



The Feast of Pentecost
Sunday 8 June 2025
8am & 10am, Rev'd Robyn Boyd

German Mass Setting, by Franz Schubert arr. Richard Proulx

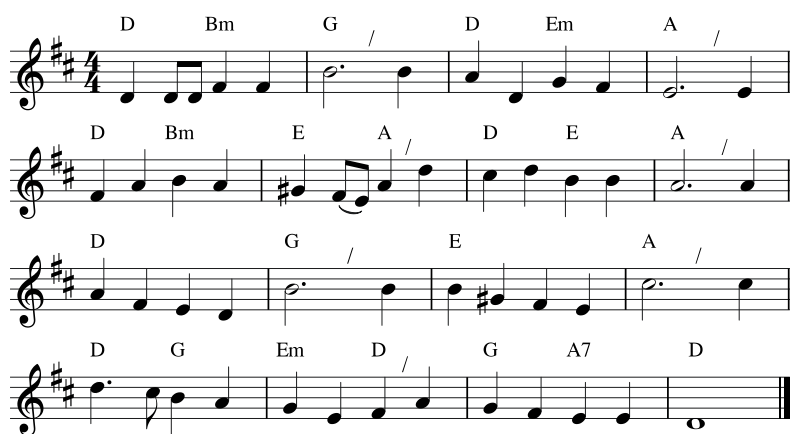
Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
*Please join in saying the text marked in **bold***
and joining in the music.



INTRODUCTION

The Spirit is the ongoing presence of Jesus with his disciples in every age. Through the gift of the Spirit the Father enters human history again, inspiring the followers of Jesus to continue his mission, and guiding us towards the wholeness of truth.

PROCESSIONAL HYMN TIS 422



1. Come, Holy Spirit, come!
inflame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-
wise,
the foolishness of God.
2. All-knowing Spirit, prove
the poverty of pride,
by knowledge of the Father's love
in Jesus crucified.
And grant us faith to know
the glory of that sign,
and in our very lives to show
the marks of love divine.
3. Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy dove,
and free us all to work again
the miracles of love.
4. Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.
5. Give us the tongues to speak,
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.
6. Come, Holy Spirit, dance
within our hearts today,
our earth-bound spirits to entrance,
our mortal fears allay;
and teach us to desire
all other things above,
that self-consuming holy fire,
the perfect gift of love.

GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you: **And also with you.**

Christ is risen, alleluia! **He is risen indeed, alleluia!**

PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

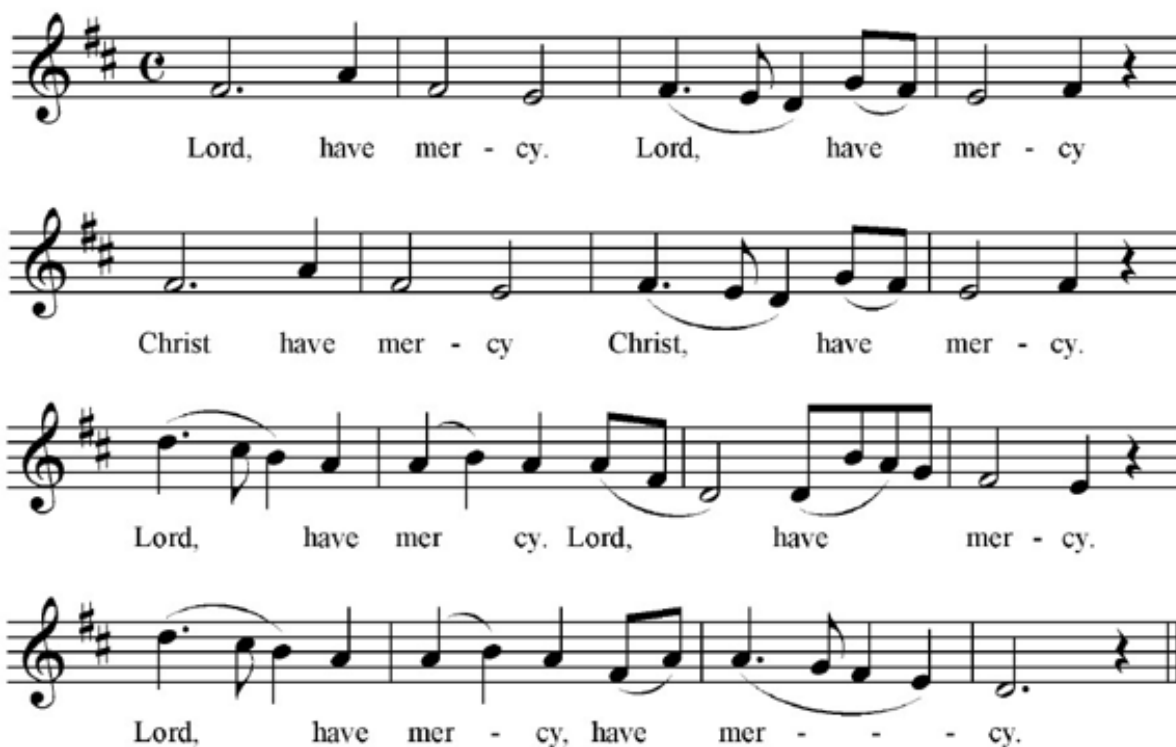
KYRIE ELEISON

[Said at 8am, sung at 10am]

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy



INTRODUCTION TO CONFESSION

The Spirit of the Lord fills the world and knows our every word and deed.

Silence may be kept.

Let us then open ourselves to the Lord and confess our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

[Said at 8am, sung at 10am]

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: received our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the most High Jesus Christ with the Holy Spirit, in the glory of God the father. Amen.



Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

COLLECT

Let us pray that the Spirit will work through our lives to bring Christ to the world.

Silence is kept.

Holy Spirit, sent by the Father, ignite in us your holy fire;
strengthen your children with the gift of faith, revive your Church with
the breath of love, and renew the face of the earth, through Jesus Christ

our Lord who is alive and reigns with you and the Father, one God, now and for ever. **Amen.**

MINISTRY OF THE WORD

FIRST READING

Please sit.

A reading from the Book of Genesis:

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, ‘Come, let us make bricks, and burn them thoroughly.’ And they had brick for stone, and bitumen for mortar. Then they said, ‘Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.’ The Lord came down to see the city and the tower, which mortals had built. And the Lord said, ‘Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.’ So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

(Genesis 11.1-9)

For the word of the Lord. **Thanks be to God.**

PSALM 104



1. O bless the Lord, my soul; Lord God, how great you are!
How many are your works, O Lord! The earth is full of your riches.

2. You take back your Spirit, they die, returning to the dust where they came.
You send forth your Spirit; they are created; you renew the face of the earth.
3. May your glory, Lord, endure for ever. May your works give joy to your heart!
May my thoughts be pleasing to God. I find my joy in the Lord.

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SECOND READING

A reading from the Acts of the Apostles:

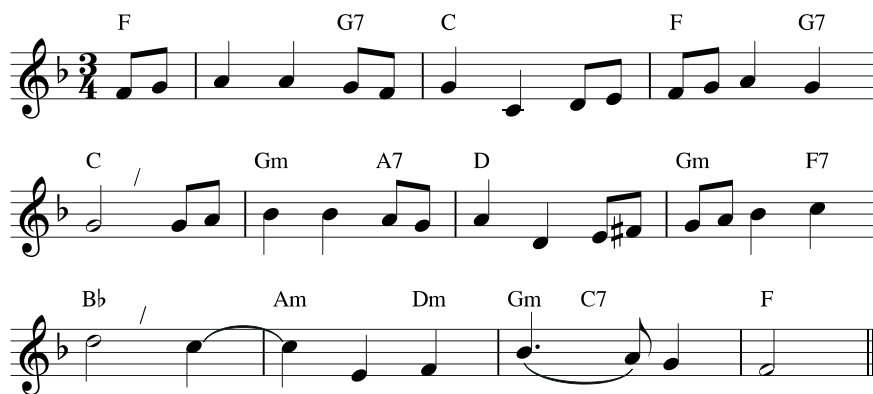
When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’ But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit

upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

(Acts 2.1-21)

For the word of the Lord: **Thanks be to God.**

GRADUAL HYMN TIS 419

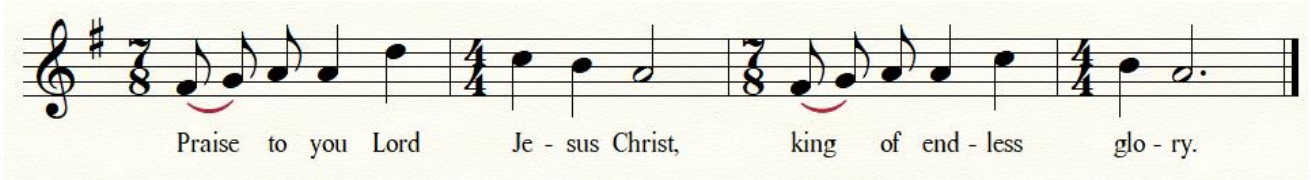


1. Like the murmur of the dove's song,
like the challenge of her flight,
like the vigour of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.
2. To the members of Christ's body,
to the branches of the Vine,
to the church in faith assembled,
- to its midst as gift and sign:
come, Holy Spirit, come.
3. With the healing of division,
with the ceaseless voice of prayer,
with the pow'r to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

Carl P. Daw, Jr. 1944– . Words © 1982 by Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.
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GOSPEL ACCLAMATION

Please stand.



[At 8am, words only]

Alleluia, alleluia!

Come, Holy Spirit fill the hearts of your faithful
and kindle in them the fire of your love. **Alleluia!**

The Lord be with you: **And also with you.**

A reading from the holy Gospel of our Lord Jesus Christ according to St John:

Glory to you, Lord Jesus Christ.

Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. ‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you

of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. *(John 14.8-17, 25-27)*
For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SERMON

AFFIRMATION OF FAITH

I now ask you to make the profession of Christian faith into which you were baptised and in which you live and grow.

Do you believe and trust in God the Father, Creator of the world?

I believe and trust in God.

Do you believe in God's Son Jesus Christ, who redeemed the world and all humanity? **I believe and trust in Jesus Christ.**

Do you believe and trust in God's Holy Spirit, who gives life to the people of God? **I believe and trust in the Holy Spirit.**

This is the faith of the Church.

**This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit.**

Almighty God, we thank you for our fellowship in the household of faith with all those who have been baptised in your name.

Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ.

PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy
Hear our prayer

And at the end:

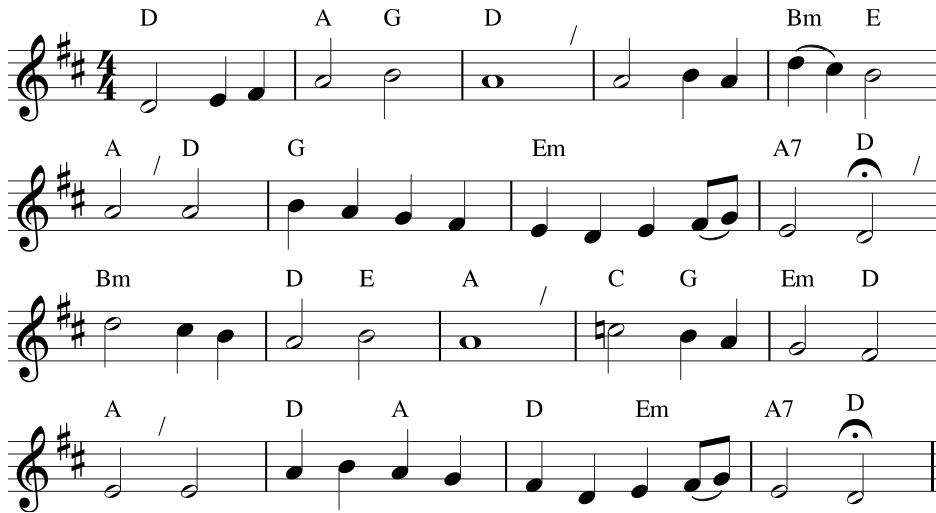
Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia! The peace of the risen Christ be always with you
And also with you. Alleluia!

OFFERTORY HYMN TIS 398



1. Come down, O Love divine,
seek now this soul of mine,
and visit it with your own ardour
glowing;
O Comforter, draw near,
within my heart appear
and kindle it, your holy flame
bestowing.
2. There let it freely burn,
till earthly passions turn
to dust and ashes, in its heat
consuming;
and let your glorious light
shine ever on my sight
and clothe me round, the while my
path illuming.
3. Let holy charity
my outer garment be,
and lowliness become my inner
clothing:
true lowliness of heart,
which takes the humbler part
and for its own shortcomings
weeps with loathing.
4. And so the yearning strong
with which the soul will long
shall far outpass the power of
human telling;
for none can guess its grace
till we become the place
in which the Holy Spirit makes his
dwelling.







OFFERTORY PRAYER

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

It is indeed right ...

... for ever praising you and saying:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.
Hea - ven and earth are full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord, Ho -
san - na in the high - est, ho - san - na in the high - est.

Lord God, you are the most holy one ...

... and we long for his coming in glory. Let us proclaim the mystery of faith:



As we recall the one ...

... eternal God, now and for ever.



THE LORD'S PRAYER

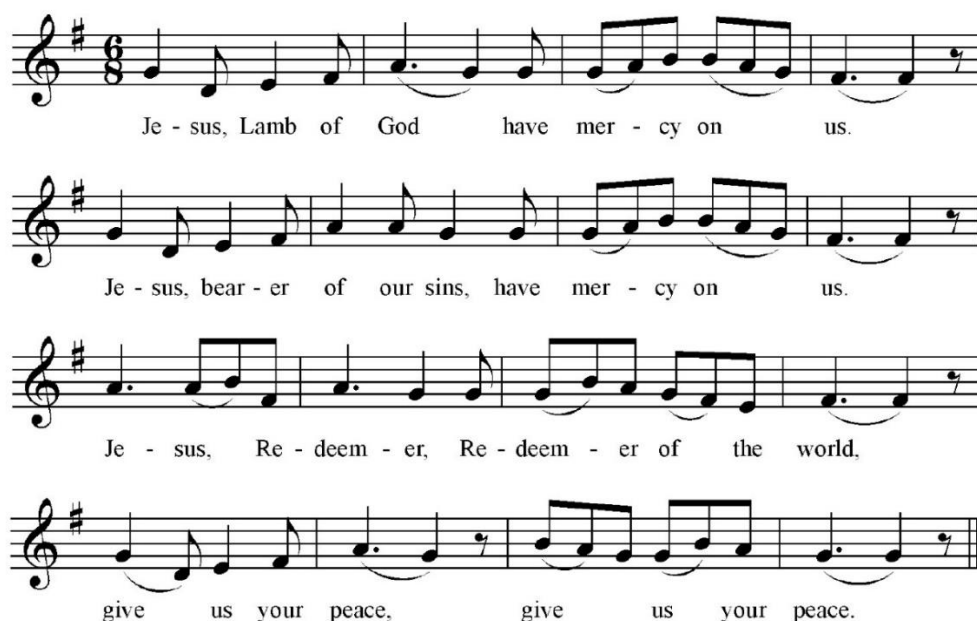
Being made one by the power of the Spirit, as our Saviour taught us, so we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

AGNUS DEI



INVITATION TO COMMUNION

COMMUNION

Anthem: *'O come now Holy Spirit'* by J Amner, ed. R Proulx.

POST COMMUNION PRAYER

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

RECESSIONAL HYMN TIS 416



1. Great God, your Spirit, like the wind
unseen but shaking things we see
will never leave us undisturbed
fulfil our dreams, or set us free,
until we turn from faithless fear
and prove the promise of your grace
in justice, peace and daily bread
with joy for all the human race.
2. Lord, shake us with the force of love,
to rouse us from our dreadful sleep;
remove our hearts of stone, and give
new hearts of flesh, to break and weep

for all your children in distress
and dying for the wealth we keep.
Help us prevent, while we have time,
the blighted harvest greed must reap.

3. And then, in your compassion, give
your Spirit like the gentle rain,
creating fertile ground from which
your peace and justice spring like grain;
until your love is satisfied,
with all creation freed from pain,
and all your children live to praise
your will fulfilled, your presence plain.

Alan Gaunt 1935— . Words by permission Stainer & Bell Ltd, London. Arrangement © Gordon Jacob
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ANNOUNCEMENTS

COMMISSION

At the Easter Candle. Please stand.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting the Spirit to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

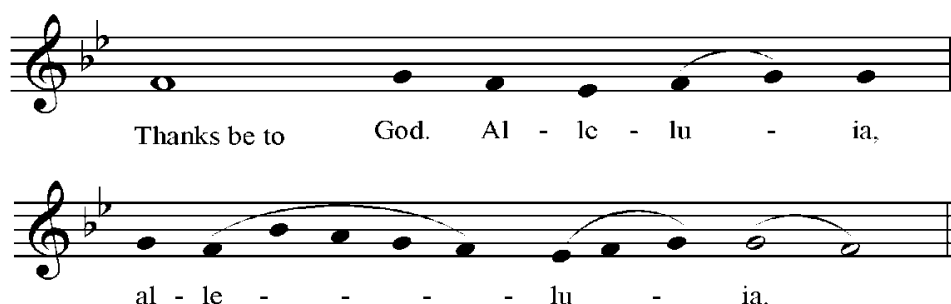
This Paschal Candle has burned as a symbol to remember Christ's resurrection; now, in its extinguishing, the light of Christ, the flame of the Spirit that lights up our lives, rests upon each of his followers. We invite that same Spirit to drive us out into the wild places of the world. **Amen!**

BLESSING

DISMISSAL

[At 8am] Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia. **Thanks be to God. Alleluia, alleluia.**

[At 10 am] Go in the peace of Christ. Alleluia, alleluia!



Postlude

All are invited for refreshments in the Parish Hall after the Service.

PRAYERS

Please pray for those in need, including Fr Frank Moloney, Fr Peter Treloar and Isaiah.

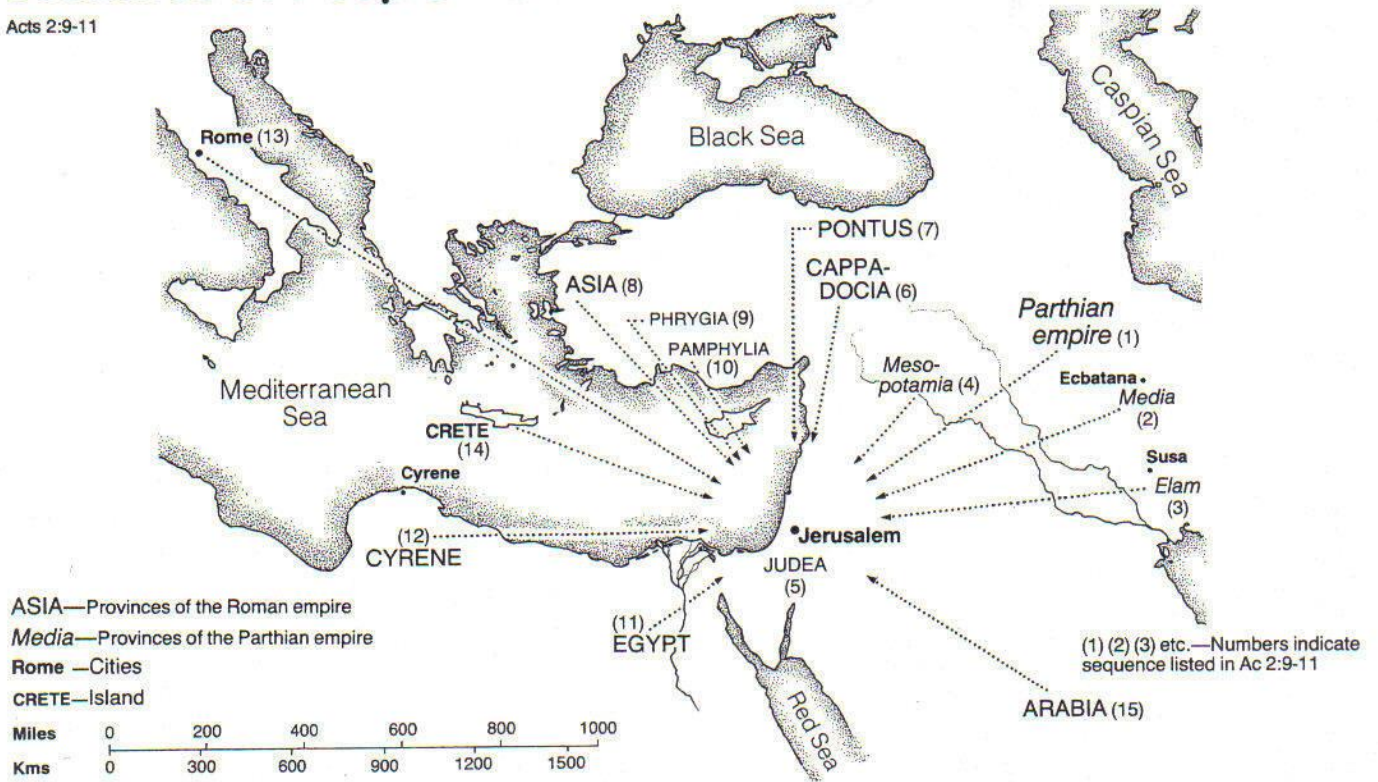
Pray also for those whose anniversaries of death fall this week: Dorothy Heslop, Barbara Sherko, Nanzie Joy Mansbridge, Peter Druce, Nora Mansfield, Lucy Yapp, Sister Margaret Dewey SSM, Kieran O'Donoghue, Lily Rose Anderson and Eliza Haynes.

If there is a name to be included, please email office@stmarys.org.au (Names will be listed for 1 month unless otherwise specified)

Morning Prayer held on Mon/Wed/Fri, 8.30am. Click the link below <https://bit.ly/49910N4> Meeting ID: 826 4665 0345, Passcode: 464706. Weekday Eucharist is on every Thursday at 12pm.

Countries of People Mentioned at Pentecost

Acts 2:9-11



St Mary's Parish Notices

- The Induction of The Reverend Stuart Soley as Vicar of St Mary's will be held on Wed 11 June, 7pm followed by light refreshments. All clergy invited to robe in the Hall from Queensberry St entrance (white or red stoles welcome). Thank you to those volunteering to be on the roster, if you need the list please contact Alice.
- There will also be lunch organised after Fr Stuart's first Sunday service on 15 June.
- Hopefully everyone now has a name tag – if not, let us know so we can remedy that. And please remember to wear them!
- Reminder that the next Parish Council Meeting has also been rescheduled to Sun 22 Jun.
- To read The Melbourne Anglican online e-editions, visit [This Month's TMA - The Melbourne Anglican](#) or use the QR code



- St Mary's Events (printed poster/flyers available around the Church and at the front porch):
 - Soprano Lee Abrahmsen in Recital with Asher Reichman (tenor) & Raymond Lawrence (piano) on Sun 15 June, 3pm. Tickets \$40/\$20, please book www.trybooking.com/DBEPM
 - Sandpiper Trio (flute, cello & piano) will be performing on Sun 31 Aug, 3pm. Works by Dillon, Tann, Faure & Haydn. Tickets \$35/\$30/free under 18, please book www.trybooking.com/DBZHB
- Beverley will be performing on the harpsichord with Helen Duggan (flute) at St Paul's Cathedral on Wed 18 June, 1pm. Free lunchtime concert, for info <https://cathedral.org.au/worship/music/lunchtime-concerts/>
- Jam for Refugees: fundraising launch event on Thurs 19 June, 6.30-8pm at The Pivotian Cinema Geelong. Tickets \$60, book using the QR code (printed flyers available at the front porch).



- Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via treasurer@stmarys.org.au For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary's Anglican Church North Melbourne.

<i>St Mary's Roster</i>		
	Sun 8 June 2025 Pentecost	Sun 15 June 2025 Trinity Sunday
8:00am Reader	Rhondda Fahey	Andrew McKinley
10:00am Readers	Steph C Robert Gribben	Helen McCallum Fabien Nunes
Serving Team	Alice Christofi Anne Sunderland	Peter O'Donoghue Anne Sunderland
Welcome	Sam Miller	Sam Miller
Introduction & Intercession	Luke Hopkins	Geoff Jenkins
Video/AV	Geoff Jenkins	Sarah Gador-Whyte
Kids Corner & Sunday School	Harriet Jenkins Rosie Moloney	N/A
Morning Tea	Helen McCallum David Keunemann	Michael Noble Margaret Noble

If you would like to be contacted by the Parish, please fill in your details, tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

Contact St Mary's

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Acting Vicar: Rev'd Robyn Boyd
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Wardens: Anne Sunderland mail4annes@gmail.com
Adam Wing awwingman@gmail.com
Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata
office@stmarys.org.au 0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm



KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au PLEASE REPORT ABUSE CALL 1800 135 246

Acknowledgements:

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