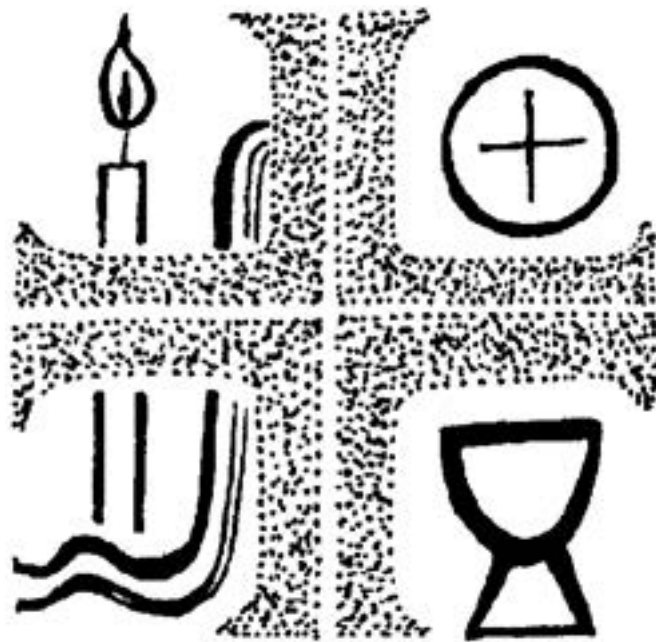




THE SUNG EUCHARIST
THE EIGHTEENTH SUNDAY IN ORDINARY TIME
2 AUGUST 2026

Order of the Liturgy and Parish News

TODAY'S CELEBRATION

*Welcome to Saint Mary's! The Order of Service begins on page 4
Calendar Dates, Liturgies and How to Donate – see p.2-3 & 22ff*

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregation's (people's) parts are printed in **bold**.

SINGING

Saint Augustine is reputed to have said 'those who sing pray twice'.

We include the music, so it is easier for you to join in as you are able

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

Personal prayers can be made on either side of the sanctuary after receiving communion. Light a candle and pray. The light burns long after we leave as our prayers rest in the heart of God.

CELEBRATING THE LITURGIES TODAY

2 AUGUST 2026 – THE EIGHTEENTH SUNDAY IN ORDINARY TIME

Year A in the Three-Year Lectionary Cycle

8 AM

Presider / Homilist

Reader

THE EUCHARIST

Fr Stuart Soley SMMS

Andrew McKinley

10 AM

Principal Celebrant

Homilist

Assisting Clergy

Director of Music

Mass Setting

1st and 2nd Readers

Servers

Welcomer

Introduction/Intercession

Live Stream / AV

Kids Cnr / Sunday School

Morning tea

SUNG EUCHARIST

Fr Stuart Soley SMMS

Professor Robert Gribben

Beverley Phillips

Missa Sanctae Maria

Calvin Lee

Chris Phillips, Peter O'Donoghue

Alice Christofi

Geoff Jenkins

Geoff Jenkins

Harriet Jenkins

Susan Gribben

Christopher Willcock SJ

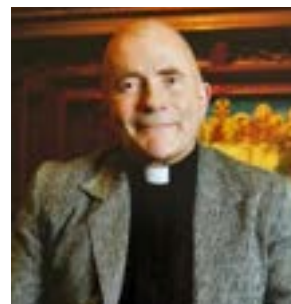
Stephanie Chapple

Rosie Moloney

Marion Poynter

FROM FR STUART:

FRIENDSHIP IN CHRIST



Over the past few days and in the week to come there are a lot of saints' days. This happens in various parts of the Anglican Calendar when a saint is commemorated one after the other. The end of July and the first ten days of August are one such times.

Starting from a couple of days ago we commemorated William Wilberforce, social reformer who campaigned against slavery, Ignatius of Loyola the founder of the Jesuits, and Mary, Martha and Lazarus, the friends and companions of Jesus. It is one of my favourite feasts as it celebrates friends of Jesus. A household of people who are deeply connected not only by blood but by their deep love of Jesus. It is Martha who recognises Jesus as Messiah (Jn 11:27). Jesus raises Lazarus from the dead it prefigures Jesus' resurrection. The beautiful windows in our nave spell out the words in this story in which Jesus says "I am the resurrection and the life. Those who believe in me, even though they die, will live." (Jn 11:25)

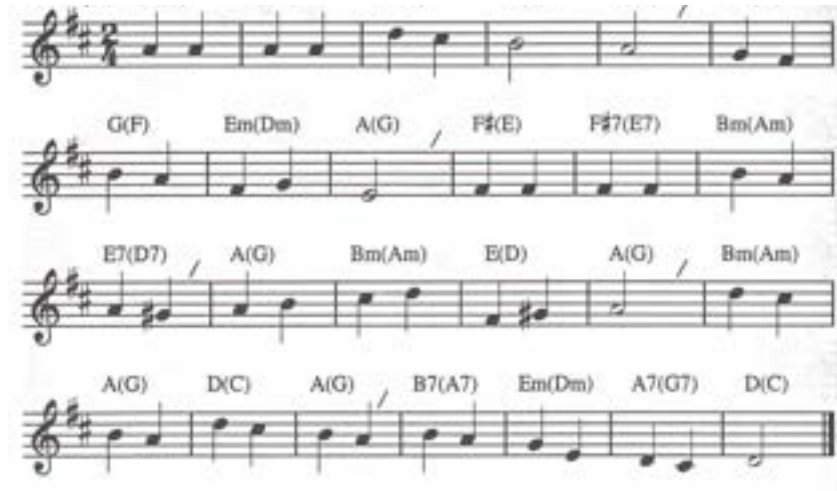
There are more saints this coming week, Jean-Baptiste Vianney, Oswald, John Mason Neale, Dominic, Mary MacKillop, Mary Sumner as well as the Holy Name of Jesus, and the Transfiguration of the Lord. We share in the friendship of all the saints as we are one in Christ.

CELEBRATING OUR PATRON IN TWO WEEKS TIME

This house of prayer in which we gather is dedicated to Mary, the mother of the Lord, named Mother of God, *Theotokos* by the Council of Ephesus. We celebrate our patron in two weeks' time. On Friday 14 August we will be delighted by the Polyphonic Voices singing Evensong with us at 7 pm. On Sunday we will be blessed by the visit of Archbishop Jeremy Greaves of Brisbane. Please invite friends now! May God bless you all. *Stuart*

GATHERING IN GOD'S NAME

The bell is rung and we stand for the entrance procession which is sung during the following hymn. The altar which represents Christ is revered and censed.



- 1 Praise, my soul, the King of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting King.**
- 2 Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!**
- 3 Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Praise him, praise him, hallelujah,
widely yet God's mercy flows!**

**4 Frail as summer's flower we flourish,
blows the wind and it is gone;
but while mortals rise and perish
God endures unchanging on.**

**Praise him, praise him, hallelujah,
praise the high eternal one!**

**5 Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!**

WORDS: Henry Francis Lyte 1793-1847 *alt.* based on Psalm 103

MUSIC: PRAISE MY SOUL John Goss 1800-1880 (TIS 134)

INTRODUCTORY RITES

**✝ In the Name of God: the Father, the Son and the Holy Spirit.
Amen.**

The Lord be with you.

And also with you.

PRAYER OF PREPARATION

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

THE CONFESSION

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.**

ABSOLUTION

The rite concludes with the absolution.

THE KYRIE

Kyrie

1. Choir; 2. ALL *mf*

Lord, have mer-cy, Lord_____ have mer-cy.

1. Choir; 2. ALL *f*

Christ,_____ have mer - cy,_____ have mer - cy.

1. Choir; 2. ALL *mf*

Lord, have mer-cy, Lord_____ have mer-cy.

The musical notation for the Kyrie consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is marked '1. Choir; 2. ALL' and 'mf', with the lyrics 'Lord, have mer-cy, Lord_____ have mer-cy.' The second staff is marked '1. Choir; 2. ALL' and 'f', with the lyrics 'Christ,_____ have mer - cy,_____ have mer - cy.' The third staff is marked '1. Choir; 2. ALL' and 'mf', with the lyrics 'Lord, have mer-cy, Lord_____ have mer-cy.' The notation includes various note values, rests, and phrasing slurs.

THE GLORIA

1. Choir; 2. ALL

Gloria *f*

Glo-ry, glo-ry to God in the high-est, — and peace to God's peo-ple on earth.

Choir

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor - ship you,

ALL **Choir** **ALL**

we give you thanks, we praise you — for your great glo-ry. Lord Je - sus Christ, on - ly

Choir

Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world:

ALL *mp* **Choir** **ALL** *mp*

have mer - cy on us; you take a - way the sin of the world: re - ceive our prayer.

Choir **ALL** **Choir**

For you a - lone — are the Ho - ly One, — you a - lone — are the Lord, — you a -

ALL *f*

lone are the Most High, Je - sus Christ, Je - sus Christ, with the Ho - ly Spi - rit,

Choir **ALL** *f* **Choir**

Ho - ly — Spi - rit, in the glo - ry of God — the Fa - ther, in the glo - ry of

ALL *meno mosso*

God — the Fa - ther. A - men, A - men, A - men.

THE OPENING PRAYER

The response to the prayer:

Amen.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

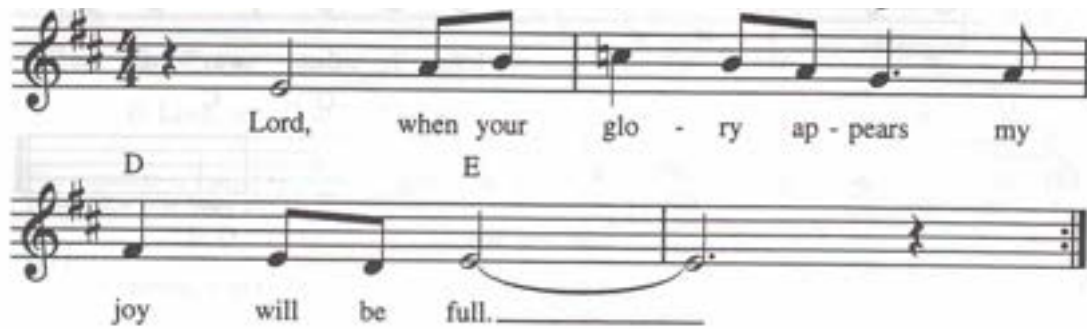
A reading from the book of Genesis:

The same night Jacob got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

(Genesis 32:22-31)

Hear the word of the Lord,
thanks be to God.

PSALM 17



Lord, hear a cause that is just,
pay heed to my cry.

Turn your ear to my prayer:
no deceit is on my lips.

Lord, when your glory appears my joy will be full.

I kept my feet firmly in your paths,
there was no faltering in my steps.
I am here and I call;
you will hear me, O God.
Turn your ear to me; hear my words.

Lord, when your glory appears my joy will be full.

Guard me as the apple of your eye.
Hide me in the shadow of your wings.
As for me, in my justice I shall see your face
and be filled, when I awake,
with the sight of your glory.

Lord, when your glory appears my joy will be full.

SECOND READING

A reading from the Saint Paul's letter to the Romans:

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen. It is not as though the word of God has failed. For not all those descended from Israel are Israelites, and not all of Abraham's children are his descendants, but "it is through Isaac that descendants shall be named for you." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

(Romans 9:1-8)

Hear the word of the Lord,
thanks be to God.

Please stand to welcome the Gospel

GOSPEL ACCLAMATION



Alleluia, **alleluia!**

No one lives on bread alone,
But by every word that comes from the mouth of God.

(Matthew 4:4)

Alleluia!

THE GOSPEL

A reading from the holy Gospel according to Saint Matthew:

Glory to you, Lord Jesus Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

(Matthew 14:13-21)

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

THE HOMILY

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may bow to honor*
and became truly human.] *the incarnation*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

After each section:

or:

or:

Lord in your mercy

Lord hear us

Let us pray to the Lord

Hear our prayer

Lord hear our prayer

Lord hear our prayer

After the prayers for the departed:

✚ Rest eternal grant unto them, O Lord.

And let light perpetual shine on them.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING OFFERTORY HYMN



- 1 Draw near and take the body of the Lord,
and drink his holy blood for you outpoured,
saved by that body and that precious blood,
our souls refreshed, we offer thanks to God.**
- 2 Salvation's giver, Christ the only Son,
who by his cross and blood the victory won,
offering himself for greatest and for least,
himself the victim, and himself the priest.**
- 3 The victims offered by the law of old,
as signs from God, eternal mysteries told;
now Christ our light, the ransom of our race,
gives to his own this endless source of grace.**

- 4 Let us approach with faithful hearts sincere,
and take the promise of salvation here.
Christ, who his saints in this world rules and shields,
to all believers life eternal yields.
- 5 With heavenly bread he makes the hungry whole,
gives living waters to each thirsty soul.
Christ Jesus, first and last, to whom shall bow
all nations at the last, is with us now.

WORDS: Latin, from the *Antiphonary* of Bennchar,
7th cent. *tr.* John Mason Neale 1818-1866, *alt.*
MUSIC: TOULON *Abbr.* from OLD 124TH (TIS 498)

OFFERTORY PRAYERS

Our response to the prayers is: **Blessed be God for ever.**

THE PRAYER OVER THE GIFTS

Our response to the prayer is: **Amen.**

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*The Prayer continues to the Sanctus and Benedictus
which are sung by all to the setting below.*

Sanctus *f*
Ho - ly, — ho - ly, ho - ly — Lord,
God of — power and might. Hea - ven and earth are
full of your glo - ry. Ho - san-na in the high - est. —

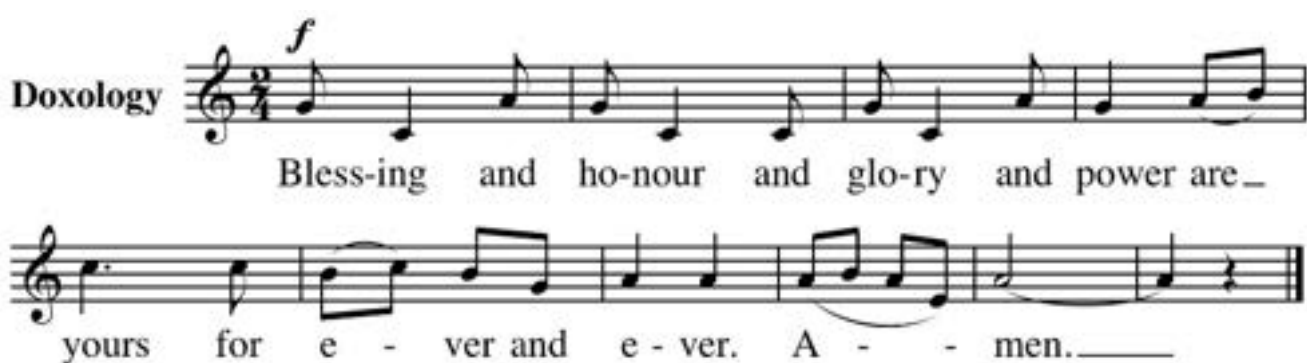
Bless - ed is he who comes in the name, comes in the
easing . . . f a tempo
name of the Lord. Ho - san-na in the high -
est, Ho - san-na in the high - est. —

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ ... and all join in singing the acclamation:



*The Prayer continues, ending with the celebrant singing:
... in songs of never ending praise:*



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The Agnus Dei is sung by all to the setting below.

Choir (SA)
mf warmly

Agnus Dei

Lamb — of God, you take a-way the sin — of the

ALL

Choir (TB)

world, have mer - cy on us, have mer - cy on us.

mf warmly

Lamb — of God, you take a-way the sin — of the world, have

ALL

mer - cy on us, have mer - cy on us.

Choir *mf warmly*

Lamb — of God, you take a-way the sin — of the world,

mp **ALL** *p poco rall.*

grant us your — peace, grant us your — peace.

- ✚ Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to the banquet of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion

Come! Draw near with faith

and receive the gifts of God for the people of God!

Thanks be to God.

*Christ is the host at the altar here at Saint Mary's and welcomes all,
especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please ask the priest or by crossing your
arms across your chest.*

COMMUNION MUSIC

“Lord, I trust thee”

George Frederic Handel

THE PRAYER AFTER COMMUNION

Please stand. Our response to the prayer is: **Amen.**

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

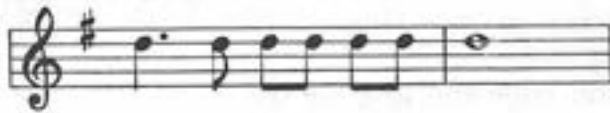
in the power of your Spirit

Amen.

COMMUNION HYMN



Note: The following version of line 4 is common:



- 1 Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**
- 2 Open now the crystal fountain
whence the living waters flow:
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**

**3 When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.**

WORDS: William Williams 1717-1791 *tr.* Peter Williams 1722-1796 *alt.*
MUSIC: CWM RHONDDA John Hughes 1873-1932 (TIS 569)

NOTICES

The priest may give some notices

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Priest prays for God's blessing and reply **Amen.** *The dismissal is given.*

Go in peace to love and serve the Lord,
In the name of Christ. Amen.

POSTLUDE

PARISH NEWS IN BRIEF

ST MARY'S KIDS UPDATE

St Mary's Kids is changing for semester 2 with two engaging opportunities for all our preschool and primary school-aged children to grow in faith, build friendships, and have fun together.

First Sunday of each month – Sunday School

Focused on our primary school aged children, participants will enjoy Bible stories, discussions, games, and activities that help them explore and deepen their faith.

Third Sunday of each month – Messy St Mary's

Focused on our preschoolers and inspired by the Messy Church philosophy, Messy St Mary's is a creative, hands-on experience where children and their families can explore faith through crafts, activities, celebration, and community.

Please note: Everyone is welcome at both sessions! The suggested ages are a guide to help us plan activities that are engaging and appropriate and to ensure there is something for everyone. We look forward to welcoming all children as we learn, create, and grow together!

Harriet Jenkins.

THURSDAY EUCHARIST THIS WEEK

The church will be out of use during this coming week as the organ is going to be repaired. Thursday's Eucharist will be held in the Vicarage instead. Please let Fr Stuart know if you are coming so he can cater for those staying for lunch.

AVE – PATRONAL FESTIVAL EDITION

Last call for contributions. Please speak to Rhondda if you have an idea for an article or reflection by no later than 7 August.

BEARING WITNESS: PALESTINIAN CHRISTIAN VOICES

An Invitation from John Na'em Snobar

This speaking tour, running through July and August this year. Proudly sponsored by the National Council of Churches Australia, the tour features Dr Yousef Khoury, Academic Dean at Bethlehem Bible College and a Palestinian Christian theologian raised in Gaza, and Dr Lamma Mansour, a Palestinian Christian sociologist and writer from Nazareth. Together they offer a rare and moving opportunity to hear, first-hand, what faith, hope and peacebuilding look like from inside the Holy Land today.

I write to you not only as an advocate but as the grandson of Bishop Faik Ibrahim Haddad, the first Palestinian Anglican Bishop of Jerusalem — so this moment in the life of the wider Anglican Communion is one I feel personally, as well as professionally.

TWO GATHERINGS IN MELBOURNE

Sunday 2 August | 10:30 AM – 12:00 PM

Collins Street Baptist Church, 174 Collins Street, Melbourne VIC 3000

Tickets: Free entry (Donations warmly welcomed)

Sunday 2 August | 5:00 PM – 6:30 PM

Venue: Ashburton Baptist Church, 8 Y Street, Ashburton VIC 3147

Host: Ashburton Baptist Church

Tickets: Free entry (Donations warmly welcomed)

PARISH GROUP MEETINGS

CLIMATE ACTION *Wednesday 5 August*

HOSPITALITY *1 September*

PARISH COUNCIL *Meets after Sunday Eucharist – Sunday 23 August*

WARDENS *To be scheduled*

A FEW POINTERS FOR YOUR PRAYERS

FOR THE CREATED ORDER

For a right use of the resources of the bountiful earth

For a proper distribution of the wealth of the earth

FOR THE NEEDS OF THE WORLD

For an end to violence in every land and for the work of those who bring aid, and all who pursue peace, for all peoples.

For those who seek asylum and for compassionate responses worldwide

For those caught up in major social and technological changes

FOR THE LIFE OF THE CHURCH

For our parish and its ministry in North Melbourne.

For Pope Leo, Sarah, Archbishop of Canterbury

For Ric, Archbishop of Melbourne and his assistant bishops

For Megan Curlis Gibson as she prepares for ordination to the episcopate

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Judie, Fr Jim, Michael, Cecilia, Edith, Isaiah, Audrey, Graham and Denise,
Deepa, Vasu, Max, Les, Susan, John, Ross, Alex, Suzanne

FOR THE RECENTLY DEPARTED

Margie Dahl (minister), Wes Campbell (minister)

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Bertie Charles Palmer, Dianne Groom, Joyce E. Bruce, Yvonne Nancy
Smith, Llewellyn Joslin, Peter Sculthorpe, Glenn Hargrave, Peter Dwyer

IF YOU HAVE PRAYER INTENTIONS

If you'd like a name to be included, please email Fr Stuart on:

contactfrstuart@gmail.com (Names will be listed for 1 month unless otherwise specified).

FINANCIALLY SUPPORT SAINT MARY'S LIFE & MINISTRY

Your continuing financial support of the Parish is greatly appreciated.

There are two ways to donate to Saint Mary's:

PayID® One off or recurring payments are best made with PayID® from your banking application or website. PayID® makes sending money fast, easy and you'll know your money is going to St Mary's before you hit send.

Our PayID is our ABN - 91 426 837 132

Our PayID Name is ST MARYS ANGLICAN CHURCH NORTH MELBOURNE

QR Code Using your phone camera, scan the barcode it opens a link in your browser to donate to the parish.



THINKING OF THE FUTURE: BEQUESTS

A bequest also helps the parish into the future. You can speak with the Treasurer in confidence about how to incorporate St Mary's into your estate planning.

THINKING OF THOSE IN GREAT NEED:

We donate foodstuffs to Anglicare Victoria / St Mark's Community Care.

You can make tax deductible donations also so please visit:

<https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'

CHILD SAFETY COMMITMENTS



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

ACKNOWLEDGEMENTS

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CELEBRATING THE LITURGY NEXT SUNDAY WHO'S DOING THINGS!

9 AUGUST 2026 – THE NINETEENTH SUNDAY IN ORDINARY TIME

Year A in the Three-Year Lectionary Cycle

Readings of the Day	First Reading	Genesis 37:1-4, 12-28
	Responsorial Psalm	Psalm 105:1-6, 16-22
	Second Reading	Romans 10:4-15
	Gospel	Matthew 14:22-36

8 AM

THE EUCHARIST

Reader

Susanne Dahn

10 AM

SUNG EUCHARIST

1st and 2nd Readers

Michael Golding

Fabien Nunes

Servers

Anne Sunderland, Peter O'Donoghue

Welcomer

Adam Wing

Introduction/Intercession

Sam Miller

Live Stream / AV

Fabien Nunes

Kids Cnr / Sunday School

Harriet Jenkins

Rosie Moloney

Morning tea

Helen McCallum

David Keuneman

Flowers

Marion Poynter

PREACHERS LEADING UP TO THE PATRONAL FESTIVAL

SUNDAY 9 AUGUST Fr Russell Goulbourne

SUNDAY 23 AUGUST Fr Stuart Soley

PATRONAL FESTIVAL DATES FOR THE DIARY

Friday 14 August – Evensong – 7 pm

Refreshments in the church afterwards

Sunday 16 August – Eucharists – Visit of Archbishop Jeremy Greaves

Spit Roast Lunch to follow

\$10 per head | Children free

LITURGIES & ACTIVITIES AT SAINT MARY'S

EVERY SUNDAY

8.00 am The Eucharist

10.00 am Sung Eucharist

EUCCHARISTS DURING THE WEEK

12.00 pm Thursday

MORNING PRAYER – Monday, Wednesday and Friday at 8.30 am

Click the link: <https://bit.ly/499lON4>

Meeting ID: 826 4665 0345, Passcode: 464706.

CHOIR

Our choir sings at the Sung Eucharist each Sunday. They practice on Tuesdays. Speak to Beverley Phillips if you would like to join our parish choir. Her contact details are on the back of this booklet.

DELTA STUDIES

Occasional series on various theological and topics concerning social justice or current affairs. These are held after the Sunday Eucharist.

GARDENING GROUP

A group of parishioners care for the gardens surrounding our church. If you would like to assist, please contact Margaret Noble or Helen McCallum.

HOSPITALITY COMMITTEE

This group meets regularly to plan social and fundraising events in the parish.

SERVERS

This group of faithful parishioners assist at the altar. Talk to Fr Stuart, or Alice or Anne.

Want to keep in touch?

You can fill this form in and tear it off or this page and give to a person on the door, Fr Stuart or one of the servers. You may wish to tick an option below.

NAME

EMAIL

PHONE

☐ *I would like to volunteer* ☐ *Add me to the mailing list* ☐ *I would like a visit*

SAINT MARY'S ANGLICAN CHURCH

PARISH OF NORTH MELBOURNE

*We are a faithful, inclusive, sacramental community
in the Anglican Catholic tradition in this part of Melbourne since the 1850s.*

*We acknowledge the Traditional Custodians of the land on which we gather and
worship, the Wurundjeri people of the Kulin Nations. We pay our respects to their
Elders, past and present, who have cared for Country for generations. We are
grateful for their ongoing custodianship and for their generous invitation to join
them in caring for Country.*

Vicar:	The Reverend Fr Stuart Soley SMMS contactfrstuart@gmail.com 0409 949 956
Assisting Clergy:	The Reverend Professor Fr Russell Goulbourne The Reverend Professor Emeritus Robert Gribben AM The Reverend Fr Luke Hopkins
Director of Music:	Beverley Phillips bphillips@melbourneanglican.org.au 03 5286 1179
Children's Ministry:	Harriet Jenkins and Rosie Moloney
Wardens:	Anne Sunderland mail4annes@gmail.com Malcolm Elms Susan Brennan
Parish Council:	Wardens and Alice Christofi (Secretary), Andrew Barnard (Treasurer), Andrew Gador-Whyte, Harriet Jenkins, John Blanch
Parish Administrator:	Vacant office@stmarys.org.au
Office Hours:	None at present during the vacancy

HOW TO CONTACT US

Street Post:	430 Queensberry Street, North Melbourne VIC 3051
Postal:	PO Box 480, North Melbourne VIC 3051
Phone:	0451 985 125
E-mail:	office@stmarys.org.au
Web:	www.stmarys.org.au



Check our pages on Facebook & YouTube

