



## **SAINT PETER AND SAINT PAUL**

**Sunday 29 June 2025**

**8am     The Eucharist**  
**10am   Sung Eucharist**

**Principal Celebrant: Fr Stuart Soley SMMS**  
**Homilist: Fr Stuart**

***Welcome to St Mary's Anglican Church North Melbourne***  
***Thank you for joining us today***

## TODAY'S LITURGY

Our part: The congregational parts are printed in **bold**.

Music: Please join in the hymns and other music during the Liturgy.

Mass Setting: Missa Sanctae Maria by CJ Willcock, SJ; Gloria by F Schubert arr R Proulx.

## INTRODUCTION

Peter has often been called the “Prince of the Apostles” because of the words of Jesus re-naming him from Simon to Cephas. This was the Aramaic form of the Greek word Peter, which means “rock”. Jesus said that on this rock he would build his Church. But both Peter and Paul came to be seen as having different roles to play within the leadership of the Church: Peter in witnessing to the lordship of Christ and Paul in developing an understanding of its meaning for Christ’s followers. Peter and Paul have been remembered jointly on this day since the very early days of the Church, it being regarded as the anniversary of their martyrdom in Rome in about the year 64.

*From Fr Stuart*

## LENGTH OF DAYS

At the end of last Sunday’s 10 am Eucharist, celebrated on a particularly cold Melbourne morning, I expressed gratitude for to everyone present for their attendance despite the briskness of the day.

I also noted the coincidence of that Sunday with the winter solstice. It would only be a few days, I said, when we would start to see the days lengthen following the shortest days of the year last weekend.

So too with our journey through this life.

There is a constant flux and flow of life but for the Christian it is always undertaken in the light of Christ’s guiding and ever sure presence no matter the challenges life presents to us.

In six months' time it will be summer, and we will have just celebrated Christmas! I am not trying to wish time away but merely to emphasise the forward movement of life.

I am grateful for coming to the parish at this time of the year because it affords us time to get to know each other a bit and to live in this lovely but brisk wintertime knowing that the springtime is ahead of us which we will share and shape together.

## WHAT OF OUR SHAPE?

Last Sunday, Geoff Jenkins shared a response to my homily about living a eucharistic life. He mentioned that some footy commentators speak of a team losing their shape when they don't play well. It is a rather captivating image, isn't it? When the team is in shape it works well together and accomplishes many good things.

One way to look at this more broadly is that there is a constancy about the shape – the team or group or community – which is its 'whole' if you like. It is never the same and always changing and dynamic. People come and go and yet the shape is there. It adapts and changes.

I guess a new priest and their community are a shape in this community of North Melbourne – we are always in flux and change. But there is a distinctiveness and character – which is after the life and pattern of the Lord Jesus Christ. It is nourished and enlivened by him, the Spirit and centred and grounded in God. We never shape shift – after the model in some popular television shows and stories – but we are always being moulded by the Lord. The image of the potter comes to mind and the guiding hand of the Lord.

May the Lord shape us gently and enliven us in our life together.

## DELTA

Next Sunday, 6 July, marks the beginning of NAIDOC Week. It also falls just after the beautiful Feast of the Coming of the Light. This feast is celebrated by the peoples of the Torres Strait Island on 1 July every

year and it marks the coming of Christianity to the islands in 1871. It is a joyous feast and many of the people of the Torres Strait are the most devout Christians I have known.

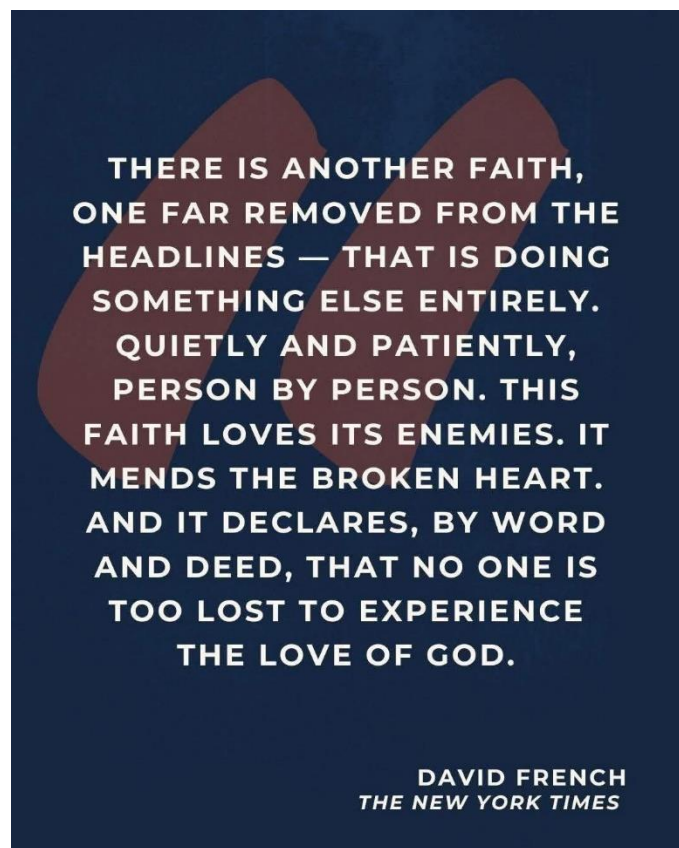
Given the recent completion of the “Walk for Truth” sponsored by the Yoorook Justice Commission, we thought it a good time to gather for a new Delta study on various topics related to the aim of the walk and the work of the commission. I am grateful to Geoff Jenkins and others who are putting this gathering together and encourage you to support it. It will follow the Sung Eucharist and morning tea next Sunday.

## INVITATION RENEWED

At the lovely reception on the night of my induction I expressed my desire to catch up for coffee or a meal with any of you or groups. Several of you have already done this and I thank you. There is plenty of time to do this – no rush – but I do look forward to catching up with you when time and circumstance afford.

May God bless you in all you do this week.

*From Fr Stuart*



# ENTRANCE HYMN

*Gtr. Capo 1* Ab(G) Bbm(Am) Eb(D) Ab(G) Fm(Em)

Bb7(A7) Eb(D) Eb7(D7) Ab(G)

Bbm(Am) Db(C) C7(B7) Fm(Em) F(E) Bb(A)

Eb(D) Ab(G) Bbm(Am) Eb(D) Eb7(D7) Ab(G)

1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.
2. All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the Three in One adoring,  
praising him eternally.
3. Here among us, where we call you  
come, O Lord our God today;  
with your gentle loving-kindness
- hear your people as we pray,  
and your fullest benediction  
pour upon us here today.
4. Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.
5. Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
one in might and one in glory  
while eternal ages run.

*TIS 432*  
*From Urbs beata Hierusalem, Latin, c. 7th cent. tr. John Mason Neale 1818–66 alt.*  
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## GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you: **And also with you.**

## PRAYER OF PREPARATION

**Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord.**

**Amen.**

## KYRIE ELEISON

*[Said at 8am, sung at 10am]*

**Lord, have mercy. Lord, have mercy.**

**Christ, have mercy. Christ, have mercy.**

**Lord, have mercy. Lord, have mercy**

Kyrie

1. Choir; 2. ALL *mf*

Lord, have mer-cy, Lord\_\_\_\_\_ have mer-cy.

1. Choir; 2. ALL *f*

Christ,\_\_\_\_\_ have mer - cy,\_\_\_\_\_ have mer - cy.

1. Choir; 2. ALL *mf*

Lord, have mer-cy, Lord\_\_\_\_\_ have mer-cy.

## THE CONFESSION

*The confession is introduced ending with words: let us confess together*

**Merciful God, our maker and our judge,**

**we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord.**

**Amen.**

## **ABSOLUTION**

**Almighty God, who has promised forgiveness to all who turn to him in  
faith: pardon you and set you free from all your sins, strengthen you in  
all goodness and keep you in eternal life, through Jesus Christ our  
Lord. Amen.**

## **GLORIA**

*[Said at 8am, sung at 10am (overleaf)]*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have  
mercy on us;**

**you are seated at the right hand of the Father: received our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the most High Jesus Christ with the Holy Spirit,  
in the glory of God the father. Amen.**

Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

## COLLECT

Almighty God, whose apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may

ever stand firm upon the one foundation, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE LITURGY OF THE WORD**

### **FIRST READING**

*Please sit.*

#### **A reading from the Acts of the Apostles:**

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the Festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him. The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared, and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists. The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, "Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting." *(Acts 12.1-11)*

For the word of the Lord. **Thanks be to God.**

## PSALM 34 TIS 22

*Response*

Taste and see the good-ness of the Lord;  
taste and see the good-ness of the Lord.

1. I will bless the Lord at all times,  
with praise always on my lips;  
in the Lord my soul shall make its  
boast.  
The humble shall hear and be glad.  
*Response*
2. Glorify the Lord with me.  
Together let us praise God's name.  
I sought the Lord and was  
answered;  
from my terrors God set me free.  
*Response*
3. Look towards the Lord and shine in  
light;  
let your faces be not ashamed.  
When the poor cry out the Lord  
hears them  
and rescues them from all their  
distress. *Response*
4. The angel of the Lord is encamped  
around those who revere God.  
Taste and see that the Lord is good.  
They are happy who seek refuge in  
God. *Response*

*TIS 22*

*Tr* from *The Psalms, A New Translation* (1989). Response text ICEL. Psalms verses by permission A. P. Watt, London  
Music © 1977, 1990 Christopher Willcock S. J. by permission Oregon Catholic Press. Reproduced with permission

## SECOND READING

### A reading from the Second Letter of Saint Paul to Timothy:

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight; I have finished the race; I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the gentiles might hear it. So I was rescued from the lion's mouth. The Lord will

rescue me from every evil attack and save me for his heavenly kingdom.  
To him be the glory forever and ever. Amen. (2 Timothy 4.6-8, 17-18)

For the word of the Lord: **Thanks be to God.**

GOSPEL ACCLAMATION

*Please stand.*

Alleluia, **alleluia!**

Lord, you know all things:

you know that I love you.

**Alleluia!**

The Lord be with you:

**And also with you.**

A reading from the holy Gospel according to St John:

**Glory to you, Lord Jesus Christ.**

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.” Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said,

“Lord, who is it that is going to betray you?” When Peter saw him, he said to Jesus, “Lord, what about him?” Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!”

*(John 21.15-22)*

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## THE HOMILY

### THE NICENE CREED

*Please stand*

**We believe in one God,**

**the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary, ] *all may*  
and became truly human. ] *bow***

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **THE PRAYERS OF THE PEOPLE**

*After each section:*

Lord in your mercy

**Hear our prayer**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.

**His spirit is with us.**

The peace of the Lord be always with you  
**And also with you.**

## OFFERTORY HYMN



1. Lord of the Church, we pray for our renewing:  
Christ over all, our undivided aim.  
Fire of the Spirit, burn for our enduing,  
wind of the Spirit, fan the living flame!  
We turn to Christ amid our fear and failing,  
the will that lacks the courage to be free,  
the weary labours, all but unavailing,  
to bring us nearer what a church should be.
2. Lord of the Church, we seek a Father's blessing,  
a true repentance and a faith restored,  
a swift obedience and a new processing,  
filled with the Holy Spirit of the Lord!  
We turn to Christ from all our restless striving,  
unnumbered voices with a single prayer:  
the living water for our souls' reviving,  
in Christ to live, and love and serve and care.

3. Lord of the Church, we long for our uniting,  
 trye to one calling, by one vision stirred;  
 one cross proclaiming and one creed reciting,  
 one in the truth of Jesus and his word.  
 So lead us on; till toil and trouble ended,  
 one Church triumphant one new song shall sing,  
 to praise his glory, risen and ascended,  
 Christ over all, the everlasting King!

A&M Revised 497

Words: Thomas Dudley-Smith (b 1926). Music: Air from Country Derry from Irish Music as noted by George Petrie 1903 harmonised by Donald Davison (1937-2013). Hope Publishing Company for the USA and the rest of the world. Reproduced by permission of Oxford University Press. All rights reserved.

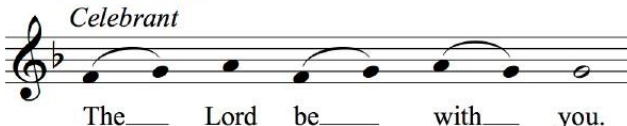



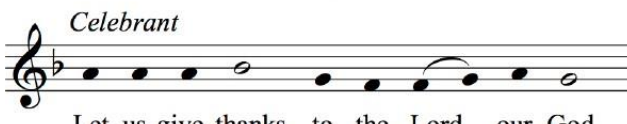
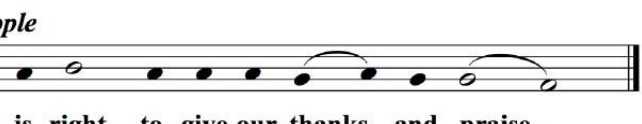
## OFFERTORY PRAYER

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

## THE EUCHARISTIC PRAYER

**Sursum Corda**

|   |   |
|---|---|
| <p><i>Celebrant</i></p>  <p>The Lord be with you.</p>                   | <p><i>People</i></p>  <p>And also with you.</p>                         |
| <p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>                    | <p><i>People</i></p>  <p>We lift them to the Lord.</p>                  |
| <p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p> | <p><i>People</i></p>  <p>It is right to give our thanks and praise.</p> |

It is indeed right ...

... for ever praising you and saying:

**Sanctus** *f*

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might. Hea - ven and earth are  
 full of your glo - ry. Ho - san-na in the high - est.  
 Bless - ed is he who comes in the name, comes in the  
*easing ... f a tempo*  
 name of the Lord. Ho - san-na in the high -  
 est, Ho - san-na in the high - est.

*The prayer continues ...*

Let us proclaim the mystery of faith:

1. Choir; 2. ALL

*mf* Christ has died. Christ is ri-sen. *f* Christ will come a-gain.

*The prayer continues ...*

*... ending with:*

**Doxology** *f*

Bless-ing and ho-nour and glo-ry and power are  
 yours for e - ver and e - ver. A - - men.

## THE LORD'S PRAYER

As our Saviour Christ has taught us, so we pray:

**Our Father in heaven,**

hallowed be your name, your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and for ever.

Amen.

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

## AGNUS DEI

**Choir (SA)**  
*mf warmly*

Agnus Dei

Lamb — of God, you take a-way the sin — of the

**ALL** **Choir (TB)**

world, have mer - cy on us, have mer - cy on us.

*mf warmly*

Lamb — of God, you take a-way the sin — of the world, have

**ALL**

mer - cy on us, have mer - cy on us.

**Choir** *mf warmly*

Lamb — of God, you take a-way the sin — of the world,

*mp* **ALL** *p poco rall.*

grant us your — peace, grant us your — peace.

## INVITATION TO COMMUNION

## COMMUNION

**Anthem:** *'Hail, Glorious Spirits, Heirs of Light'* by C Tye (c 1500-1573).

## POST COMMUNION PRAYER

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope; teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

**Father,**

**we offer ourselves to you as a living sacrifice**

**through Jesus Christ our Lord.**

**Send us out in the power of your Spirit**

**to live and work to your praise and glory.**

**Amen.**

## HYMN AFTER COMMUNION

(♩=70-80)

Gtr. Capo I Cm(Bm) Eb(D) / Bb(A)

1 Je-sus, Sa-viour of the world, come in mer-cy, set us  
free. We look to you to help and  
save us. \_\_\_\_\_

2. By your cross and precious blood,  
you redeemed your people, Lord.  
*We look to you to help and save us.*
3. Your disciples cried for help;  
you were there and saved their  
lives.  
*We look to you to help and save us.*
4. Free us from the chains of sin  
so that we can sing your praise.  
*We look to you to help and save us.*
5. Come and live with us, O Lord;  
stay forever, Jesus Christ.  
*We look to you to help and save us.*
6. When you come in glory, Lord,  
Make us to be one with you.  
*We look to you to help and save us.*

TIS 789

Words © David Arthur Schubert 1942- . Paraphrase of canticle Salvator Mundi  
Music © Sue Westhorp 1971- . © Gary Simpson. Used with permission. Reproduced with permission

## NOTICES

## THE SENDING OUT OF GOD'S PEOPLE

### BLESSING

### DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### POSTLUDE

*All are invited for refreshments in the Parish Hall after the Service.*

# PARISH NEWS

## *For Your Prayers*

### FOR THE NEEDS OF THE WORLD

For peace in the Middle East, Sudan, Congo, Ukraine and an end to violence.

For those who sleep rough, for those stressed and unable to make ends meet.

### FOR THE LIFE OF THE CHURCH

For Archbishop-elect, Richard as he prepares to take up his call to be Archbishop of Melbourne.

### FOR THOSE IN NEED OF HEALING AND WHOLENESS

Please pray for those in need including Fr Frank Moloney, Mthr Ruth Cook, Fr Peter Treloar, Isaiah, Vasu and Peter Scholl.

### FOR THE RECENTLY DEPARTED

Bishop Dino Gabriel, Walter Brueggemann.

### FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Rasta Christian George.

### IF YOU HAVE PRAYER INTENTIONS

If there is a name to be included, please email [office@stmarys.org.au](mailto:office@stmarys.org.au) (Names will be listed for 1 month unless otherwise specified).

# *St Mary's Parish Notices*

## AVE PATRONAL FESTIVAL EDITION

Submissions for 2025 AVE Patronal Festival are open until Thursday 31 July, with expected publication date around mid August. Themes relating to our patron Saint Mary is encouraged, as well as a wide variety of subject matters. As usual, please send to either David or [office@stmarys.org.au](mailto:office@stmarys.org.au)

## ST MARY'S EVENTS

Sandpiper Trio (flute, cello & piano) will be performing on Sunday 31 August, 3pm in the Church. Works by Dillon, Tann, Faure & Haydn, tickets are \$35/\$30/free under 18. For bookings, please visit [www.trybooking.com/DBZHB](http://www.trybooking.com/DBZHB)

## THE MELBOURNE ANGLICAN

To read online e-editions, visit [This Month's TMA - The Melbourne Anglican](#) or use the QR code.



## TO HELP THOSE IN NEED

Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.

## SUPPORTING THE LIFE AND MINISTRY OF ST MARY'S

Your continuing financial support of the Parish is greatly appreciated. One off or recurring payments are best made to the Parish Giving account with the Anglican Development Fund. Considering a bequest to the parish? Speak confidentially with the Treasurer via

[treasurer@stmarys.org.au](mailto:treasurer@stmarys.org.au)

BSB No: 703-122

Acc No: 05004687

Acc Name: St Mary's Anglican Church North Melbourne

## *Liturgies at St Mary's This Week*

### MORNING PRAYER

Monday, Wednesday and Friday at 8.30am.

Click the link below <https://bit.ly/49910N4>

Meeting ID: 826 4665 0345, Passcode: 464706.

### THE EUCHARIST

Thursday at 12 pm.

| <i>St Mary's Roster</i>        |   |  |
|--------------------------------|---|--|
|                                | Sunday 29 June 2025<br>Saint Peter and Saint Paul | Sunday 6 July 2025<br>Ordinary Sunday 14 |
| 8:00am Reader                  | Judie Bainbridge                                  | Jen Langmead                             |
| 10:00am<br>Readers             | John Blanch<br>Anne Sunderland                    | Sarah Gador-Whyte<br>Fabien Nunes        |
| Serving Team                   | Peter O'Donoghue<br>Anne Sunderland               | Peter O'Donoghue<br>Anne Sunderland      |
| Welcome                        | Michael Golding                                   | Adam Wing                                |
| Introduction &<br>Intercession | Audrey Statham                                    | Geoff Jenkins                            |
| Video/AV                       | Adam Wing   | Geoff Jenkins                            |
| Kids Corner &<br>Sunday School | Harriet Jenkins<br>Rosie Moloney                  | Harriet Jenkins<br>Rosie Moloney         |
| Morning Tea                    | Libby Brookes<br>Susan Gribben                    | Michael Noble<br>Margaret Noble          |

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*If you would like to be contacted by the Parish, please fill in your details,  
 tear this section off and drop it in the office mailbox on Queensberry Street:*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## Contact St Mary's

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**KOOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)  
PLEASE REPORT ABUSE CALL 1800 135 246

### Acknowledgements:

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