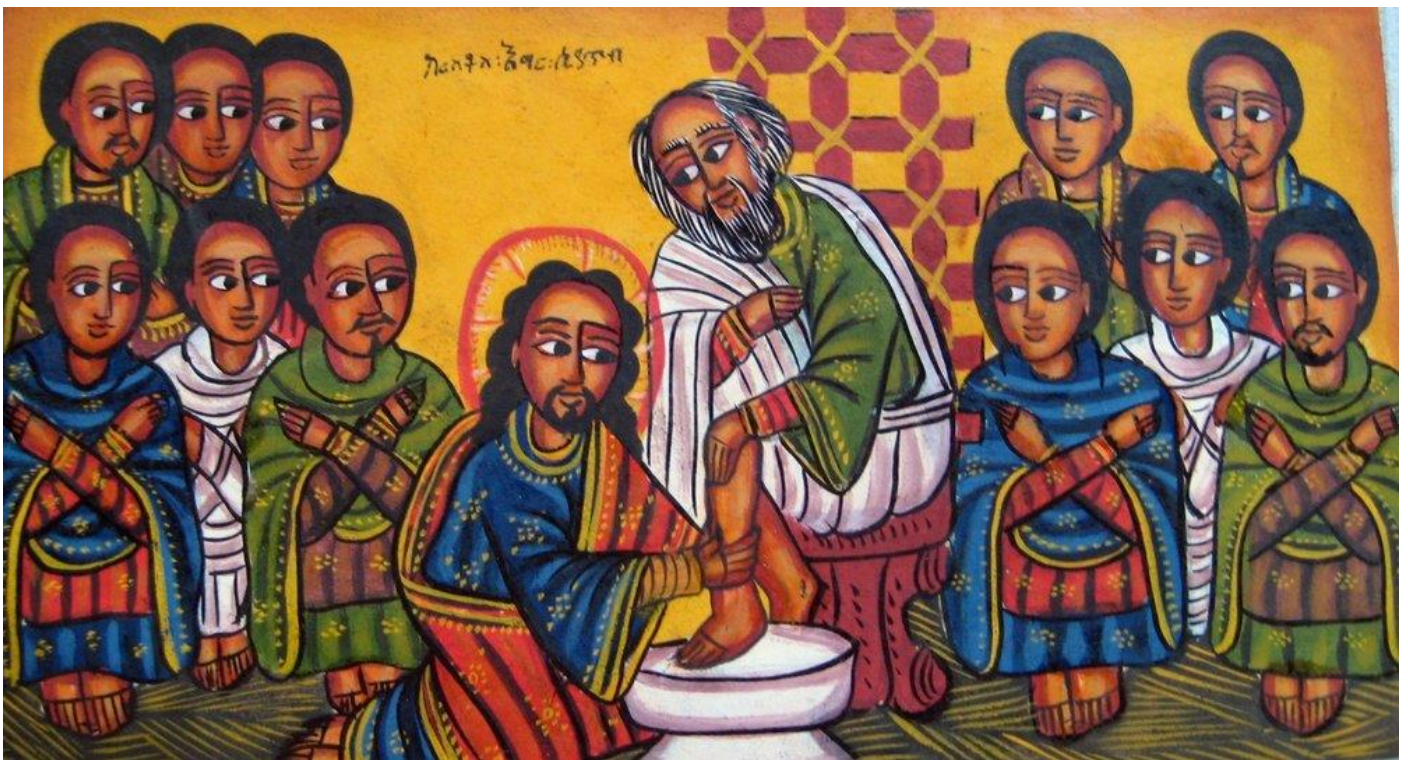




Maundy Thursday 17 April 2025
Washing of the Feet and Choral Eucharist, 8pm

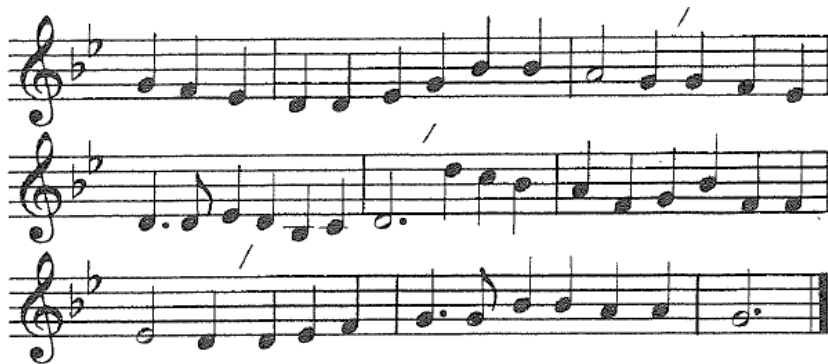
German Mass Setting by Franz Schubert, arr Richard Proulx

Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
*Please join in saying the text marked in **bold***
and joining in the music.



Painting by Betsy Porter via The Anastasis Center, www.anastasiscenter.org

ENTRANCE HYMN NEH REV 133



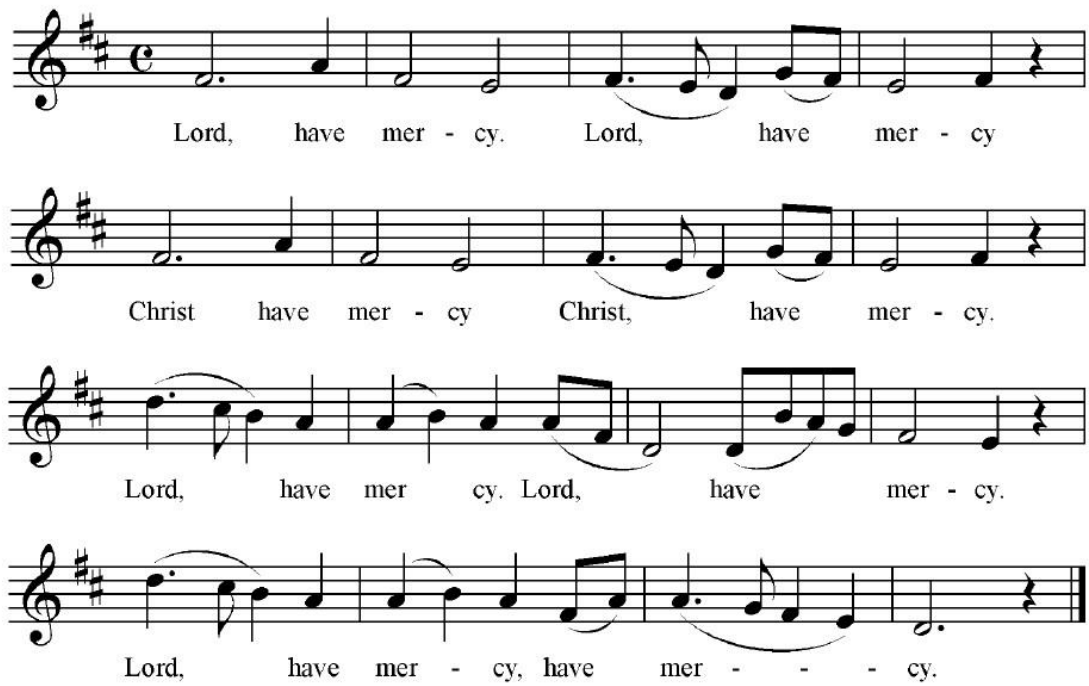
1. This is the night, dear friends, the night for weeping,
When powers of darkness overcome the day,
The night the faithful mourn the weight of evil
Whereby our sins the Son of Man betray.
2. This night the traitor, wolf within the sheepfold,
Betrays himself into his victim's will;
The Lamb of God for sacrifice preparing,
Sin brings about the cure for sin's own ill,
3. This night Christ institutes his holy supper,
Blessed food and drink for heart and soul and mind;
This night injustice joins its hands to treason's,
And buys the ransom-price of humankind.
4. This night the Lord by slaves shall be arrested,
He who destroys our slavery to sin;
Accused of crime, to criminals be given,
That judgement on the righteous judge begin.
5. O make us sharers, Saviour, of your Passion,
That we may share your glory that shall be;
Let us pass through these three dark nights of sorrow
To Easter's laughter and its liberty.

Music by Charles Hubert Hastings Parry 1848-1918. Text by Peter Abelard 1079-1142, tr Richard Sturch b. 1936. Translation © 1990 Stainer & Bell Ltd. The Revised English Hymnal Full Music Edition © 2023, Canterbury Press, Norwich

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

CONFESSION

KYRIE



Lord, have mer - cy. Lord, have mer - cy

Christ have mer - cy Christ, have mer - cy.

Lord, have mer cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - - - cy.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

ABSOLUTION

GLORIA



Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we
give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -
ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly
Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Please sit.

A reading from the Book of Exodus:

The LORD said to Moses and Aaron in the land of Egypt, This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ... This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

(Exodus 12.1-4, 11-14)

For the word of the Lord: **Thanks be to God.**

PSALM 116



1. How can I repay the Lord for God's goodness to me?
The cup of salvation I will raise:
I will call on the Lord's name. *Response*
2. O precious in the eyes of the lord is the death of God's faithful,
Your servant, Lord, your servant am I;
You have loosened my hand. *Response*
3. A thanksgiving sacrifice I make:
I will call on the Lord's name,
My vows to the Lord I will fulfil before all God's people. *Response*

Roaslie Bonighton

SECOND READING

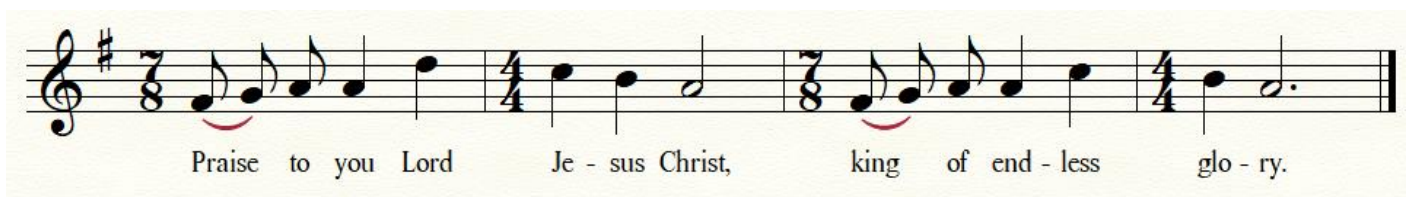
A reading from Paul's First Letter to the Corinthians:

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, This is my body that is for you. Do this in remembrance of me. In the same way he took the cup also, after supper, saying, This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me. For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (1 Corinthians 11.23-26)

For the word of the Lord: **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.



Praise and honour to you, Lord Jesus Christ.

Praise and honour to you, Lord Jesus Christ.

I give you a new commandment.

Love one another as I have loved you.

Praise and honour to you, Lord Jesus Christ.

The Lord be with you:

And also with you.

A reading from the holy Gospel of our Lord Jesus Christ according to St John:
Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, Lord, are you going to wash my feet? Jesus answered, You do not know now what I am doing, but later you will understand. Peter said to him, You will never wash my feet. Jesus answered,

Unless I wash you, you have no share with me. Simon Peter said to him, Lord, not my feet only but also my hands and my head! Jesus said to him, One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you. For he knew who was to betray him; for this reason he said, Not all of you are clean. After he had washed their feet, had put on his robe, and had reclined again, he said to them, Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. (John 13.1-17)

For the Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

SERMON

WASHING OF THE FEET

All are welcome to forward to have their feet washed, as Jesus washed the feet of his disciples. During this time, the Choir will sing the Anthem and then all join to sing the hymn.

Anthem: 'Ubi Caritas' by Maurice Durufle

Where there is charity and love there the love of God is always there.

HYMN TIS 536

1 An up - per room did our Lord pre - pare for those he
 loved un - til the end: and his dis - ci - ples still ga - ther
 there to ce - le - brate their ri - sen friend.

2. A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us
down,
he by his cross shall lift us up.
3. And after supper he washed their
feet,
for service, too, is sacrament.

In him our joy shall be made
complete —
sent out to serve, as he was sent.

4. No end there is! We depart in peace.
He loves beyond the uttermost:
in every room in our Father's house
he will be there, as Lord and host.

*Frederick Pratt Green 1903–2000. Words by permission Stainer & Bell, London
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PRAYERS OF INTERCESSION

Priest: We pray for God to fill us with his Spirit.

In the power of the Spirit let us pray to the Father, through Christ the
saviour of the world.

Intercessor: Father, on this, the night he was betrayed, your Son Jesus
Christ washed his disciples' feet. We commit ourselves to follow his
example of love and service.

Lord, hear us and humble us.

On this night, he prayed for his disciples to be one. We pray for the
unity of your Church.

Lord, hear us and unite us.

On this night, he prayed for those who were to believe through his
disciples' message. We pray for the mission of your Church.

Lord, hear us and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection
himself. We pray for the rejected and unloved.

Lord, hear us and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.
Lord, hear us and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us and welcome all your children into paradise.

Priest: Lord Jesus Christ,
you have taught us that what we do
for the least of our brothers and sisters we do also for you:
**give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever. Amen.**

PEACE

The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN TIS 801

The musical score consists of four staves of music in a 4/4 time signature, with a key signature of one flat (Bb). The notes are primarily quarter and eighth notes, with some rests. Chord symbols are placed above the notes: F, Dm, F, C, F, C, F, G, C, Cm, Bb, Gm, C, F, C, F, Bb, Bb, C, G, C, Dm, F, Bb, C, F.





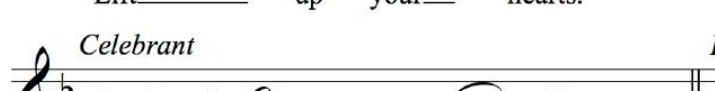
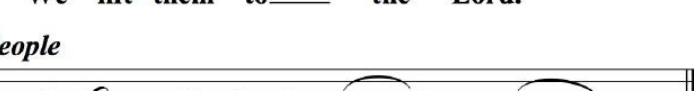
1. In the same night in which he was betrayed,
the supper ended, and the dark come down,
there in that lonely garden Jesus prayed,
beyond the lamplight of the sleeping town:
above the trees the Paschal moon is high,
the olive branches black against the sky.
2. What agony of spirit bowed his head
lies far beyond our human heart to frame;
yet 'Not my will but yours' at last he said,
as lights and torches through the garden came:
so Judas ends what love of self began,
and with a kiss betrays the Son of Man.
3. The hour is come: the power of darkness reigns.
See, like a lamb, the Lord is led away.
Of twelve disciples only one remains
to wait the dawning of the final day:
alone before his captors Jesus stands,
while in the courtyard Peter warms his hands.
4. Turn, Lord, and look: for many a cock has crowed;
we too betray, forsake you, or deny.
For us, like Peter, bitter tears have flowed,
lost in the dark, no language but a cry;
a cry of weakness, failure and despair:
Lord, in your mercy, stoop to hear our prayer.

*Words © Timothy Dudley-Smith 1926-, admin. Hope Publishing Company. Used with permission
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Blessèd are you, Lord God of all creation,
Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>  The Lord be with you.	<i>People</i>  And also with you.
<i>Celebrant</i>  Lift up your hearts.	<i>People</i>  We lift them to the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord our God.	<i>People</i>  It is right to give our thanks and praise.

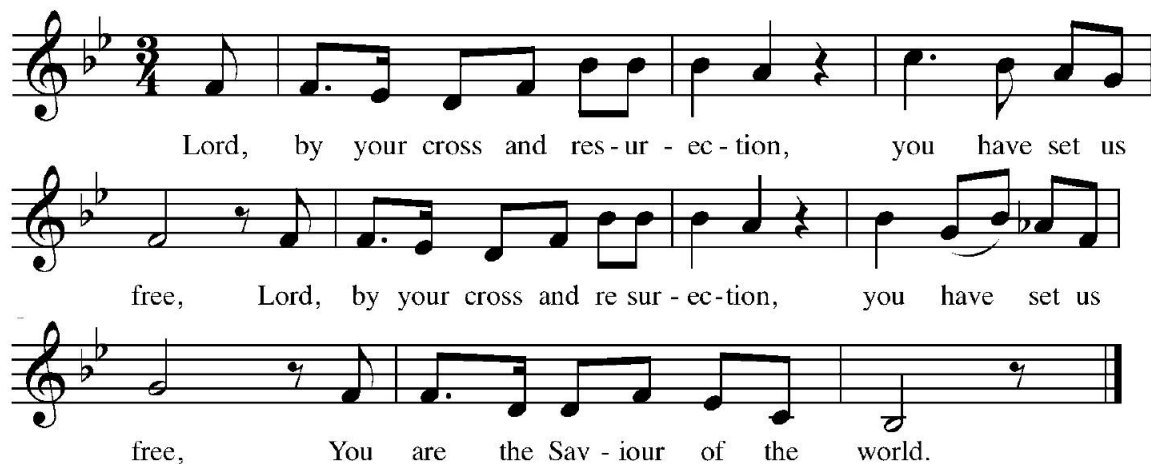
All glory and honour be yours...
... for ever praising you and saying/singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.
Hea - ven and earth are full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord, Ho -
san - na in the high - est, ho - san - na in the high - est.

Merciful God, we thank you ...

Great is the mystery of faith:



Lord, by your cross and res - ur - ec - tion, you have set us
free, Lord, by your cross and re sur - ec - tion, you have set us
free, You are the Sav - iour of the world.

Therefore we do as our Saviour has commanded ...

... in songs of never-ending praise:



A - men, A - men, A - men. A - men, A - men.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body:

For we all share in the one bread.

AGNUS DEI

Je - sus, Lamb of God have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

Anthem: *'Christus factus est'* by Felice Anerio (1560-1614)

Christ was made obedient even to death on the cross.

God therefore exalted him and gave him a name excelling all others.

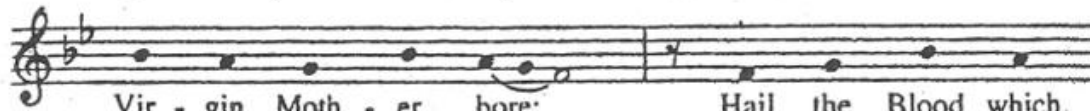
PRAYER AFTER COMMUNION

At the end of the Eucharist, the congregation is asked to remain kneeling (or sitting) as the Blessed Sacrament is carried in procession to the Altar of Repose in the Lady Chapel.

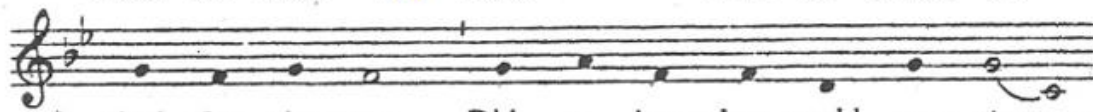
PROCESSION OF THE SACRAMENT



1. Hail our Sav - ior's glo - rious Bod - y, Which his
2. To the Vir - gin, for our heal - ing, His own
3. On that pas - chal eve - ning see him With the
4. By his word the Word al - might - y Makes of



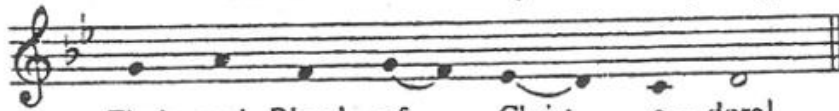
Vir - gin Moth - er bore; Hail the Blood which,
Son the Fa - ther sends; From the Fa - ther's
cho - sen twelve re - cline, To the old law
bread his flesh in - deed; Wine be - comes his



shed for sin - ners, Did a bro - ken world re - store;
love pro - ceed - ing Sow - er, seed and word de - scends;
still o - be - dient In its feast of love di - vine;
ver - y life - blood; Faith God's liv - ing Word must heed!



Hail the sac - ra - ment most ho - ly.
Won - drous life of Word in - car - nate
Love di - vine, the new law giv - ing,
Faith a - lone may safe - ly guide us



Flesh and Blood of Christ a - dore!
With his great - est won - der ends.
Gives him - self as Bread and Wine.
Where the sens - es can - not lead!

*Text: Thomas Aquinas (1227-74), trans. James Quinn (b. 1919)
tune: Pange lingua gloriosi, Chant Mode III*

STRIPPING OF THE ALTAR

While the Altar is stripped, the Choir will sing Psalm 22.

The Clergy process in silence and the service concludes with silent prayer.

ALTAR OF REPOSE

Please feel free to come to the Altar of repose in the Lady Chapel and spend some time praying in silence.

We look forward to seeing you for the remainder of our Holy Week and Easter Services.

St Mary's Roster

	Thurs 17 April 2025 Maundy Thursday	Fri 18 April 2025 Good Friday	Sat 19 April 2025 Great Paschal Vigil	Sun 20 April 2025 Easter Sunday
8:00am Reader	N/A	N/A	N/A	Andrew McKinley
10:00am Readers	Jenny Langmead Peter O'Donoghue	Michael Golding Anne Sunderland	Aurey Statham Katie Holmes Geoff Jenkins Sam Miller	Libby Brookes Steph C
Serving Team	Sam Miller Anne Sunderland (C) Peter O'Donoghue	Peter O'Donoghue	Sam Miller Anne Sunderland (C) Peter O'Donoghue Alice Christofi	Anne Sunderland (C) Peter O'Donoghue Alice Christofi (C)
Welcome	Katie Holmes	Adam Wing	Helen McCallum	Michael Golding
Introduction & Intercession	Clergy	Clergy	Clergy	Geoff Jenkins (no intercessions required)
Video/AV	Adam Wing	Sam Miller	Geoff Jenkins	Geoff Jenkins
Kids Corner & Sunday School	N/A	N/A	N/A	N/A
Morning Tea	N/A	N/A	Bring & share supper	Libby Brookes Susan Gribben

Easter 2025

Good Friday	Friday 18 April 2025	10am Liturgy of the Passion
Holy Saturday	Saturday 19 April 2025	8pm Great Paschal Vigil
Easter Sunday	Sunday 20 April 2025	10am Sung Eucharist (no 8am service)

 If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

Contact St Mary's

Post: 430 Queensberry Street, North Melbourne VIC 3051
PO Box 480, North Melbourne VIC 3051

Phone: 0451 985 125

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au , Facebook, YouTube



Acting Vicar: Rev'd Prof Dorothy Lee

leeda1012@gmail.com

Rev'd Robyn Carr-Boyd

revrobyncb@gmail.com

Director of Music: Beverley Phillips
bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland mail4annes@gmail.com
Adam Wing awwingman@gmail.com
Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata
office@stmarys.org.au 0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm



KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au PLEASE REPORT ABUSE CALL 1800 135 246

Acknowledgements:

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