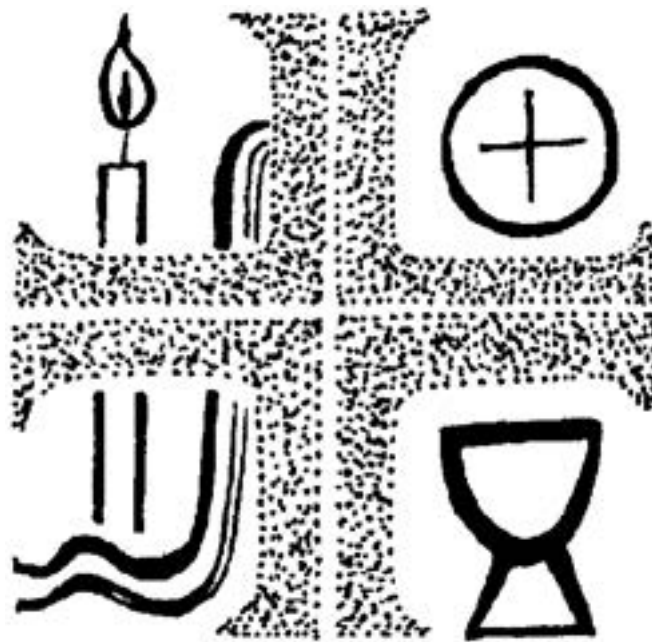




THE SUNG EUCHARIST

THE TWENTY FIRST SUNDAY IN ORDINARY TIME

23 AUGUST 2026

Order of the Liturgy and Parish News

TODAY'S CELEBRATION

*Welcome to Saint Mary's! The Order of Service begins on page 6
Calendar Dates, Liturgies and How to Donate – see p.2-5 & 25ff*

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregation's (people's) parts are printed in bold .
SINGING	Saint Augustine is reputed to have said 'those who sing pray twice'. We include the music, so it is easier for you to join in as you are able

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

Personal prayers can be made on either side of the sanctuary after receiving communion. Light a candle and pray. The light burns long after we leave as our prayers rest in the heart of God.

CELEBRATING THE LITURGIES TODAY

23 AUGUST 2026 – THE TWENTY FIRST SUNDAY IN ORDINARY TIME

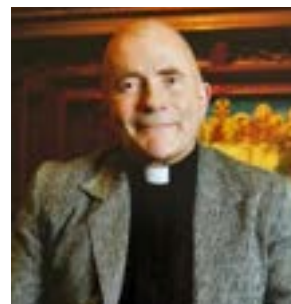
Year A in the Three-Year Lectionary Cycle

8 AM	THE EUCHARIST	
Presider / Homilist	Fr Stuart Soley SMMS	
Reader	Jen Langmead	
10 AM	SUNG EUCHARIST	
Principal Celebrant	Fr Stuart Soley SMMS	
Homilist		
Assisting Clergy		
Director of Music	Beverley Phillips	
Mass Setting	Missa Sanctae Maria	Christopher Willcock SJ
1 st and 2 nd Readers	Helen McCallum	Libby Brookes
Servers	Sam Miller, Anne Sunderland	
Welcomer	Peter O'Donoghue	
Introduction/Intercession	Alice Christofi	
Live Stream / AV	Geoff Jenkins	
Kids Cnr / Sunday School	Harriet Jenkins	Rosie Moloney
Morning tea	Steph Chapple	TBC

FROM FR STUART:

CELEBRATING MARY, OUR PATRON

Thanks be to God for a lovely Patronal Festival weekend!



Here are a few photographic which highlight just a few aspects of Patronal Weekend!

It was good to welcome Archbishop Jeremy and Josie Greaves amongst us and his homily was welcome and very fine.

It was also nice that we had the husband and wife 'team' as deacon and subdeacon on Sunday – Fr Luke and Alice!



On Friday evening, Polyphonic Voices sang superbly under the direction of Tony Way, Director of Music at Saint Francis' in the city, who stepped in at the last minute due to the illness of Michael Fulcher. It is always nice to have them with us and they enjoy coming to Saint Mary's.



Polyphonic Voices are presenting a concert next Sunday afternoon. Do come along.

There are a great many people who worked very hard to make the weekend a memorable and joyous few days: servers, readers, musicians, welcomers, cleaners and setter-upers, those who made hospitality and those who sang, prayed and made conversation!

Our own choir, under Beverley's leadership, sang wonderfully and we are grateful indeed for those who joined in to augment our regular week by week choir.



At the risk of singling out some people, I want to thank in particular the Hospitality Committee of Susan Gribben, Marion Poynter, Virginia Towsey, Helen McCallum who marshalled together a band of helpers who made the Festival Lunch satisfying and such a good time. Sam Miller, tendered the spit roast and cooked lamb and vegetarian options to the usual perfection!

Praised be to God for Mary and may she always pray for us.

OUR RELATIONSHIPS WITH TRINITY COLLEGE – 4 OCTOBER EVENSONG

One of the rich connections our parish has is the one with Trinity College. It goes back to the nineteenth century when Alexander Leeper was the Warden. In this day, we are glad of the presence of Fr Russell Goulborune the present Warden of the College and Fr Luke Hopkins the Chaplain who has a long connection with the parish. Both contribute to parish life and we are the richer for it.

Later this year renovation of the Trinity Chapel will commence and so we will host our neighbours as they sing Evensong here whilst work is done on the historic chapel. More news about that will be shared in due course. However, there is another event to look forward to in the short term. On Sunday 4 October, some of the choir of Trinity College will come to sing Evensong at Saint Mary's. That day is the 800th anniversary of the death of Saint Francis of Assisi. It is a very special day and, as is the custom, we will welcome and bless our companion animals throughout that day and especially at the Eucharists. We are grateful for the generosity of Susan Brennan who donated money at one of the Archbishop's Dinners for the Theological College to enable this to occur.

A NEW NAME FOR THE PARISH NEWS

There are many names used for this booklet. It is a bit of a hybrid publication, containing the Order for the Eucharist, as well as containing news and announcements. It also serves as a directory for parish personnel and groups. I have been working on a few more changes over the past few weeks, including, giving it a name so it is easier to know what we are talking about. My thinking is to call it "Angelus". This notes the incarnation and also Our Lady's involvement.

What do you think? A slightly changed format will debut in a few weeks.

God bless you. *Stuart*

GATHERING IN GOD'S NAME

The bell is rung and we stand for the entrance procession which is sung during the following hymn. The altar which represents Christ is revered and censed.



1. Sing - ing songs of ex - pec - ta - tion, On - ward goes the
2. One the light of God's own pres - ence, O'er his ran - somed
3. One the strain the lips of thou - sands Lift as from the



pil - grim band, Through the night of doubt and sor - row,
peo - ple shed, Chas - ing far the gloom and ter - ror,
heart of one; One the con - flict, one the per - il,



March-ing to the prom - ised land. Clear be - fore us
Bright-'ning all the path we tread: One the ob - ject
One the march in God be - gun: One the glad - ness



through the dark - ness Gleams and burns the guid - ing light:
of our jour - ney, One the faith which nev - er tires,
of re - joic - ing On the far e - ter - nal shore,



Trust-ing God we march to - geth - er Step - ping fear-less through the night.
One the ear - nest look - ing for - ward, One the hope our God in-spires.
Where the one al - might - y Fa - ther Reigns in love for ev - er - more.

Text: Bernard Severin Ingeman, 1798-1862; Trans. by Sabin Baring-Gould, 1834-1924, alt.
Tune: HOLY MANNA, 87 87 D; William Moore, fl. 1830; Acc. by Marty Haugen, b.1950, © 1987, GIA Publications, Inc.

INTRODUCTORY RITES

+ In the Name of God: the Father, the Son and the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

PRAYER OF PREPARATION

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord.

Amen.

THE CONFESSION

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.**

ABSOLUTION

The rite concludes with the absolution.

THE KYRIE

Kyrie

1. Choir; 2. ALL *mf*

Lord, have mer-cy, Lord _____ have mer-cy.

1. Choir; 2. ALL *f*

Christ, _____ have mer - cy, _____ have mer - cy.

1. Choir; 2. ALL *mf*

Lord, have mer-cy, Lord _____ have mer-cy.

The image shows three staves of musical notation for the Kyrie. Each staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The first staff is marked '1. Choir; 2. ALL' and 'mf'. The second staff is marked '1. Choir; 2. ALL' and 'f'. The third staff is marked '1. Choir; 2. ALL' and 'mf'. The lyrics are written below the notes, with blank lines for the 'ALL' response.

THE GLORIA

1. Choir; 2. ALL

Gloria *f*

Glo-ry, glo-ry to God in the high-est, — and peace to God's peo-ple on earth.

Choir

Lord God, hea-ven-ly King, al - migh-ty God and Fa-ther, we wor-ship you,

ALL **Choir** **ALL**

we give you thanks, we praise you — for your great glo-ry, Lord Je-sus Christ, on-ly

Choir

Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world:

ALL *mp* **Choir** **ALL** *mp*

have mer-cy on us; you take a-way the sin of the world: re - ceive our prayer.

Choir **ALL** **Choir**

For you a-lone — are the Ho-ly One, — you a-lone — are the Lord, — you a-

ALL *f*

lone are the Most High, Je - sus Christ, Je - sus Christ, with the Ho - ly Spi-rit,

Choir **ALL** *f* **Choir**

Ho - ly — Spi - rit, in the glo - ry of God — the Fa - ther, in the glo - ry of

ALL *meno mosso*

God — the Fa - ther. A - men, A - men, A - men.

THE OPENING PRAYER

The response to the prayer:

Amen.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Exodus:

Now a new king arose over Egypt who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives, and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people,

“Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son, and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “because,” she said, “I drew him out of the water.”

(Exodus 1:8-2:10)

Hear the word of the Lord,
thanks be to God.

PSALM 124

Peter R. Hallock



Our help is in the name of the Lord.

Copyright 1987 by Ionian Arts, Inc.

Had the Lord not been on our side

Israel, sing this song!

Had the Lord not been on our side

when the foe rose up against us.

Our help is in the name of the Lord.

Then they would have swallowed us alive,

Burning us with their rage.

The floods would have carried us away;

in the rushing water we would have drowned.

Our help is in the name of the Lord.

Let us give thanks to God,

who kept us from being destroyed.

Like birds we flew from the fowler's net;

The snare is broken, and we are free.

Our help is in the name of the Lord.

Our help is in the name of the Lord,

who made heaven and earth.

Our help is in the name of the Lord.

SECOND READING

A reading from the Saint Paul's letter to the Romans:

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

(Romans 12:1-8)

Hear the word of the Lord,
thanks be to God.

Please stand to welcome the Gospel

GOSPEL ACCLAMATION

ACCLAMATION: 1. Choir; 2. ALL, then after the Verse.



Alleluia, **alleluia!**

You are Peter, and on this rock I will build my church;
the gates of Hades will not prevail against it.

(Matthew 16:18)

Alleluia!

THE GOSPEL

A reading from the holy Gospel according to Saint Matthew:

Glory to you, Lord Jesus Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

(Matthew 16:13-20)

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

THE HOMILY

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may bow to honor*
and became truly human.] *the incarnation*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

After each section:

or:

or:

Lord in your mercy

Lord hear us

Let us pray to the Lord

Hear our prayer

Lord hear our prayer

Lord hear our prayer

After the prayers for the departed:

✚ Rest eternal grant unto them, O Lord.

And let light perpetual shine on them.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING OFFERTORY HYMN



- 1 Lord, you are the light of life to me;
when darkness hides my path, you help me see.
Shine on me, O Lord, that now and all my days
your light may lead me on, guiding my ways.**
- 2 Lord, you are the rock on which I stand,
stable and strong in you, held by your hand;
keep me safe, O Lord, in weakness let there be
your, loving, firm embrace upholding me.**
- 3 Lord, you are the truth that sets me free;
only in you is found true liberty.
Teach me, then, O Lord, in all things to pursue
your good and perfect will, growing like you.**

- 4 Lord, you are the Lamb of God who died,
suffering for love of me, scorned, crucified.
Love me still, O Lord, let others daily see
your selfless, serving love flowing through me.
- 5 Lord, you are the King who ever reigns;
earth's ruler rise and fall: your throne remains.
Rule my life, O Lord, I yield myself anew
Your name to glorify, living for you.

WORDS: Brian Richard Hoare 1935-

MUSIC: FAIRMEAD Brian Hoare (TIS 261)

OFFERTORY PRAYERS

Our response to the prayers is: **Blessed be God for ever.**

THE PRAYER OVER THE GIFTS

Our response to the prayer is: **Amen.**

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.

Celebrant Lift up your hearts. *All* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

*The Prayer continues to the Sanctus and Benedictus
which are sung by all to the setting below.*

Sanctus *f* Ho - ly, — ho - ly, ho - ly — Lord,
God of — power and might. Hea - ven and earth are
full of your glo - ry. Ho - san-na in the high - est. —

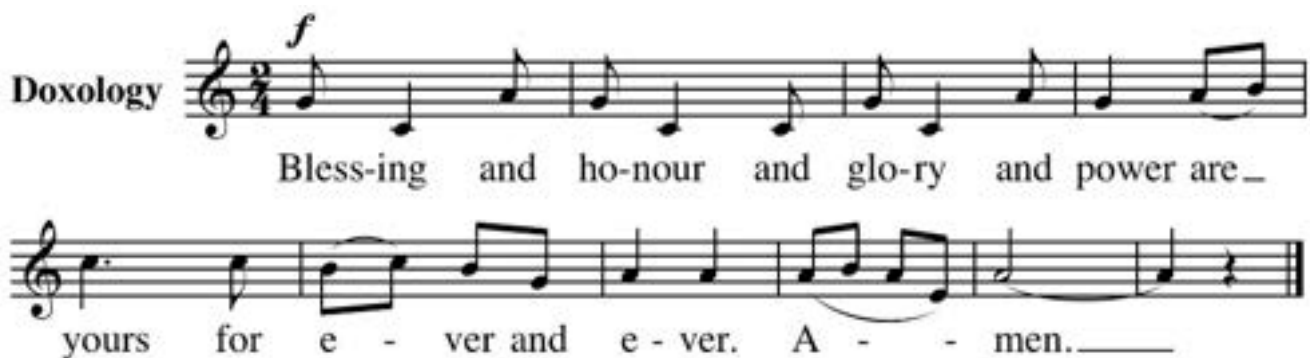
Bless - ed is he who comes in the name, comes in the
easing . . . f a tempo
name of the Lord. Ho - san-na in the high -
est, Ho - san-na in the high - est. —

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ ... and all join in singing the acclamation:



*The Prayer continues, ending with the celebrant singing:
... in songs of never ending praise:*



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The Agnus Dei is sung by all to the setting below.

Choir (SA)
mf warmly

Agnus Dei

Lamb — of God, you take a-way the sin — of the

ALL

Choir (TB)

world, have mer - cy on us, have mer - cy on us.

mf warmly

Lamb — of God, you take a-way the sin — of the world, have

ALL

mer - cy on us, have mer - cy on us.

Choir *mf warmly*

Lamb — of God, you take a-way the sin — of the world,

mp **ALL** *p poco rall.*

grant us your — peace, grant us your — peace.

- ✚ Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to the banquet of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion

Come! Draw near with faith

and receive the gifts of God for the people of God!

Thanks be to God.

*Christ is the host at the altar here at Saint Mary's and welcomes all,
especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please ask the priest or by crossing your
arms across your chest.*

COMMUNION MUSIC

“O Lord, increase our faith”.

Henry Loosemore (? – 1670)

THE PRAYER AFTER COMMUNION

Please stand. Our response to the prayer is: **Amen.**

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit

Amen.

COMMUNION HYMN



- 1** Forth in your name, O Lord, I go,
my daily labour to pursue,
you, lord, alone resolved to know,
in all I think, or speak, or do.
- 2** Each task your wisdom has assigned
still let me cheerfully fulfil,
in all my works your presence find,
and prove your good and perfect will.
- 3** You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your command,
and offer all my works to you.
- 4** Give me to bear your easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to your glorious day.

**5 for you delightfully employ
all that your bounteous grace is given,
and run my course with even joy,
and closely walk with you to heaven.**

WORDS: Charles Wesley 1707-1788 *alt.*

TUNE: SONG 34 *arr.* from melody and bass of Orlando Gibbons 1583-1625 (TIS 571)

NOTICES

The priest may give some notices

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Priest prays for God's blessing and reply **Amen.** *The dismissal is given.*

Go in peace to love and serve the Lord,

In the name of Christ. Amen.

POSTLUDE

PARISH NEWS IN BRIEF

COULD YOU JOIN THOSE WHO SHOW SAINT MARY'S HOSPITALITY IN A TEAM OF VERGERS / HOSPITALLERS?

There has been increasing interest from various groups to hire the church for public musical performances, mostly on Saturday or Sunday afternoons. We welcome the interest.

However, to make it work, we are looking to establish a small team of people who may be willing, from time to time, to open up the church, be on hand should something unexpected occur and close up at the end.

In return, the person or persons will receive an orientation to the task and a modest honorarium. If you have potential interest, or know someone who may be interested - please let Father Stuart know.

ST MARY'S KIDS UPDATE

There are two engaging opportunities for all our preschool and primary school-aged children to grow in faith, build friendships, and have fun.

First Sunday of each month – Sunday School

Focused on our primary school aged children, participants will enjoy Bible stories, discussions, games, and activities that help them explore and deepen their faith.

Third Sunday of each month – Messy St Mary's

Focused on our preschoolers and inspired by the Messy Church philosophy, Messy St Mary's is a creative, hands-on experience where children and their families can explore faith through crafts, activities, celebration, and community.

Please note: Everyone is welcome at both sessions! The suggested ages are a guide to help us plan activities that are engaging and appropriate and to ensure there is something for everyone. We look forward to welcoming all children as we learn, create, and grow together!

Harriet Jenkins.

PolyphonicVoices TOGETHER WITH **VOX**

Polyphonic Voices (Melbourne) and Vox (Ballarat) join forces to present a brilliant buffet of beautiful music!

Bach Brahms ritten

Saturday 29th August, 5pm
Christchurch Cathedral, Ballarat

Sunday 30th August, 2:30pm
St. Marys North Melbourne

Learn more at polyphonicvoices.com

TICKETS 



St Peter's Bookroom Spring Book Fair

As-new and second-hand
Saturday **5th September 2026**
10am-4pm
Sunday **6th September 2026**
10am-2pm

St Peter's Hall
15 Gisborne Street, East Melbourne

www.stpetersbookroom.com
Phone Carol: 9663 7487



 **ST PETER'S EASTERN HILL**
Anglican Parish Church of the City since 1846
15 Gisborne Street Melbourne Victoria 3002 Australia

**There are More Things in Heaven and Earth:
A Renaissance Prince or a Reformation Play?
Shakespeare's Hamlet.**

Presented by Rev'd Dr Gregory Seach,
Vicar of St George's Malvern



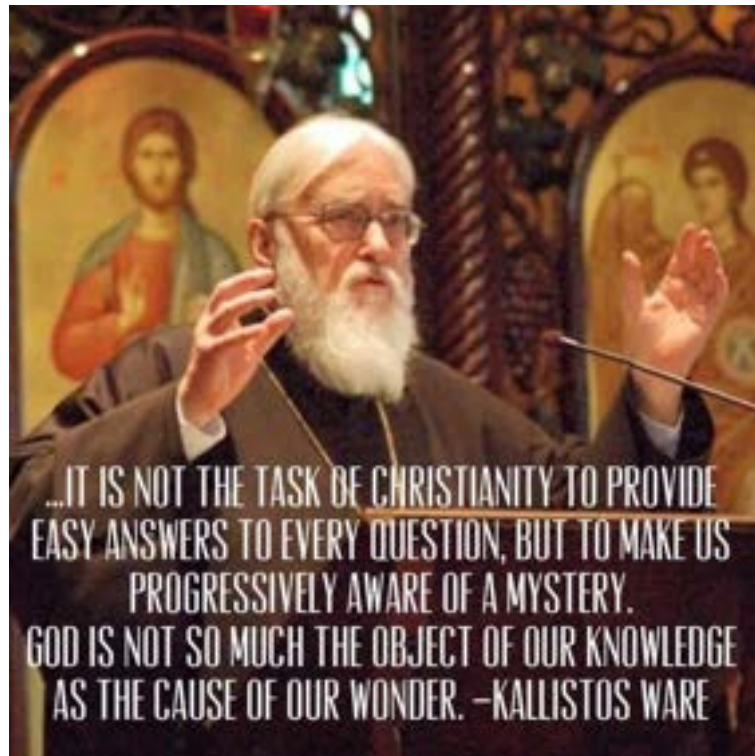
Tuesday 22nd September
St Peter's Church
15 Gisborne St
Melbourne
6 - 8pm

Book now!

Email: arts@stpeters.org.au
Phone: 0401 826 325
Website:
<https://www.stpeters.org.au/arts-and-the-faith>



AND ANOTHER THING:



AND BECAUSE

THEY SAY LAUGHTER IS THE BEST MEDICINE:

Poster found in a Church in France... (translated):

"When you enter this church it may be possible that you hear "the call of God". However, it is unlikely that He will call you on your mobile. Thank you for turning off your phones. If you want to talk to God, enter, choose a quiet place and talk to Him. If you want to see Him, send Him a text while driving."



A FEW POINTERS FOR YOUR PRAYERS

FOR THE CREATED ORDER

For a right use of the resources of the bountiful earth

For a proper distribution of the wealth of the earth

FOR THE NEEDS OF THE WORLD

For an end to war and violence in every land and for the work of those who bring aid, and all who pursue peace, for all peoples.

For those who seek asylum and for compassionate responses worldwide

For those caught up in major social and technological changes

FOR THE LIFE OF THE CHURCH

For our parish and its ministry in North Melbourne.

For Pope Leo, Sarah, Archbishop of Canterbury

For Ric, Archbishop of Melbourne and his assistant bishops

For Megan Curlis Gibson as she prepares for ordination to the episcopate

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Judie, Kingsley, Max, Audrey, Graham and Denise, Cecilia, Isaiah, Vasu, Les, John, Ross, Suzanne

FOR THE RECENTLY DEPARTED

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Henry Wallace Judd, Gweneth Marjorie Ford, Ernest Prosser, Gladys Gill, Gwyneth Strasser, Jeff Acland, Kallistos Ware (bishop), Roy Bradley (priest), Bill Martin, Margaret Haig, Michael King (abbot)

IF YOU HAVE PRAYER INTENTIONS

If you'd like a name to be included, please email Fr Stuart on:

contactfrstuart@gmail.com (Names will be listed for 1 month unless otherwise specified).

FINANCIALLY SUPPORT SAINT MARY'S LIFE & MINISTRY

Your continuing financial support of the Parish is greatly appreciated.

There are two ways to donate to Saint Mary's:

PayID® One off or recurring payments are best made with PayID® from your banking application or website. PayID® makes sending money fast, easy and you'll know your money is going to St Mary's before you hit send.

Our PayID is our ABN - 91 426 837 132

Our PayID Name is ST MARYS ANGLICAN CHURCH NORTH MELBOURNE

QR Code Using your phone camera, scan the barcode it opens a link in your browser to donate to the parish.



THINKING OF THE FUTURE: BEQUESTS

A bequest also helps the parish into the future. You can speak with the Treasurer in confidence about how to incorporate St Mary's into your estate planning.

THINKING OF THOSE IN GREAT NEED:

We donate foodstuffs to Anglicare Victoria / St Mark's Community Care.

You can make tax deductible donations also so please visit:

<https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'

CHILD SAFETY COMMITMENTS



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

ACKNOWLEDGEMENTS

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Celebrating the Liturgy Next Sunday *Who's doing things!*

30 AUGUST 2026 – THE TWENTY SECOND SUNDAY IN ORDINARY TIME

Year A in the Three-Year Lectionary Cycle

Readings of the Day	First Reading	Exodus 3:1-15
	Responsorial Psalm	Psalm 105:1-6, 23-26
	Second Reading	Romans 12:9-21
	Gospel	Matthew 16:21-28

8 AM

THE EUCHARIST

Reader

Anne Sunderland

10 AM

SUNG EUCHARIST

1st and 2nd Readers

John Blanch

Susan Gribben

Servers

Peter O'Donoghue, Chris Phillips

Welcomer

Alice Christofi

Introduction/Intercession

Andrew Gador Whyte

Live Stream / AV

Sam Miller

Kids Cnr / Sunday School

Harriet Jenkins

Rosie Moloney

Morning tea

Susan Brennan

Katie Holmes

Flowers

Marion Poynter

FORTHCOMING PREACHMENTS

SUNDAY 30 AUGUST

Fr Stuart Soley

SUNDAY 6 SEPTEMBER

Fr Luke Hopkins

PARISH GROUP MEETINGS

CLIMATE ACTION

To be advised

HOSPITALITY

1 September

PARISH COUNCIL

Meets after Sunday Eucharist – Sunday 30 August

WARDENS

Wednesday 26 August

LITURGIES & ACTIVITIES AT SAINT MARY'S

EVERY SUNDAY

8.00 am The Eucharist

10.00 am Sung Eucharist

EUCCHARISTS DURING THE WEEK

12.00 pm Thursday

MORNING PRAYER – Monday, Wednesday and Friday at 8.30 am

Click the link: <https://bit.ly/499lON4>

Meeting ID: 826 4665 0345, Passcode: 464706.

CHOIR

Our choir sings at the Sung Eucharist each Sunday. They practice on Tuesdays. Speak to Beverley Phillips if you would like to join our parish choir. Her contact details are on the back of this booklet.

DELTA STUDIES

Occasional series on various theological and topics concerning social justice or current affairs. These are held after the Sunday Eucharist.

GARDENING GROUP

A group of parishioners care for the gardens surrounding our church. If you would like to assist, please contact Margaret Noble or Helen McCallum.

HOSPITALITY COMMITTEE

This group meets regularly to plan social and fundraising events in the parish.

SERVERS

This group of faithful parishioners assist at the altar. Talk to Fr Stuart, or Alice or Anne.

Want to keep in touch?

You can fill this form in and tear it off or this page and give to a person on the door, Fr Stuart or one of the servers. You may wish to tick an option below.

NAME

EMAIL

PHONE

☐ *I would like to volunteer* ☐ *Add me to the mailing list* ☐ *I would like a visit*

SAINT MARY'S ANGLICAN CHURCH

PARISH OF NORTH MELBOURNE

*We are a faithful, inclusive, sacramental community
in the Anglican Catholic tradition in this part of Melbourne since the 1850s.*

*We acknowledge the Traditional Custodians of the land on which we gather and
worship, the Wurundjeri people of the Kulin Nations. We pay our respects to their
Elders, past and present, who have cared for Country for generations. We are
grateful for their ongoing custodianship and for their generous invitation to join
them in caring for Country.*

Vicar:	The Reverend Fr Stuart Soley SMMS contactfrstuart@gmail.com 0409 949 956
Assisting Clergy:	The Reverend Professor Fr Russell Goulbourne The Reverend Professor Emeritus Robert Gribben AM The Reverend Fr Luke Hopkins
Director of Music:	Beverley Phillips bphillips@melbourneanglican.org.au 03 5286 1179
Children's Ministry:	Harriet Jenkins and Rosie Moloney
Wardens:	Anne Sunderland mail4annes@gmail.com Malcolm Elms Susan Brennan
Parish Council:	Wardens and Alice Christofi (Secretary), Andrew Barnard (Treasurer), Andrew Gador-Whyte, Harriet Jenkins, John Blanch
Parish Administrator:	Vacant office@stmarys.org.au
Office Hours:	None at present during the vacancy

HOW TO CONTACT US

Street Post:	430 Queensberry Street, North Melbourne VIC 3051
Postal:	PO Box 480, North Melbourne VIC 3051
Phone:	0451 985 125
E-mail:	office@stmarys.org.au
Web:	www.stmarys.org.au



Check our pages on Facebook & YouTube

