



**THE NINETEENTH SUNDAY
IN ORDINARY TIME**

Sunday 10 August 2025

8am The Eucharist
10am Sung Eucharist

Principal Celebrant: Fr Stuart Soley SMMS
Homilist: Fr Stuart Soley SMMS

Welcome to St Mary's Anglican Church North Melbourne
Thank you for joining us today

TODAY'S LITURGY

Our part: The congregational parts are printed in **bold**.

Music: Please join in the hymns and other music during the Liturgy.

Mass Setting: The Melbourne Setting by Rosalie Bonighton © 2005.

INTRODUCTION

Our Father and his loving presence in our lives should be our treasure. But that does not take away Christian responsibility for material things. All the good things we have are the gift of a good master. They are not ours to own or dominate. They are a means of loving and serving a good God as his good servants.

FROM FR STUART

PLANNING AS GOOD STEWARDS OF PROPERTY

Last week I wrote about the desire of Parish Council to start some more intensive work on this issue. Here is a neat summary by Susan Brennan of where we are headed and how you, or someone you know, may be able to assist in this important part of God's work in this place in which we seek the involvement of the broader congregation.

Thank you to those who spoke to me after the Eucharist last Sunday to offer some of their skills – or express interest in being involved!

At its meeting on 27 July, Parish Council established a working group to progress planning for the redevelopment of the St Mary's land, including the Edith Head Hall site recently secured by the Diocese. The working group is presently comprised of the Wardens (Anne Sunderland, Helen McCallum, Adam Wing), the Treasurer (Andrew Barnard) and another member of Parish Council (Susan Brennan). The working group invites members of the congregation to express interest in joining the working group by advising Susan/Andrew/Fr Stuart.

In particular we are interested in parishioners with skills in property development, development finance, architecture/ design, strategic planning and community consultation. The working group looks forward to consulting with the congregation about redevelopment opportunities in due course.

Might I add that it is never too late to be involved in the process as it will have many twists and turns (my experience teaches me) and if you have questions, do ask.

NEXT SUNDAY WE CELEBRATE OUR PATRONAL FESTIVAL

This coming week is the lead up to next weekend and our Patronal Feast.

Do not hesitate to invite friends, neighbours and the curious. I have done my bit by inviting various clergy who have been connected to Saint Mary's in some way – either as Vicars or as Associates. I know that many people are fond of this place and its parish community and its impact on their lives. If we invited all we'd have to erect a marquee outside!

Details are to be found in the notices further inside this booklet.

If you are able to assist our loyal and creative band of caterers please speak to Marion or Susan.

This weekend gives us a chance to celebrate our life as a faith community and that its life is under the patronage of Mary, the Mother of the Lord.

I am looking forward to celebrating this Festival with you.

God bless you all and may Mary pray for us.

Fr Stuart

ENTRANCE HYMN



1 'Wake, a - wake, for night is fly - ing,' the

watch-men on the heights are cry - ing, 'A -

- wake, Je - ru - sa - lem, - a - rise!' Mid-night hears the wel-come

voi - ces, and at the rou - sing cry re - joi -

- ces: 'Where are you, all you vir - gins wise? The

bride - groom comes, a - wake! Your light - ed lamps then

take. Hal - le - lu - jah! With joy pre - pare to

meet him there; the roy - al wed - ding feast is near.

2. Zion hears the watchmen singing,
and in her heart new joy is springing;
she wakes, she rises from her gloom.
For her Lord now comes all-glorious,
and strong in grace, in truth victorious;
her star has risen, her light has come.
Now come, O precious crown,
Lord Jesus, God's own Son.
Hail, hosanna!
O lead us all
into the hall
where you provide your joyful meal.
3. Now let all the heavens adore you,
and saints and angels sing before you
with harp and cymbal's joyful tone.
Gates of pearl in heaven are shining;
there, with the angel-choir combining,
we gather round your radiant throne.
No eye has seen that sight,
no ear heard such delight.
What rejoicing!
Yet there will we
eternally
with songs acclaim your majesty.

TIS 266
*Philipp Nicolai 1556–1608 tr. Catherine Winkworth 1827–78 alt.
The earlier version of this chorale may be found in The Lutheran Hymnal, 1973, at 487.
Reproduced with permission*

GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you: **And also with you.**

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

KYRIE ELEISON

[Said at 8am, sung at 10am]

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy**

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains the following lyrics and performance instructions: "Cantor/choir" (above the first measure), "All" (above the second measure), and "Cantor/choir" (above the final measure). The lyrics are "Lord have mer - cy Lord have mer - cy Christ have". The second staff continues the melody with the lyrics "mer - cy Christ have mer - cy" and "Lord have mer - cy Lord have mer - cy". Performance instructions "All" and "Cantor/choir" are placed above the staff at various points.

THE CONFESSION

The confession is introduced ending with words: let us confess together

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.**

Amen.

ABSOLUTION

GLORIA

[Said at 8am, sung at 10am (overleaf)]

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world: have
mercy on us;**

you are seated at the right hand of the Father: received our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the most High, Jesus Christ with the Holy Spirit,
in the glory of God the father.**

Amen.

Refrain

Glo - ry to God in the high - est and

peace to God's peo - ple on earth. earth. Lord God,

heav - en - ly King, al - migh - ty God and Fa - ther;

we wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est and

peace to God's peo - ple on earth. Lord Je - sus Christ,

on - ly Son of the Fa - ther Lord God, Lamb of God,

you take a-way the sin of the world have mer - cy on us;

you are seat-ed at the right hand of the Fa-ther re-ceive our

prayer

to repeat Refrain

Glo-ry to God in the high-est and

peace to God's peo-ple on earth For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ with the Ho-ly Spir-it,

may be omitted

in the glo-ry of God the Fa-ther Glo-ry to God in the

high-est A-men A-men,

COLLECT

Kindle in our hearts, Father, the same faith that impelled Abraham to set out from his home and to live as a pilgrim in a foreign land. As we, like him, look for the city that none but you can design and build, keep us watchful for your Son's coming, that we may be found faithful stewards of all that you have entrusted to us. We ask this through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Please sit.

A reading from the Book of Isaiah:

The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom; listen to the instruction of our God, you people of Gomorrah! “The multitude of your sacrifices—what are they to me?” says the Lord. “I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats. When you come to appear before me, who has asked this of you, this trampling of my courts? Stop bringing meaningless offerings! Your incense is detestable to me. New Moons, Sabbaths and convocations—I cannot bear your worthless assemblies. Your New Moon feasts and your appointed festivals I hate with all my being. They have become a burden to me; I am weary of bearing them. When you spread out your hands in prayer, I hide my eyes from you; even when you offer many prayers, I am not listening. Your hands are full of blood! Wash and make yourselves clean. Take your evil deeds out of my sight; stop doing wrong. Learn to do right; seek justice. Defend the oppressed. Take up the cause of the fatherless; plead the case of the widow. “Come now, let us settle the matter,” says the Lord. “Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool. If you are willing and obedient, you will eat the good things of the land; but if you resist and rebel, you will be devoured by the sword.” For the mouth of the Lord has spoken.

(Isaiah 1.1, 10-20)

For the word of the Lord. **Thanks be to God.**

PSALM 50



1. The Mighty One, God the Lord,
speaks and summons the earth
from the rising of the sun to its setting.
2. Out of Zion, the perfection of beauty,
God shines forth. *Response*
3. Our God comes, and does not keep silence,
before whom is a devouring fire,
round about whom is a mighty storm.
4. God calls to the heaven above and to the earth,
that the people may be judged: *Response*
5. ‘Gather to me, my faithful ones,
who made a covenant with me by sacrifice!’
6. The heavens declare God’s righteousness,
for he himself is judge! *Response*

TIS 30
tr. from the USA United Methodist Liturgical Psalter (1989) alt.
Words and music by permission United Methodist Publishing House
Words: additional permission required. Available from CCLI & Word of Life

SECOND READING

A reading from the Letter of Saint Paul to the Hebrews:

Now faith is confidence in what we hope for and assurance about what we do not see. This is what the ancients were commended for. By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he was looking forward to the city with foundations, whose architect and builder is God. And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise. And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore. All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. People who say such things show that they are looking for a country of their own. If they had been thinking of the country they had left, they would have had opportunity to return. Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

(Hebrews 11.1-3, 8-16)

For the word of the Lord: **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.



Alleluia, alleluia!

Be watchful and ready:

you know not when the Son of Man is coming.

Alleluia!

The Lord be with you:

And also with you.

A reading from the holy Gospel according to Saint Luke:

Glory to you, Lord Jesus Christ.

“Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never fail, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed ready for service and keep your lamps burning, like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. It will be good for those servants whose master finds them watching when he comes. Truly I tell you, he will dress himself to serve, will have them recline at the table and will come and wait on them. It will be good for those servants whose master finds them ready, even if he comes in the middle of the night or toward daybreak. But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, because the Son of Man will come at an hour when you do not expect him.”

(Luke 12.32-40)

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE HOMILY

Please sit

THE NICENE CREED

Please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may*
and became truly human.] *bow***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy
Hear our prayer

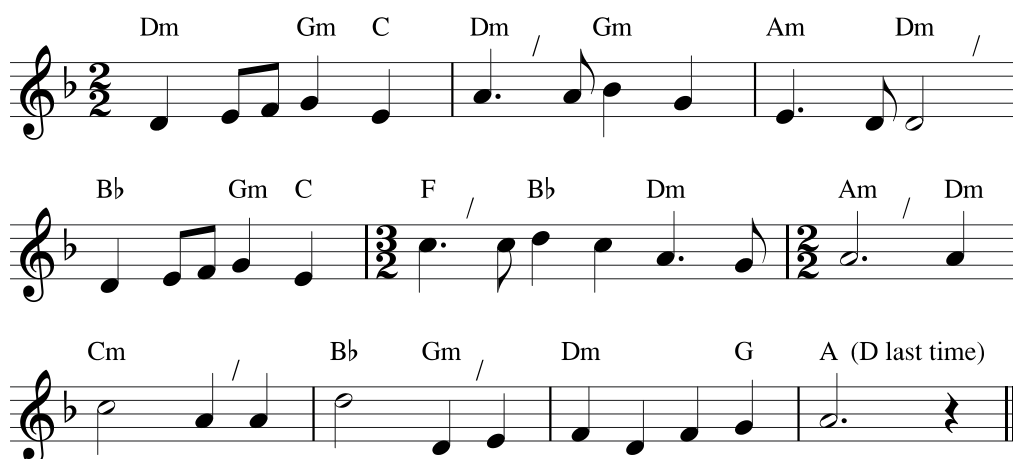
And at the end:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His spirit is with us.
The peace of the Lord be always with you
And also with you.

OFFERTORY HYMN



1. What does the Lord require
for praise and offering?
What sacrifice desire
or tribute bid you bring?
*Do justly;
love mercy;
walk humbly with
your God.*
2. Rulers of earth, give ear!
should you not justice show?
Will God your pleading hear,
while crime and cruelty grow? *Refrain*
3. Leaders in wealth and trade,
for whom the worker toils,
think not to win God's aid
if greed your commerce soils. *Refrain*
4. Still down the ages ring
the prophet's stern commands:
to merchant, worker, king,
he brings God's high demands. *Refrain*

5. How shall our life fulfil
God's law so hard and high?
Let Christ endue our will
with grace to fortify.
*Then justly,
in mercy,
we'll humbly walk
with God.*

*TIS 618
Albert Frederick Bayly 1901–84 alt. based on Micah 6:6–8
Words and music by permission Oxford University Press
Words: additional permission required. Available from LicenSing & CCLI*





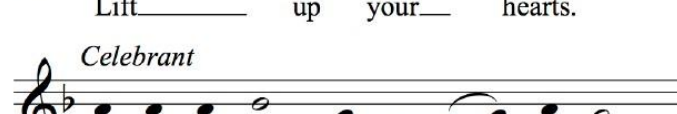

OFFERTORY PRAYERS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

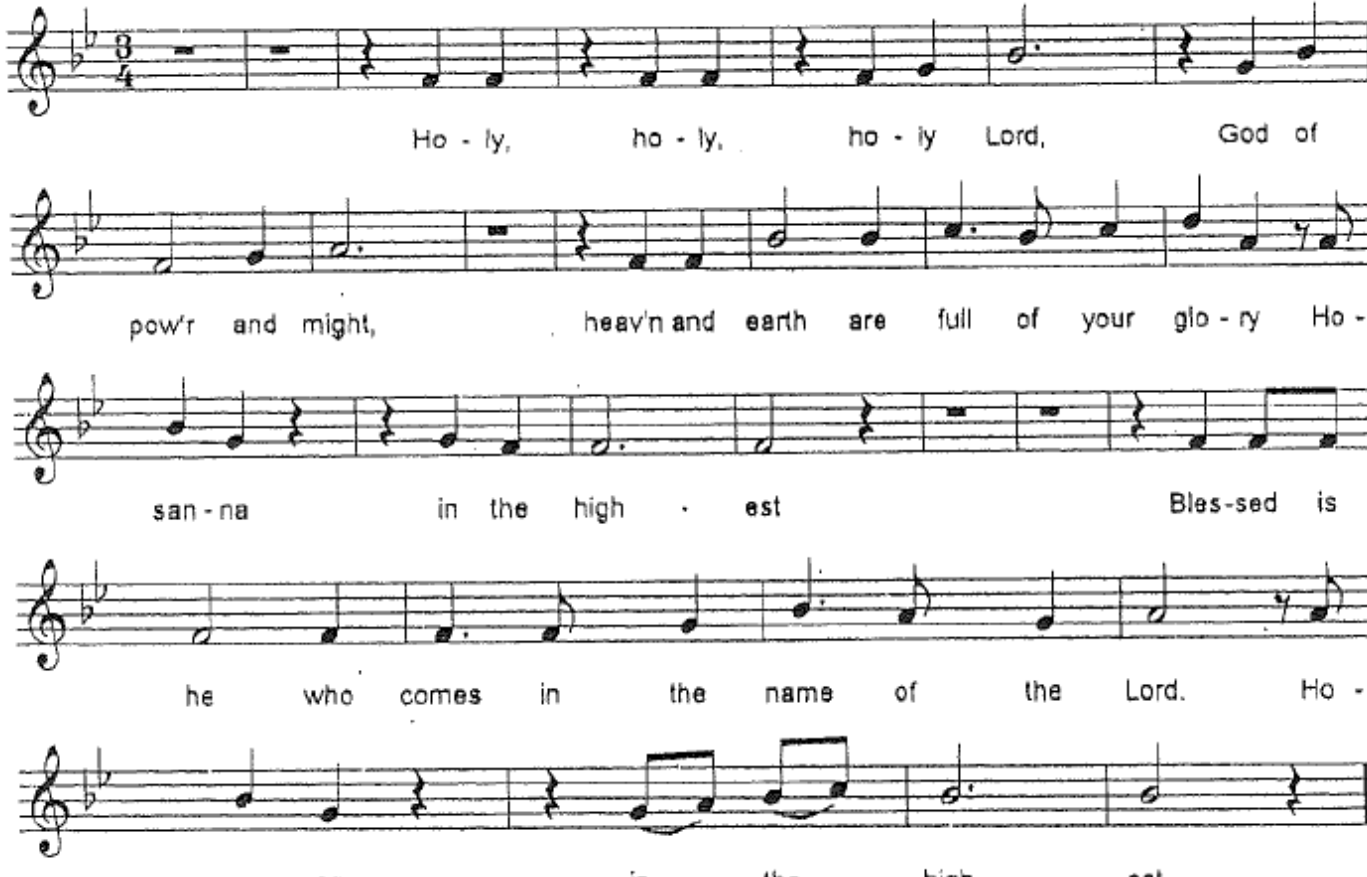
THE EUCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

It is indeed right ...

... for ever praising you and saying:



Ho - ly, ho - ly, ho - ly Lord, God of
 pow'r and might, heav'n and earth are full of your glo - ry Ho -
 san - na in the high - est Bles - sed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est.

The prayer continues ...

Let us proclaim the mystery of faith:



The prayer continues ...

... ending with:



THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name, your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and for ever.

Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

AGNUS DEI

Lamb of God, you take a - way the sin of the world.

1. have mer - cy on us. 2. us.

Lamb of God you take a - way the

sin of the world grant us peace.

INVITATION TO COMMUNION

COMMUNION

Anthem: *'The Gyft of Charitie'* by C T Russell.

POST COMMUNION PRAYER

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you:
look upon us with your favour that we who follow the path of your will may never wander from the way of life;
through Jesus Christ our Lord.

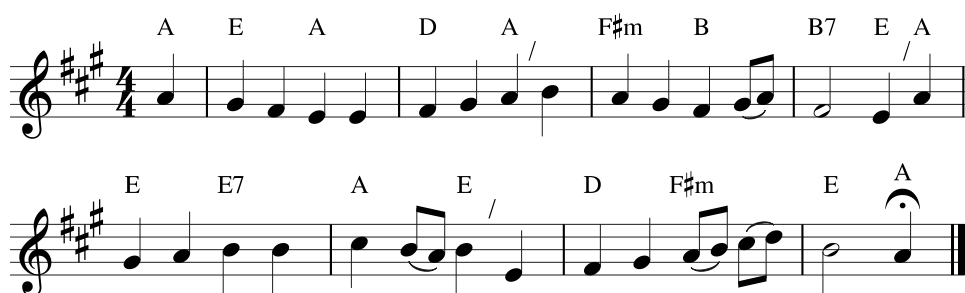
Father,

**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

HYMN AFTER COMMUNION



1. Strengthen for service, Lord, the hands
that holy things have taken,
let ears that now have heard your songs
to clamour never waken.
2. Lord, may the tongues which 'Holy' sang
keep free from all deceiving,
the eyes which saw your love be bright,
your blessed hope perceiving.
3. The feet that tread your holy courts
from your light do not banish,
the bodies by your body fed
with your new life replenish.

NOTICES

THE SENDING OUT OF GOD'S PEOPLE

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

'Ciacona in e minor' by D Buxtehude BuxWV160.

All are invited for refreshments in the Parish Hall after the Service.

Acknowledgements:

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PARISH NEWS

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

For an end to violence in Gaza, Sudan, Congo, Ukraine and other places of conflict. For the unlocking of humanitarian aid in Gaza.

For those who sleep rough, for those stressed and unable to make ends meet.

FOR THE LIFE OF THE CHURCH

For the church world wide – in every country and city

For the life of our parish and its ministries.

For Archbishop-elect, Richard as he prepares to take up his call to be Archbishop of Melbourne.

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Please pray for those in need: the sick, those struggling to make ends meet, those who mourn and those who are lonely.

By name we pray for: Isaiah, Edith, Martin, Peter, Fr Frank Moloney, Fr Peter Treloar, Bishop Clarence Bester and Roussell/Statham family.

FOR THE RECENTLY DEPARTED

Bishop John Parkes, Mavis Lloyd and Carole Roussell.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Joyce E Bruce, Dianne Lorraine Mason, Austin John Fernandez, Doris Elizabeth James, Ethel Lloyd, Dorothy Soley, Julia Boville, Yvonne Dann, John Bayton (Bishop).

IF YOU HAVE PRAYER INTENTIONS

If there is a name to be included, please email office@stmarys.org.au (Names will be listed for 1 month unless otherwise specified).

NOTICES – IN THE PARISH AND BEYOND

ST MARY'S PATRONAL FESTIVAL – SAVE THE DATES!

- **Friday 15 August, 7pm** – Choral Evensong featuring Polyphonic Voices followed by light supper.
- **Sunday 17 August** – Eucharist at 8am & 10am, with Guest Homilist: Mthr Cara Greenham-Hancock (Assistant Priest at St Peter's Eastern Hill), followed by Festive Brunch!

Tell your friends and neighbours and the curious! We are also looking for finger food contributions for Sunday Festive Brunch (sausage rolls, ribbon sandwiches, fruit/cheese platter, cakes). Please get in touch with Susan Gribben or Marion Poynter.

FROM THE HOSPITALITY COMMITTEE

More volunteers for Sunday morning teas are needed, you will be helping with set up/clean up as well as food preparation. Please speak to Susan Gribben if you would like to know more.

ST MARY'S EVENTS

- Sandpiper Trio (flute, cello & piano) will be performing on **Sunday 31 August, 3pm** in the Church. Works by Dillon, Tann, Faure & Haydn, tickets are \$35/\$30/free under 18. For bookings, please visit www.trybooking.com/DBZHB

THE MELBOURNE ANGLICAN

To read online, please visit [This Month's TMA - The Melbourne Anglican](#)

TO HELP THOSE IN NEED

Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.

SUPPORTING THE LIFE AND MINISTRY OF ST MARY'S

Your continuing financial support of the Parish is greatly appreciated. One off or recurring payments are best made to the Parish Giving account with the Anglican Development Fund. Considering a bequest to the parish? Speak confidentially with the Treasurer via treasurer@stmarys.org.au

BSB No: 703-122

Acc No: 05004687

Acc Name: St Mary's Anglican Church North Melbourne



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

LITURGIES AT SAINT MARY'S

MORNING PRAYER

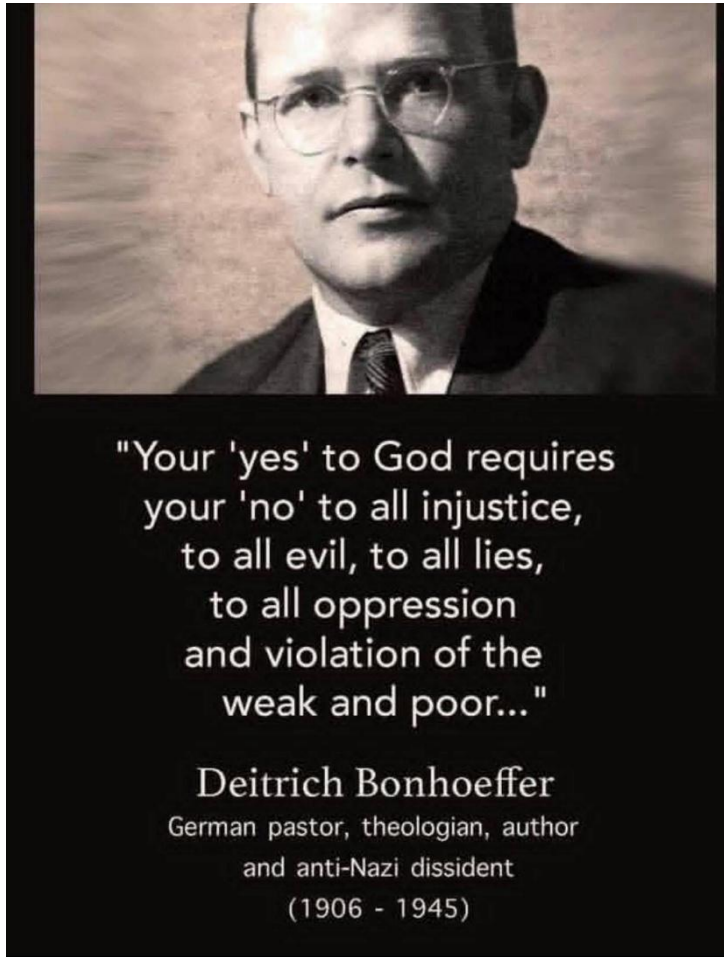
Monday, Wednesday and Friday at 8.30am.

Click the link: <https://bit.ly/499l0N4>

Meeting ID: 826 4665 0345, Passcode: 464706.

THE EUCHARIST

Thursday at 12 pm.



St Mary's Roster

	Sunday 10 August 2025 Ordinary Sunday 19	Sunday 17 August 2025 Patronal Festival
8:00am Reader	Jen Langmead	Andrew McKinlay
10:00am Readers	Susan Gribben Marion Poynter	Fabien Nunes Robert Gribben
Serving Team	Sam Miller Peter O'Donoghue	Sam Miller (SD) Peter O'Donoghue Alice Christofi Anne Sunderland
Welcome	Alice Christofi	Michael Golding
Introduction & Intercession	Steph C	Geoff Jenkins
Video/AV	Geoff Jenkins	Adam Wing
Kids Corner & Sunday School	Harriet Jenkins Rosie Moloney	Harriet Jenkins Rosie Moloney
Morning Tea	Michael Noble Maragaret Noble	Susan Gribben Marion Poynter

CONTACT SAINT MARY'S

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Web: www.stmarys.org.au , Facebook, YouTube



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Adam Wing awwingman@gmail.com

Helen McCallum h.c.mccallum@gmail.com

Parish Administrator: Laura Tanata

office@stmarys.org.au

0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm

*If you would like to be contacted by the Parish, please fill in your details,
tear this section off and drop it in the office mailbox on Queensberry Street:*

Name: _____

Phone: _____

Email: _____