



Sunday of the Passion/Palm Sunday 13 April 2025
8am & 10am

Lenten Mass Settings

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold**
and joining in the music.*

Prelude

WELCOME AND INTRODUCTION

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

During Lent, we have been preparing, by works of love and self-sacrifice, for the celebration of the Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour – to suffer, to die, and to rise again. Let us go with him in faith and love so that, united with him in his sufferings, we may share his risen life.

BLESSING OF PALMS

Almighty God, we ask you to bless these palm branches and make them holy. Today we joyfully acclaim Jesus as our Messiah and King. May we one day reach the happiness of the new and everlasting Jerusalem by faithfully following him who lives and reigns for ever and ever. **Amen.**

Palm crosses are distributed.

Choir:

Antiphon 1:

“the children of the Hebrews waving palms and olive branches, went to meet the Lord, crying aloud: Hosanna in the highest.”

Antiphon 2:

“the children of Jerusalem spread their garments in the way, and cried saying: Hosanna to the Son of David, blessed is he that cometh in the Name of the Lord.

ACCOUNT OF THE LORD’S ENTRANCE

(read by Samuel Champion & Michael Golding)

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to St Luke.

Glory to you, Lord Jesus Christ.

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, Why are you untying it? just say this, The Lord needs it. So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, Why are you untying the colt? They said, The Lord needs it. Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down

from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven! Some of the Pharisees in the crowd said to him, Teacher, order your disciples to stop. He answered, I tell you, if these were silent, the stones would shout out. *(Luke 19:28-40)*

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

PROCESSIONAL HYMN TIS 333

Gtr. Capo 3 Bb(G) F(D) Eb(C) Bb(G) / Eb(C) F(D) Bb(G) /

F(D) Eb(C) Gm(Em) / Cm(Am) F7(D7) Bb(G) /

Bb(G) Gm(Em) C(A) Dm(Bm) Gm(Em) C(A) F(D) /

Bb(G) Eb(C) F(D) Gm(Em) Eb(C) F(D) Bb(G)

*All glory, praise and honour
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.*

1. You are the king of Israel
and David's royal son,
now in the Lord's name coming,
the king and blessed one.
2. The company of angels
are praising you on high,
and we and all creation
exultant make reply.
3. The people of the Hebrews
with palms before you went:
our praise and prayer and anthems
before you we present.
4. To you before your passion
they sang their hymns of praise:
to you now high exalted
our melody we raise.
5. Their praises you accepted:
accept the prayers we bring,
who in all good take pleasure,
our good and gracious king.

*Theodulph of Orleans d.821 tr. John Mason Neale 1818-66 alt.
Arrangement © Australian Hymn Book Co. Reproduced with permission*

When the Procession gathers at the door of the Church, the Priest proclaims:

And when he entered Jerusalem, the whole city was in turmoil. ‘Who is this?’ people asked, and the crowds answered ‘This is the prophet Jesus from Nazareth in Galilee.’ Jesus then went into the Temple.

(The Hymn continues)

COLLECT

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross; in your mercy, enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

LITURGY OF THE WORD

FIRST READING

Please sit.

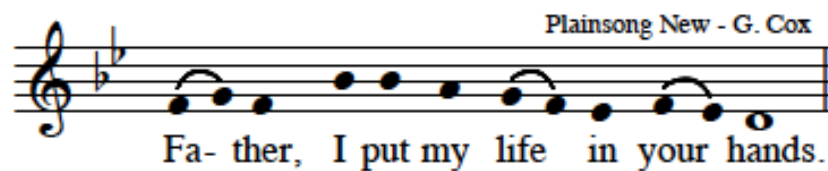
A reading from the Book of the Prophet Isaiah:

The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

(Isaiah 50.4-9a)

For the word of the Lord: **Thanks be to God.**

PSALM 31



1. In you, Lord, I seek refuge; do not let me ever be put to shame;
in your righteousness deliver me.
Into your hand I commit my spirit;
you have redeemed me, O Lord, faithful God. *Response*
2. I am the scorn of all my adversaries, a horror to my neighbours,
an object of dread to my acquaintances.
Those who see me in the street flee from me.
I have passed out of mind like one who is dead;
I have become like a broken vessel. *Response*
3. But I trust in you, O Lord; I say, You are my God,
my times are in your hand;
deliver me from the hand of my enemies and persecutors. *Response*
4. Let your face shine upon your servant;
save me in your steadfast love.
Be strong, and let your heart take courage, all you who wait for the
Lord. *Response*

G Cox Plainsong New

SECOND READING

A reading from Paul's Letter to the Philippians:

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

(Philippians 2.5-11)

For the word of the Lord: **Thanks be to God.**

GRADUAL HYMN TIS 357



1. When his time was over the palms lay where they fell.
As they ate together he told his friends farewell.
Jesus, though you cried out for some other end,
love could only choose a cross
when our life began again.
2. Secretly they planned it, with money changing hands;
in the quiet garden a kiss betrayed their man.
Priests and elders tried him. Soldiers crowned him king.
We were in the crowd that day
when our life began again.
3. Women wept to see him; he said, 'Don't weep for me.'
Many laughed and mocked him: 'Forgive them, they don't see.'
Jesus, please forgive me, you know what I am;
I was one who nailed your hands
when our life began again.
4. There was one who asked you, 'Remember me this day.'
Jesus, when I'm dying, remember me that way;
when my life is over, be with me, my friend,
like the thief upon the cross,
when our life began again.

THE PASSION ACCORDING TO LUKE

Please feel free to sit. Following the reading there is a time of silence.

PRAYERS OF THE PEOPLE

Please sit or kneel.

After each section:

Lord in your mercy. **Hear our prayer.**

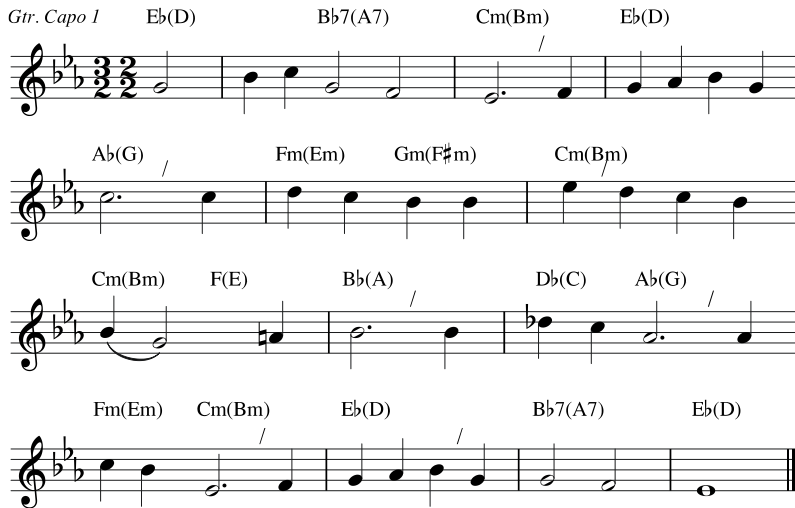
CONFESSION & ABSOLUTION

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

PEACE

Please stand.

OFFERTORY HYMN TIS 341









1. My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I
that for my sake
my Lord should take
frail flesh, and die?
2. He came from his blest throne
salvation to bestow:
but all made strange, and none
the longed-for Christ would know.
But O my friend!
my friend indeed,
who at my need
his life did spend.
3. Sometimes they strew his way
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath
and for his death
they thirst and cry.
4. Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.
5. They rise and needs will have
my dear Lord made away;
a murderer they save;
the Prince of life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.
6. In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heav'n was his home;
but mine the tomb
wherein he lay.

7. Here might I stay and sing,
 no story so divine;
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Samuel Crossman 1624–84 *alt.* Music by permission The John Ireland Trust. Reproduced with permission

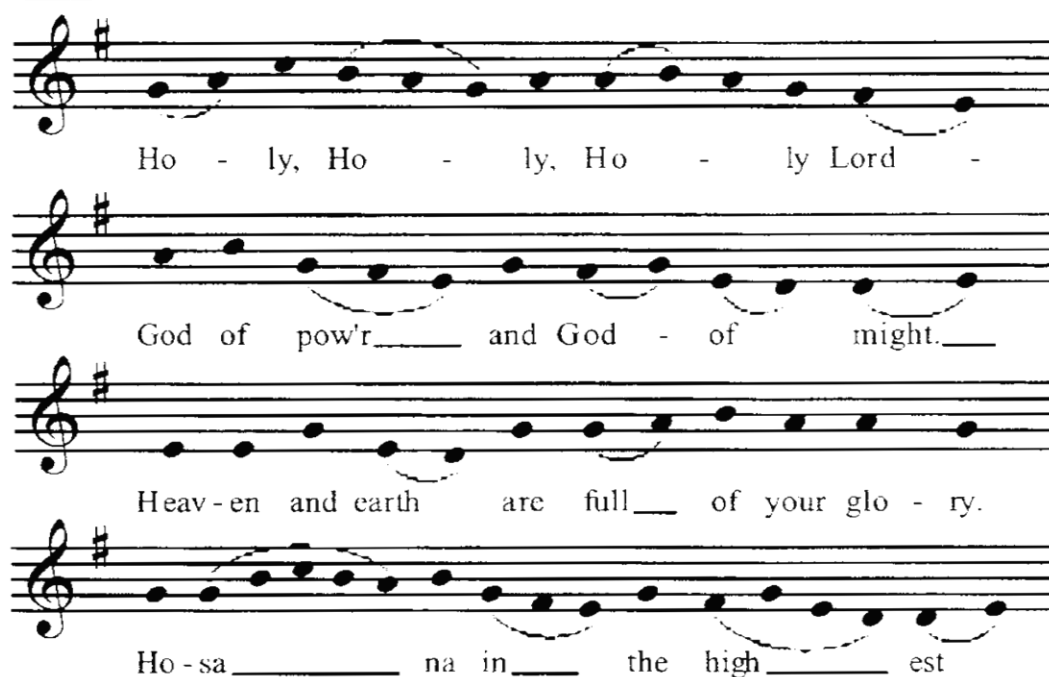
EUCCHARISTIC PRAYER

Sursum Corda

| | |
|---|---|
| <p><i>Celebrant</i></p>  <p>The Lord be with you.</p> | <p><i>People</i></p>  <p>And also with you.</p> |
| <p><i>Celebrant</i></p>  <p>Lift up your hearts.</p> | <p><i>People</i></p>  <p>We lift them to the Lord.</p> |
| <p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p> | <p><i>People</i></p>  <p>It is right to give our thanks and praise.</p> |

All glory and honour...

... for ever praising you and saying/singing:

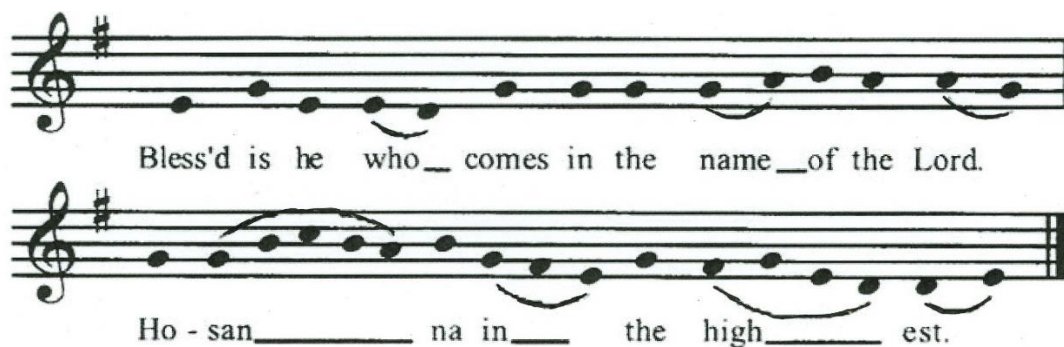


Ho - ly, Ho - ly, Ho - ly Lord -

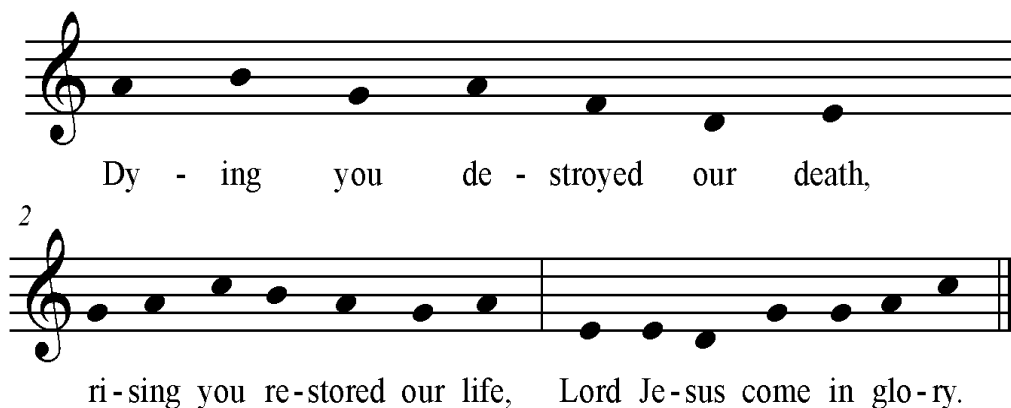
God of pow'r and God - of might.

Heav-en and earth are full of your glo - ry.

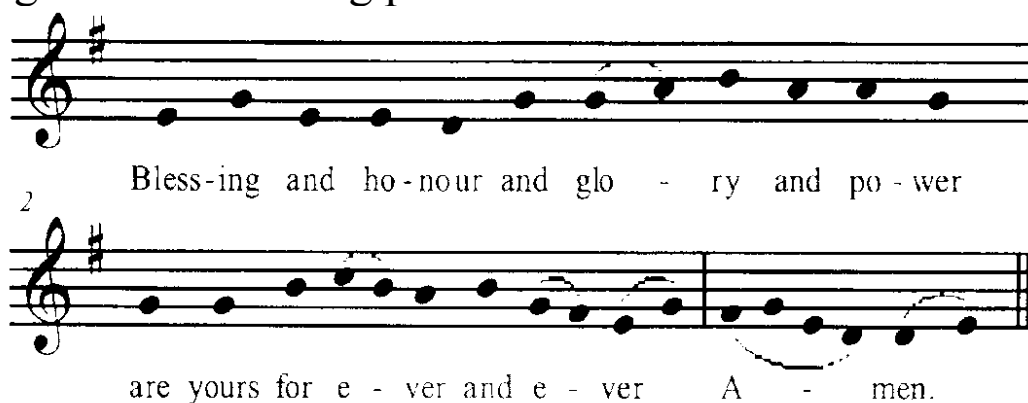
Ho - sa - na in the high - est



Merciful God, we thank you ...
Great is the mystery of faith:



Therefore we do as our Saviour has commanded ...
... in songs of never-ending praise:



THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body:

For we all share in the one bread.

AGNUS DEI

Lamb of God you take a-way the sin of the world,
have mer-cy on us.

Lamb of God you take a-way the sin of the world,
grant us your peace.

INVITATION

Behold, the Lamb of God who takes away the sin of the world:

Happy are those who are called to his supper:

Lord, I am not worthy to receive you,

But only say the word and I shall be healed.

COMMUNION

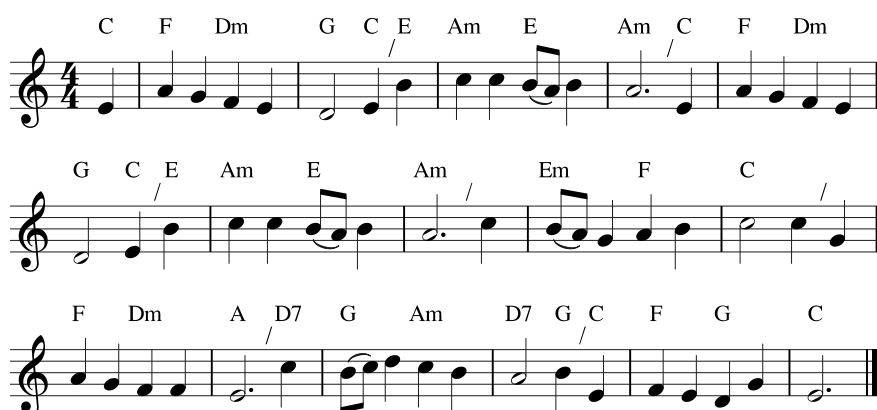
Anthem: *'What wondrous love is this'* folk hymn arr by Paul Christiansen.

PRAYER AFTER COMMUNION

Father,

we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

RECESSIONAL HYMN TIS 339



1. O sacred head sore wounded,
with grief and shame weighed down;
O kingly head surrounded
with thorns your only crown;
death's shadows rise before you,
the glow of life decays;
yet hosts of heaven adore you
and tremble as they gaze.
2. What language shall I borrow
to praise you, heavenly friend,
for this your dying sorrow,
your mercy without end?
Such agony and dying!
Such love to sinners free!
O Christ, all grace supplying,
turn now your face on me.
3. In this your bitter Passion,
good Shepherd, think of me,
look on me with compassion,
unworthy though I be:
beneath your cross abiding
for ever would I rest,
in your dear love confiding,
and with your presence blessed.
4. Lord, be my consolation,
my shield when death is near;
remind me of your Passion,
be with me when I fear.
My eyes shall then behold you,
upon your cross shall dwell,
my heart by faith enfold you;
and who dies thus, dies well.

*Paul Gerhardt 1607–76, from Salve caput cruentatum attrib. Bernard of Clairvaux 1091–1153
tr. James Waddell Alexander 1804–59 and others
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ANNOUNCEMENTS

BLESSING

DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude: *‘O Mensch, bewein dein sünde gross’* by J S Bach BWV 622
(O man, bewail thy sin so great).

We share a moment of quiet reflection as we leave. Please accept it as part of the continuing liturgy of this week. To applaud is inappropriate — thank you.

PRAYERS

Please pray for those in need, including Isaiah, Matthew Champion, Fr Frank Moloney and Bobby Holmes. As well as Joel McNae who recently passed away this week.

Pray also for those whose anniversaries of death fall this week: Myrtle Hodgson, Alfred Lawrence Heath, Juan Gualberto Cespedes, Patricia Grace Anderson and Rupert Clarence Hing.

If there is a name to be included, please email office@stmarys.org.au
(Names will be listed for 1 month unless otherwise specified)

Morning Prayer held on Mon/Wed/Fri, 8.30am. Click the link below
<https://bit.ly/499l0N4> Meeting ID: 826 4665 0345, Passcode: 464706
There will be NO weekday 12pm Eucharists on Thurs 17 & 24 Apr.

St Mary's Parish Notices

- Baptism and Receiving Holy Communion: if anyone would like to be baptised, or has a child to be baptised, the best time is at Easter Vigil (Sat 19 Apr, 8pm). If so, please let us know. All baptised Christians, including children, are welcome to receive Holy Communion. If you or

your child wants to receive it for the first time, please let the Vicar know ahead of time so that preparation might be organised. Those not wishing or able to receive Holy Communion may come forward for a blessing, with arms crossed over. If you are interested in Holy Baptism or Confirmation, please contact the Vicar.

- Please put your name down on the list if you would like to contribute for the Easter Vigil Supper (Sat 19 April). There is a printed list in the Church or speak to the Hospitality Committee/Helen McCallum for ideas.
- There will also be a Holy Saturday (19 Apr) working bee. Meet in the Church at 10am.
- Harvest Festival Celebration: Sun 4 May after 10am service (stalls, fun, games and morning tea). Contact Marion if you'd like to join the working bees and help with making preserves, chutneys, jams and other gifts. Jar/bottle labels available from the Church porch.
- We will welcome Fr Stuart Soley with Induction of New Incumbent on Wed 11 June at 7pm.
- Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via treasurer@stmarys.org.au For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary's Anglican Church North Melbourne.

If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

St Mary's Roster

| | Sun 13 April 2025 Palm Sunday | Thurs 17 April 2025 Maundy Thursday | Fri 18 April 2025 Good Friday | Sat 19 April 2025 Easter Vigil | Sun 20 April 2025 Easter Sunday |
|-----------------------------|---|---|------------------------------------|--|--|
| 8:00am Reader | Rhondda Fahey | N/A | N/A | N/A | Andrew McKinley |
| 10:00am Readers | Helen McCallum John Blanch | Jenny Langmead Peter O'Donoghue | Michael Golding Anne Sunderland | Aurey Statham Katie Holmes Geoff Jenkins Sam Miller | Libby Brookes Steph C |
| Serving Team | Sam Miller Peter O'Donoghue Anne Sunderland | Sam Miller Anne Sunderland (C) Peter O'Donoghue | Peter O'Donoghue | Sam Miller Anne Sunderland (C) Peter O'Donoghue Alice Christofi | Anne Sunderland (C) Peter O'Donoghue Alice Christofi (C) |
| Welcome | Marion Poynter | Katie Holmes | Adam Wing | Helen McCallum | Michael Golding |
| Introduction & Intercession | Robert Gribben | Clergy | Clergy | Clergy | Geoff Jenkins (no intercessions required) |
| Video/AV | Adam Wing | Adam Wing | Sam Miller | Geoff Jenkins | Geoff Jenkins |
| Kids Corner & Sunday School | N/A | N/A | N/A | N/A | N/A |
| Morning Tea | Marion Poynter Katie Holmes | N/A | N/A | Bring & share supper | Libby Brookes Susan Gribben |

Easter 2025

| | | |
|-------------------------------|-----------------------------------|---|
| Palm Sunday | Sunday 13 April 2025 | 8am Said Eucharist & 10am Sung Eucharist Stand Together for Justice and Kindness Palm Sunday Action for Refugees: arrive 1.45pm for 2pm music & speeches at Tom's Block, St Kilda Rd (opposite Victorian College of the Arts). Meeting point for Melbourne Anglicans, 1.15pm at steps of St Paul's Cathedral. |
| Monday & Tuesday of Holy Week | Monday 14 & Tuesday 15 April 2025 | 6pm Said Eucharist in the Lady Chapel |
| Wednesday of Holy Week | Wednesday 16 April 2025 | 7.30pm Tenebrae at Trinity College, Parkville |
| Maundy Thursday of Holy Week | Thursday 17 April 2025 | 8pm Sung Eucharist |
| Good Friday | Friday 18 April 2025 | 10am Liturgy of the Passion |
| Holy Saturday | Saturday 19 April 2025 | 8pm Easter Vigil |
| Easter Sunday | Sunday 20 April 2025 | 10am Sung Eucharist (NO 8am service) |

Contact St Mary's

Post: 430 Queensberry Street, North Melbourne VIC 3051
PO Box 480, North Melbourne VIC 3051

Phone: 0451 985 125

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au , Facebook, YouTube



Acting Vicar: Rev'd Prof Dorothy Lee

leeda1012@gmail.com

Rev'd Robyn Carr-Boyd

revrobyncb@gmail.com

Director of Music: Beverley Phillips
bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland mail4annes@gmail.com
Adam Wing awwingman@gmail.com
Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata
office@stmarys.org.au 0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm



KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au **PLEASE REPORT ABUSE CALL 1800 135 246**

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