



St Mary's

**THE FIFTEENTH SUNDAY
IN ORDINARY TIME**

Sunday 13 July 2025

8am The Eucharist
10am Sung Eucharist

Principal Celebrant: Fr Stuart Soley SMMS
Homilist: Fr Stuart

Welcome to St Mary's Anglican Church North Melbourne
Thank you for joining us today

TODAY'S LITURGY

Our part: The congregational parts are printed in **bold**.

Music: Please join in the hymns and other music during the Liturgy.

Mass Setting: Christ Church Mass by Phillip Matthias (b. 1954).

INTRODUCTION

Sometimes we find examples of real goodness in unexpected places. Goodness should never be limited by the cultural or religious norms or expectations of class or creed. Its only measure is God's love for us; we are to "go and do likewise".

A GOOD START TO NAIDOC WEEK

In the Delta Study last Sunday, we were able to talk about some of the issues arising from the Yoorrook Justice Commission, its reports, the Walk for Truth and the Commission's recommendations.

Firstly, I am very grateful to Geoff Jenkins for his drawing these different threads and contributions together, the linking up of people online with those gathered and his enthusiasm for sharing ideas and perspectives.

Thanks to Beverley we were able to hear of some of the scope of the recommendations which cover a great number of areas of government.

Beverley, Jenny and Andrea shared some of their experiences of being on the Walk for Truth. Each was moved by the experience and their accounts touched our hearts.

Information about NAIDOC Week which we printed last Sunday is reproduced this week in case you missed it.

BEFORE WE TALKED, WE PRAYED

Needless to say, before we even started the Delta Study, we prayed at the Sung Eucharist. The text I used for the Preface in the Eucharistic Prayer is from *A Prayer Book for Australia*. The text is the work of a number of people. It is the prayer of Lenore Parker in one of the meetings of one of the committees of the General Synod. She prayed it extemporaneously and a number of people present had the foresight to write it down. It captures wonderful imagery from First Nations' people and profound creation and social justice themes of the Christian tradition. Thanks be to God for Lenore Parker. I will use this prayer again today.

LOOKING FORWARD

You will see the 'save the dates' notice in the notices here that we plans are well underway for the Patronal Festival next month. Evensong sung by the Polyphonic Voices on Friday 15 August at 7 pm will be a treat followed by mulled wine and cheese.

On Sunday 17 August we will celebrate our patron, Mary, with a Festive Sung Eucharist at 10 am as well as our earlier celebration at 8 am.

THANKING YOU

One of the joys of these first few weeks in the parish has been the chats I am having with you all. Many of you are sharing how you came to be at Saint Mary's. Others have been sharing their dreams and hopes for the parish and life generally. These are great gifts we have in common and I am grateful to you all. For those I have had the chance of having coffee or a bite to eat – thank you.

We have much to thank God for and I give thanks for each of you daily. May God bless you in all you do this week.

Fr Stuart

ENTRANCE HYMN

Gtr. Capo 3 F(D) Bb(G) F(D) Eb(C) F7(D7) Bb(G)

Dm(Bm) Gm(Em) C7(A7) F(D)

Bb(G) Eb(C) Cm(Am) F(D)

D7(B7) Gm(Em) Eb(C) Bb(G) F7(D7) Bb(G)

1. You servants of God,
your Master proclaim,
and publish abroad
his wonderful name;
the name all-victorious
of Jesus extol;
his kingdom is glorious,
and rules over all.
2. Our God rules on high,
almighty to save;
and still he is nigh,
his presence we have;
the great congregation
his triumph shall sing,
ascribing salvation
to Jesus our king.
3. Salvation to God,
who sits on the throne!
let all cry aloud,
and honour the Son:
the praises of Jesus
the angels proclaim,
fall down on their faces,
and worship the Lamb.
4. Then let us adore,
and give him his right,
all glory and power,
all wisdom and might,
all honour and blessing,
with angels above,
and thanks never-ceasing,
and infinite love.

*TIS 215
Charles Wesley 1707–88 alt.
Reproduced with permission*

GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you: **And also with you.**

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

KYRIE ELEISON

[Said at 8am, sung at 10am]

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

THE CONFESSION

The confession is introduced ending with words: let us confess together

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.**

ABSOLUTION

GLORIA

[Said at 8am, sung at 10am (overleaf)]

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have
mercy on us;
you are seated at the right hand of the Father: received our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the most High, Jesus Christ with the Holy Spirit,
in the glory of God the father.
Amen.**

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

COLLECT

Eternal God, you have taught us through Christ that love is the fulfilment of the law: help us to love you with all our heart, with all our soul, with all our mind, and with all our strength, and our neighbour as ourself; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Please sit.

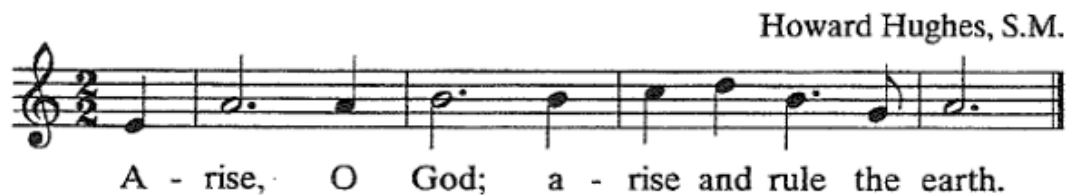
A reading from the Book of Amos:

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will spare them no longer; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’ ” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there, but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet nor a prophet’s son, but I am a herdsman and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ ” “Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.”

(Amos 7.7-17)

For the word of the Lord. **Thanks be to God.**

PSALM 82



1. God, take your stand in the council of heaven;
give judgment in the midst of the gods.
2. “How long will you judge unjustly
and show favor to the wicked? *Response*
3. Save the weak and the orphan;
defend the humble and needy.
4. Rescue the weak and the poor;
deliver them from the power of the wicked. *Response*
5. They do not know, neither do they understand; they go about in
darkness.
All the foundations of the earth are shaken.
6. Now I say to you, ‘You are gods,
and all of your children of the Most High. *Response*
7. Nevertheless, you shall die like mortals;
like any ruler you shall fall. *Response*

*The Psalter #73 © 1993 Westminster/John Knox Press
Refrain music copyright 1991 by Howard Hughes, SM.
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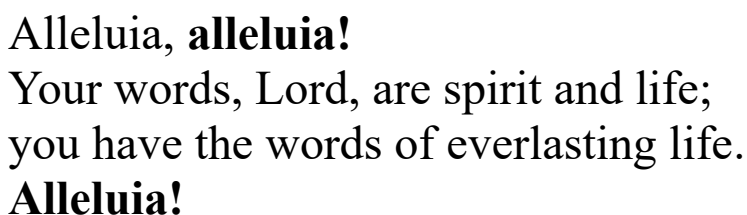
SECOND READING

A reading from the Letter of Saint Paul to the Colossians:

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have

For the word of the Lord: **Thanks be to God.**

Please stand.



10

A reading from the holy Gospel according to Saint Luke:

Glory to you, Lord Jesus Christ.

An expert in the law stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to vindicate himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him, and when I come back I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

(Luke 10.25-37)

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE HOMILY

THE NICENE CREED

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may*
and became truly human.] *bow***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy
Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you
And also with you.

OFFERTORY HYMN

Response

Gr. Capo 1 Fm(Em) Bb7(A7) Eb(D) Cm(Bm) Eb(D)

Where there is cha - ri - ty and love, there the God of

love a - bides. - bides.

1st and last times Before verses Verses

1. The love of Christ has gathered us as one:
rejoice in him with joy which he imparts;
let us revere and love the living God,
and love each other with unfeigning hearts.
2. And so, when we are gathered here as one,
let quarrels die, and envious rancour cease;
be our resolve all bitterness to shun,
and in our midst be Christ, his love and peace.
3. O lead us, Master, by your saving grace,
to where the blessed glory in your sight;
there let us see and love you, face to face,
gathered once more in everlasting light.

TIS 434

From the Office of the Mandatum paraphrased by Richard Connolly 1927–

Words and music © R. Connolly

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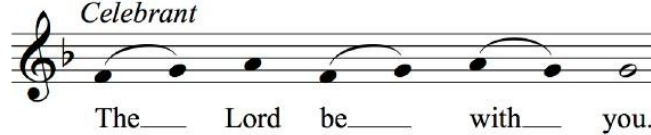

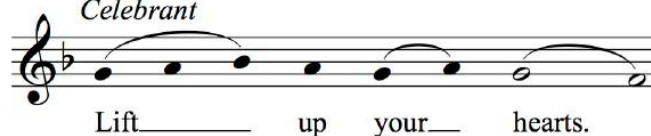
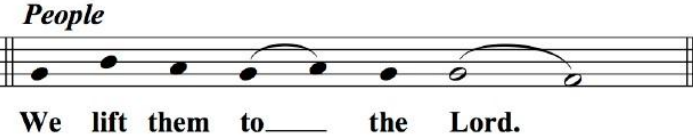
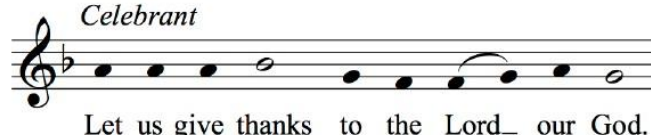
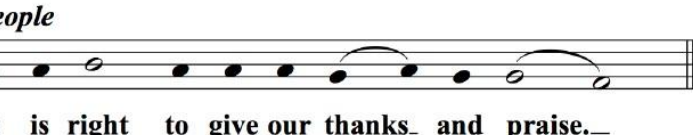
OFFERTORY PRAYERS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

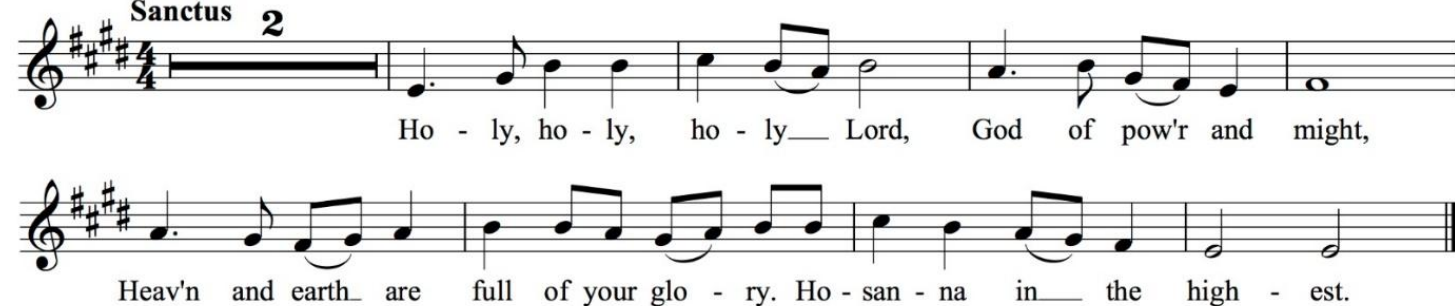

THE EUCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>  The Lord be with you.	<i>People</i>  And also with you.
<i>Celebrant</i>  Lift up your hearts.	<i>People</i>  We lift them to the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord our God.	<i>People</i>  It is right to give our thanks and praise.

It is indeed right ...

... for ever praising you and saying:

Sanctus 2  Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.	
Benedictus  Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.	

From *Christ Church Mass* - Philip Matthias (b. 1954)

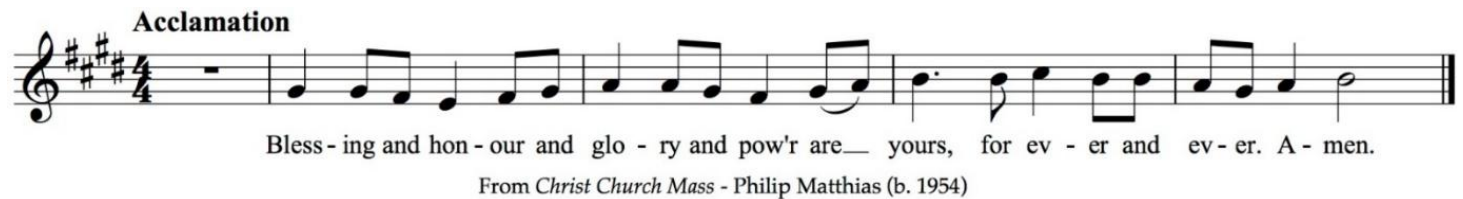
The prayer continues ...

Let us proclaim the mystery of faith:



The prayer continues ...

... ending with:



THE LORD'S PRAYER


**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

THE BREAKING OF THE BREAD

**We break this bread to share in the body of Christ.
We who are many are one body, for we all share in the one bread.**

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

INVITATION TO COMMUNION

COMMUNION

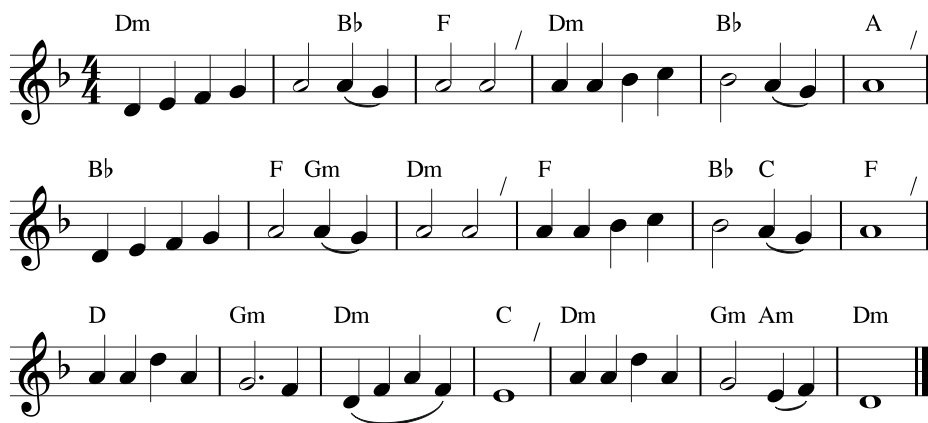
Anthem: *'O Sacrum Convivium'* by Giovanni Croce (1557-1607).

POST COMMUNION PRAYER

Eternal God comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

HYMN AFTER COMMUNION



1. God of freedom, God of justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.
2. Rid the earth of torture's terror,
God whose hands were nailed to wood;
hear the cries of pain and protest,
God who shed the tears and blood;
move in us the power of pity,
restless for the common good.
3. Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed:
teach us to be fully human,
open to each other's need.

*Music: TIS 497, Words: TIS 657
Shirley Erena Murray 1931– alt.
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NOTICES

THE SENDING OUT OF GOD'S PEOPLE

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

Prelude & Fugue in G minor WoO 10 by Johannes Brahms (*Prelude* this week, *Fugue* to follow next week).

All are invited for refreshments in the Parish Hall after the Service.

PARISH NEWS

For Your Prayers

FOR THE NEEDS OF THE WORLD

For peace in the Middle East, Sudan, Congo, Ukraine and an end to violence.

For those who sleep rough, for those stressed and unable to make ends meet.

FOR THE LIFE OF THE CHURCH

For Archbishop-elect, Richard as he prepares to take up his call to be Archbishop of Melbourne.

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Please pray for those in need including Bishop Scott Lowrey, Fr Frank Moloney, Mthr Ruth & Joe Cook, Fr Peter Treloar, Isaiah, Vasu and Helen.

FOR THE RECENTLY DEPARTED

Bishop John Parkes, Peter Scholl, Bishop Dino Gabriel.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

John Rickard, Kelvin Coe, Mary Rubina Palmer, Fr Don Edgar, Ikenna Nwokolo and Wayland Wong Hoy.

IF YOU HAVE PRAYER INTENTIONS

If there is a name to be included, please email office@stmarys.org.au (Names will be listed for 1 month unless otherwise specified).

Bishop Arthur Malcolm's Prayer

Bishop Arthur was the first Aboriginal
ordained as an Anglican Bishop

Lord God,
bring us together as one,
reconciled with you and reconciled with each other.
You made us in your likeness,
you gave us your Son, Jesus Christ.
He has given us forgiveness from sin.
Lord God,
bring us together as one,
different in culture,
but given new life in Jesus Christ,
together as your body,
your Church,
your people.
Lord God, bring us together as one,
reconciled, healed, forgiven,
sharing you with others as you have called us to do.
In Jesus Christ, let us be together as one.
Amen.

NAIDOC Week: 6-13 July

NAIDOC Week begins this Sunday 6 July. Wear yellow, black and red and badges to church to show your support!

Welcome to NAIDOC. We acknowledge all First Peoples of the beautiful lands on which we live and celebrate their enduring knowledge and connections to Country. We honour the wisdom of and pay respect to Elders past and present.

NAIDOC stands for National Aborigines and Islanders Day Observance Committee. It is a week-long celebration that recognizes and celebrates the history, culture, and achievements of Aboriginal and Torres Strait Islander peoples. Originally, it was a day of observance, but it has grown into a week-long event.

2025 NAIDOC Theme - The Next Generation: Strength, Vision and Legacy

This year's National NAIDOC Week marks 50 years of the week-long celebrations, and the theme, The Next Generation: Strength, Vision & Legacy, celebrates achievements of the past and the bright future ahead.

Quotes attributable to Minister for Indigenous Australians, Senator Malarndirri McCarthy:

“National NAIDOC Week continues to be Australia's largest celebration of Aboriginal and Torres Strait Islander cultures and this year we celebrate a milestone 50 years of honoring and elevating Indigenous voices, culture and resilience, through a week of activities. The National

NAIDOC Committee's selection of this year's theme, The Next Generation: Strength, Vision & Legacy, highlights the enduring strength of Aboriginal and Torres Strait Islander people."

Quotes attributable to National NAIDOC Committee Co-Chair, Aunty (Professor) Lynette Riley:

"Over the decades, NAIDOC Week has grown into a powerful national celebration that continues to honour and elevate Indigenous voices, culture and resilience 50 years on. Guided by the wisdom of our Elders and the groundwork laid by our forebears, each NAIDOC Week reinforces our vision for an Australia where Indigenous voices are not only heard but lead the way. As we celebrate this milestone, we look toward the next 50 years of NAIDOC Week celebrations, with excitement and confidence, while ensuring that NAIDOC remains a movement grounded in community-led vision and integrity."

Quotes attributable to National NAIDOC Committee Co-Chair, Steven Satour:

"This NAIDOC Week, we celebrate not just a milestone but a movement that endures, grows, and evolves - driven by the unwavering strength of our communities, the shared vision of our people, and the enduring legacy we pass on to those who will shape our future. Together, we walk forward, honoring where we've come from and looking boldly to the next generation who will carry NAIDOC and their communities into the future. As we commemorate this 50-year legacy, we also look forward, honouring our next generations who will carry the torch, shaping the future with courage, insight, and deep respect for our roots."

St Mary's Parish Notices

ST MARY'S PATRONAL FESTIVAL – SAVE THE DATES!

- Friday 15 August, 7pm – Choral Evensong featuring Polyphonic Voices followed by light supper. Please RSVP by Tuesday 12 August via <https://www.trybooking.com/DDKZP> or use the QR code below.



- Sunday 17 August – Eucharist at 8am & 10am, followed by Festive Brunch!

Tell your friends and neighbours and the curious!

AVE PATRONAL FESTIVAL EDITION

Submissions for 2025 AVE Patronal Festival are open until Thursday 31 July, with expected publication date around mid August. Themes relating to our patron Saint Mary is encouraged, as well as a wide variety of subject matters. As usual, please send to either David or office@stmarys.org.au

DELTA STUDIES

We began our new series with a study of the Yoorrook Justice Commission. Please visit the site to start your journey www.yoorrook.org.au

ST MARY'S EVENTS

Sandpiper Trio (flute, cello & piano) will be performing on Sunday 31 August, 3pm in the Church. Works by Dillon, Tann, Faure & Haydn, tickets are \$35/\$30/free under 18. For bookings, please visit www.trybooking.com/DBZHB

OXFORD MOVEMENT SUNDAY

Choral Evensong & Benediction at St Peters' Eastern Hill on Sunday 13 July (today!) at 5pm. With guest Preacher Fr Gregory Seach (Vicar of St George's Malvern), for information <https://www.stpeters.org.au/>

THE MELBOURNE ANGLICAN

To read online e-editions, visit [This Month's TMA - The Melbourne Anglican](#) or use the QR code.



TO HELP THOSE IN NEED

Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.

SUPPORTING THE LIFE AND MINISTRY OF ST MARY'S

Your continuing financial support of the Parish is greatly appreciated. One off or recurring payments are best made to the Parish Giving

account with the Anglican Development Fund. Considering a bequest to the parish? Speak confidentially with the Treasurer via treasurer@stmarys.org.au

BSB No: 703-122

Acc No: 05004687

Acc Name: St Mary's Anglican Church North Melbourne

Liturgies at St Mary's This Week

MORNING PRAYER

Monday, Wednesday and Friday at 8.30am.

Click the link below <https://bit.ly/499l0N4>

Meeting ID: 826 4665 0345, Passcode: 464706.

THE EUCHARIST

Thursday at 12 pm.

St Mary's Roster

	Sunday 13 July 2025 Ordinary Sunday 15	Sunday 20 July 2025 Ordinary Sunday 16
8:00am Reader	Andrew McKinlay	Judie Bainbridge
10:00am Readers	Geoff Jenkins Katie Holmes	Elizabeth Brookes Calvin Lee
Serving Team	Peter O'Donoghue Anne Sunderland	Adam Wing Peter O'Donoghue
Welcome	Lindy Golding	Michael Golding
Introduction & Intercession	Audrey Statham	Robert Gribben
Video/AV	Adam Wing	Sam Miller
Kids Corner & Sunday School	N/A	N/A
Morning Tea	Susan Gribben Marion Poynter	Katie Holmes Andrea O'Donoghue

If you would like to be contacted by the Parish, please fill in your details, tear this section off and drop it in the office mailbox on Queensberry Street:

Name: _____

Phone: _____

Email: _____

Contact St Mary's

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Wardens: Anne Sunderland mail4annes@gmail.com

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Office Hours: Tuesday & Thursday, 9.30am—5.30pm



KOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au
PLEASE REPORT ABUSE CALL 1800 135 246

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