



*St Mary's*

**CORPUS CHRISTI**

*(The body of Christ: Thanksgiving for the Eucharist)*

**Sunday 22 June 2025**

**8am The Eucharist**  
**10am Sung Eucharist**

**Principal Celebrant: Fr Stuart Soley SMMS**

**Homilist: Fr Stuart**

*Welcome to St Mary's Anglican Church North Melbourne*  
*Thank you for joining us today*

## **TODAY'S LITURGY**

Our part: The congregational parts are printed in **bold**.

Music: Please join in the hymns and other music during the Liturgy.

Mass Setting: Corpus Christi Mass Setting by Richard Proulx.

## **INTRODUCTION**

The disciples are called to follow a suffering Messiah, and to do so through their own daily suffering, dying and rising. This is the Jesus we follow. He calls us to come to life by joining him in every part of his journey. There is no pomp or splendour in the life and practice of a Christian; there is simply a daily preparedness, matching the life of Jesus, to love unto death.

## **FROM FR STUART**

I would like to thank you all once again for the warm welcome you have given me in this first week and a half. Many worked hard on preparing the vicarage, the Induction and first Sunday and many other things. The catering has been superb and generous and much remarked on by friends and visitors alike. Thank you.

In these first weeks of my incumbency we are fortunate to have several feasts and saints' days to celebrate. Each one points to deepest truths of our life as a faith community and our relationship with God and each other.

Today we give thanks for the gift of the Eucharist. It is, as the Second Vatican Council named it, the source and summit of our life as a faith community and church. Christ gives of himself fully so we might be nourished by his own self and the saving power of his passion, death and resurrection here and now.

# ENTRANCE HYMN TIS 521

F Dm F C F /  
C F G C Cm Bb Gm  
C / F C F / Bb  
Bb C G C / Dm F Bb C F

1. Lord Christ, at your first eucharist you prayed  
that all your church might be for ever one;  
may at each eucharist this prayer be made  
with longing heart and soul, ‘Your will be done.’  
O may we all one bread, one body be,  
through this blest sacrament of unity.
2. For all your church, O Lord, we intercede;  
make all our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to you, O Prince of Peace:  
thus may we all one bread, one body be,  
through this blest sacrament of unity.
3. We also pray for wanderers from your fold;  
O bring them back, Good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to your church which still one faith must keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.
4. So, Lord, at length when sacraments shall cease  
may we be one with all your church above,  
one with your saints in one unbroken peace,  
one with your saints in one unbounded love;  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

## GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**  
The Lord be with you: **And also with you.**

## PRAYER OF PREPARATION

**Almighty God,**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord.**  
**Amen.**

## KYRIE ELEISON

*[Said at 8am, sung at 10am]*

**Lord, have mercy. Lord, have mercy.**  
**Christ, have mercy. Christ, have mercy.**  
**Lord, have mercy. Lord, have mercy**

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Cantor and All parts, with the lyrics "Lord, \_\_\_ have mer - cy." repeated twice. The second staff is for the Cantor and All parts, with the lyrics "Christ, \_\_\_ have mer - cy." repeated twice. The third staff is for the Cantor and All parts, with the lyrics "Lord, \_\_\_ have mer - cy." repeated twice. The notation includes a melodic line with a slur over the first two notes of each phrase, and a fermata over the final note of each phrase.

## INTRODUCTION TO CONFESSION

*The confession is introduced ending with words: let us confess together*

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

*[Said at 8am, sung at 10am (overleaf)]*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have  
mercy on us;  
you are seated at the right hand of the Father: received our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the most High Jesus Christ with the Holy Spirit,  
in the glory of God the father. Amen.**

Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we  
give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world, have mer - cy on us,  
You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -  
ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.  
You a - lone are the Most High, Je sus Christ, with the Ho - ly  
Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

## COLLECT

Christ, our host, who gave yourself to your disciples as the food and drink of eternal life, fill our hearts also with the bread of heaven and slake our thirst with your spiritual cup, so that our communion with you may bear fruit in works of love and service. For you are the life of your people, and one with the Father and the Holy Spirit, God, blessed for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

## FIRST READING

*Please sit.*

### A reading from the Book of Exodus:

Moses went and told the people all the words of the Lord and all the ordinances, and all the people answered with one voice and said, "All the words that the Lord has spoken we will do." And Moses wrote down all the words of the Lord. He rose early in the morning, built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the Israelites, who offered burnt offerings and sacrificed oxen as offerings of well-being to the Lord. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant and read it in the hearing of the people, and they said, "All that the Lord has spoken we will do, and we will be obedient." Moses took the blood and dashed it on the people, and said, "Here is the blood of the covenant that the Lord has made with you in accordance with all these words."

*(Exodus 24.3-8)*

For the word of the Lord. **Thanks be to God.**

## PSALM 116



1. How can I repay the Lord for God's goodness to me?  
The cup of salvation I will raise:  
I will call on the Lord's name. *Response*
2. O precious in the eyes of the lord is the death of God's faithful,  
Your servant, Lord, your servant am I;  
You have loosened my hand. *Response*
3. A thanksgiving sacrifice I make:  
I will call on the Lord's name,  
My vows to the Lord I will fulfil before all God's people. *Response*

## SECOND READING

### **A reading from the First Epistle to the Corinthians:**

Therefore, my beloved, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel: Are not those who eat the sacrifices partners in the altar? What do I imply, then? That food sacrificed to idols is anything or that an idol is anything? No, I imply that what they sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. *(1 Corinthians 10.14-21)*

For the word of the Lord: **Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand.*

Alleluia, **alleluia!**

I am the living bread from heaven, says the Lord;  
whoever eats this bread will live for ever.

**Alleluia!**

The Lord be with you:

**And also with you.**

A reading from the holy Gospel according to St Mark:

**Glory to you, Lord Jesus Christ.**

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks: Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So



the disciples set out and went to the city and found everything as he had told them, and they prepared the Passover meal. (*Mark 14.12-16, 22-26*)  
For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## THE HOMILY

### THE NICENE CREED

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary, ] *all may*  
and became truly human. ] *bow***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy

**Hear our prayer**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His spirit is with us.**

The peace of the Lord be always with you

**And also with you.**

# OFFERTORY HYMN TIS 476

The musical notation consists of three staves of music in a 3/4 time signature with a key signature of one sharp (F#). The first staff has chords D, Em, F#m, D, G, D, Bm, and Em. The second staff has chords F#, Bm, D, G, E, D, A, Em, and A7. The third staff has chords Bm, D, G, A, D, Bm, A7, and a final D chord with a fermata. The melody is written in a treble clef.

1. As a chalice cast of gold,  
burnished bright and brimmed with wine,  
make me, Lord, as fit to hold  
grace and truth and love divine.  
Let my praise and worship start  
with the cleansing of my heart.
2. Save me from the soothing sin  
of the empty cultic deed  
and the pious, babbling din  
of the claimed but unlived creed.  
Let my actions, Lord, express  
what my tongue and lips profess.
3. When I bend upon my knees,  
clasp my hands or bow my head,  
let my spoken, public pleas  
be directly, simply said,  
free of tangled words that mask  
what my soul would plainly ask.
4. When I dance or chant your praise,  
when I sing a psalm or hymn,  
when I preach your loving ways,  
let my heart add its amen.  
Let each cherished, outward rite  
thus reflect your inward light.

Thomas Henry Troeger 1945–, suggested by Mark 7:1–8, 14–15, 21–23.  
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## OFFERTORY PRAYER

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

## THE EUCHARISTIC PRAYER

**Sursum Corda**

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

It is indeed right ...

... for ever praising you and saying:

CANTOR:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

ALL:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

CANTOR:

Heav'n and earth\_ are full\_ of your glo - ry. Ho -

ALL:

san - na in the high - est, in the high - est. Ho -

san - na in the high - est, in the high - est.

CANTOR:

Blessed is he\_ who comes\_ in the name\_ of the Lord. Ho -

ALL:

san - na in the high - est, in the high - est. Ho -

san - na in the high - est, in the high - est.

*The prayer continues ...*

Let us proclaim the mystery of faith:

CANTOR, ALL repeat:

Christ has died, Christ is ris - en, Christ will come a - gain.

*The prayer continues ...*

*... ending with:*



## THE LORD'S PRAYER

As our Saviour Christ has taught us, so we pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

## AGNUS DEI



# INVITATION TO COMMUNION

## COMMUNION

**Anthem:** *'O Sacrum Convivium'* by Giovanni Croce (1557-1607).

## POST COMMUNION PRAYER

Bring us, O Christ, to that eternal union with you which is foreshadowed here on earth by our communion in your body and blood, for you are alive, our Saviour, for ever and ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## HYMN AFTER COMMUNION TIS 552

*Gr. Capo 1* Cm(Bm) Bbm(Am) Ab(G) Bbm(Am) Cm(Bm)

1 Come, my way, my truth, — my life, such a  
Bbm(Am) Ab(G) Bbm(Am) Gb(F) Fm(Em) Bbm(Am)  
way as gives — us breath, such a truth as ends all  
Eb(D) Db(C) Eb(D) Fm(Em) Bbm(Am) Eb(D)  
strife, such a life as kill - - eth death.

2. Come, my light, my feast, my strength,  
such a light as shows a feast,  
such a feast as mends in length,  
such a strength as makes his guest.

3. Come, my joy, my love, my heart,  
such a joy as none can move,  
such a love as none can part,  
such a heart as joys in love.

George Herbert 1593–1633. Music © 1911 Stainer & Bell, London, England.  
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NOTICES

**THE SENDING OUT OF GOD'S PEOPLE**

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

POSTLUDE

*All are invited for refreshments in the Parish Hall after the Service.*



# PARISH NEWS

*For Your Prayers*

## FOR THE NEEDS OF THE WORLD

For peace in the Middle East, Sudan, Congo, Ukraine and an end to violence.

For those who sleep rough, for those stressed and unable to make ends meet.

## FOR THE LIFE OF THE CHURCH

For Archbishop-elect, Richard as he prepares to take up his call to be Archbishop of Melbourne.

## FOR THOSE IN NEED OF HEALING AND WHOLENESS

Please pray for those in need including Fr Frank Moloney, Fr Peter Treloar, Isaiah, Vasu and Peter Scholl.

## FOR THE RECENTLY DEPARTED

Bishop Dino Gabriel, Walter Brueggemann.

## FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Rose Barnes, Lenard Herbert Judd and Harold Hopwood.

## IF YOU HAVE PREAYER INTENTIONS

If there is a name to be included, please email [office@stmarys.org.au](mailto:office@stmarys.org.au)  
(Names will be listed for 1 month unless otherwise specified)

# St Mary's Parish Notices

## PARISH COUNCIL MEETING

The Parish Council Meeting will meet today after the Sung Eucharist.

## ST MARY'S EVENTS

Sandpiper Trio (flute, cello & piano) will be performing on Sun 31 Aug, 3pm. Works by Dillon, Tann, Faure & Haydn. Tickets \$35/\$30/free under 18, please book [www.trybooking.com/DBZHB](http://www.trybooking.com/DBZHB)

## THE MELBOURNE ANGLICAN

To read online e-editions, visit [This Month's TMA - The Melbourne Anglican](#) or use the QR code.



## TO HELP THOSE IN NEED

Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.

## SUPPORTING THE LIFE AND MINISTRY OF ST MARY'S

Your continuing financial support of the Parish is greatly needed. One off or recurring payments are best made to the Parish Giving account with the Anglican Development Fund.

BSB No: 703-122

Acc No: 05004687

Acc Name: St Mary's Anglican Church North Melbourne

Considering a bequest to the parish? Speak confidently with the Treasurer [treasurer@stmarys.org.au](mailto:treasurer@stmarys.org.au)

## *Liturgies at St Mary's This Week*

### MORNING PRAYER

Monday, Wednesday and Friday at 8.30am.

Click the link below <https://bit.ly/49910N4>

Meeting ID: 826 4665 0345, Passcode: 464706.

### THE EUCHARIST

Thursday at 12 pm.

<i>St Mary's Roster</i>		
	Sun 22 June 2025 Corpus Christi	Sun 29 June 2025 St Peter & St Paul
8:00am Reader	Jen Langmead	Judie Bainbridge
10:00am Readers	Lewis Gurr-Stephen Susan Gribben	John Blanch Anne Sunderland
Serving Team	Sam Miller Alice Christofi	Peter O'Donoghue Anne Sunderland
Welcome	Helen McCallum	Michael Golding
Introduction & Intercession	Steph C	Audrey Statham
Video/AV	Fabien Nunes	Adam Wing
Kids Corner & Sunday School	N/A	Harriet Jenkins Rosie Moloney
Morning Tea	Katie Holmes Marion Poynter	Libby Brookes Susan Gribben

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*If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## Contact St Mary's

Post: 430 Queensberry Street, North Melbourne VIC 3051  
PO Box 480, North Melbourne VIC 3051

Phone: 0451 985 125

E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)

Web: [www.stmarys.org.au](http://www.stmarys.org.au) , Facebook, YouTube



Vicar: Fr Stuart Soley SMMS  
[contactfrstuart@gmail.com](mailto:contactfrstuart@gmail.com) 0409 949 956

Director of Music: Beverley Phillips  
[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au) 5286 1179

Wardens: Anne Sunderland [mail4annes@gmail.com](mailto:mail4annes@gmail.com)  
Adam Wing [awwingman@gmail.com](mailto:awwingman@gmail.com)  
Helen McCallum [h.c.mccallum@gmail.com](mailto:h.c.mccallum@gmail.com)

Parish Administrator: Laura Tanata  
[office@stmarys.org.au](mailto:office@stmarys.org.au) 0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm



**KOOYOORA**  
PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au) PLEASE REPORT ABUSE CALL 1800 135 246

#### Acknowledgements:

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