



**2<sup>nd</sup> Sunday in Lent**  
**Sunday 16 March 2025**  
**8am & 10am**

***Lenten Mass Settings***

***Welcome to St Mary's North Melbourne.***  
***Thank you for joining us in worship.***  
*Please join in saying the text marked in **bold***  
*and joining in the music.*

**Prelude**

**INTRODUCTION**

Our readings today lead us more deeply into Lent, and particularly into God's love for us, shown above all in Jesus Christ. In the Old Testament, we hear of God's gracious covenant with Abraham; in Paul we listen to the promise of our transformation into Christ; and in the Gospel of Luke Jesus' lament over Jerusalem shows his love, even for those who reject him. As we journey further into that divine love, let us worship God.

# PROCESSIONAL HYMN TIS 373

*Gtr. Capo 1* Fm(Em) C(B) Db(C) C7(B7) Fm(Em)

Ab(G) C(B) Fm(Em) Bbm(Am) C7(B7) Fm(Gm) C(B) Db(C)

C7(B7) Fm(Em) Ab(G) C(B) Fm(Em) Bbm(Am) C7(B7) Fm(Em)

Ab(G) Eb(D) Fm(Em) C7(B7) Fm(Em) Bbm(Am) Eb(D)

Fm(Em) Db(C) C7(B7) Fm(Em) C(B) Db(C) C7(B7) Fm(Em)

Ab(G) Eb(D) Ab(G) Db(C) Bbm(Am) C7(B7) Fm(Em)

1. Hail, our once-despised Jesus,  
hail, our Galilean King!  
By your suffering you released us  
and did free salvation bring.  
Friend and universal Saviour,  
bearer of our sin and shame,  
by your merits we find favour;  
life is given through your name.
2. Paschal Lamb by God appointed,  
all our sins on you were laid;  
by almighty love anointed,  
you have full atonement made:

all your people are forgiven  
through the virtue of your blood;  
opened is the gate of heaven;  
reconciled are we to God.

3. Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heav'nly host adore you,  
seated at your Father's side:  
there for sinners you are pleading,  
there you now our place prepare,  
ever for us interceding  
till in glory we appear.

John Bakewell 1721–1819 and others. Music © Gwenlyn Evans Ltd. Reproduced with permission

## GATHERING

Bless the Lord who forgives all our sins,  
**whose mercy endures for ever.**  
The Lord be with you: **And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## KYRIE

The image shows a musical score for the Kyrie, consisting of three staves of music. The first staff is labeled 'Cantor/All' and contains the melody for 'Ky - ri - e e - le - i - son.' The second staff is labeled '2' and contains the melody for 'Chri - ste e - le - i - son.' The third staff is labeled '3' and contains the melody for 'Ky - ri - e e - le - i - son.' The music is written in a simple, melodic style with a treble clef and a key signature of one flat. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

## CONFESSION

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

## ABSOLUTION

**Holy God, holy and mighty, holy and immortal:  
have mercy on us.**

## COLLECT

God of our ancestors, whose chosen servant Abraham was given faith to obey your call and go out into the unknown: endow your Church with such faith that we may follow you with courage; for the sake of our Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, on God, for ever and ever. **Amen.**

## LITURGY OF THE WORD

### FIRST READING

*Please sit.*

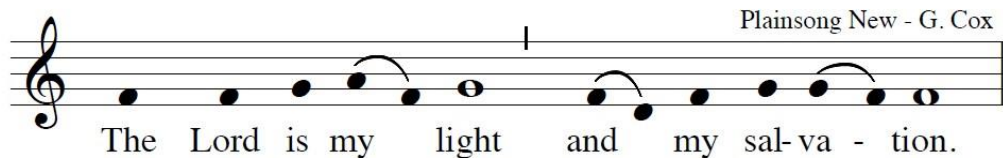
#### **A reading from the Book of Genesis:**

After these things the word of the LORD came to Abram in a vision, Do not be afraid, Abram, I am your shield; your reward shall be very great. But Abram said, O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus? And Abram said, You have given me no offspring, so a slave born in my house is to be my heir. But the word of the LORD came to him, This man shall not be your heir; no one but your very own issue shall be your heir. He brought him outside and said, Look toward heaven and count the stars, if you are able to count them. Then he said to him, So shall your descendants be. And he believed the LORD, and the LORD reckoned it to him as righteousness. Then he said to him, I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess. But he said, O Lord GOD, how am I to know that I shall possess it? God said to him, Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon. He brought him all these and cut them in two, laying each half over against the other, but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him ... When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, To your descendants I give this land, from the river of Egypt to the great river, the River Euphrates ...

*(Genesis 15.1-12, 17-18)*

For the word of the Lord: **Thanks be to God.**

## PSALM 27



1. The Lord is my light and my salvation; whom shall I fear?  
The Lord is the strong hold of my life; of whom shall I be afraid?  
*Response*
2. Hear, O Lord, when I cry aloud, be gracious to me and answer me!  
“Come,” my heart says, “seek his face!” *Response*
3. Your face, Lord, do I seek. Do not hide your face from me.  
Do not turn your servant away in anger, you who have been my help,  
do not cast me off. *Response*
4. I believe that I shall see the goodness of the Lord in the land of the living.  
Wait for the Lord; be strong, and let your heart take courage; wait for the Lord! *Response*

*G Cox Plainsong New*

## SECOND READING

### **A reading from Paul’s Letter to the Philippians:**

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction, their god is the belly, and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*(Philippians 3.17-4.1)*

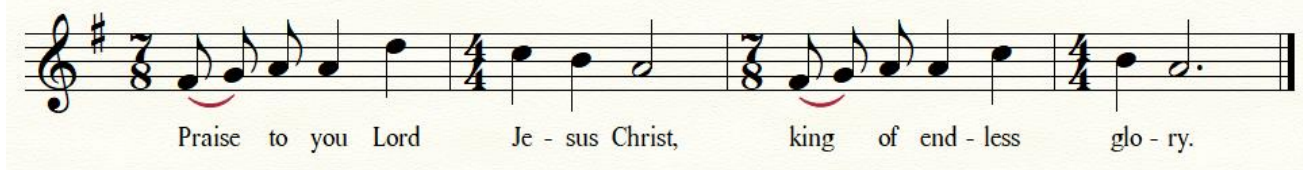
For the word of the Lord: **Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand.*

*Response:*

*Christopher Willcock S J*



Praise to you, Lord Jesus Christ, king of endless glory!

**Praise to you, Lord Jesus Christ, king of endless glory!**

Jesus wept over the city:

‘How often would I have gathered you under my wings’.

**Praise to you, Lord Jesus Christ, king of endless glory!**

The Lord be with you:

**And also with you.**

A reading from the holy Gospel of our Lord Jesus Christ according to St Luke:

**Glory to you, Lord Jesus Christ.**

At that very hour some Pharisees came and said to him, Get away from here, for Herod wants to kill you. He said to them, Go and tell that fox for me, Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem. Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, Blessed is the one who comes in the name of the Lord. *(Luke 13.31-35)*

This is the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

CREED

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*Please sit or kneel.*

*After each section:*

Lord in your mercy. **Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

PEACE

We are the body of Christ: **His Spirit is with us.**

The peace of the Lord be always with you: **And also with you.**

## OFFERTORY HYMN TIS 519

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The notes and chords are as follows:

- Staff 1: G4 (D), A4 (G), B4 (D), C5 (Bm), B4 (D), A4 (Em), G4.
- Staff 2: G4 (A7), A4 (D), B4 (A), C5 (D), B4 (G), A4 (D), G4 (Bm), F#4 (D).
- Staff 3: G4 (G), A4 (E), B4 (F#m), C5 (E), B4 (A), A4 (D).
- Staff 4: G4 (G), A4 (D), B4 (A7), C5 (Bm), B4 (G), A4 (A7), G4 (D).

1. And now, O Father, mindful of the love  
that bought us, once for all, on  
Calvary's hill,  
and having with us him who  
pleads above,  
we here present, we bring before  
you still  
that only offering perfect in your  
eyes,  
the one true, pure, immortal  
sacrifice.
2. Look, Father, look on his anointed  
face,  
and only look on us as found in  
him;  
look not on our misusings of your  
grace,

our prayer so halting, and our faith  
so dim:  
for now between our sins and their  
reward  
we set the passion of your Son our  
Lord.

3. And so we come; O draw us to  
your feet,  
most patient Saviour, who can  
love us still;  
and by this food, so awesome and  
so sweet,  
deliver us from every touch of ill;  
in your own service make us glad  
and free,  
and may we in your presence ever  
be.

William Bright 1824–1901 *alt.* Reproduced with permission





Dy - ing you de - stroyed our death,  
 2  
 ri-sing you re-stored our life, Lord Je-sus come in glo-ry.

Therefor we do as our Saviour has commanded ...  
 ... in songs of never-ending praise:

Bless-ing and ho-nour and glo - ry and po - wer  
 2  
 are yours for e - ver and e - ver A - men.

### THE LORD'S PRAYER

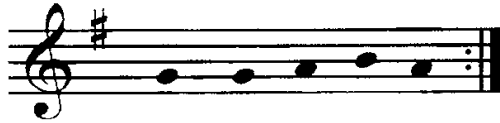
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

We break this bread to share in the body of Christ.  
 We who are many are one body:  
**For we all share in the one bread.**

## AGNUS DEI



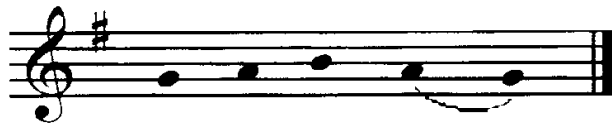
Lamb of God you take a-way the sin of the world,



have mer-cy on us.



Lamb of God you take a-way the sin of the world,



grant us your peace.

## INVITATION

Behold, the Lamb of God who takes away the sin of the world:  
Happy are those who are called to his supper:  
**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

## COMMUNION

**Anthem:** *'Pray that Jerusalem may have peace'* by C Stanford.

## PRAYER AFTER COMMUNION

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

# RECCESIONAL HYMN TIS 620

*Gtr. Capo 3*   Bb(G)   Eb(C)   F(D)   Bb(G)   Dm(Bm)

Eb(C)   F(D)   Bb(G)   C(A)   F(D)   Gm(Em)  
 C(A)   Cm(Am)   Gm(Em)   Eb(C)  
 Bb(G)   F7(D7)   Bb(G)   Bb7(G7)   Eb(C)   F(D)  
 Bb(G)   Eb(C)   F(D)   Bb(G)

1. O Jesus Christ, may grateful hymns be rising  
in every city for your love and care;  
inspire our worship, grant the glad surprising  
that your blest Spirit rouses everywhere.
2. Grant us new courage, sacrificial, humble,  
strong in your strength to venture and to dare,  
to lift the fallen, guide the feet that stumble,  
seek out the lonely and God's mercy share.
3. Show us your Spirit, brooding o'er each city,  
as once you wept above Jerusalem,  
seeking to gather all in love and pity,  
and healing those who touch your garment's hem.

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## ANNOUNCEMENTS

## BLESSING

## DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## Postlude

### PRAYERS

Please pray for those in need, including Isaiah, Denise & Graeme Archer, Chips.

Pray also for those whose anniversaries of death fall this week: Grace Elizabeth Lansell, Paul Francis Kathner, Ethel Moran, Gerrit Stork, Henry Wallace Judd and Kate Tonkin.

If there is a name to be included, please email [office@stmarys.org.au](mailto:office@stmarys.org.au) (*Names will be listed for 1 month unless otherwise specified*)

Morning Prayer held on Mon/Wed/Fri, 8.30am. Click the link below <https://bit.ly/49910N4> Meeting ID: 826 4665 0345, Passcode: 464706  
Weekday Eucharist on every Thursday at 12pm.

## *St Mary's Parish Notices*

- 2025 AVE Easter Edition: submissions by Sun 30 March to either David or [office@stmarys.org.au](mailto:office@stmarys.org.au) To be published on the 2<sup>nd</sup> week of April (week before Palm Sunday). Easter theme welcome, for other ideas visit previous publications on <https://www.stmarys.org.au/> (bottom LH corner of homepage).
- Harvest Festival Celebration: Sun 4 May after 10am service (stalls, fun, games and morning tea). Contact Marion if you'd like to join the working bees and help with making preserves, chutneys, jams and other gifts. Jar/bottle labels available from the Church porch.
- Events at St Mary's (printed posters/flyers available around the Church):
  - Polyphonic Voices presents Polychoral Splendour: Sun 23 March, 2.30pm. Tickets \$40/\$30/\$20/free under 15. Please book via [www.polyphonicvoices.com/2025](http://www.polyphonicvoices.com/2025)
  - Handel's Messiah Part II: The Lamb of God by VOX Choir Ballarat: Sun 6 April, 3pm. Tickets \$40/\$35/\$15/free for primary age children, bookings via [www.trybooking.com/CYZYE](http://www.trybooking.com/CYZYE)

- Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via treasurer@stmarys.org.au For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary's Anglican Church North Melbourne. *If you are currently depositing to Westpac BSB 033132, please consider using the ADF account as it simplifies the monthly bookkeeping effort and supports the Diocese.*

## *St Mary's Roster*

	Sun 16 March 2025 Lent 2	Sun 23 March 2025 Lent 3
8:00am Reader	Jenny Langmead	Andrew McKinley
10:00am Readers	Helen McCallum (C) Calvin Lee	Susan Gribben Geoff Jenkins
Serving Team	Sam Miller Peter O'Donoghue	Alice Christofi (C) Anne Sunderland (C)
Welcome	Helen McCallum	Marion Poynter
Introduction & Intercession	Audrey Statham	? Suzanne Walters
Video/AV	Geoff Jenkins	Sam Miller
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Susan Gribben Libby Brookes	Marion Poynter Lewis Gurr Stephen

## *Lent & Easter 2025*

Ash Wednesday	Wednesday 5 March 2025	7pm
Lent 1	Sunday 9 March 2025	8am & 10am
Lent 2	Sunday 16 March 2025	8am & 10am
Lent 3	Sunday 23 March 2025	8am & 10am
Lent 4	Sunday 30 March 2025	8am & 10am
Lent 5	Sunday 6 April 2025	8am & 10am
Palm Sunday	Sunday 13 April 2025	8am & 10am Stand Together for Justice and Kindness Palm Sunday Action for Refugees: arrive 1.45pm for 2pm music & speeches at Tom's Block, St Kilda Rd (opposite Victorian College of the Arts)
Monday & Tuesday of Holy Week	Monday 14 & Tuesday 15 April 2025	6pm Said Eucharist
Wednesday of Holy Week	Wednesday 16 April 2025	7.30pm Tenebrae at Trinity College, Parkville
Maundy Thursday of Holy Week	Thursday 17 April 2025	8pm Sung Eucharist
Good Friday	Friday 18 April 2025	10am Liturgy of the Passion
Holy Saturday	Saturday 19 April 2025	8pm Easter Vigil
Easter Sunday	Sunday 20 April 2025	10am Sung Eucharist (no 8am service)

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 If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

## Contact St Mary's

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[leeda1012@gmail.com](mailto:leeda1012@gmail.com)

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Office Hours: Tuesday & Thursday, 9.30am—5.30pm



### **KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au) **PLEASE REPORT ABUSE CALL 1800 135 246**

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