



Solemnity of Christ the King

Sunday 24 November 2024

8am and 10am

German Mass by Franz Schubert, arr Richard Proulx

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

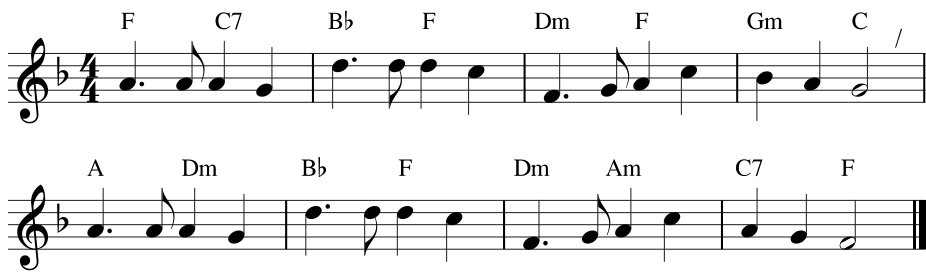
*Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

Prelude

INTRODUCTION AND WELCOME

This week we celebrate the feast of Christ the King or the Reign of Christ. This is a relatively new feast, introduced in 1925 in the tumultuous aftermath of World War I. Today is the last day in the liturgical year, as the church's new year begins next week with Advent Sunday.

THE PROCESSIONAL HYMN TIS 288



1. Not the powerful, not the privileged,
not the famous in the land,
but the no-ones and the needy
were the first to hold God's hand.
2. Not a well-established family
with an heirloom christening shawl,
but a homeless, wandering couple
parented the Lord of All.
3. Not, at first, to little children,
nor to those whose faith burned bright,
but to adults, stalled in darkness,
angels brought God's love and light.
4. God, determined to be different
from the standards we think best,
in his choice of friends and family,
lets forgotten folk be blessed.
5. Not obsessed by our achievements,
worldly wealth or family tree,
may we, in and with God's chosen,
find our fondest pedigree.

John L. Bell 1949—

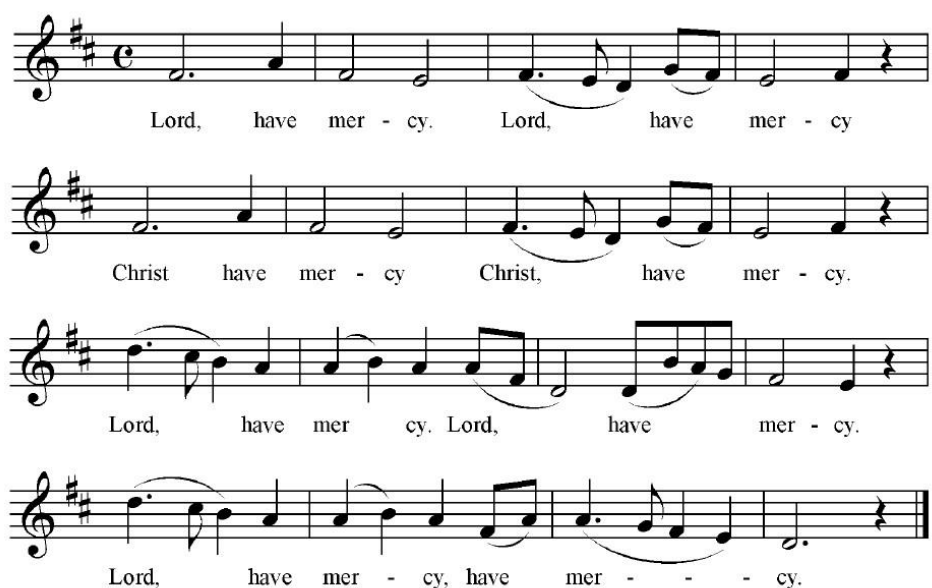
Words and music Innkeepers and Light Sleepers by permission Wild Goose Publications
Words: additional permission required. Available from CCLI & Word of Life

PRAYER OF PREPARATION

Blessed by God, Father, Son and Holy Spirit:
Blessed by God's kingdom, now and for ever.

The Lord be with you:
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.



Jesus says, ‘Repent, for the kingdom of heaven is close at hand.’ So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution.

Gloria in excelsis



Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

THE COLLECT

SCRIPTURE READINGS

FIRST READING

Please be seated

A reading from the Prophet Daniel:

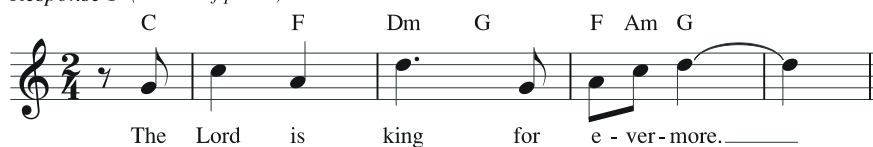
As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand

thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. ... As I watched in the night visions, I saw one like a Son of Man coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed. (Daniel 7:9-10, 13-14)

For the word of the Lord: **Thanks be to God.**

PSALM 93, TIS 51

Response 1 (• = • of psalm)



- | | |
|---|---|
| 1. The Lord is king, with majesty
enrobed;
the Lord has robed himself with
might,
he has girded himself with
power. <i>Response</i> | the waters have lifted up their
thunder. <i>Response</i> |
| 2. The world you made firm, not
to be moved;
your throne has stood firm from of
old;
from all eternity, O Lord, you
are. <i>Response</i> | 4. Greater than the roar of mighty
waters,
more glorious than the surgings
of the sea,
the Lord is glorious on high.
<i>Response</i> |
| 3. The waters have lifted up, O
Lord,
the waters have lifted up their
voice, | 5. Truly, your decrees are to be
trusted.
Holiness is fitting to your
house,
O Lord, until the end of time.
<i>Response</i> |

tr. The Grail 1956, 1986. Words and music by permission A. P. Watt, London
Reproduced with permission

SECOND READING

A reading from the Book of Revelation:

And every priest stands day after day at Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him, and all the tribes of the earth will wail on account of him. So it is to be. Amen. 'I am the Alpha and the Omega,' says the Lord God, who is and who was and who is to come, the Almighty.

(Revelation 1:4b-8)

For the word of the Lord: **Thanks be to God.**

THE GOSPEL

Please stand



Alleluia, **Alleluia**

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David!

Alleluia

The Lord be with you:

And also with you.

A reading from the holy Gospel according to St John:

Glory to you Lord Jesus Christ

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, I am not a Jew, am I? Your own nation and the chief priests have handed you over

to me. What have you done?’ Jesus answered, ‘My kingship does not belong to this world. If my kingship belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingship is not from here.’ Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice. *(John 18:33-37)*

For the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

SERMON

Please be seated

NICENE CREED

Please stand

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand

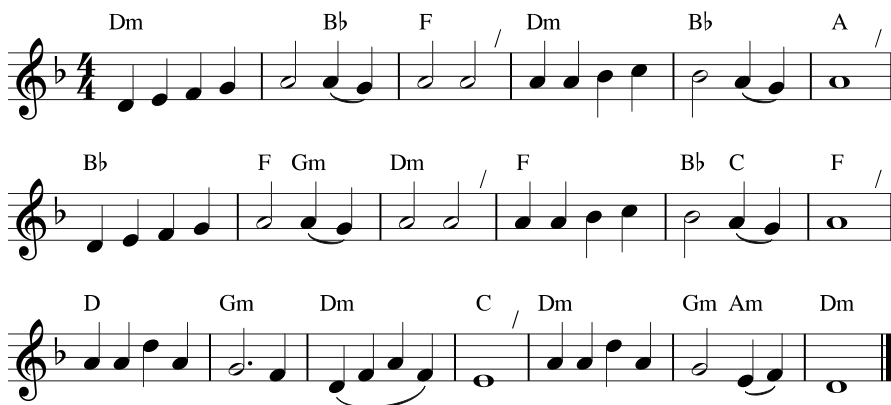
We are the body of Christ.

His Spirit is with us.

The peace of Christ be always with you.

And also with you.

THE OFFERTORY HYMN TIS 497



1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending
comes full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,

Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.

3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light comes shining
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.
4. At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
alleluia, alleluia,
alleluia, Lord most high!

From the Liturgy of St James c. 4th cent. tr. Gerard Moultrie 1829–85 alt.
Music from the English Hymnal by permission Oxford University Press. Reproduced with permission

EUCCHARISTIC PRAYER

The musical score is written for a Celebrant and the People. It consists of three staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, and the second and third staves are for the People. The lyrics are written below the notes.

Sursum Corda

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

All thanks and praise, glory and honour ...
... we proclaim your great and glorious name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

san - na in the high - est, ho - san - na in the high - est.

Holy God, we thank you ...
Great is the mystery of faith:

Lord, by your cross and res-ur - ec - tion, you have set us

free, Lord, by your cross and re sur - ec - tion, you have set us

free, You are the Sav - iour of the world.

In songs of never-ending praise:

A - men, A - men, A - men. A - men, A - men.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us this day our daily bread.
And forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.**

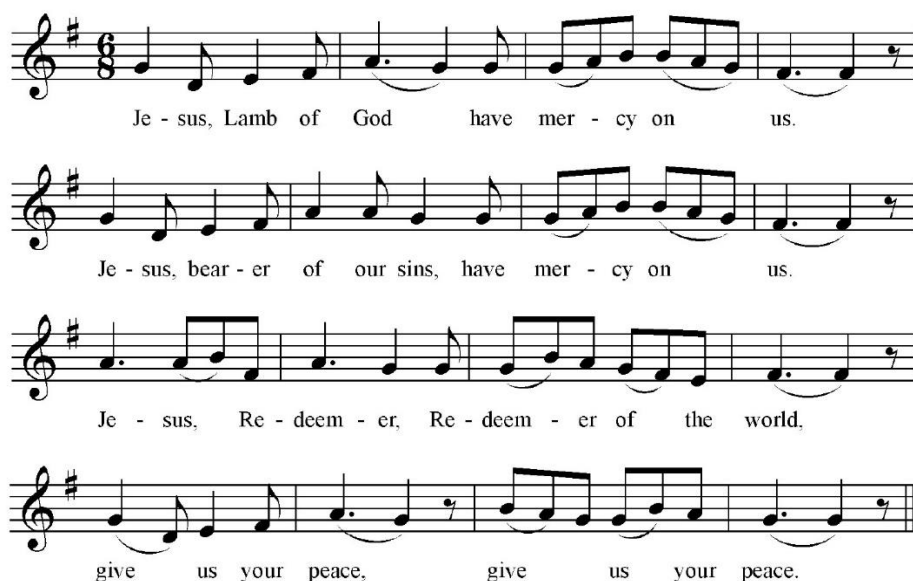
For the kingdom the power and the glory are yours now and forever.

Amen.

The priest breaks the consecrated bread, saying:

To you we come, Father of lights, with angels and saints,
where heaven and earth unite. May Jesus meet us in the breaking of the bread.

AGNUS DEI



COMMUNION

Anthem: *'Christ, the Glory'* by Jean Francois Lallouette, ed. R Poulx.

PRAYER AFTER COMMUNION

Father, we offer ourselves to you as a living sacrifice, through Jesus Christ our Lord.

Send us out in the power of your Spirit, to live and work to your praise and glory.

FINAL HYMN TIS 216



*Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!*

1. Rejoice, the Lord is King;
your Lord and King adore;
let all give thanks, and sing,
and triumph evermore;

Response

2. Jesus the Saviour reigns,
the God of truth and love;
when he had purged our
stains,
he took his seat above:

Response

3. His kingdom cannot fail,
he rules o'er earth and
heaven;
the keys of death and hell

are to our Jesus given:

Response

4. He sits at God's right hand,
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Response

5. Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:

*We soon shall hear the
archangel's voice;
the trump of God shall
sound, Rejoice!*

Charles Wesley 1707–88 alt. Music: John W. Wilson. Music © 1992 by Hope Publishing Co., Carol Stream, IL 60188.
All rights reserved. Used by permission. Reproduced with permission

INTERCESSIONS

THE BLESSING

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude

PRAYERS

Please pray for those in need, including Fr Shane, Barbara, Martin, Janet, Dawn, Joel McNae & family, Daisy and Susan.

Pray also for those whose anniversaries of death fall this week: Jarrod Duke.

If there is a name to be included, please email office@stmarys.org.au

Morning Prayer held on Mond/Wed/Fri, 9am. Click the link below

<https://bit.ly/stmary-mp>

Meeting ID: 869 2175 7848 Passcode: 003238

Weekday Eucharist is on Thurs, 12pm.

Readings for next week (Advent Sunday 1): Jeremiah 33:14-16, Psalm 25:1-10, Thessalonians 3:9-13, Luke 21:25-38. Our Preacher at 10am will be the Rev'd Prof Emeritus Robert Gribben.

Prayer for a New Incumbent:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619. German Mass Words © 2010 ICEL Published with the approval of the Committee on Divine Worship, USCCB. Adapt. © 1985, 1989, 2010 GIA.

St Mary's Parish Notices

- 'Climate Fresk Workshop' on Mond 2 Dec, 6-9pm in the Church. Collaborative learning workshop co-led by Tim Pilbrow to transform understanding of complex factors underlying climate change & empower you to action. Registration **a must** via <http://bit.ly/40siOOB>
- For the next AVE Advent Christmas edition, please send in your submissions to David or office@stmarys.org.au by Tues 3 Dec. Christmas Season theme encouraged, other contributions welcome including the Season of Creation.
- VOX Ballarat will be back at St Mary's on Sund 8 Dec, 3pm for 'Part I: The Christ Child' (Handel's Messiah). Tickets \$40/\$35/\$15/free for primary age children, please book via www.trybooking.com/CVFRM
- Head to <https://musicatthebasilica.org.au/> for upcoming concerts including 'Christmas Concert' on Sund 15 Dec, 5pm (tickets \$50/\$45/\$40 from www.trybooking.com/CQYBA) and Free Advent Organ Recital Series on Mond 2/9/16/23 Dec, 12.30pm.
- Christmas at Anglicare: this Sunday and next are ideal to donate Christmas gifts/food items to Mission House in Fitzroy. They need not be wrapped and will be made up into hampers, so they request that you donate early.
- Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via treasurer@stmarys.org.au For occasional/regular giving, direct funds to Parish Giving account

with Anglican Development Fund: BSB: 703-122 / Acc: 05004687
 / Acc Name: St Mary's Anglican Church North Melbourne

<i>St Mary's Roster</i>		
	Sunday 24 Nov 2024 Christ the King	Sunday 1 Dec 2024 Advent 1
8:00am Reader	Judie Bainbridge	Jen Langmead
10:00am Readers	Robert Gribben Susan Gribben	Fabien Nunes Susan Gribben (C)
Serving Team	Anne Sunderland Alice Christofi Peter O'Donoghue	Alice Christofi Peter O'Donoghue
Welcome	Adam Wing	Michael Golding
Introduction & Intercession	Geoff Jenkins	Samuel Miller
Video/AV	Sam Miller	Geoff Jenkins
Kids Corner & Sunday School	Rosie Moloney	Harriet Jenkins
Morning Tea	Andrew Gador Whyte Susan Gribben	Marion Poynter Libby Brookes

Contact St Mary's

Post: 430 Queensberry Street, North Melbourne, 3051

Phone: 0451 985 125

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au , Facebook, YouTube



Locum Vicar: Rev'd Prof Dorothy Lee
leeda1012@gmail.com

Director of Music: Beverley Phillips
bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland mail4annes@gmail.com
Adam Wing awwingman@gmail.com
Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata office@stmarys.org.au

Office Hours: Tuesday & Thursday, 9.30am—5.30pm

Office Phone: 0451 985 125

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

PLEASE REPORT ABUSE CALL 1800 135 246