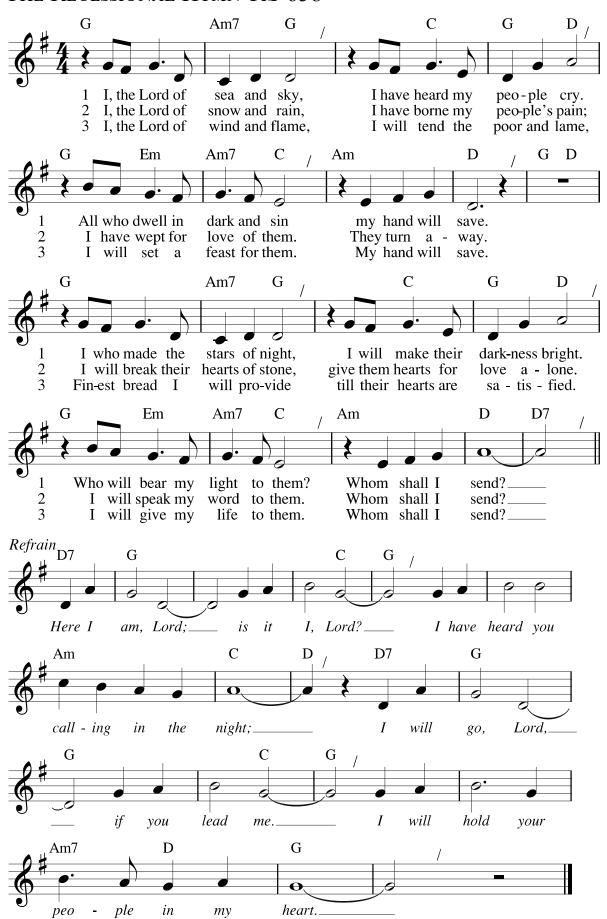
Anthem: 'O Come, Ye Servants of the Lord (Laudate Nomen Domini)' by Christopher Tye.

POST COMMUNION PRAYER

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN TIS 658



Daniel L. Schutte 1947– suggested by Isaiah 6 Words and music by permission Oregon Catholic Press Words: additional permission required. Available from LicenSing & Word of Life

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane, Barbara Noble, Fiona Blanch and Martin.

And those whose anniversaries of death fall this week: Charlotte Phyllis Carnegie and Lawrence Jonas.

If there is a name that should be included, please advise the Parish Office by emailing office@stmarys.org.au

Morning Prayer on Monday/Wednesday/Friday 9am. Simply click the link below to be taken to the site https://bit.ly/stmary-mp Meeting ID: 869 2175 7848 (Passcode: 003238)

DELTA Study on Sunday 11.40am in the Church (after morning tea) and online at bit.ly/delta-studies-23

- Sunday 15 September: Fr Jan will speak about the new Altar Frontal for the Season of Creation.
- Sunday 22 September: Dr Katie Holmes

Acknowledgements:

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St Mary's Parish Notices

- Online Study Groups 'Jesus and the Powers' still running until the end of September, register via www.marktheevangelist.unitingchurch.org.au
- Season of Creation Workshop—Climate Fresk on Saturday 21 September, 9am, St Paul's Cathedral. Hard copy flyers available on the front porch. Register via https://bit.ly/3WrG3Eq or QR Code



- 'Quarterly Conversation' hosted by The Congregation of Mark the Evangelist will be on held on Friday 18 October, 11.30am-1pm at the Centre for Theology and Ministry library in Parkville. For information visit www.marktheevangelist.unitingchurch.org.au
- Please get in touch with Marion if you would like to contribute to the Open Garden at Marion & John's place, Saturday 2 November, 10-2pm.
- Planning for 2024 Advent Carol Liturgy is underway, please speak to Beverley.
- Thank you to everyone who has contributed to the Anglicare Victoria food donations through St Mark's Community Care. For tax deductible donations please visit https://
 - www.melbourneanglican.org.au/maf-donation-page/ choose 'Melbourne Anglican Benevolent Society' and select 'St Mary's North Melbourne—Relief Program'

St Mary's Roster		
	Sunday 15 Sept 2024 Season of Creation 3 Ordinary 24	Sunday 22 Sept 2024 Season of Creation 4 Ordinary 25
8:00am Reader	Jenny Langmead	Rhondda Fahey
10:00am Readers	Rosie Moloney Alice Christofi	Paul Eikelboom Geoff Jenkins
Serving Team	Alice Christofi Anne Sunderland	Peter O'Donoghue Anne Sunderland
Welcome	Katie Holmes	Helen McCallum
Introduction & Intercession	Geoff Jenkins	Sam Miller
Video/AV	Sam Miller	Paul Eikelboom
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Marion Poynter Katie Holmes	Rosie Moloney Lewis Gurr-Stephen

Contact St Mary's

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Like



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Director of Music: Beverley Phillips 5286 1179

bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net

Adam Wing awwingman@gmail.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday: 9.30am—5.30pm



The Anglican Diocese is conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

To grow substantially in faith and numbers

To create an inter-generational culture that values all age groups - children and adults - equally

To express our faith in active engagement within and beyond our own community

To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term

To become more open to change as we learn to grow

