



**THE FOURTEENTH SUNDAY
IN ORDINARY TIME**

Sunday 6 July 2025

8am The Eucharist
10am Sung Eucharist

Principal Celebrant: Fr Stuart Soley SMMS
Homilist: Fr Stuart

Welcome to St Mary's Anglican Church North Melbourne
Thank you for joining us today

TODAY'S LITURGY

Our part: The congregational parts are printed in **bold**.

Music: Please join in the hymns and other music during the Liturgy.

Mass Setting: Missa Sanctae Maria by CJ Willcock, SJ and Gloria by Phillip Matthias (b. 1954).

INTRODUCTION

Today's gospel is not just an instruction for the clergy. It is a reminder that all of us are called to preach and teach and proclaim the kingdom....at home, in the office, in the classroom, at university. Our lives are the message; we can only touch hearts and minds if what we proclaim is also what we do.

From Fr Stuart

CELEBRATING OUR FIRST NATIONS PEOPLES

The first day of July is most known as the first day of the financial year. Very few people in southern Australia would be aware of that day as a significant event in the life and memory of the peoples of the Torres Strait Islands.

As I wrote last week, it is known there as the Feast of the Coming of the Light commemorating the day when Christianity was brought to the islands by members of the London Missionary Society.

As a good friend commented, many might misunderstand this title 'the coming of the light' because some will associate it with overtones of enlightening the uneducated peoples who 'need to be saved'. This is not how it is seen in the Torres Strait.

The Anglican Board of Mission has written an introduction to this day which begins saying "God was on both sides of the beach that day".

I am greatly privileged to know Torres Strait Islander Anglicans.

They are amongst the most devout and inspiring Christians I know. There is no sense that either their identity as First Nations people or Christians is in any way diluted or compromised. It captures something in my mind and heart of the Christ who brings all things together of which the apostle Paul writes.

This is a long way of introducing our observance for NAIDOC Week which begins today. Some notes about NAIDOC Week are included in the Parish News today.

DELTA TODAY

I am delighted that we are having a Delta Study today on matters relating to the work of the Yoorrook Justice Commission and the recent ‘Walk for Truth’. The work of the Commission has been generating headlines in the Age this week. It reminded me that these often-sensitive matters become fodder for a media sector which tends to thrive on simplistic accounts and binaries. On this issue there are two centuries of history and actions which require more nuance and understanding. I know this is one of the driving forces in the heart and minds of those involved in today’s study.


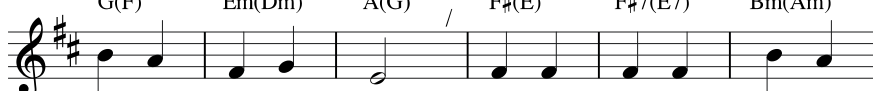


INVITATION RENEWED ICYMI

At the lovely reception on the night of my induction I expressed my desire to catch up for coffee or a meal with any of you or groups. Several of you have already done this and I thank you. There is plenty of time to do this – no rush – but I do look forward to catching up with you when time and circumstance afford.

May God bless you in all you do this week.

Fr Stuart

ENTRANCE HYMN

Gtr. Capo 2 D(C) A7(G7) D(C) G(F) D(C) / G(F)

 G(F) Em(Dm) A(G) / F#(E) F#7(E7) Bm(Am)

 E7(D7) / A(G) Bm(Am) E(D) A(G) / Bm(Am)

 A(G) D(C) A(G) / B7(A7) Em(Dm) A7(G7) D(C)


- | | |
|--|---|
| <p>1. Praise, my soul, the king of heaven;
to his feet your tribute bring;
ransomed, healed, restored,
forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!</p> <p>2. Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!</p> <p>3. Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:</p> | <p>praise him, praise him, hallelujah,
widely as his mercy flows!</p> <p>4. Frail as summer's flower we
flourish,
blows the wind and it is gone;
but while mortals rise and perish
God endures unchanging on.
Praise him, praise him, hallelujah,
praise the high eternal one!</p> <p>5. Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before
him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!</p> |
|--|---|

TIS 134

Henry Francis Lyte 1793–1847 alt. based on Psalm 103. Harmony © C. L. Fouvry. Reproduced with permission

GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you: **And also with you.**

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

KYRIE ELEISON

[Said at 8am, sung at 10am]

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy**

Kyrie 1. Choir; 2. ALL *mf*



Lord, have mer-cy, Lord _____ have mer-cy.

1. Choir; 2. ALL *f*



Christ, _____ have mer - cy, _____ have mer - cy.

1. Choir; 2. ALL *mf*



Lord, have mer-cy, Lord _____ have mer-cy.

THE CONFESSION

The confession is introduced ending with words: let us confess together

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.**

Amen.

ABSOLUTION

GLORIA

[Said at 8am, sung at 10am (overleaf)]

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world: have
mercy on us;**

you are seated at the right hand of the Father: received our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the most High, Jesus Christ with the Holy Spirit,
in the glory of God the father.**

Amen.

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God,_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

COLLECT

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Please sit.

A reading from the Second Book of Kings:

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel."

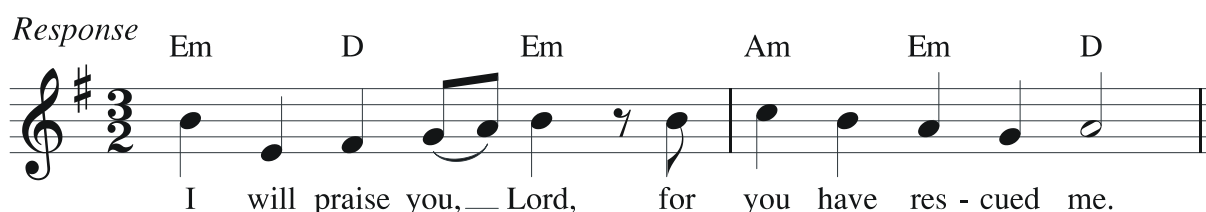
He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them

and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. (2 Kings 5.1-14)

For the word of the Lord. **Thanks be to God.**

PSALM 30



1. I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. *Response*
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favour all through life.
At night there are tears, but joy comes with the dawn. *Response*
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. *Response*

TIS 18
tr. The Grail (1983). Arrangement © D. C. Mews.
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SECOND READING

A reading from the Letter of Saint Paul to the Galatians:

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision nor uncircumcision is anything, but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me, for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

(Galatians 6.7-18)

For the word of the Lord: **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.

Alleluia, alleluia!

May the peace of Christ rule within your hearts,
and the fullness of his message live within you.

Alleluia!

The Lord be with you:

And also with you.

A reading from the holy Gospel according to Saint Luke:

Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ I tell you, on that day it will be more tolerable for Sodom than for that town.

The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and

nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

At that very hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows who the Son is except the Father or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

Then turning to the disciples, Jesus said to them privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see but did not see it and to hear what you hear but did not hear it.”
(*Luke 10.1-12, 17-24*)

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE HOMILY

THE NICENE CREED

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may*
and became truly human.] *bow***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

After each section:

**Lord in your mercy
Hear our prayer**

And at the end:

**Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

We are the body of Christ.

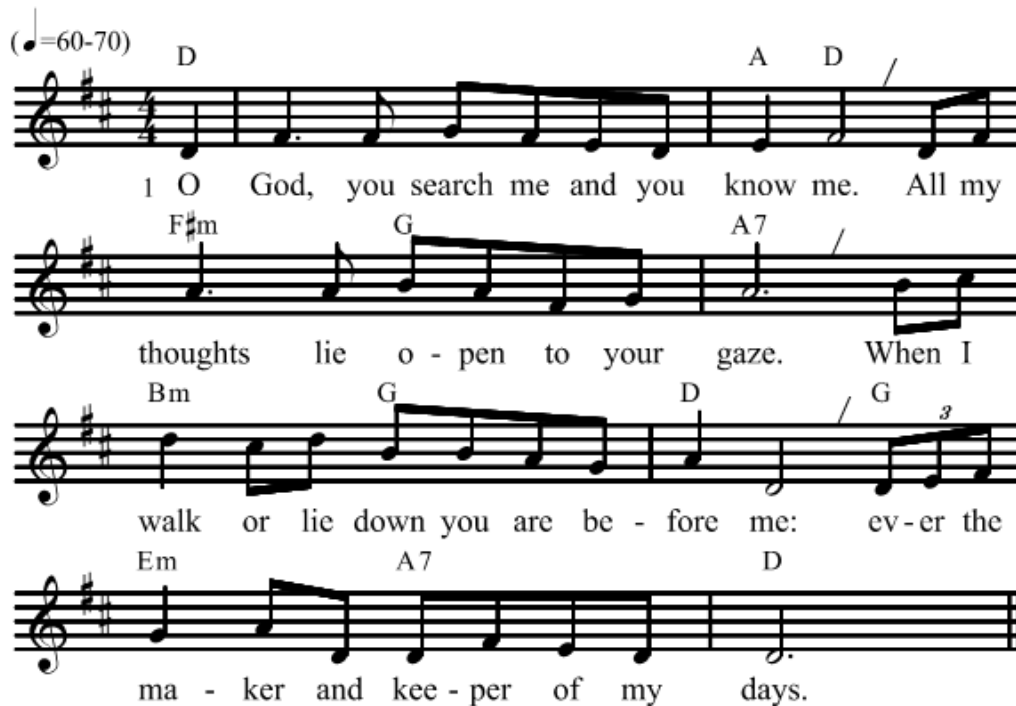
His spirit is with us.

The peace of the Lord be always with you

And also with you.

OFFERTORY HYMN

(♩=60-70)



1 O God, you search me and you know me. All my
thoughts lie o - pen to your gaze. When I
walk or lie down you are be - fore me: ev - er the
ma - ker and kee - per of my days.

2. You know my resting and my rising.
You discern my purpose from afar,
and with love everlasting you besiege me:
in every moment of life and death, you are.
3. Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future too.
4. Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
even the darkness is radiant in your sight.

5. For you created me and shaped me,
gave me life within my mother's womb.
For the wonder of who I am, I praise you:
safe in your hands, all creation is made new.

TIS 802
Words from Psalm 139.
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*CCLI (verification required 1-800-635-474)







OFFERTORY PRAYERS

Blessèd are you, Lord God of all creation, through your goodness we
have this bread to offer, fruit of the earth and work of human hands, it
will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands, it
will become for us the cup of salvation. **Blessèd be God for ever.**

THE EUCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>  The Lord be with you.	<i>People</i>  And also with you.
<i>Celebrant</i>  Lift up your hearts.	<i>People</i>  We lift them to the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord our God.	<i>People</i>  It is right to give our thanks and praise.

It is indeed right ...

... for ever praising you and saying:

Sanctus *f*

Ho - ly, — ho - ly, ho - ly — Lord,

God of — power and might. Hea - ven and earth are

full of your glo - ry. Ho - san-na in the high - est. —

Bless-ed is he who comes in the name, comes in the

easing . . . f a tempo

name of the Lord. Ho - san-na in the high -

est, Ho - san-na in the high - est. —

The prayer continues ...

Let us proclaim the mystery of faith:

1. Choir; 2. ALL

mf *f*

Christ has died. Christ is ri-sen. Christ will come a-gain.

The prayer continues ...

... ending with:

Doxology *f*

Bless-ing and ho-nour and glo-ry and power are —

yours for e - ver and e - ver. A - - men. —

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

THE BREAKING OF THE BREAD

**We break this bread to share in the body of Christ.
We who are many are one body, for we all share in the one bread.**

AGNUS DEI

Choir (SA)
mf warmly

Agnus Dei 
Lamb — of God, you take a-way the sin — of the

ALL **Choir (TB)**


world, have mer - cy on us, have mer - cy on us.

mf warmly


Lamb — of God, you take a-way the sin — of the world, have

ALL


mer - cy on us, have mer - cy on us.

Choir *mf warmly*


Lamb — of God, you take a-way the sin — of the world,

mp **ALL** *p poco rall.*


grant us your — peace, grant us your — peace.

INVITATION TO COMMUNION

COMMUNION

Anthem: *'Thou Wast, O God'* by Thomas Tallis, text: John Mason, violist: Elizabeth Brookes.

POST COMMUNION PRAYER

Grant O Lord we beseech you,
that the course of this world
may be so peaceably ordered by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

HYMN AFTER COMMUNION

(♩=60-70)

1 Lord of life and Lord of na-tions, gi-ving peace, you
make us one: heart of flesh for— heart of stone,
break the walls of all di-vi-sions. Your king-dom come, with
this its sign: our song, this prayer: let peace now reign.

2. Lengths of love beyond all measure,
heights of love which now do call,
breadth of love as room for all,
depths of love where hides the treasure;
through Christ, our way, we find true peace,
a world made whole in God's embrace.
3. Visions new and ancient dreaming,
see the love beyond all death;
new the heavens, new the earth,
promise of the kingdom coming.
Through Christ, the wounds of all this world
in God's own peace will then be healed.

TIS 803
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NOTICES

THE SENDING OUT OF GOD'S PEOPLE

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

All are invited for refreshments in the Parish Hall after the Service.

PARISH NEWS

For Your Prayers

FOR THE NEEDS OF THE WORLD

For peace in the Middle East, Sudan, Congo, Ukraine and an end to violence.

For those who sleep rough, for those stressed and unable to make ends meet.

FOR THE LIFE OF THE CHURCH

For Archbishop-elect, Richard as he prepares to take up his call to be Archbishop of Melbourne.

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Please pray for those in need including Bishop Scott Lowrey, Fr Frank Moloney, Mthr Ruth & Joe Cook, Fr Peter Treloar, Isaiah, Vasu and Helen.

FOR THE RECENTLY DEPARTED

Peter Scholl, Bishop Dino Gabriel, Walter Brueggemann.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Rasta George, Richard Edison, John Rickard, Vivienne Stuart Ritchie (AM) and Ken (Kenneth) Horn.

IF YOU HAVE PRAYER INTENTIONS

If there is a name to be included, please email office@stmarys.org.au (Names will be listed for 1 month unless otherwise specified).

Bishop Arthur Malcolm's Prayer

Bishop Arthur was the first Aboriginal
ordained as an Anglican Bishop

Lord God,
bring us together as one,
reconciled with you and reconciled with each other.
You made us in your likeness,
you gave us your Son, Jesus Christ.
He has given us forgiveness from sin.
Lord God,
bring us together as one,
different in culture,
but given new life in Jesus Christ,
together as your body,
your Church,
your people.
Lord God, bring us together as one,
reconciled, healed, forgiven,
sharing you with others as you have called us to do.
In Jesus Christ, let us be together as one.
Amen.

NAIDOC Week: 6-13 July

NAIDOC Week begins this Sunday 6 July. Wear yellow, black and red and badges to church to show your support!

Welcome to NAIDOC. We acknowledge all First Peoples of the beautiful lands on which we live and celebrate their enduring knowledge and connections to Country. We honour the wisdom of and pay respect to Elders past and present.

NAIDOC stands for National Aborigines and Islanders Day Observance Committee. It is a week-long celebration that recognizes and celebrates the history, culture, and achievements of Aboriginal and Torres Strait Islander peoples. Originally, it was a day of observance, but it has grown into a week-long event.

2025 NAIDOC Theme - The Next Generation: Strength, Vision and Legacy

This year's National NAIDOC Week marks 50 years of the week-long celebrations, and the theme, The Next Generation: Strength, Vision & Legacy, celebrates achievements of the past and the bright future ahead.

Quotes attributable to Minister for Indigenous Australians, Senator Malarndirri McCarthy:

“National NAIDOC Week continues to be Australia's largest celebration of Aboriginal and Torres Strait Islander cultures and this year we celebrate a milestone 50 years of honoring and elevating Indigenous voices, culture and resilience, through a week of activities. The National

NAIDOC Committee's selection of this year's theme, The Next Generation: Strength, Vision & Legacy, highlights the enduring strength of Aboriginal and Torres Strait Islander people."

Quotes attributable to National NAIDOC Committee Co-Chair, Aunty (Professor) Lynette Riley:

"Over the decades, NAIDOC Week has grown into a powerful national celebration that continues to honour and elevate Indigenous voices, culture and resilience 50 years on. Guided by the wisdom of our Elders and the groundwork laid by our forebears, each NAIDOC Week reinforces our vision for an Australia where Indigenous voices are not only heard but lead the way. As we celebrate this milestone, we look toward the next 50 years of NAIDOC Week celebrations, with excitement and confidence, while ensuring that NAIDOC remains a movement grounded in community-led vision and integrity."

Quotes attributable to National NAIDOC Committee Co-Chair, Steven Satour:

"This NAIDOC Week, we celebrate not just a milestone but a movement that endures, grows, and evolves - driven by the unwavering strength of our communities, the shared vision of our people, and the enduring legacy we pass on to those who will shape our future. Together, we walk forward, honoring where we've come from and looking boldly to the next generation who will carry NAIDOC and their communities into the future. As we commemorate this 50-year legacy, we also look forward, honouring our next generations who will carry the torch, shaping the future with courage, insight, and deep respect for our roots."

St Mary's Parish Notices

ST MARY'S PATRONAL FESTIVAL – SAVE THE DATES!

Friday 15 August – Evensong featuring Polyphonic Voices followed by light refreshments, exact time TBC.

Sunday 17 August – Eucharist at 8am & 10am, followed by Festive Brunch!

More details to follow, tell your friends and neighbours and the curious!

AVE PATRONAL FESTIVAL EDITION

Submissions for 2025 AVE Patronal Festival are open until Thursday 31 July, with expected publication date around mid August. Themes relating to our patron Saint Mary is encouraged, as well as a wide variety of subject matters. As usual, please send to either David or office@stmarys.org.au

ST MARY'S EVENTS

Sandpiper Trio (flute, cello & piano) will be performing on Sunday 31 August, 3pm in the Church. Works by Dillon, Tann, Faure & Haydn, tickets are \$35/\$30/free under 18. For bookings, please visit www.trybooking.com/DBZHB

THE MELBOURNE ANGLICAN

To read online e-editions, visit [This Month's TMA - The Melbourne Anglican](#) or use the QR code.



TO HELP THOSE IN NEED

Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.

SUPPORTING THE LIFE AND MINISTRY OF ST MARY'S

Your continuing financial support of the Parish is greatly appreciated. One off or recurring payments are best made to the Parish Giving account with the Anglican Development Fund. Considering a bequest to the parish? Speak confidentially with the Treasurer via treasurer@stmarys.org.au

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Acc No: 05004687

Acc Name: St Mary's Anglican Church North Melbourne

Liturgies at St Mary's This Week

MORNING PRAYER

Monday, Wednesday and Friday at 8.30am.

Click the link below <https://bit.ly/49910N4>

Meeting ID: 826 4665 0345, Passcode: 464706.

THE EUCHARIST

Thursday at 12 pm.

<i>St Mary's Roster</i>		
	Sunday 6 July 2025 Ordinary Sunday 14	Sunday 13 July 2025 Ordinary Sunday 15
8:00am Reader	Jen Langmead	Andrew McKinlay
10:00am Readers	Sarah Gador-Whyte Fabien Nunes	Geoff Jenkins Katie Holmes
Serving Team	Anne Sunderland Sam Miller	Peter O'Donoghue Anne Sunderland
Welcome	Adam Wing	Helen McCallum
Introduction & Intercession	Geoff Jenkins	Robert Gribben
Video/AV	Geoff Jenkins	Adam Wing
Kids Corner & Sunday School	Harriet Jenkins Rosie Moloney	N/A
Morning Tea	Michael Noble Margaret Noble	Susan Gribben Marion Poynter

*If you would like to be contacted by the Parish, please fill in your details,
 tear this section off and drop it in the office mailbox on Queensberry Street:*

Name: _____

Phone: _____

Email: _____

Contact St Mary's

Post: 430 Queensberry Street

PO Box 480

North Melbourne VIC 3051

Phone: 0451 985 125

E-mail: office@stmarys.org.au



Web: www.stmarys.org.au , Facebook, YouTube



Vicar: Fr Stuart Soley SMMS

contactfrstuart@gmail.com

0409 949 956

Director of Music: Beverley Phillips

bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland mail4annes@gmail.com

Adam Wing awwingman@gmail.com

Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata

office@stmarys.org.au

0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm



KOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au
PLEASE REPORT ABUSE CALL 1800 135 246

Acknowledgements:

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