



**5<sup>th</sup> Sunday in Ordinary Time**  
**Sunday 9 February 2025**  
**8am & 10am**

***Christ Church Mass – Philip Matthias (b. 1954) TIS 757***

***Welcome to St Mary's North Melbourne.***  
***Thank you for joining us in worship.***  
*Please join in saying the text marked in **bold***  
***and joining in the music.***

## **Prelude**

### **INTRODUCTION AND WELCOME**

Our Old Testament reading today focuses on the mystery and splendour of God, revealed in divine glory in the temple. The same awe-inspiring nature of God is present in Jesus. Simon Peter is overwhelmed by it at the beginning of Jesus' ministry and St Paul bears witness to it in the glory of the resurrection. Let us worship God.

# THE PROCESSIONAL TIS 132

1 Ho - ly, ho - ly, ho - ly! Lord — God al - might - y,  
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore you,

1 ear - ly in the morn - ing to you our praise shall be;  
 2 cast - ing down their gold - en crowns a - round the glass - y sea;

1 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y  
 2 che - ru - bim and se - ra - phim fall - ing down be - fore you,

1 God in three per - sons, bles - sèd Tri - ni - ty.  
 2 God e - ver - last - ing through e - ter - ni - ty.

3. Holy, holy, holy! though the darkness hide you,  
 though the sinful human eye your glory may not see,  
 you alone are holy, there is none beside you  
 perfect in power, in love and purity.
4. Holy, holy, holy! Lord God almighty,  
 all your works shall praise your name in earth and sky and sea;  
 holy, holy, holy! merciful and mighty  
 God in three persons, blessed Trinity.

Reginald Heber 1783–1826 *alt.* Reproduced with permission

## GREETING

Blessed be God: Father, Son and Holy Spirit.

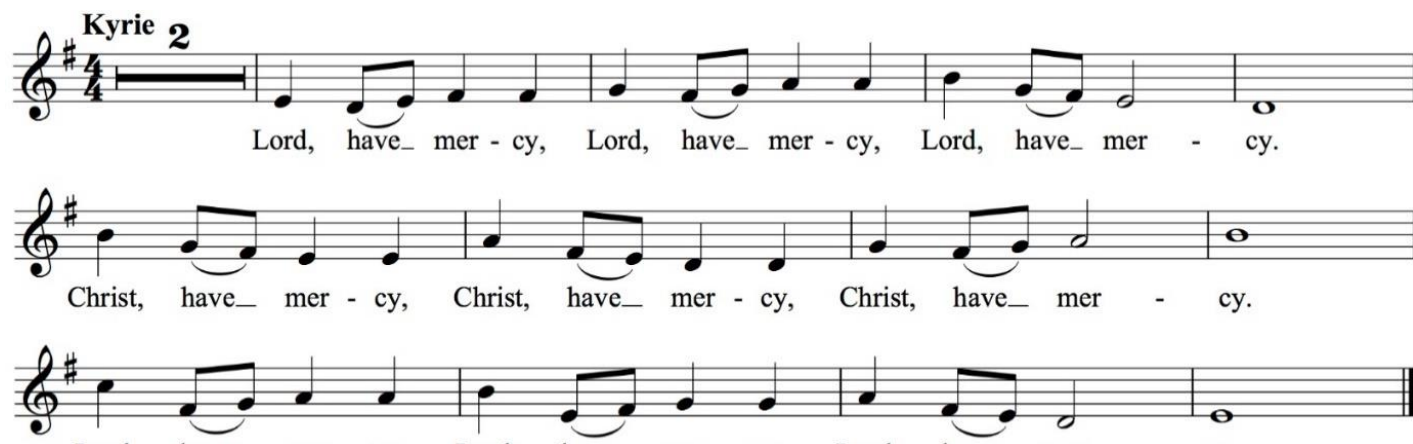
**Blessed be God's kingdom, now and for ever.**

The Lord be with you. **And also with you.**

## PRAYER OF PREPARATION

**Almighty God to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

**Kyrie 2**



Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## CONFESSION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.**

# ABSOLUTION

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, \_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## COLLECT

Most holy God, in whose presence angels serve in awe, and whose glory fills all heaven and earth: Cleanse our unclean lips and transform us by your grace so that your word spoken through us may bring many to your salvation; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

## LITURGY OF THE WORD

### FIRST READING

*Please be seated*

#### **A reading from the Book of Isaiah:**

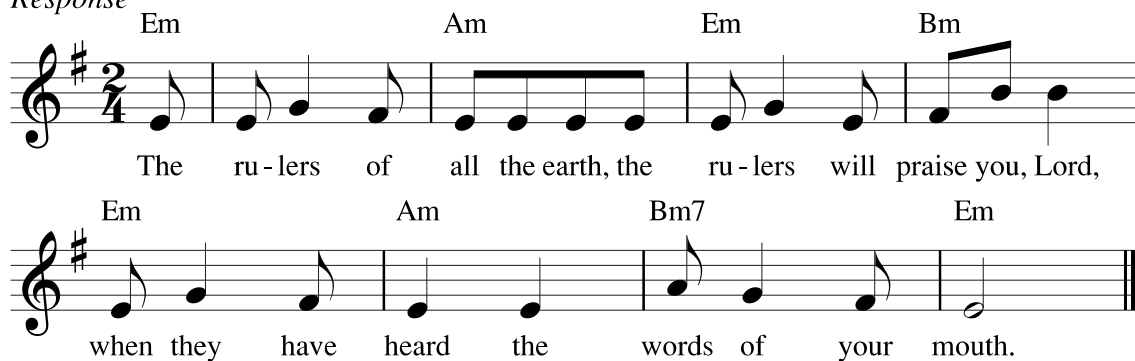
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, ‘Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.’ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!’ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out. Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

*(Isaiah 6.1-8)*

For the word of the Lord: **Thanks be to God.**

# PSALM 138/TIS 86/TP #141

*Response*



The ru-lers of all the earth, the ru-lers will praise you, Lord,  
when they have heard the words of your mouth.

1. With my whole heart I will praise you, O Lord;  
before the gods I will sing your praise.  
I will bow down and worship at your holy temple  
and praise your name for your faithfulness and love. *Response*
2. Your name and your word are exalted above all;  
yet when I called, you answered and you strengthened me.  
All the rulers of the earth will praise you, O Lord,  
when they have heard the words of your mouth. *Response*
3. They will sing the ways of the Lord.  
How great is the glory of the Lord!  
For though the Lord is high, God has regard for the lowly;  
as for the proud, God considers them from afar. *Response*
4. Though I walk in the midst of troubles, you save me;  
against the fury of my foes, you stretch out your hand.  
With your right hand you deliver me.  
The Lord will fulfil a purpose for me.  
Your lovingkindness, O Lord, endures for ever;  
do not forsake the work of your hands. *Response*

Version by Arlo Dean Duba 1929-. Words and music © A. D. Duba. Reproduced with permission

## SECOND READING

### **A reading from the First Epistle to the Corinthians:**

Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures and that he was buried and that he was raised on the third day in accordance with the scriptures and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you believed.

*(1 Corinthians 15.1-11)*

For the word of the Lord: **Thanks be to God.**

## GOSPEL READING

*Please stand*

**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Alleluia, **Alleluia**

Come follow me says the Lord,  
and I will make you fishers of my people.

**Alleluia**

The Lord be with you: **And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke:

**Glory to you Lord Jesus Christ**

Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to burst. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus's knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were astounded at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him. (Luke 5.1-11)

For the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

SERMON

*Please be seated*

CREED

*Please stand*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the**



**virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYER OF INTERCESSION**

*Please sit or kneel*

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

**PEACE**

*Please stand*

We are the body of Christ: **His Spirit is with us.**

The peace of the Lord be always with you: **And also with you.**

## THE OFFERTORY HYMN TIS 598

*Gtr. Capo 1 Eb(D)*

1. Dear Father, Lord of humankind,  
forgive our foolish ways;  
re clothe us in our rightful mind:  
in purer lives thy service find,  
in deeper reverence, praise.  
in deeper reverence, praise.
2. In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee,  
rise up and follow thee.
3. O sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,
- interpreted by love,  
interpreted by love!
4. Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and  
stress,  
and let our ordered lives confess  
the beauty of thy peace,  
the beauty of thy peace.
5. Breathe through the heats of our  
desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind,  
and fire,  
O still small voice of calm,  
O still small voice of calm.

John Greenleaf Whittier 1807–92 *alt.* Reproduced with permission

## PREPARATION OF THE GIFTS

... **Blessèd be God for ever.**

## EUCHARISTIC PRAYER



**Save us from the time of trial, and deliver us from evil. For the kingdom the power and the glory are yours now and forever. Amen.**

## BREAKING OF BREAD

*The priest breaks the consecrated bread, saying:*

We who are many are one body:

**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei** 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## COMMUNION

**Anthem:** *'Lead me Lord'* by SS Wesley.

## PRAYER AFTER COMMUNION

Most loving God,

**you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

## FINAL HYMN TIS 687

- |  |   |
|--|---|
| <p>1. God gives us a future,<br/>daring us to go<br/>into dreams and dangers<br/>on a path unknown.<br/>We will face tomorrow<br/>in the Spirit's power,<br/>we will let God change us,<br/>for new life starts now.</p> <p>2. We must leave behind us<br/>sins of yesterday,<br/>for God's new beginning<br/>is a better way.</p> | <p>Fear and doubt and habit<br/>must not hold us back:<br/>God gives hope, and insight,<br/>and the strength we lack.</p> <p>3. Holy Spirit, teach us<br/>how to read the signs,<br/>how to meet the challenge<br/>of our troubled times.<br/>Love us into action,<br/>stir us into prayer,<br/>till we choose God's life,<br/>and find our future there.</p> |
|--|---|

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## ANNOUNCEMENTS

### BLESSING

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

### Postlude

### PRAYERS

Please pray for those in need, including Isaiah, Kerry & family, Fr Frank Moloney and Denise & Graeme. And pray for Felicity St John Moore who recently passed away. Pray also for those whose anniversaries of death fall this week: Violet Hodge (Deaconess). If there is a name to be included, please email

[office@stmarys.org.au](mailto:office@stmarys.org.au) (Names will be listed for 1 month unless otherwise specified)

Morning Prayer held on Mond/Wed/Fri, 8.30am. Click the link below

<https://bit.ly/49910N4> Meeting ID: 826 4665 0345, Passcode: 464706

Weekday Eucharist on every Thursday at 12pm.

Prayer for a New Incumbent:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

## St Mary's Parish Notices

- St Mary's Choir meets on Tues evenings, new members welcome. Please contact [office@stmarys.org.au](mailto:office@stmarys.org.au) or the Director of Music or a chorister.
- Call to preserve summer fruits/vegetables for Autumn Produce Store, date TBC. Please speak to Marion Poynter for details.
- 2025 AVE Easter Edition: submissions by Sun 30 March to either David or [office@stmarys.org.au](mailto:office@stmarys.org.au) Expected publication is the 2<sup>nd</sup> week of April (the week before Palm Sunday). Easter theme welcome, for other ideas visit previous publications on <https://www.stmarys.org.au/> (bottom LH corner of homepage).
- MtE Quarterly Conversations: Minority Report, The New Shape of Australian Politics, George Megalogenis will be held on Fri 7 Feb and Fri 4 April, 11am in the library at the Center for Theology and Ministry. Please register <https://marktheevangelist.unitingchurch.org.au/quarterly-conversations/>
- 2025 Australian Heritage Festival: for inclusion in Digital Program register by Mon 10 Feb. Free fundraising opportunity for restoration appeal & boost donations. Please visit <https://www.nationaltrust.org.au/ahf/vic/> or contact [festival@nattrust.com.au](mailto:festival@nattrust.com.au)
- OMSV Function to celebrate retirement of Bishop Andrew St John: Sun 16 Feb, 5pm Grand Evensong, Christ Church South Yarra. Printed flyers at the front porch, please book via <https://www.trybooking.com/events/landing/1340400>
- 'Governance Briefing for Appointees to Boards and Councils' on Sat 22 Feb & 1 March, 9am-4.30pm at Trinity College Parkville. \$45, please register <https://www.trybooking.com/CXZCC> or email [tcts@trinity.edu.au](mailto:tcts@trinity.edu.au) printed flyers available on the porch.
- 'Arts House Neighbourhood Gathering': Tues 25 Feb, 10.30am-12pm, North Melbourne Town Hall (free event). Flyers on the front porch, please visit [www.artshouse.com.au](http://www.artshouse.com.au) or call (03) 9322 3720.



- Theatre workshops by ImPermanence Productions still running until Tues 25 Feb at St Mary's Hall, details <https://www.butohout.com/events/workshop-2025-workshop-1>  
There will be a closing performance, details to come.
- Beverley and Laura will host Celebrating Women Composer – Organ & Harp Recital on Sun 9 March afternoon at St Mary's Church. Both duo and solo works from Australia and around the world, ticketing details coming soon.
- Polyphonic Voices presents Polychoral Splendour at St Mary's Church on Sun 23 March, 2.30pm. A programme of intricate 8- and 12-voice works with period instrumentalists, tickets \$40/\$30/\$20/free under 15. Keep a lookout for printed posters/flyers in the coming weeks, bookings via [www.polyphonicvoices.com/2025](http://www.polyphonicvoices.com/2025) or



scan the QR code

- Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via [treasurer@stmarys.org.au](mailto:treasurer@stmarys.org.au) For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary's Anglican Church North Melbourne. *If you are currently depositing to Westpac BSB 033132, please consider using the ADF account as it simplifies the monthly bookkeeping effort and supports the Diocese.*



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au) **PLEASE REPORT ABUSE CALL 1800 135 246**

Acknowledgements:

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If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

## *St Mary's Roster*

	Sunday 9 Feb 2025 5 <sup>th</sup> Sunday Ord time	Sunday 16 Feb 2025 6 <sup>th</sup> Sunday Ord time
8:00am Reader	Andrew McKinley	Judie Bainbridge
10:00am Readers	John Blanch Libby Brookes	Fabien Nunes Steph C
Serving Team	Peter O'Donoghue Alice Christofi (C)	Anne Sunderland (C) Sam Miller (C)
Welcome	Sam Miller (C)	Michael Golding
Introduction & Intercession	Audrey Statham	Robert Gribben
Video/AV	Adam Wing	Sam Miller
Kids Corner & Sunday School	TBC	TBC
Morning Tea	Susan Gribben Marion Poynter	Katie Holmes +1 TBC

## *Contact St Mary's*

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Locum Vicar: Rev'd Prof Dorothy Lee  
[leeda1012@gmail.com](mailto:leeda1012@gmail.com)

Director of Music: Beverley Phillips  
[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au) 5286 1179

Wardens: Anne Sunderland [mail4annes@gmail.com](mailto:mail4annes@gmail.com)  
Adam Wing [awwingman@gmail.com](mailto:awwingman@gmail.com)  
Helen McCallum [h.c.mccallum@gmail.com](mailto:h.c.mccallum@gmail.com)

Parish Administrator: Laura Tanata [office@stmarys.org.au](mailto:office@stmarys.org.au) / 0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm