

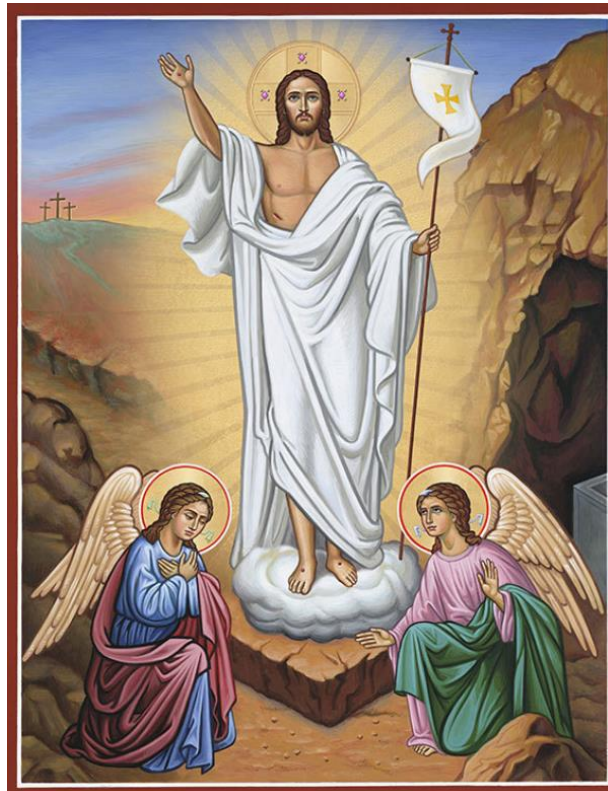


Easter Day
Sunday 20 April 2025, 10am

Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
*Please join in saying the text marked in **bold***
and joining in the music.

INTRODUCTION

Today is the most significant day in the Church's year. We celebrate Christ's resurrection from the dead: his overcoming of sin, evil and death for us and for the whole creation. The resurrection is the grounds of our hope, the means of restoration of all things in God. It is a hope beyond all others. Let us worship God.



'By death has He trampled down to death' via Monastery Icons www.monasteryicons.com

PROCESSIONAL HYMN TIS 360

Gtr. Capo 1 Eb(D) Cm(Bm) Bb(A) / Eb(D)

Chord progression: Eb(D) Cm(Bm) Bb(A) / Eb(D) Ab(G) Eb(D) F(E) Bb(A) Eb(D) Ab(G) Eb(D) Bb(A) Eb(D) Ab(G) Bb(A) Cm(Bm) / F(E) Bb(A) Eb(D) Ab(G) C7(B7) Fm(Em) Bb(A) Bb7(A7) Eb(D)

1. Light's reddening dawn gleams through the sky;
heav'n thunders forth its victory;
alleluia, alleluia!
the glad earth shouts her triumph high
and groaning hell makes wild reply:
alleluia, alleluia, alleluia,
alleluia, alleluia!
2. while our Lord Christ, the mighty king,
despoiling death of all its sting
and trampling down the powers of night
brings forth his ransomed souls to light.
3. His tomb of late the threefold guard
of watch and stone and seal had barred;
but now in power and triumph high
he comes from death to victory.
4. The pains of hell are loosed at last;
the days of mourning now are past;
an angel robed in light has said,
'The Lord has risen from the dead!'

5. From every weapon death can wield
your own redeemed for ever shield:
O Lord of all, with us abide
in this our joyful Eastertide.
6. That Eastertide with joy was bright,
the sun shone out with fairer light,
when to their longing eyes restored
th'apostles saw their risen Lord.
7. He showed to them his hands, his side,
where yet the glorious wounds abide:
the tokens true which made it plain
their Lord indeed was risen again.
8. Jesus, the king of gentleness,
come now yourself our hearts possess,
that we may give you all our days
the tribute of our grateful praise.

Anon., Latin c.7th cent. *tr.* John Mason Neale 1818-66 *alt.*
Arrangement from the *English Hymnal* by permission Oxford University Press. Reproduced with permission

GREETING

In the name of the Father and the Son and the Holy Spirit. **Amen.**
The Lord be with you: **And also with you.**
Christ is risen, alleluia! **He is risen indeed, alleluia!**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

GLORIA

Choir/All



Glo-ry to God in the high - est, and peace to God's peo - ple on earth.



Lord God, heav-en - ly King, al - might - y God and Fa - ther, we wor - ship you - we



give you thanks we praise you for your glo-ry. Glo-ry to God in the high - est and



peace to God's peo-ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,



Lamb of God, you take a - way the sin of the world, have mer - cy on us; You are



sea - ted at the right hand of the Fa - ther, re - ceive our prayer. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth. For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit in the glo-ry of God the Fa - ther. Glo-ry to God in the



high - est and peace - to God's peo - ple on earth. A - men.

COLLECT

MINISTRY OF THE WORD

FIRST READING

Please sit.

A reading from the Book of the Prophet Isaiah:

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating, for I am about to create Jerusalem as a joy and its people as a delight. I will rejoice in Jerusalem and delight in my people; no more shall the sound of weeping be heard in it or the cry of distress. No more shall there be in it an infant who lives but a few days or an old person who does not live out a lifetime, for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat, for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain or bear children for calamity, for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together; the lion shall eat straw like the ox, but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

(Isaiah 65:17-25)

For the word of the Lord. **Thanks be to God.**

PSALM 118

Response: TIS 74

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive. The lyrics are: "This is the day the Lord has made; let us rejoice and be glad." The first staff ends with a fermata over the final note, and the second staff repeats the same melody.

1. Give thanks for the Lord is good,
for God’s love endures for ever.
Let the tribes of Israel say
‘God’s love endures for ever.’
Response

2. The Lord’s right hand has
triumphed;
God’s right hand raised me up.

I shall live, I shall not die,
and recount God’s mighty deeds.
Response

3. The stone which the builders
rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. *Response*

tr. from The Psalms, A New Translation (1989) Response text © 1969, ICEL. Psalm verses by permission A. P. Watt, London

SECOND READING

A reading from Paul's First Letter to the Corinthians:

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human, the resurrection of the dead has also come through a human, for as all die in Adam, so all will be made alive in Christ. But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

(1 Corinthians 15:19-26)

For the word of the Lord: **Thanks be to God.**

GRADUAL HYMN TIS 359 *(The Easter Anthems)*

Response

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you: **And also with you.**

A reading from the holy Gospel of our Lord Jesus Christ according to St Luke:
Glory to you, Lord Jesus Christ.

On the first day of the week, at early dawn, they went to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again. Then they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

(Luke 24:1-12)

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SERMON

RENEWAL OF BAPTISMAL VOWS

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you reject the devil and all rebellion against God? **I reject them.**

Do you renounce the deceit and corruption of evil? **I renounce them.**

Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour? **I turn to Christ.**

Do you submit to Christ as Lord? **I submit to Christ.**

Do you come to Christ, the way, the truth and the life? **I come to Christ.**

May God, who has given you the desire to follow Christ,
give you the strength to continue in the Way.

PROFESSION OF FAITH

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Almighty God,
we thank you for our fellowship in the household of faith

with all who have been baptized into your name.
 Keep us faithful to our baptism, and so make us ready for that day
 when the whole creation shall be made perfect in your Son,
 our Saviour Jesus Christ. **Amen.**

The people are sprinkled with holy water from the font.

May Christ dwell in your hearts through faith,
 that you may be rooted and grounded in love
 and bring forth the fruit of the Spirit. **Amen.**

Christ is risen, alleluia!
He is risen indeed, alleluia!

The peace of the risen Lord be always with you. **And also with you.**

OFFERTORY HYMN TIS 381

The musical score for Offertory Hymn TIS 381 is presented in a single system with a treble clef and a key signature of one flat (Bb). The melody is written on a five-line staff, and guitar chords are indicated above the notes. The piece begins with a series of chords: F, Dm, C, F, Bb. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. A 'Refrain' section is marked and begins with chords F, Gm, C, Dm, G7. The lyrics are: 'had Christ, that once was slain, ne'er burst his three-day pri - son, our faith would be in vain, but now has Christ a - ri - sen, a - ri - sen, a - ri - sen, a - ri - sen.' The score concludes with a final chord of F.

1. This joyful Eastertide
away with sin and sorrow;
my love, the crucified,
has sprung to life this morrow: *Response*
2. My flesh in hope shall rest
and for a season slumber,
till trump from east and west
shall wake the dead in number: *Response*
3. Death's flood has lost its chill
since Jesus crossed the river.
Lover of souls, from ill
my passing soul deliver: *Response*

George Ratcliffe Woodward 1848–1934 *alt.* Words by A. R. Mowbray and Co. Ltd.
Words: additional permission required. Available from LicenSing







PREPARATION OF GIFTS

Blessèd are you, Lord God of all creation ...

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

All glory and honour be yours...

... for ever praising you and saying/singing:

Sanctus *f*

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might. Hea - ven and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name, comes in the
easing... f a tempo
 name of the Lord. Ho - san - na in the high -
 est, Ho - san - na in the high - est.

Merciful God, we thank you ...
 Great is the mystery of faith:

1. Choir; 2. ALL

mf Christ has died. Christ is ri-sen. *f* Christ will come a-gain.

Therefore we do as our Saviour has commanded ...
 ... in songs of never-ending praise:

Doxology *f*

Bless-ing and ho-nour and glo-ry and power are
 yours for e - ver and e - ver. A - - men.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come,
 your will be done, on earth as in heaven. Give us today our daily**

bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

As this broken bread was once many grains, which have been gathered together and made one bread: **So may your Church be gathered from the ends of the earth into your kingdom.**

AGNUS DEI

Choir (SA)
mf warmly

Agnus Dei 

Lamb ___ of God, you take a-way the sin_ of the

ALL **Choir (TB)**



world, have mer - cy on us, have mer - cy on us.

mf warmly



Lamb ___ of God, you take a-way the sin_ of the world, have

ALL



mer - cy on us, have mer - cy on us.

Choir *mf warmly*



Lamb ___ of God, you take a-way the sin_ of the world,

mp **ALL** *p poco rall.*



grant us your_ peace, grant us your_ peace.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

COMMUNION

Anthem: 'In remembrance of you' by C J Willcock. Text by Didier Rimaud.

POST COMMUNION PRAYER

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

RECESSIONAL HYMN TIS 380

Gtr. Capo 1 Eb(D) Bb(A) Eb(D) Bb(A)

Chord symbols: Eb(D), Bb(A), Eb(D), Bb(A), Eb(D), Bb(A), Fm(Em), Eb(D), Eb(D), Bb(A), Cm(Bm), Fm(Em), G(F#), Cm(Bm), F(E), Bb(A), F(E), Bb(A), Bb7(A7), Eb(D), Bb(A), Eb(D), Bb(A), Eb(D), Bb(A), Fm(Em), Bb(A), Eb(D).

1. Yours be the glory, risen, conquering Son,
endless is the victory over death you've won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where your body lay.

*Yours be the glory, risen, conquering Son,
endless is the victory over death you've won.*

2. See, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for the Lord is living, death has lost its sting. *Refrain*

3. No more we doubt you, glorious Prince of life;
life is naught without you: aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above. *Refrain*

Edmond Louis Budry 1854–1932 *tr.* Richard Birch Hoyle 1875–1939 *alt.* Words by permission the World Student Christian Federation
Words: additional permission required. Available from LicenSing

ANNOUNCEMENTS

BLESSING

Go in the peace of Christ. Alleluia, alleluia!

Thanks be to God. Al - le - lu - ia,
al - le - - - lu - ia.

Postlude: *Paraphrase on 'Judas Maccabeus'* by J Guilmant.

All are invited for refreshments in the Parish Hall after the Service.

PRAYERS

Please pray for those in need, including Isaiah, Matthew Champion, Fr Frank Moloney and Bobby Holmes.

Pray also for those whose anniversaries of death fall this week: Ethel Issell Phillips, Joseph Carlisle (Priest/former Vicar) and Dot Levy.

If there is a name to be included, please email office@stmarys.org.au
(Names will be listed for 1 month unless otherwise specified)

Morning Prayer held on Mon/Wed/Fri, 8.30am. Click the link below
<https://bit.ly/49910N4> Meeting ID: 826 4665 0345, Passcode: 464706
There will be NO weekday 12pm Eucharists on Thurs 24 Apr.

St Mary's Parish Notices

- 2025 AVE Easter Edition is here, printed copies at the front porch of the Church or read online on our website (bottom LH corner of the Home Page) <https://www.stmarys.org.au/>
- Reminder to sign up for the next roster cycle (May - July) by Mon 21 Apr via [@stmarysroster | Linktree](#)
- 2025 ANZAC Day Ecumenical Service will be held at St Paul's Cathedral on Fri 25 Apr, 11am. Flyers at the front porch, for additional info <https://vcc.org.au/events/>
- St Mary's Harvest Festival Celebration: Sun 4 May after 10am service. Contact Marion/Helen/Susan if you can help with: making preserves (labels at the front porch), donating home-grown produce or volunteering for the day. Invite your friends and family!
- We will welcome Fr Stuart Soley with Induction of New Incumbent on Wed 11 June at 7pm.
- Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via treasurer@stmarys.org.au For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary's Anglican Church North Melbourne.

St Mary's Roster

	Sun 20 April 2025 Easter Sunday	Sun 27 April 2025 Easter 2
8:00am Reader	Andrew McKinley	Judie Bainbridge
10:00am Readers	Libby Brookes Steph C	Helen McCallum Robert Gribben
Serving Team	Anne Sunderland (C) Peter O'Donoghue Alice Christofi (C)	Alice Christofi (C) Sam Miller (C)
Welcome	Michael Golding	Adam Wing
Introduction & Intercession	Geoff Jenkins (no intercessions required)	Audrey Statham
Video/AV	Geoff Jenkins	Adam Wing
Kids Corner & Sunday School	N/A	Harriet Jenkins/ Rosie Moloney
Morning Tea	Libby Brookes Susan Gribben	Michael Noble Margaret Noble

If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

Contact St Mary's

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Acting Vicar: Rev'd Prof Dorothy Lee

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Rev'd Robyn Carr-Boyd

revrobyncb@gmail.com

Director of Music: Beverley Phillips
bphillips@melbourneanglican.org.au 5286 1179

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Adam Wing awwingman@gmail.com
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Office Hours: Tuesday & Thursday, 9.30am—5.30pm



KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au PLEASE REPORT ABUSE CALL 1800 135 246

Acknowledgements:

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