



**Trinity Sunday
Sunday 15 June 2025
8am & 10am, Rev'd Stuart Soley**

German Mass Setting, by Franz Schubert arr. Richard Proulx

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold**
and joining in the music.*

INTRODUCTION

The whole of creation within which we live and love is the product of a loving God: Father, Son, and Holy Spirit. At the heart of the mystery of the Trinity is a Father whose love became flesh in the Son who gives life to the world, and the mutual love between the Father and the Son which touches our lives as the Holy Spirit.

PROCESSIONAL HYMN TIS 478

(♩ = 104-112)

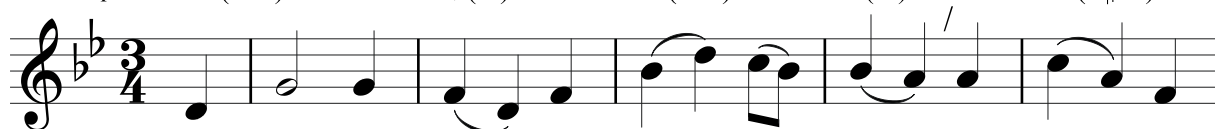
Gtr. Capo 3 Gm(Em)

B♭(G)

Gm(Em)

F(D)

Am(F♯m)



1 I bind un - to my - self to - day the strong name

F(D)

Gm(Em)

Dm(Bm)

E♭(C)

B♭(G)



of the Tri - ni - ty by in - vo - ca - tion

Gm(Em)

E♭(C)

B♭(G)

E♭(C)

Cm(Am)

Gm(Em)



of the same, the Three in One, and One in Three.

Gm(Em)

B♭(G)

Gm(Em)

F(D)



2 I bind this day to me for e - ver, by

3 I bind un - to my - self to - day the

4 I bind un - to my - self to - day the

5 A - gainst all Sa - tan's spells and wiles, a -

Am(F♯m)

F(D)

Gm(Em)

Dm(Bm)



2 power of faith, Christ's in - carn - a - tion, his

3 vir - tues of the star - lit hea - ven, the

4 power of God to hold and lead, his

5 - gainst false words of he - re - sy, a -

E♭(C)

B♭(G)

Gm(Em)

E♭(C)



2 bap - tism in the Jor - dan ri - ver, his

3 glo - rious sun's life - giv - ing ray, the

4 eye to watch, his might to stay, his

5 - gainst the know - ledge that de - files, a -

2 death on___ cross___ for my sal - va - tion,_____ his
3 white - ness___ of___ the moon at e - ven,_____ the
4 ear to___ hear - ken to my need,_____ the
5 - gainst the___ heart's___ i - do - la - try,_____ a -

2	burst	-	ing	from	the	___	spi	-	cèd	tomb,	his
3	flash	-	ing	of	the	___	light	-	ning	free,	the
4	wis	-	dom	of	my	___	God		to	teach,	his
5	-gainst		the	wi	-	zard's	___	e	-	vil	craft, a

2 ri - ding up_____ the heaven - ly way,_____ his
3 whirl - ing wind's_____ tem - pest - uous shocks,_____ the
4 hand to guide,_____ his shield to ward,_____ the
5 - gainst the death_____ wound and the burn - ing, the

2 co - ming_ at_ the day of doom:___ I___
3 sta - ble_ earth,___ the deep salt sea___ a -
4 word___ of_ God___ to give me speech,___ his___
5 chok - ing_ wave,___ the poi - soned shaft,___ pro -

2 bind un - to_____ my - self to - day._____
3 round the__ old_____ e - ter - nal rocks._____
4 heaven - ly__ host_____ to be my guard._____
5 - tect me,__ Christ,__ till your re - turn - ing.

(♩ = 72-84)

No Capo G

6 Christ be with me, Christ with - in me, Christ be -
- hind me, Christ be - fore me, Christ be - side me, Christ to
win me, Christ to com - fort and re - store me, Christ be -
- neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger, Christ in
hearts of all that love me, Christ in mouth of friend and stran - ger.

(♩ = 104-112)

Gtr. Capo 3

7 I bind un - to my - self the name, the
strong name of the Tri - ni - ty, by
in - vo - ca - tion of the same, the
Three in One, and One in Three, of

B♭(G) Gm(Em) Cm(Am) G(E) Cm(Am) /
 whom all na - ture has crea - a - tion, e -
 Eb(C) F(D) Gm(Em) Dm(Bm) / Eb(C)
 - ter - nal Fa - ther, Spi - rit, Word. Praise to the
 B♭(G) Gm(Em) Eb(C) B♭(G) Eb(C)
 Lord of my sal - va - tion: sal - va - tion is of
 Cm(Am) Gm(Em) Cm(Am) G(E)
 Christ the Lord. (A - men.)

From 'St Patrick's Breastplate' Gaelic 5th–7th cent.
 attrib. St Patrick c.389–c.46 version by Cecil Frances Alexander 1818–95.
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GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you: **And also with you.**

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and
 from whom no secrets are hidden: cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy name, through Christ our
 Lord. Amen.**

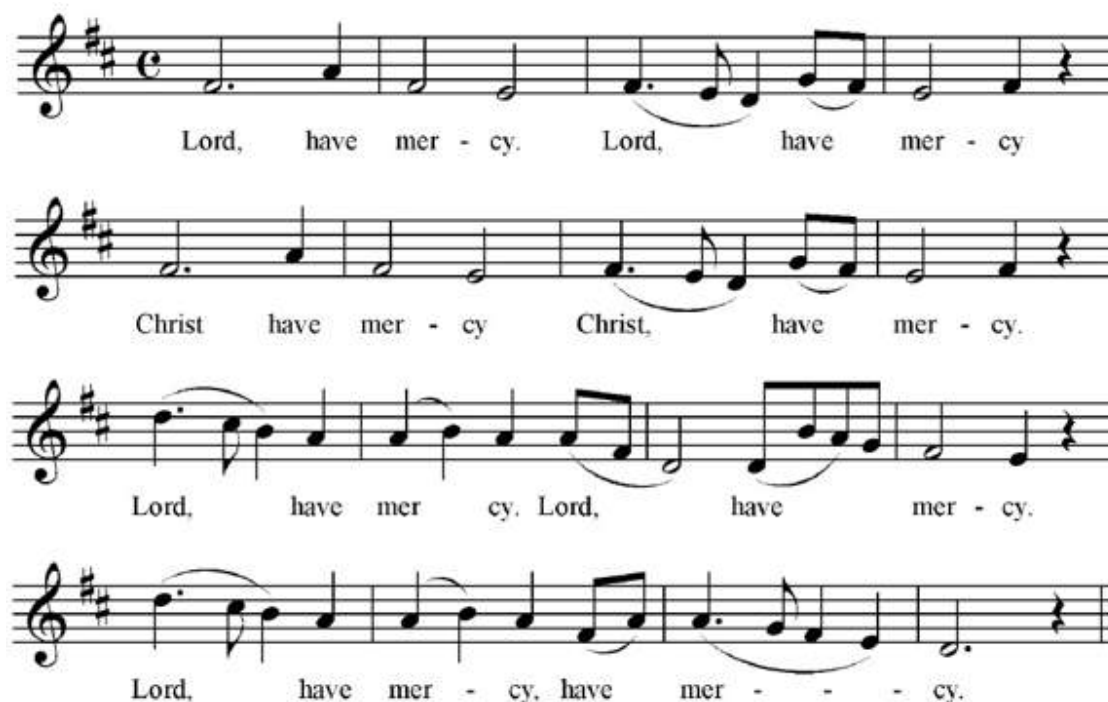
KYRIE ELEISON

[Said at 8am, sung at 10am]

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy



INTRODUCTION TO CONFESSION

The Spirit of the Lord fills the world and knows our every word and deed.

Silence may be kept.

Let us the open ourselves to the Lord and confess our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

[Said at 8am, sung at 10am]

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: received our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the most High Jesus Christ with the Holy Spirit, in the glory of God the father. **Amen.**



Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men. A - men.

COLLECT

Let us pray that the Spirit will work through our lives to bring Christ to the world.

Silence is kept.

Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ,

the Word made flesh; through your Holy Spirit you give us a share in your life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son and Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

FIRST READING

Please sit.

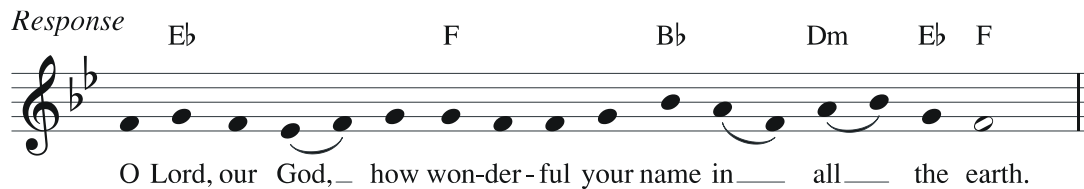
A reading from the Book of Proverbs:

Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice is to the sons of man. The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

(Proverbs 8.1-4, 22-31)

For the word of the Lord. **Thanks be to God.**

PSALM 8 (TIS 4)



1. O Lord our Governor,
how glorious is your name in all the earth!
2. Your majesty above the heavens is yet recounted
by the mouths of babes and sucklings.
3. You have founded a strong defence against your adversaries,
to quell the enemy and the avenger. *Response*
4. When I consider your heavens, the work of your fingers,
the moon and stars which you have set in order,
5. what are we that you should be mindful of us,
what are we that you should care for us? *Response*
6. Yet you have made us little less than gods,
and have crowned us with glory and honour.
7. You have given us dominion over your handiwork,
and have put all things in subjection beneath our feet, *Response*
8. all sheep and oxen,
and all the creatures of the field,
9. the birds of the air and the fish of the sea,
and everything that moves in the pathways of the great waters.
Response

Response, ICEL 1969.

Verses from *The Psalms: The Liturgical Psalter* (Inclusive Language Version) 1994.

Response text © 1969 ICEL.

Psalm verses from *The Psalms: The Liturgical Psalter*, 1977, inclusive language version 1994.

David L. Frost, John A. Emerton and Andrew A. Macintosh.

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SECOND READING

A reading from the Epistle to the Romans:

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. *(Romans 5.1-5)*
For the word of the Lord: **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.

Alleluia, **alleluia!**

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come. **Alleluia!**

The Lord be with you: **And also with you.**

A reading from the holy Gospel of our Lord Jesus Christ according to St John:

Glory to you, Lord Jesus Christ.

I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. *(John 16.12-15)*

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SERMON

NICENE CREED

Please stand

[Said at 8am, and today at 10am we sing the Creed]

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HYMN TIS 435

Gtr. Capo 3 Bb(G) Dm(Bm) F(D) Bb(G) F(D) C(A) Bb(G)

C(A) F(D) Bb(G) Dm(Bm) F(D) Bb(G) F(D)

C(A) Bb(G) C(A) F(D) Bb(G) F(D)

F(D) C(A) F(D) Eb(C) Cm(Am) F(D)

Bb(G) F(D) C(A) Dm(Bm) G(E)

Cm(Am) F(D) Bb(G) Cm(Am) F(D) Bb(G)

F(D) Bb(G) Gm(Em) Eb(C) F(D) Bb(G)

1. We all believe in God who made
heaven and earth in all their splendour,
who gave himself to us in love
as our Father strong and tender.
He provides for us and feeds us,
every day his gifts surround us;
keeps us safe from harm, and leads us,
his protecting arm around us.
He guards and keeps us day and night,
all things are governed by his might.
2. And we believe in Jesus Christ,
God's own Son, our Lord and Saviour,
who rules with equal power and might
at his Father's side for ever.
He came down from heaven to save us,
born of Mary by the Spirit.
Through his human life he gave us
life that we could never merit.
He died upon the cross, and then
was raised by God to life again.
3. And in the Spirit we believe,
holy Comforter, life-giver,
who with the Father and the Son
is adored and praised for ever.
He unites from every nation
those to whom true faith is given;
in the church, his new creation,
wounds are healed and sins forgiven.
The dead will all be raised, and we
will live with God eternally.

Paraphrase of the Nicene Creed by Martin Luther 1483–1546 based on a 14th-cent.
Hymn *tr.* John Clement Pfitzner 1942– Translation from the *Lutheran Hymnal* © J. C. Pfitzner.
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PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy
Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you

And also with you.

OFFERTORY HYMN TIS 132

The musical score is written for two parts, 1 and 2, in the key of D major (two sharps) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff lines. The score includes a variety of note values, including quarter, eighth, and half notes, as well as rests. The lyrics are as follows:

1 Ho - ly, ho - ly, ho - ly! Lord God al - might - y,
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore you,

1 ear - ly in the morn - ing to you our praise shall be;
2 cast - ing down their gold - en crowns a - round the glass - y sea;

1 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y
2 che - ru - bim and se - ra - phim fall - ing down be - fore you,

1 God in three per - sons, bles - sed Tri - ni - ty.
2 God e - ver - last - ing through e - ter - ni - ty.

3. Holy, holy, holy! though the darkness hide you,
though the sinful human eye your glory may not see,
you alone are holy, there is none beside you
perfect in power, in love and purity.
4. Holy, holy, holy! Lord God almighty,
all your works shall praise your name in earth and sky and sea;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.

Reginald Heber 1783–1826 *alt.*
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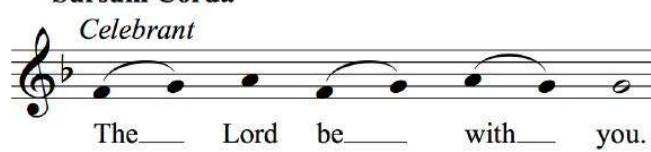
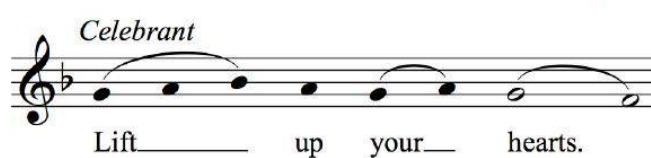
OFFERTORY PRAYER

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

EUCCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

It is indeed right ...

... for ever praising you and saying:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

san - na in the high - est, ho - san - na in the high - est.

The prayer continues ...

Let us proclaim the mystery of faith:

Lord, by your cross and res-ur - ec - tion, you have set us

free, Lord, by your cross and re sur - ec - tion, you have set us

free. You are the Sav - iour of the world.

The prayer continues ...

... ending with:

A - men, A - men, A - men, A - men, A - men.

THE LORD'S PRAYER

As our Saviour Christ has taught us, so we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

AGNUS DEI



Je - sus, Lamb of God have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

INVITATION TO COMMUNION

COMMUNION

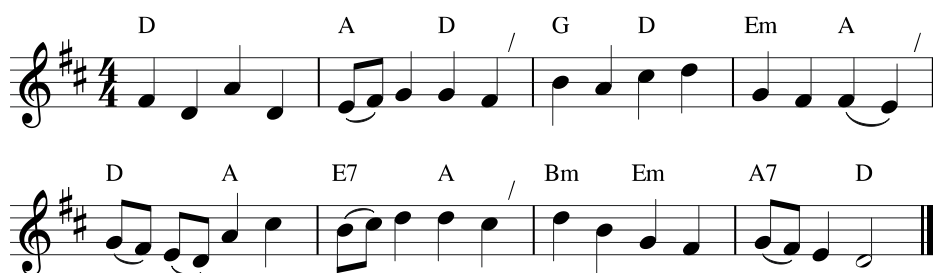
Anthem: *'O Trinity most blessed light'* by Malcolm Archer.

POST COMMUNION PRAYER

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

RECESSIONAL HYMN TIS 140



1. Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.
2. And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.
3. Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.
4. And I hold in veneration,
for the love of him alone,
holy church as his creation,
and her teachings as his own.

5. Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

John Henry Newman 1801–90.
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NOTICES

BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude: *‘Wir glauben all an einen Gott’ BWV 680* by J S Bach.

All are invited for refreshments in the Parish Hall after the Service.

PRAYERS

Please pray for those in need, including Fr Frank Moloney, Fr Peter Treloar, Isaiah, Peter Scholl and Vasu.

Also pray for Walter Brueggemann who passed away last week.

Pray also for those whose anniversaries of death fall this week: Peter Tulloch, Ethel Barrett and Pip Maddern.

If there is a name to be included, please email office@stmarys.org.au (Names will be listed for 1 month unless otherwise specified)

Morning Prayer held on Mon/Wed/Fri, 8.30am. Click the link below <https://bit.ly/49910N4> Meeting ID: 826 4665 0345, Passcode: 464706. Weekday Eucharist is on every Thursday at 12pm.

St Mary's Parish Notices

- Join us for lunch to welcome Fr Stuart following the service today. And a reminder that Lee Abrahmsen's 3pm concert has been postponed towards the end of the year.
- Also a reminder that the next Parish Council Meeting has been rescheduled to Sun 22 Jun.
- Sandpiper Trio (flute, cello & piano) will be performing on Sun 31 Aug, 3pm. Works by Dillon, Tann, Faure & Haydn. Tickets \$35/\$30/free under 18, please book www.trybooking.com/DBZHB
- Beverley will be performing on the harpsichord with Helen Duggan (flute) at St Paul's Cathedral on Wed 18 June, 1pm. Free lunchtime concert, for info <https://cathedral.org.au/worship/music/lunchtime-concerts/>
- Jam for Refugees: fundraising launch event on Thurs 19 June, 6.30-8pm at The Pivottian Cinema Geelong. Tickets \$60, book using the QR code.



- To read The Melbourne Anglican online e-editions, visit [This Month's TMA - The Melbourne Anglican](#) or use the QR code.



- Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.
- Your support for the Parish is appreciated. To authorise direct debit, contact Parish Treasurer via treasurer@stmarys.org.au For occasional/regular giving, direct funds to Parish Giving account with Anglican Development Fund: BSB: 703-122 / Acc: 05004687 / Acc Name: St Mary's Anglican Church North Melbourne.

<i>St Mary's Roster</i>		
	Sun 15 June 2025 Trinity Sunday	Sun 22 June 2025 Corpus Christi
8:00am Reader	Andrew McKinlay	Jen Langmead
10:00am Readers	Helen McCallum Fabien Nunes	Lewis Gurr-Stephen Susan Gribben
Serving Team	Peter O'Donoghue Anne Sunderland	Sam Miller Alice Christofi
Welcome	Sam Miller	Helen McCallum
Introduction & Intercession	Geoff Jenkins	Steph C
Video/AV	Geoff Jenkins	Fabien Nunes
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Michael Noble Margaret Noble	Libby Brookes Susan Gribben

 If you would like to be contacted by the Parish, please fill in your details,
 tear this section & drop it in the office mailbox on Queensberry Street:

Name:

Phone:

Email:

Contact St Mary's

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Wardens: Anne Sunderland mail4annes@gmail.com
Adam Wing awwingman@gmail.com
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Office Hours: Tuesday & Thursday, 9.30am—5.30pm



KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au PLEASE REPORT ABUSE CALL 1800 135 246

Acknowledgements:

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