



**THE SEVENTEENTH SUNDAY
IN ORDINARY TIME**

Sunday 27 July 2025

8am The Eucharist
10am Sung Eucharist

Principal Celebrant: Fr Stuart Soley SMMS
Homilist: Fr Stuart

Welcome to St Mary's Anglican Church North Melbourne
Thank you for joining us today

TODAY'S LITURGY

Our part: The congregational parts are printed in **bold**.

Music: Please join in the hymns and other music during the Liturgy.

Mass Setting: Christ Church Mass by Philip Matthias (b.1954).

INTRODUCTION

At the heart of all prayer is a willingness to allow God to be God to us. Implied in the prayer 'hallowed be your name, your kingdom come', is the abandonment of any attempt to advance our own fame, or construct our own kingdoms, or play God to ourselves or to others. The kingdom we say we want is one where worldly values are inverted. Do we understand the risk we take when we pray that that kingdom might come?

FROM FR STUART

BEAUTY FOR THE LORD

Since I arrived in the parish, I have enjoyed the flowers in the sanctuary and the chapel, beautifully arranged by Helen McCallum and Marion Poynter. Marion has taken up this weekly task whilst Helen recovers from her recent mishap.

In these past seven weeks or so, we have enjoyed an array of flowers, bright blooms, Australian natives, and even oranges in the weeks when there are few flowers around. In the next few weeks, we will see this change as the buds you can see in close inspection of gardens come to bloom as the days lengthen.

Today we are grateful to Susan Brennan who has donated money to the cost of the flowers you see today in thanksgiving for her father. She writes this lovely tribute to him and Marion:

Special thank you to Marion Poynter for her flower arrangement in memory of Geoffrey. He was an enthusiastic gardener, a lover of sacred music, a thoughtful Christian and a very precious figure in Susan's life. He very much enjoyed his visits to St Mary's from the parish of All Saints', Ainslie in Canberra.

If you would like to donate some money towards flowers in memory of someone or thanksgiving for a particular grace received, please speak to Marion or Helen when she returns. Alternately, you may wish to volunteer services to assist with flowers in which case speak with them also.

HEARTS STRETCHED AND BROKEN

We pray every day for an end to the conflict in the Middle East and in Gaza. For 20 plus months the enclave has been bombed relentlessly flattening homes, schools, universities, hospitals and vital infrastructure. The worst of it in recent weeks is that over 100 Palestinian men, women and children have been shot dead whilst they queue for food relief. The way in which that aid is structured is appalling – only 4 centres when 400 are needed. This adds to the pressures leading to a man-made famine with pictures emerging of severe malnutrition and death in the hot summer days. Even the solidly right-wing London newspaper the *Daily Express* had a skeletal malnourished child on its front page a few days ago.

The Archbishop of York, Stephen Cottrell, wrote this:

With each passing day in Gaza, the violence, starvation and dehumanisation being inflicted on the civilian population by the Government of Israel becomes more depraved and unconscionable. In the name of God, I cry out against this barbaric assault on human life and dignity. It is a stain on the conscience of the international community, and a flagrant breach of international law.

The statement this week by the UK and 27 other states (including Australia (sic)) condemning the denial of aid, and the inhumane killing of civilians at aid posts, is an important – if long overdue – sign of

growing international resolve to end this war. But while the group stated their preparedness to take further action, there is not time to wait. Action must be taken now to stop this ongoing assault on Gaza, end settlement-building and settler violence in the West Bank, and secure negotiation for a lasting and just peace.

My prayers remain with the steadfast and suffering Christian community in the Occupied Palestinian Territory, and most particularly in Gaza after the recent deadly attack on the Roman Catholic Holy Family Church. I stand in pastoral solidarity with the Latin and Greek Patriarchs of Jerusalem, and give thanks for their recent visit to Gaza. There are no excuses for the bombing of places of worship where desperate people are taking shelter, or hospitals where the sick and injured are being cared for. I echo the words of Pope Leo XIV and say clearly that this barbarism must stop.

The Holy Family Church in Gaza has been a shelter for around 500 people who have been made homeless and has been attacked before. The Latin Patriarch, Cardinal Pizzaballa, said on the recent visit that to remain silent in the face of suffering is a betrayal of conscience. Our prayers and more are needed now. Perhaps we can write to our various parliamentarians to advocate for stronger action to contribute to stopping this carnage.

THINKING AHEAD – CELEBRATING OUR PATRONAL FEAST

Finally, a reminder to put our Patronal Feast weekend in your diary and invite friends, neighbours and the curious. Details are to be found in the notices further inside this booklet. This gives us a chance to celebrate our life as a faith community and that its life is under the patronage of Mary, the Mother of the Lord.

I am looking forward to celebrating this Festival with you.

May God bless you in all you do this week.

Fr Stuart

ENTRANCE HYMN

(♩=90-100)

1 Ho - ly Spi - rit, li - ving wa - ter, flow in us and set us

free. Cleanse our un - be - lief and sor - row, wash our

eyes and make us see. 2.3.4.5. Ho - ly Light.

2. Holy Spirit, come as wind and
blow the dust of death away.
Breathe the gift of life into us,
lighten hearts to laugh and play.
3. Holy Spirit, rushing fire,
burn with truth and justice here.
Catch our minds alight with passion,
perfect love that casts out fear.
4. Holy Spirit, come in silence,
wordlessly to heal and bless.
Be the heart that prays within us,
fill the void with tenderness.
5. Holy Spirit, blessed Wisdom,
teach us all of God's delight.
Offer us the wine of grace and
make us children of the Light.

TIS 795

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GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you: **And also with you.**

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

KYRIE ELEISON

[Said at 8am, sung at 10am]

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

THE CONFESSION

The confession is introduced ending with words: let us confess together

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.**

Amen.

ABSOLUTION

GLORIA

[Said at 8am, sung at 10am]

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world: have
mercy on us;**

you are seated at the right hand of the Father: received our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the most High, Jesus Christ with the Holy Spirit,
in the glory of God the father.**

Amen.

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

COLLECT

Provident Father, with the prayer your Son taught us always on our lips, we ask, we seek, we knock at your door: help us to seek that we may truly find, and so to ask that we may joyfully receive, and so to knock that the door of mercy may be open for us; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Please sit.

A reading from the Book of Hosea:

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of prostitution and have children of prostitution, for the land commits great prostitution by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, “Name him Jezreel, for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the Valley of Jezreel.” She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow or by sword or by war or by horses or by horsemen.” When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people, and I am not your God.” Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered, and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

(Hosea 1.2-10)

For the word of the Lord. **Thanks be to God.**

PSALM 85

Response

E A E C#m G#m

Show us your mer - cy, O Lord, ___

A E

and grant us your sal - va - tion.

1. I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land. *Response*
2. Mercy and truth have met together;
righteousness and peace have kissed each other.
Truth shall spring up from the earth,
and righteousness shall look down from heaven. *Response*
3. The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet. *Response*

TIS 45

tr. from Psalms and a Canticle (B. Pulkingham)

Words and music by permission Celebration, Nightlight Music, USA

Words: additional permission required. Available from CCLI & Word of Life

SECOND READING

A reading from the Letter of Saint Paul to the Colossians:

As you therefore have received Christ Jesus the Lord, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and

not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

(Colossians 2.6-15)

For the word of the Lord: **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.



Alleluia, **alleluia!**

Your have received the Spirit which makes us God's children,
and in that Spirit we call God our Father..

Alleluia!

The Lord be with you:
And also with you.

A reading from the holy Gospel according to Saint Luke:

Glory to you, Lord Jesus Christ.

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his

disciples.” So he said to them, “When you pray, say: Father, may your name be revered as holy. May your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? Or if the child asked for an egg, would give a scorpion? If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

(Luke 11.1-13)

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE HOMILY

Please sit

THE NICENE CREED

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may*
and became truly human.] *bow***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy
Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

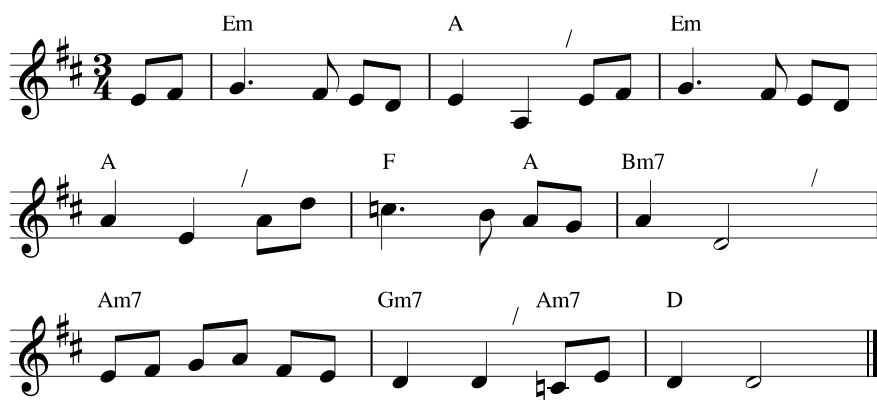
THE GREETING OF PEACE

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you
And also with you.

OFFERTORY HYMN



1. For the bread that we have eaten,
for the wine that we have tasted,
for the life that you have given,
*Father, Son, and Holy Spirit,
we will praise you.*

2. For the life of Christ within us
turning all our fears to freedom,
helping us to live for others, *Refrain*
3. For the strength of Christ to lead us
in our living and our dying,
in the end, with all your people, *Refrain*

TIS 532
 Brian Arthur Wren 1936–
 Words © 1967 SCM Press, London
 Music by permission Wild Goose Publications
 Arrangement © H. Moen-Boyd
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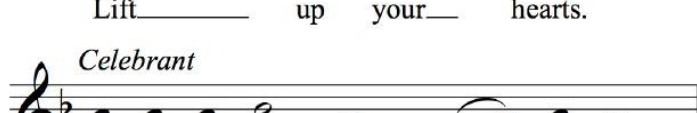
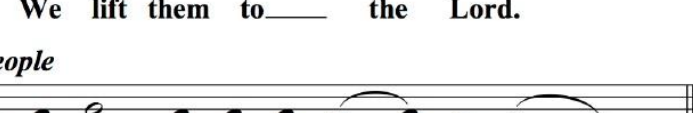
OFFERTORY PRAYERS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

THE EUCHARISTIC PRAYER


Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

It is indeed right ...

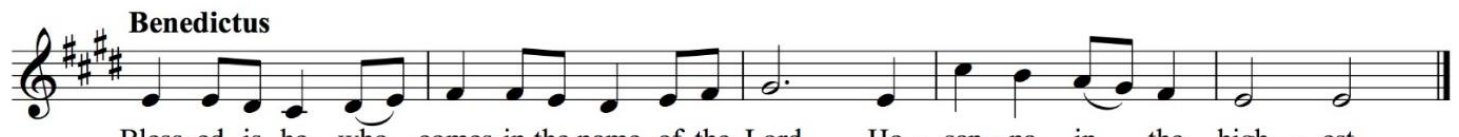
... for ever praising you and saying:

Sanctus 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From *Christ Church Mass* - Philip Matthias (b. 1954)

The prayer continues ...

Let us proclaim the mystery of faith:

Acclamation




Christ has died, Christ is ris - en, Christ will come a - gain.

The prayer continues ...

... ending with:

Acclamation



Bless - ing and hon - our and glo - ry and pow'r are yours, for ev - er and ev - er. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

INVITATION TO COMMUNION

COMMUNION

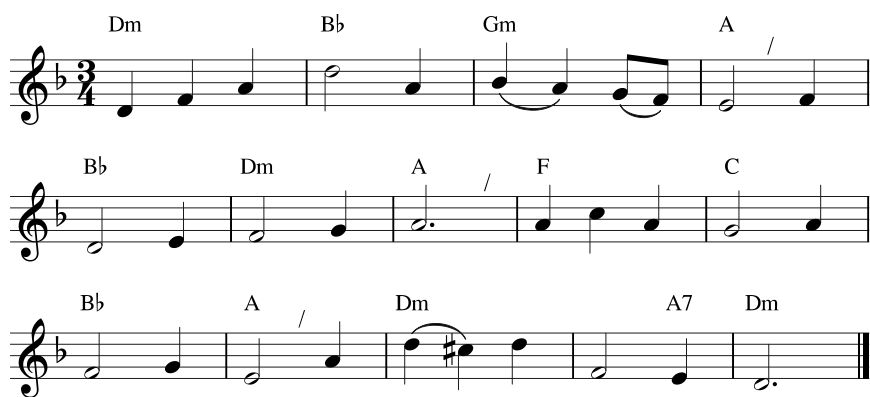
Anthem: 'O Lord My God' by S S Wesley (1810-1876)
text from 1 King 58

POST COMMUNION PRAYER

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life; glory to you forever.

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

HYMN AFTER COMMUNION



1. 'Forgive our sins as we forgive'
you taught us, Lord, to pray,
but you alone can grant us grace
to live the words we say.
2. How can your pardon reach and bless
the unforgiving heart
that broods on wrongs and will not let
old bitterness depart?

3. In blazing light your cross reveals
the truth we dimly knew,
what trivial debts are owed to us,
how great our debt to you.
4. Lord, cleanse the depths within our souls
and bid resentment cease;
then, bound to all in bonds of love,
our lives will spread your peace.

TIS 635
Rosamond Eleanor Herklots 1905–87
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NOTICES

THE SENDING OUT OF GOD’S PEOPLE

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

Today’s Prelude and Postlude are based on
Vater unser im Himmelreich by J S Bach.

All are invited for refreshments in the Parish Hall after the Service.

PARISH NEWS

For Your Prayers

FOR THE NEEDS OF THE WORLD

For peace in the Middle East, Sudan, Congo, Ukraine and an end to violence. For those who sleep rough, for those stressed and unable to make ends meet.

FOR THE LIFE OF THE CHURCH

For the life of our parish and its ministries.

For Archbishop-elect, Richard as he prepares to take up his call to be Archbishop of Melbourne.

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Please pray for those in need: the sick, those struggling to make ends meet, those who mourn and those who are lonely.

By name we pray for: Isaiah, Vasu, Helen, Edith, Martin, Peter, Mavis, Bishop Scott Lowrey, Fr Frank Moloney, Mthr Ruth & Joe Cook, Fr Peter Treloar, Bishop Clarence Bester.

FOR THE RECENTLY DEPARTED

Barbara Taylor, Bishop John Parkes.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Mark John Harper, Donald Eddy, Bertie Charles Palmer, Dianne Groom, Geoffrey Brennan, Archibald William (Archie) Roach and Arthur Malcolm (Bishop).

IF YOU HAVE PRAYER INTENTIONS

If there is a name to be included, please email office@stmarys.org.au (Names will be listed for 1 month unless otherwise specified).

St Mary's Parish Notices

ST MARY'S PATRONAL FESTIVAL – SAVE THE DATES!

- Friday 15 August, 7pm – Choral Evensong featuring Polyphonic Voices followed by light supper.
- Sunday 17 August – Eucharist at 8am & 10am, with Guest Homilist: Mthr Cara Greenham-Hancock (Assistant Priest at St Peter's Eastern Hill), followed by Festive Brunch!

Tell your friends and neighbours and the curious!

DELTA STUDIES

For the coming 2 weeks (Sunday 27 August & Sunday 3 August), our focus will be on the Nicene Creed. Prof. Robert Gribben will speak in 2 sessions (25 minutes each) and invite questions and discussion. Zoom link: <https://bit.ly/SaintMary-DELTA> please speak to Geoff for technical help.

AVE PATRONAL FESTIVAL EDITION

Submissions for 2025 AVE Patronal Festival are open until Thursday 31 July, with expected publication around mid August. Themes relating to our patron Saint Mary is encouraged, as well as a wide variety of subject matters. Please send to either David or office@stmarys.org.au

ST MARY'S EVENTS

- Astra Ensemble presents 'The Joan Events No. 1' on Friday 8 August, 8pm in the Hall. Visit <https://www.astramusic.org.au/2025-season> for detailed programs. Tickets are \$35/\$20, bookings via <https://events.humanitix.com/the-joan-events-no-1>
- Sandpiper Trio (flute, cello & piano) will be performing on Sunday 31 August, 3pm in the Church. Works by Dillon, Tann, Faure & Haydn, tickets are \$35/\$30/free under 18. For bookings, please visit www.trybooking.com/DBZHB

THE MELBOURNE ANGLICAN

To read online e-editions, visit [This Month's TMA - The Melbourne Anglican](#) or use the QR code.

TO HELP THOSE IN NEED

Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.

SUPPORTING THE LIFE AND MINISTRY OF ST MARY'S

Your continuing financial support of the Parish is greatly appreciated. One off or recurring payments are best made to the Parish Giving account with the Anglican Development Fund. Considering a bequest to the parish? Speak confidentially with the Treasurer via treasurer@stmarys.org.au

BSB No: 703-122

Acc No: 05004687

Acc Name: St Mary's Anglican Church North Melbourne

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au
PLEASE REPORT ABUSE CALL 1800 135 246

Acknowledgements:

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<i>St Mary's Roster</i>		
	Sunday 27 July 2025 Ordinary Sunday 17	Sunday 3 August 2025 Ordinary Sunday 18
8:00am Reader	Andrew McKinlay	Rhondda Fahey
10:00am Readers	John Blanch Steph C	Ivana Csar Peter O'Donoghue
Serving Team	Sam Miller Peter O'Donoghue	Alice Christofi Anne Sunderland
Welcome	Anne Sunderland	Kate Holmes
Introduction & Intercession	Luke Hopkins	Sam Miller
Video/AV	Geoff Jenkins	Sam Miller
Kids Corner & Sunday School	Harriet Jenkins Rosie Moloney	Harriet Jenkins Rosie Moloney
Morning Tea	Helen McCallum David Keuneman	Susan Gribben Elizabeth Brookes

Liturgies at St Mary's This Week

MORNING PRAYER

Monday, Wednesday and Friday at 8.30am.

Click the link: <https://bit.ly/49910N4>

Meeting ID: 826 4665 0345, Passcode: 464706.

THE EUCHARIST

Thursday at 12 pm.

DELTA STUDIES

Sunday 27 July & 3 August, after the 10am service.

Click the link: <https://bit.ly/SaintMary-DELTA> please speak to Geoff for technical help.

Contact St Mary's

Post: 430 Queensberry Street

PO Box 480

North Melbourne VIC 3051

Phone: 0451 985 125

E-mail: office@stmarys.org.au



Web: www.stmarys.org.au , Facebook, YouTube



Vicar: Fr Stuart Soley SMMS

contactfrstuart@gmail.com

0409 949 956

Director of Music: Beverley Phillips

bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland mail4annes@gmail.com

Adam Wing awwingman@gmail.com

Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata

office@stmarys.org.au

0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm

*If you would like to be contacted by the Parish, please fill in your details,
tear this section off and drop it in the office mailbox on Queensberry Street:*

Name: _____

Phone: _____

Email: _____