



**THE EIGHTEENTH SUNDAY
IN ORDINARY TIME**

Sunday 3 August 2025

8am The Eucharist
10am Sung Eucharist

Principal Celebrant:
The Reverend Professor Fr Russell Goulbourne
Homilist: Fr Stuart Soley SMMS

Welcome to St Mary's Anglican Church North Melbourne
Thank you for joining us today

TODAY'S LITURGY

Our part: The congregational parts are printed in **bold**.

Music: Please join in the hymns and other music during the Liturgy.

Mass Setting: The Melbourne Setting by Rosalie Bonighton © 2005.

INTRODUCTION

The parable of the rich fool is startling; it strikes at our desire to provide for our own comfort and for the material care of our families. Its message is not that we shouldn't work hard and enjoy the fruits of our labours. Rather, Jesus warns us of the danger of believing that the only thing that matters is the accumulation of wealth. The old adage remains true: you can't take it with you.

FROM FR STUART

WELCOME FR RUSSELL

I am delighted that Fr Russell Goulbourne is here today to preside at the Eucharist. He is known already to many of you and he and I worked together at St Mark's Fitzroy when he was in placement before he was ordained as a priest. Fr Russell is going to become a regular member and participant in the life of our faith community.

PLANNING AS GOOD STEWARDS OF PROPERTY

Each Sunday we gather in a beautiful church to praise God. It is a great privilege and benefaction of the wisdom, vision and ingenuity of previous generations.

It sits, as most of you will know, on a much larger land holding on which there stand many buildings which we use for the wider ministry of God's church in one way or another. Some of it is used for meetings, housing for the parish priest and others, various community uses, as well as property which provides income for this wider ministry.

Managing all this is a big responsibility of us all, and in particular of the Wardens and the Parish Council, who are always looking to be good stewards. They are conscientious and visionary and I thank God for them each day.

I am outlining this wider perspective because I know there have been many proposals over the years and as one reads the signs we are in a time in which renewed effort to do something significant over the next few years is presenting itself to us.

At the meeting of Parish Council last weekend this issue was discussed once more, and we are looking to start some more intensive work on this issue. Here is a neat summary by Susan Brennan of where we are headed and how you, or someone you know, may be able to assist in this important part of God's work in this place:

At its meeting on 27 July, Parish Council established a working group to progress planning for the redevelopment of the St Mary's land, including the Edith Head Hall site recently secured by the Diocese. The working group is presently comprised of the Wardens (Anne Sutherland, Helen McCallum, Adam Wing), the Treasurer (Andrew Barnard) and another member of Parish Council (Susan Brennan). The working group invites members of the congregation to express interest in joining the working group by advising Susan/Andrew/Fr Stuart.

In particular we are interested in parishioners with skills in property development, development finance, architecture/ design, strategic planning and community consultation. The working group looks forward to consulting with the congregation about redevelopment opportunities in due course.

This work will progress over some time, and we envisage that there will be times when any one of you will be involved right now or at a later stage or consistently. The task is large, and we can do this by pacing ourselves, seeing the opportunities and working with collaboration and keeping any of these actions and those involved in our prayers.

THINKING AHEAD – CELEBRATING OUR PATRONAL FESTIVAL

It is but three weeks till our Patronal Feast weekend. Do not hesitate to invite friends, neighbours and the curious. Details are to be found in the notices further inside this booklet. This gives us a chance to celebrate our life as a faith community and that its life is under the patronage of Mary, the Mother of the Lord.

I am looking forward to celebrating this Festival with you.

MASS SETTINGS

Each week, and at other times, our Director of Music, Beverley and I meet to talk music, liturgy and many other things!

One of the things we discuss is the Mass settings which we use. There are some which perfectly match certain seasons of the year such as Advent and Lent, and others for festive occasions and others for seasons of celebration and joy such as Easter and Christmas / Epiphany.

During Ordinary Time we have been trying to add variety rather than ‘getting stuck’ singing the same thing week by week.

I am deeply grateful for Beverley’s extensive knowledge and passion about these and getting the balance right.

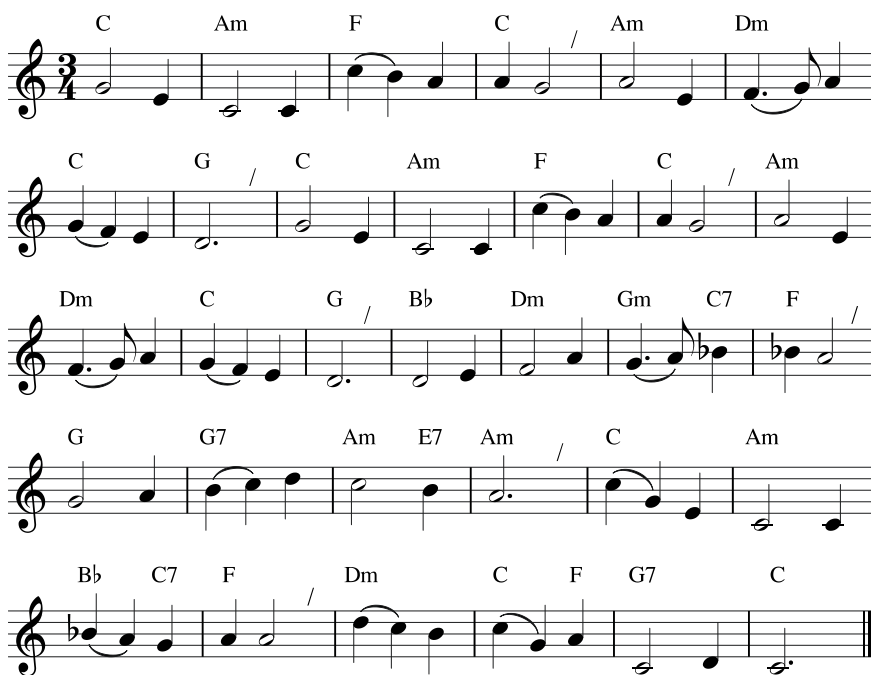
Today we commence using parts of a new Mass Setting which Beverley has found. It is by Rosalie Bonighton (1946-2011) who was born in Ballarat just after the second world war and is a highly regarded and wonderful composer of church music which we use variously. There was a lovely piece that was sung at my induction. Bonighton was a composer and worked as a school organist, parish organist and music director and a piano accompanist.

The Mass Setting we introduce today is called the Melbourne Setting. It is melodic and we think it will be picked up easily. We hope it will become one of our regular Mass Settings through the year. Because it is new we are beginning with just the Kyries and the Gloria.

We will introduce more of it in the weeks to come. God bless you all.

Fr Stuart

ENTRANCE HYMN



1. God is love, let heav'n adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God, who laid the earth's
foundation,
he who spread the heavens above,
and who breathes through all
creation,
God is love, eternal Love.
2. God is love, and gently enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.

- And when human hearts are
breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.
3. God is love, and, though with
blindness
sin afflicts our human hearts,
God's eternal lovingkindness
holding, guiding, grace imparts.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

TIS 153
Timothy Rees 1874–1939 alt.
Words by permission Community of the Resurrection, UK
Music by permission Oxford University Press
Reproduced with permission

GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you: **And also with you.**

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

KYRIE ELEISON

[Said at 8am, sung at 10am]

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy**

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains two measures of rest, followed by a series of eighth and quarter notes. The lyrics 'Lord have mer - cy Lord have mer - cy' are written below the first staff. The second staff also begins with a treble clef and a key signature of one sharp. It contains a series of eighth and quarter notes. The lyrics 'Christ have mer - cy Christ have mer - cy' are written below the second staff. The notation includes various vocal parts: 'Cantor/choir' and 'All' are indicated above the notes, and 'mer - cy Christ have mer - cy' and 'Lord have mer - cy Lord have mer - cy' are written below the notes.

THE CONFESSION

The confession is introduced ending with words: let us confess together

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.**

Amen.

ABSOLUTION

GLORIA

[Said at 8am, sung at 10am (overleaf)]

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world: have
mercy on us;**

you are seated at the right hand of the Father: received our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the most High, Jesus Christ with the Holy Spirit,
in the glory of God the father.**

Amen.

Refrain

Glo - ry to God in the high - est and

peace to God's peo - ple on earth. earth. Lord God,

heav - en - ly King, al - migh - ty God and Fa - ther;

we wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est and

peace to God's peo - ple on earth. Lord Je - sus Christ,

on - ly Son of the Fa - ther Lord God, Lamb of God,

you take a-way the sin of the world have mer - cy on us;

to repeat Refrain

to continue

you are seat-ed at the right hand of the Fa-ther re-ceive our

prayer Glo-ry to God in the high-est and

peace to God's peo-ple on earth For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther Glo-ry to God in the

high-est A-men A-men, A-men

COLLECT

Living God, Judge of us all, you have placed in our hands the wealth we call our own: through your Spirit give us wisdom that our possessions may not be a curse, but a means of blessing in our lives. Grant this though Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Please sit.

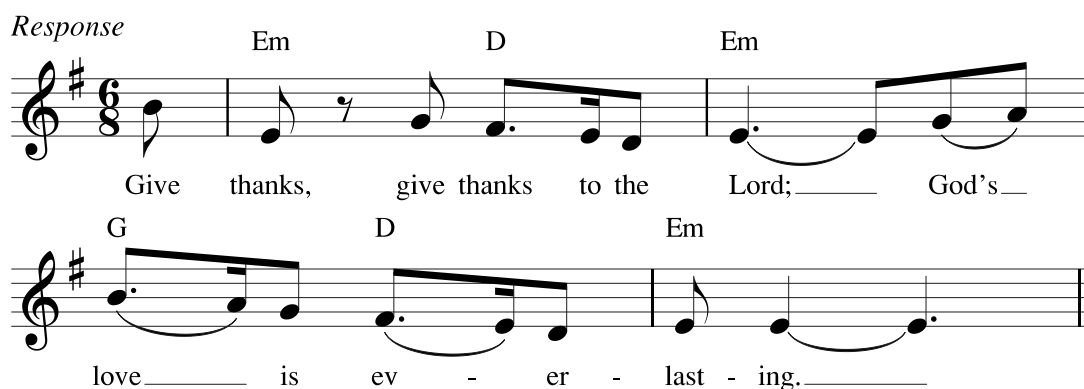
A reading from the Book of Hosea:

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals and offering incense to idols. Yet it was I who taught Ephraim to walk; I took them up in my arms, but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities; it consumes their oracle priests and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim, for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt and like doves from the land of Assyria, and I will return them to their homes, says the Lord.

(Hosea 11.1-11)

For the word of the Lord. **Thanks be to God.**

PSALM 107



1. Thus will say the Lord's redeemed,
those redeemed from the hand of the foe
and gathered from far off lands,
from east and west, north and south.
2. They wandered for years in the desert,
no dwelling place could they find,
they were hungry and craving with thirst,
their soul was fainting within them.
3. Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders God does in the deep.
4. God spoke and commanded the storm,
tossing the waves of the sea;
to the heavens they rose and fell back.
Their courage gave way in distress.
5. When they cried to the Lord in their need,
God rescued them from their distress;
God stilled the storm to a whisper;
all the waves of the sea were hushed.
6. They rejoiced because of the calm,
God led them to a safe haven.
Let them thank the Lord for such love,
the wonders God does for us all.

TIS 67
tr. from The Psalms, A New Translation for Worship (1989)
Music © J. O'Brien
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SECOND READING

A reading from the Letter of Saint Paul to the Colossians:

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

(Colossians 3.1-11)

For the word of the Lord: **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.



Alleluia, alleluia!

Happy the poor in spirit;
the kingdom of heaven is theirs!

Alleluia!

The Lord be with you:

And also with you.

A reading from the holy Gospel according to Saint Luke:

Glory to you, Lord Jesus Christ.

Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’”² So it is with those who store up treasures for themselves but are not rich toward God.”

(Luke 12.13-21)

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE HOMILY

Please sit

THE NICENE CREED

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may*
and became truly human.] *bow***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy
Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

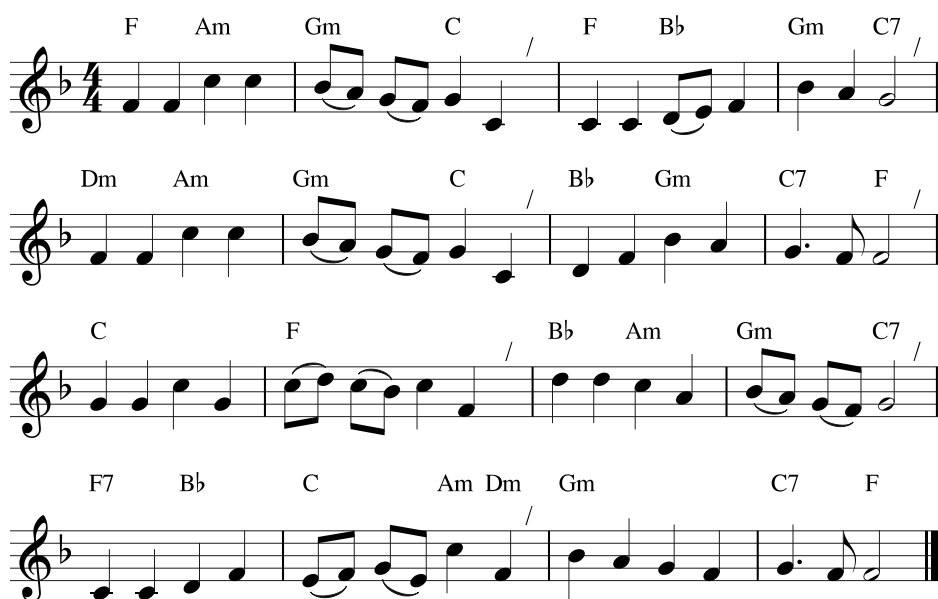
THE GREETING OF PEACE

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you
And also with you.

OFFERTORY HYMN



1. Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
Christ our Head, who throned in glory
for your own will ever plead,
fill us with your love and pity,
heal our wrongs, and help our need.
2. As you, Lord, have lived for others
so may we for others live;
freely have your gifts been granted,
freely may your servants give:
yours the gold and yours the silver,
yours the wealth of sea and land,
we but stewards of your bounty
held in trust as from your hand.

3. Come, O Christ, and reign among us
King of love and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by your patient years of toiling,
by your silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.
4. Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
in your love you prayed the Father
that your people should be one:
grant, O Christ, our hope's fruition,
here on earth your will be done.

*TIS 606
Somerset Corry Lowry 1855–1932 alt.
Music by permission Stainer & Bell, London.
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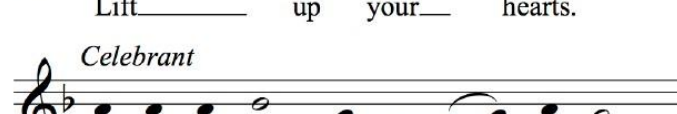

OFFERTORY PRAYERS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

THE EUCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

It is indeed right ...

... for ever praising you and saying:

Sanctus 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The prayer continues ...

Let us proclaim the mystery of faith:

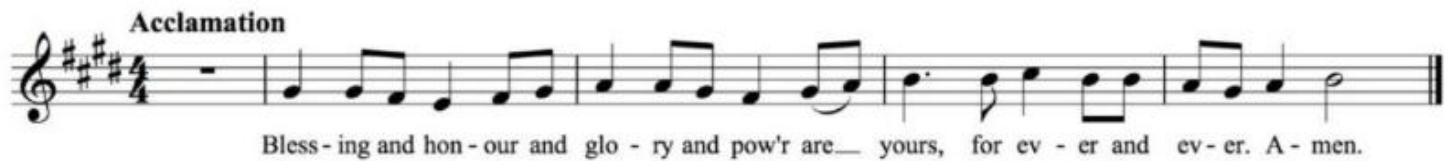
Acclamation



Christ has died, Christ is ris - en, Christ will come a - gain.

The prayer continues ...

... ending with:



THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

THE BREAKING OF THE BREAD

**We break this bread to share in the body of Christ.
We who are many are one body, for we all share in the one bread.**

AGNUS DEI



From Christ Church Mass - Philip Matthias (b. 1954)

INVITATION TO COMMUNION

COMMUNION

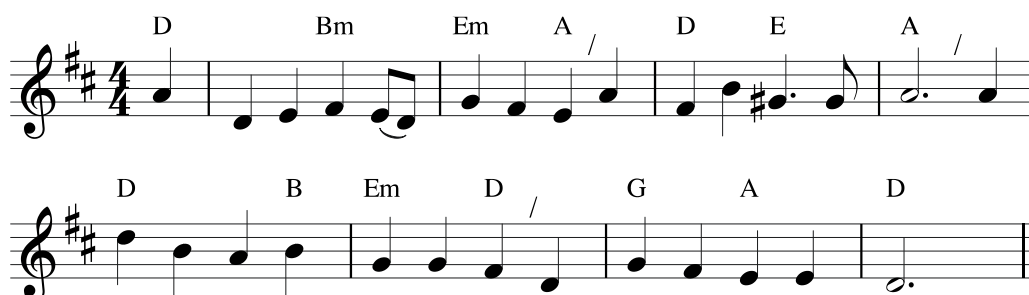
Anthem: *'Give Almes of Thy Goods'* by Christopher Tye (c. 1500-1576), text: Tobit 4.

POST COMMUNION PRAYER

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

HYMN AFTER COMMUNION



1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

2. In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.
3. Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.
4. In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

TIS 459 (ii)
William Arthur Dunkerley ('John Oxenham') 1852–1941 alt. Words: additional permission required. Available from LicenSing

NOTICES

THE SENDING OUT OF GOD'S PEOPLE

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

*Today's organ music is based on
Wir glauben all an einem Gott (We all Believe in One God)
based on the Nicene Creed.*

All are invited for refreshments in the Parish Hall after the Service.

PARISH NEWS

DELTA ON THE NICENE CREED

Last Sunday, we held the first of two Delta sessions in which we will hear and think about the Nicene Creed.

The first form of this was agreed on at the First Ecumenical Council, held at Nicaea (Iznik in modern Türkiye), in 325 CE. Seminars, liturgies and conferences are being held across the world, usually ecumenical celebration the 1700th anniversary of its agreement, and it is still the one creed which the large majority of Christian churches agree and use together to affirm their common faith.

In the first session, Prof. Robert Gribben examined why a creed was thought necessary, and what provoked a universal one? It all began with answers to Jesus' question, "Who do people say I am?"

Who was Arius, whose teachings (sung to sea shanties) were so controversial? What was so different from what most people believed? And what was the new word which convinced the bishops would solve the core problem?

You can catch this session on our YouTube channel.

In the second, after Mass today, he will ask who were the 318 bishops who made the decision? Why was the emperor Constantine so concerned? What is a "heresy" and are there any around today? Is the creed still useful in the 21st century? What did further Councils add fifty years later (to make the cred as we recite it today)? Has it ever been changed?

He will speak for about 25 minutes each time and invite questions and discussion.

These are the broadcast on zoom, and usually recorded. The link is: <https://bit.ly/SaintMary-DELTAs> Meeting ID: 854 4624 6870, Passcode: 667878.

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

For an end to violence in Gaza, Sudan, Congo, Ukraine and other places of conflict. For the unlocking of humanitarian aid in Gaza.

For those who sleep rough, for those stressed and unable to make ends meet.

FOR THE LIFE OF THE CHURCH

For the church world wide – in every country and city

For the life of our parish and its ministries.

For Archbishop-elect, Richard as he prepares to take up his call to be Archbishop of Melbourne.

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Please pray for those in need: the sick, those struggling to make ends meet, those who mourn and those who are lonely.

By name we pray for: Isaiah, Helen, Edith, Martin, Peter, Mavis, Chris Smalls, Bishop Scott Lowrey, Fr Frank Moloney, Fr Peter Treloar, Bishop Clarence Bester and the Roussell/Statham family.

FOR THE RECENTLY DEPARTED

Barbara Taylor, Bishop John Parkes and Carole Roussell.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Geoffrey Brennan, Donald Eddy, Bertie Charles Palmer, Diane Groom, Yvonne Nancy Smith, Peter Sculthorpe, Glen Hargrave, Dorothy Mary Soley.

IF YOU HAVE PRAYER INTENTIONS

If there is a name to be included, please email office@stmarys.org.au (Names will be listed for 1 month unless otherwise specified).

NOTICES – IN THE PARISH AND BEYOND

ST MARY’S PATRONAL FESTIVAL – SAVE THE DATES!

- **Friday 15 August, 7pm** – Choral Evensong featuring Polyphonic Voices followed by light supper.
- **Sunday 17 August** – Eucharist at 8am & 10am, with Guest Homilist: Mthr Cara Greenham-Hancock (Assistant Priest at St Peter’s Eastern Hill), followed by Festive Brunch!

Tell your friends and neighbours and the curious! We are also looking for finger food contributions for Sunday Festive Brunch (sausage rolls, ribbon sandwiches, fruit/cheese platter, cakes). Please get in touch with Susan Gribben or Marion Poynter.

DELTA STUDIES

Delta Studies on again this **Sunday 3 August, 11.30am**. Prof. Robert Gribben will present his second talk on the Nicean Creed. Zoom link: <https://bit.ly/SaitMary-DELTAs> Meeting ID: 854 4624 6870, Passcode: 667878.

ST MARY’S EVENTS

- Astra Ensemble presents ‘The Joan Events No. 1’ on **Friday 8 August, 8pm** in the Hall. Visit <https://www.astramusic.org.au/2025-season> for detailed programs. Tickets are \$35/\$20, bookings via <https://events.humanitix.com/the-joan-events-no-1>
- Sandpiper Trio (flute, cello & piano) will be performing on **Sunday 31 August, 3pm** in the Church. Works by Dillon, Tann, Faure & Haydn, tickets are \$35/\$30/free under 18. For bookings, please visit www.trybooking.com/DBZHB

ABM 175 YEARS ANNIVERSARY

The Anglican Board of Mission Anniversary will be held at Christ Church South Yarra (677 Punt Road) on **Saturday 9 August, 4pm**. Please RSVP via www.abmission.org/175melbourne by Friday 1 August. For info contact info@abmission.org.au or 1300 302 663. Posters/flyers around the Church.

THE MELBOURNE ANGLICAN

To read online e-editions, visit [This Month's TMA - The Melbourne Anglican](#) or use the QR code.

TO HELP THOSE IN NEED

Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.

SUPPORTING THE LIFE AND MINISTRY OF ST MARY'S

Your continuing financial support of the Parish is greatly appreciated. One off or recurring payments are best made to the Parish Giving account with the Anglican Development Fund. Considering a bequest to the parish? Speak confidentially with the Treasurer via treasurer@stmarys.org.au

BSB No: 703-122

Acc No: 05004687

Acc Name: St Mary's Anglican Church North Melbourne

Liturgies at St Mary's This Week

MORNING PRAYER

Monday, Wednesday and Friday at 8.30am.

Click the link: <https://bit.ly/49910N4>

Meeting ID: 826 4665 0345, Passcode: 464706.

THE EUCHARIST

Thursday at 12 pm.

DELTA STUDIES

Sunday 27 July & 3 August, after the 10am service.

Click the link: <https://bit.ly/SaintMary-DELTAs>

Meeting ID: 854 4624 6870, Passcode: 667878.

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au
PLEASE REPORT ABUSE CALL 1800 135 246

Acknowledgements:

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St Mary's Roster

	Sunday 3 August 2025 Ordinary Sunday 18	Sunday 10 August 2025 Ordinary Sunday 17
8:00am Reader	Rhondda Fahey	Jen Langmead
10:00am Readers	Ivana Csar Alice Christofi	Susan Gribben Marion Poynter
Serving Team	Alice Christofi Anne Sunderland	Sam Miller Peter O'Donoghue
Welcome	Michael Golding	Alice Christofi
Introduction & Intercession	Sam Miller	Steph C
Video/AV	Sam Miller	Fabien Nunes
Kids Corner & Sunday School	Harriet Jenkins Rosie Moloney	Harriet Jenkins Rosie Moloney
Morning Tea	Susan Gribben Elizabeth Brookes	Michael Noble Maragaret Noble

Contact St Mary's

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North Melbourne VIC 3051

Phone: 0451 985 125

E-mail: office@stmarys.org.au



Web: www.stmarys.org.au , Facebook, YouTube



Vicar: Fr Stuart Soley SMMS

contactfrstuart@gmail.com

0409 949 956

Director of Music: Beverley Phillips

bphillips@melbourneanglican.org.au 5286 1179

Wardens: Anne Sunderland mail4annes@gmail.com

Adam Wing awwingman@gmail.com

Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata

office@stmarys.org.au

0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm

If you would like to be contacted by the Parish, please fill in your details, tear this section off and drop it in the office mailbox on Queensberry Street:

Name: _____

Phone: _____

Email: _____