



**THE TWENTYSECOND SUNDAY  
IN ORDINARY TIME**

**Sunday 31 August 2025**

**8am     The Eucharist**  
**10am   Sung Eucharist**

**Principal Celebrant: Fr Stuart Soley SMMS**  
**Homilist: Fr Stuart Soley SMMS**

***Welcome to St Mary's Anglican Church North Melbourne***  
***Thank you for joining us today***

## TODAY'S LITURGY

Our part: The congregational parts are printed in **bold**.

Music: Please join in the hymns and other music during the Liturgy.

Mass Setting: The Melbourne Setting by Rosalie Bonighton © 2005.

## INTRODUCTION

A recurring theme in Luke's gospel is Jesus' reversal of the established order especially regarding the poor, the broken and the marginalised. The right way to God cannot be planned according to notions of human propriety. All are welcome at the Lord's table, and all are invited to eat bread in the kingdom of God.

## FROM FR STUART

### FR PETER TRELOAR

As I wrote last week, Beverley and I attended the Requiem Eucharist for Fr Peter Treloar in the Cathedral. One of the remarkable things in his life that is worth remembering about the varied gifts in all of us is that he was a composer of note. He was a friend and colleague of Rosalie Bonighton whose Mass Setting we are using at present. But he also composed the lyrics for 543 hymns! We used but 4 of them in the funeral! The theology, imagery is very good and like the hymns of Dr Elizabeth Smith many are set to well known tunes.

However, I wanted to note the wonderful postlude that Beverley played last week in his memory, "Noel Nouvelet". Wasn't it captivating? It captured all the joy and beauty of the French carol of that name. Music indeed constantly opens our minds and hearts to the divine.

## THANKS TO LAURA

Last Tuesday was the last day Laura worked with us. In just over 16 months Laura has done wonders for the parish.

Above all, she has been a friendly face of Saint Mary's to different parts of the diverse community of people who interact with our parish. Whether it is those who approach the church for the sacraments and services of the church or interacting with musicians, community groups, Laura was one each person could count on for efficient, professional and friendly engagement.

Thank you Laura for all you have done for Saint Mary's and know we wish you well for this next stage of your life. God bless you.

## ANOTHER PERSPECTIVE

Last Sunday's gospel was terrific encouragement for us to embrace and live out a gospel of inclusion, freedom and transformation through Christ. It contained Jesus criticising the religious professional for being a hypocrite. We all like identifying hypocrites – it is satisfying and proves our own worthiness!! But as Ashley McKinless, an executive editor at *America* magazine writes, it is not about 'them' these parables are about 'us'.

“Unlike many of us, Jesus does not call out hypocrisy to feel better about himself. And he does not intend our recognition of our shortcomings to lead to shame. He only asks that we humble ourselves and rely on him. “We always pray for you, that our God may make you worthy of his calling”, St Paul says. But it is God's effort that will make us worthy of the kingdom, if we only call out to him.”

## PRAY



PEACE PLEASE

There are many things and people for which we need to offer prayer: those who are in need and those who mourn. At the time of writing I have just seen footage of a bomb going off in Gaza as rescuers were at work in the rubble of a bombed hospital. Please keep praying for peace.

God bless you all, this week.

*Fr Stuart*

# ENTRANCE HYMN

*Gtr. Capo 1* Eb(D) Bb7(A7) Fm(Em) Ab(G) Eb(D)

Bb7(A7) Fm(Em) Ab(G) Eb(D) Cm(Bb)

Cm(Bb) Gm(F#m) Bb(A) Fm(Em) Eb(D) Ab(G) Fm(Em)

G(F#) Eb(D) Cm(Bb) Gm(F#m) Bb(A) Fm(Em)

Fm(Em) Eb(D) Ab(G) Bb7(A7) Eb(D)

1. O God of love, whose heart is ever yearning  
that fixed on you our wayward thoughts may be,  
now grant us grace to live as in your presence,  
and help us all our erring ways to see.  
May love subdue the ill in every nation,  
and all to you as subjects bow the knee.
2. O Father God, moved ever by compassion  
for children crushed by sorrow's heavy load,  
be swift to aid the downcast and the cheerless,  
lift up the fallen on life's thorny road.  
Give calm and strength to overcome with patience,  
and safely bring them to your blest abode.
3. O God of peace, whose Son with our sins laden  
died to secure from bondage our release,  
help us to banish hate between the nations,  
to live as neighbours, and make wars to cease.  
Bring in the reign of friendship universal,  
and in your mercy grant to us your peace.

## GATHERING IN GOD'S NAME

In the name of the Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you: **And also with you.**

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

## KYRIE ELEISON

*[Said at 8am, sung at 10am]*

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy**

The musical notation is presented on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains a series of notes and rests, with the lyrics "Lord have mer - cy Lord have mer - cy" written below. Above the staff, the vocal parts are indicated as "Cantor/choir" and "All". The second staff continues the melody, with the lyrics "mer - cy Christ have mer - cy" and "Lord have mer - cy Lord have mer - cy" written below. Above this staff, the vocal parts are indicated as "All", "Cantor/choir", and "All". The notation includes various musical symbols such as notes, rests, and bar lines.

## THE CONFESSION

*The confession is introduced ending with words: let us confess together*

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord.**

**Amen.**

## ABSOLUTION

## GLORIA

*[Said at 8am, sung at 10am]*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have  
mercy on us;**

**you are seated at the right hand of the Father: received our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the most High, Jesus Christ with the Holy Spirit,  
in the glory of God the father.**

**Amen.**

Refrain

Glo - ry to God in the high - est and

peace to God's peo - ple on earth. earth. Lord God,

heav - en - ly King, al - migh - ty God and Fa - ther;

we wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est and

peace to God's peo - ple on earth. Lord Je - sus Christ,

on - ly Son of the Fa - ther Lord God, Lamb of God,

you take a-way the sin of the world have mer - cy on us;

to repeat Refrain

to continue

you are seat-ed at the right hand of the Fa-ther re-ceive our

prayer Glo-ry to God in the high-est and

peace to God's peo-ple on earth For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther Glo-ry to God in the

high-est A-men A-men.

## COLLECT

O God, you invite the humble and the sinful to take their place in the festive assembly of the new covenant; teach your Church always to honour the presence of the Lord in the poor and the outcast, so that we may learn to recognise each other as brothers and sisters gathered together around your table. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit one God, forever and forever. **Amen**



# THE LITURGY OF THE WORD

## FIRST READING

*Please sit.*

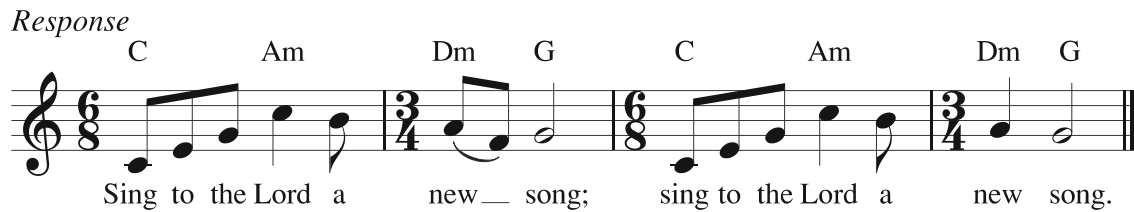
A reading from the Book of Jeremiah:

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me and went after worthless things and became worthless themselves? They did not say, “Where is the Lord, who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?” I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land and made my heritage an abomination. The priests did not say, “Where is the Lord?” Those who handle the law did not know me; the rulers<sup>[a]</sup> transgressed against me; the prophets prophesied by Baal and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children’s children. Cross to the coasts of Cyprus and look; send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this; be shocked; be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

*(Jeremiah 2.4-13)*

For the word of the Lord. **Thanks be to God.**

## PSALM 81



1. Sing with joy to God our strength  
and raise a loud shout to the God of Jacob.
2. Raise a song and sound the timbrel,  
the merry harp, and the lyre. *Response*
3. Blow the ram's-horn at the new moon,  
and at the full moon, the day of our feast.
4. For this is a statute for Israel,  
a law of the God of Jacob. *Response*

TIS 43  
By Christopher Willcock

## SECOND READING

A reading from the Letter of Saint Paul to the Hebrews:

Let mutual affection continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then,

let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

(Hebrews 13.1-8, 15-16)

For the word of the Lord: **Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand.*



# Alleluia, alleluia!

Take my yoke upon you;

learn from me, for I am gentle and lowly in heart.

# Alleluia!

# THE GOSPEL

The Lord be with you:

**And also with you.**

A reading from the holy Gospel according to Saint Luke:

**Glory to you, Lord Jesus Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be

honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

*(Luke 14.1, 7-14)*

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE HOMILY

*Please sit*

## THE NICENE CREED

*Please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary, ] *all may*  
and became truly human. ] *bow***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy  
**Hear our prayer**

*And at the end:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.  
Amen.**

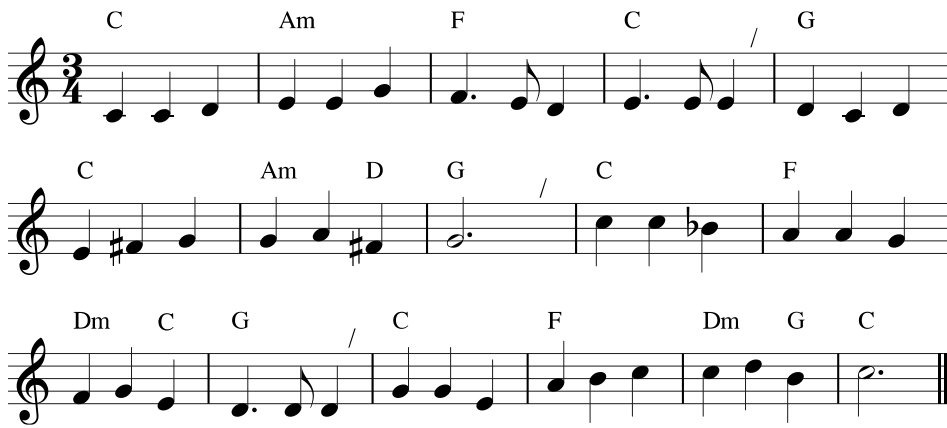
## THE GREETING OF PEACE

We are the body of Christ.

**His spirit is with us.**

The peace of the Lord be always with you  
**And also with you.**

## OFFERTORY HYMN



1. Father all-loving and ruling in majesty,  
judgment is yours, and condemns all our pride;  
stir up our rulers and people to penitence,  
sorrow for sins that for vengeance have cried.
2. Blessèd Lord Jesus, born humbly in poverty,  
sharing a stable with beasts at your birth,  
stir us to work for your justice and charity,  
truly to care for the poor upon earth.
3. Come, Holy Spirit, create in us holiness,  
lift up our lives to your standard of right;  
stir every will to new ventures of faithfulness,  
flood the whole church with your glorious light.
4. Holiest Trinity, perfect in unity,  
bind in your love every nation and race:  
may we adore you for time and eternity,  
Father, Redeemer and Spirit of grace.

*TIS 160*  
*Patrick Robert Norman Appleford 1925– alt.*  
*Words by permission The United Society for the Propagation of the Gospel, London*  
*Reproduced with permission*

## OFFERTORY PRAYERS







Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**



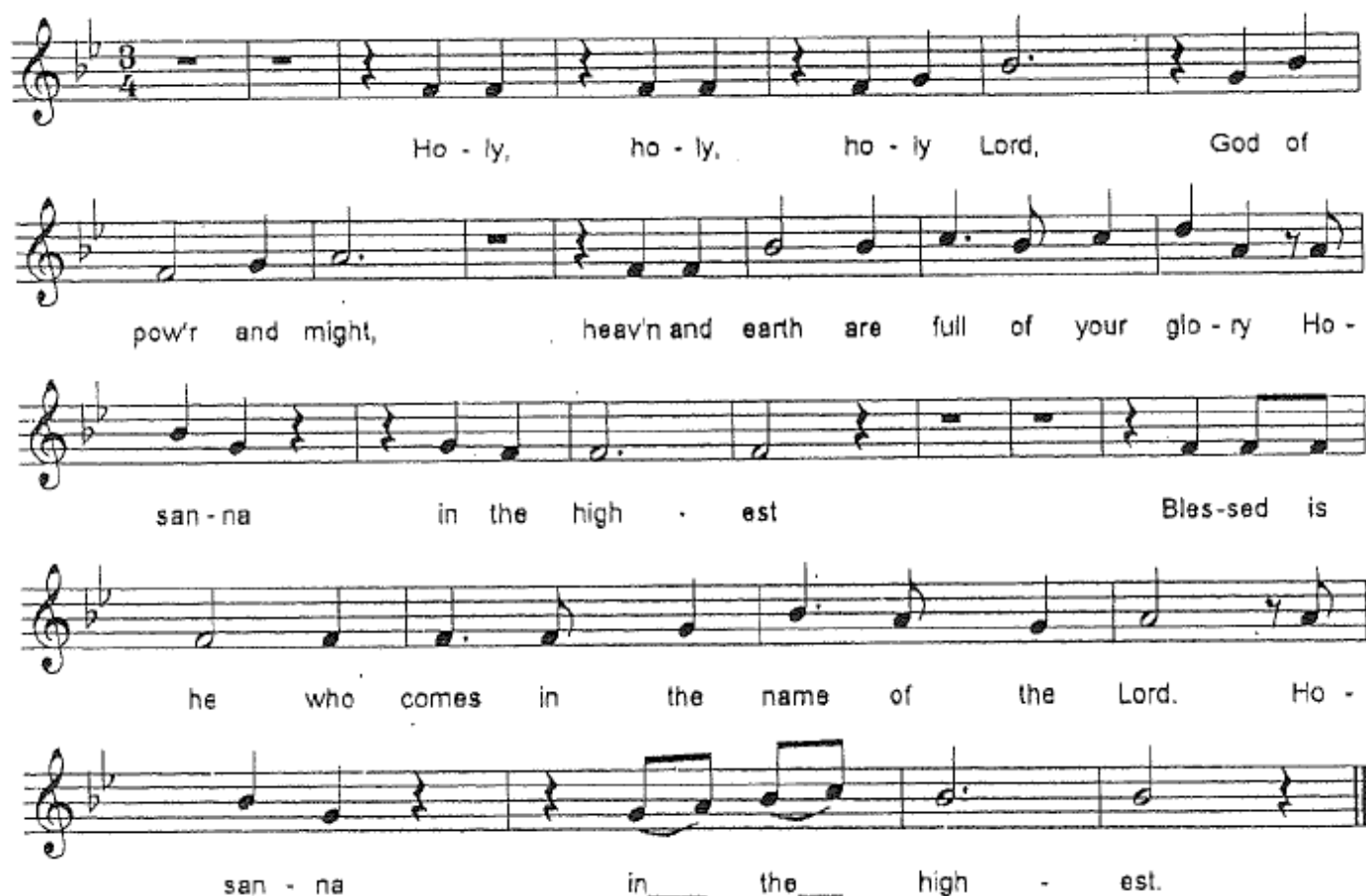
# THE EUCHARISTIC PRAYER

## Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

It is indeed right ...

... for ever praising you and saying:



Ho - ly, ho - ly, ho - ly Lord, God of  
 pow'r and might, heav'n and earth are full of your glo - ry Ho -  
 san - na in the high - est Bles - sed is  
 he who comes in the name of the Lord. Ho -  
 san - na in the high - est.

*The prayer continues ...*

Let us proclaim the mystery of faith:



*The prayer continues ...*

*... ending with:*



## THE LORD'S PRAYER

**Our Father in heaven,**

**hallowed be your name, your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours now and for ever.**

**Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

## AGNUS DEI

Lamb of God, you take a - way the sin of the world.

1. have mer - cy on us. 2. us.

Lamb of God you take a - way the

sin of the world grant us peace.

## INVITATION TO COMMUNION

### COMMUNION

**Anthem:** *'A New Commandment'* by William Mundy.

## POST COMMUNION PRAYER

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more.

**Father,**  
**we offer ourselves to you as a living sacrifice**  
**through Jesus Christ our Lord.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory.**  
**Amen.**

## HYMN AFTER COMMUNION

*Verses*

1 Christ's is the world in which we move; Christ's are the  
folk we're sum-moned to love; Christ's is the voice which  
calls us to care, and Christ is the one who meets us here.

*Refrain*

To the lost Christ shows his face, to the un-loved he  
gives his em-brace, to those who cry in pain or dis-  
- grace, Christ makes, with his friends, a touch-ing place.

2. Feel for the people we most avoid  
strange or bereaved or never employed.  
Feel for the women and feel for the men  
who fear that their living is all in vain. *Refrain*
3. Feel for the parents who've lost their child,  
feel for the women whom men have defiled,  
feel for the baby for whom there's no breast,  
and feel for the weary who find no rest. *Refrain*
4. Feel for the lives by life confused,  
riddled with doubt, in loving abused;  
feel for the lonely heart, conscious of sin,  
which longs to be pure but fears to begin. *Refrain*

TIS 677

John L. Bell 1949– and Graham Maule 1958–

Arrangement by permission Wild Goose Publications

Words: additional permission required. Available from CCLI & Word of Life

## NOTICES

# THE SENDING OUT OF GOD'S PEOPLE

## BLESSING

## DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## POSTLUDE

*All are invited for refreshments in the Parish Hall after the Service.*

### Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of A Prayer Book for Australia published under the imprint of Broughton Books. All rights reserved. Unless otherwise stated, words and music are from Together in Song: The Australian Hymn Book II. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with per-mission. The Mass Setting: The Melbourne Setting © Rosalie Bonighton 2005. All rights reserved.

# PARISH NEWS

## FOR YOUR PRAYERS

### FOR THE NEEDS OF THE WORLD

For an end to violence in every land.

For the unlocking of sufficient humanitarian aid in Gaza.

For those who sleep rough, stressed and unable to make ends meet.

### FOR THE LIFE OF THE CHURCH

For the church worldwide – in every country and city

For the life of our parish and its ministries.

For Ric, Archbishop-elect of Melbourne.

### FOR THOSE IN NEED OF HEALING AND WHOLENESS

Please pray for those in need: the sick, those struggling to make ends meet, those who mourn and those who are lonely.

By name we pray for: Susan Pilbrow, Isaiah, Sue, Vasu, Gerald, Fr Frank Moloney, as well as the Roussell, Statham, Ryan, Dawlings, Sarrazin, Bramley families and other families who mourn.

### FOR THE RECENTLY DEPARTED

Susan Mary Ryan, Norah Lillian Killip, Mavis Alice Elizabeth Lloyd, Carole Roussell and Fr Peter Douglas Treloar.

### FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Helen Windsor, Bruce Fentham, John Marley, Vernon Samuel Charles Jones, Cormac Murphy O'Connor (bishop), Tate Macalla Jordin, John Hazelwood (bishop), John Jenkiss (bishop), Helen Granowski (priest), Arthur Grimshaw (priest), John Baumgardner (priest), Donald Hartz and Edgar Wood (priest).

### IF YOU HAVE PRAYER INTENTIONS

If there is a name to be included, please email [office@stmarys.org.au](mailto:office@stmarys.org.au)  
(Names will be listed for 1 month unless otherwise specified).

## NOTICES – IN THE PARISH AND BEYOND

### 2025 AVE – PATRONAL EDITION

The latest AVE are available from the front porch of the Church, and you can also read online from our website <https://www.stmarys.org.au/> (head towards the bottom left hand corner).

### FROM THE HOSPITALITY COMMITTEE

More volunteers for Sunday morning teas are needed, you will be helping with set up/clean up as well as food preparation. Please speak to Susan Gribben if you would like to know more.

### ST MARY'S EVENTS

- Sandpiper Trio (flute, cello & piano) will be performing on **Sunday 31 August, 3pm** in the Church (today!). Works by Dillon, Tann, Faure & Haydn, tickets are \$35/\$30/under 18 free. For bookings, please visit [www.trybooking.com/DBZHB](http://www.trybooking.com/DBZHB)

### OTHER EVENTS

- Polyphonic Voices presents Joby Talbot's 'Path of Miracles' on **Friday 19 September, 7.30pm** at St Patrick's Cathedral, East Melbourne. Tickets are \$40/\$30/\$20/under 15 free. Please book via [www.polyphonicvoices.com/2025](http://www.polyphonicvoices.com/2025)

### TO HELP THOSE IN NEED

Thank you for your food donations to Anglicare Victoria/St Mark's Community Care. For tax deductible donations please visit <https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'.



## SUPPORTING THE LIFE AND MINISTRY OF ST MARY'S

Your continuing financial support of the Parish is greatly appreciated. One off or recurring payments are best made to the Parish Giving account with the Anglican Development Fund. Considering a bequest to the parish? Speak confidentially with the Treasurer via

[treasurer@stmarys.org.au](mailto:treasurer@stmarys.org.au)

BSB No: 703-122

Acc No: 05004687

Acc Name: St Mary's Anglican Church North Melbourne

**KOYOORA**

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au)

## LITURGIES AT SAINT MARY'S

### MORNING PRAYER

**Monday, Wednesday and Friday at 8.30am.**

Click the link: <https://bit.ly/499l0N4>

Meeting ID: 826 4665 0345, Passcode: 464706.

### THE EUCHARIST

**Thursday at 12 pm.**

## *St Mary's Roster*

	Sunday 31 August 2025 Ordinary Sunday 22	Sunday 7 September 2025 Ordinary Sunday 23
8:00am Reader	Judie Bainbridge	Andrew McKinlay
10:00am Readers	Steph C Calvin Lee	Steph C Ivana Csar
Serving Team	Alice Christofi Anne Sunderland	Alice Christofi Peter O'Donoghue
Welcome	Steph C	Marion Poynter
Introduction & Intercession	Alice Christofi	Audrey Statham
Video/AV	Geoff Jenkins	Sam Miller
Kids Corner & Sunday School	Harriet Jenkins Rosie Moloney	Harriet Jenkins Rosie Moloney
Morning Tea	Andrew & Peter O'Donoghue Audrey Statham	Elizabeth Brookes Rosie Moloney

## CONTACT SAINT MARY'S

Post: 430 Queensberry Street  
PO Box 480

North Melbourne VIC 3051

Phone: 0451 985 125

E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)



Web: [www.stmarys.org.au](http://www.stmarys.org.au) , Facebook, YouTube



Vicar: Fr Stuart Soley SMMS

[contactfrstuart@gmail.com](mailto:contactfrstuart@gmail.com)

0409 949 956

Director of Music: Beverley Phillips

[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au) 5286 1179

Wardens: Anne Sunderland [mail4annes@gmail.com](mailto:mail4annes@gmail.com)

Adam Wing [awwingman@gmail.com](mailto:awwingman@gmail.com)

Helen McCallum [h.c.mccallum@gmail.com](mailto:h.c.mccallum@gmail.com)

Parish Administrator: Laura Tanata

[office@stmarys.org.au](mailto:office@stmarys.org.au)

0451 985 125

Office Hours: Tuesday & Thursday, 9.30am—5.30pm

---

*If you would like to be contacted by the Parish, please fill in your details,  
tear this section off and drop it in the office mailbox on Queensberry Street:*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_