



THE SUNG EUCHARIST

THE TWENTY SECOND SUNDAY IN ORDINARY TIME

30 AUGUST 2026

Order of the Liturgy and Parish News

TODAY'S CELEBRATION

*Welcome to Saint Mary's! The Order of Service begins on page 4
Calendar Dates, Liturgies and How to Donate – see p.2-3 & 22ff*

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> .
	These also provide prompts and guides for posture and gesture.
OUR PART	The congregation's (people's) parts are printed in bold .
SINGING	Saint Augustine is reputed to have said 'those who sing pray twice'. We include the music, so it is easier for you to join in as you are able

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

Personal prayers can be made on either side of the sanctuary after receiving communion. Light a candle and pray. The light burns long after we leave as our prayers rest in the heart of God.

CELEBRATING THE LITURGIES TODAY

30 AUGUST 2026 – THE TWENTY SECOND SUNDAY IN ORDINARY TIME

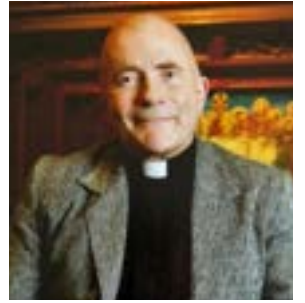
Year A in the Three-Year Lectionary Cycle

8 AM	THE EUCHARIST	
Presider / Homilist	Fr Stuart Soley SMMS	
Reader	Anne Sunderland	
10 AM	SUNG EUCHARIST	
Principal Celebrant	Fr Stuart Soley SMMS	
Homilist		
Assisting Clergy		
Director of Music	Beverley Phillips	
Mass Setting	Missa Sanctae Maria	Christopher Willcock SJ
1 st and 2 nd Readers	John Blanch	Susan Gribben
Servers	Peter O'Donoghue, Chris Phillips	
Welcomer	Alice Christofi	
Introduction/Intercession	Andrew Gador Whyte	
Live Stream / AV	Sam Miller	
Kids Cnr / Sunday School	Harriet Jenkins	Rosie Moloney
Morning tea	Susan Brennan	Katie Holmes

FROM FR STUART:

EVERYDAY ACTIONS THAT MAKE THINGS WORK BETTER

There are many people in the parish who do what we might think are small things, but they make a huge difference to the running of the parish. It is on a few of these gestures I want to write this week.



ACCIDENTS: One of the ways in which individuals are helping to make our parish plant safe and compliant with church and state legislation. At the entrances of our church are a red box with forms to record any accident that occurs. I am grateful to Harriet Jenkins for this and for all the work she does about child safety and compliance.

FIRST AID: Our first aid kits have also recently been restocked. Andrew Gador Whyte writes: “For those who have first aid training, we now have two kits: one in the church for falls and faints, and one in the kitchen for various issues such as wounds and allergies. The Church kit is a white basket behind the organ, to the right of the side door. It has a pillow, blanket, an instant ice pack, dressings, tissues etc. Intended for comfort for someone who is recovering on the floor from fainting while awaiting the ambulance. The one in the kitchen contains a black bag in the server; an epipen in the front pouch; asthma inhaler, dressings, sterile saline, bandages, and antiseptic.”

FIRM RAILS: Some of you have been spooked by the rickety rail down into the sacristy in recent times. Chris and Malcolm fixed this a couple of weeks ago and it is now beautifully firm.

Each one of these actions are significant. They are not just about making things right but are about caring ‘for the other’, our neighbour and friends. Thank you to Harriet, Andrew, Malcolm and Chris for your care of us all in these actions. God bless you all, this week and always, *Stuart*

GATHERING IN GOD'S NAME

The bell is rung and we stand for the entrance procession which is sung during the following hymn. The altar which represents Christ is revered and censed.



1 At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.

2 Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed.

3 In your hearts enthrone him,
there let him make new
all that is not holy,
all that is not true.
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.

**4 When this same Lord Jesus
shall appear again
in his Father's glory,
there with him to reign,
then may we adore him,
all before him bow,
as our hearts confess him
King of Glory now.**

WORDS: Caroline Maria Noel 1817-1877 *alt.*

TUNE: CAMBERWELL John Michael Brierley 1932- (TIS 231)

INTRODUCTORY RITES

**✝ In the Name of God: the Father, the Son and the Holy Spirit.
Amen.**

The Lord be with you.

And also with you.

PRAYER OF PREPARATION

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord.

Amen.

THE CONFESSION

Merciful God,

our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

ABSOLUTION

The rite concludes with the absolution.

THE KYRIE

Kyrie

1. Choir; 2. ALL *mf*

Lord, have mer-cy, Lord _____ have mer-cy.

1. Choir; 2. ALL *f*

Christ, _____ have mer - cy, _____ have mer - cy.

1. Choir; 2. ALL *mf*

Lord, have mer-cy, Lord _____ have mer-cy.

THE GLORIA

1. Choir; 2. ALL

Gloria *f*

Glo-ry, glo-ry to God in the high-est, — and peace to God's peo-ple on earth.

Choir

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor - ship you,

ALL **Choir** **ALL**

we give you thanks, we praise you — for your great glo-ry, Lord Je - sus Christ, on - ly

Choir

Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world:

ALL *mp* **Choir** **ALL** *mp*

have mer - cy on us; you take a - way the sin of the world: re - ceive our prayer.

Choir **ALL** **Choir**

For you a - lone — are the Ho - ly One, — you a - lone — are the Lord, — you a -

ALL *f*

lone are the Most High, Je - sus Christ, Je - sus Christ, with the Ho - ly Spi - rit,

Choir **ALL** *f* **Choir**

Ho - ly — Spi - rit, in the glo - ry of God — the Fa - ther, in the glo - ry of

ALL *meno mosso*

God — the Fa - ther. A - men, A - men, A - men.

THE OPENING PRAYER

The response to the prayer:

Amen.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Exodus:

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" He said, "I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’ ” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

(Exodus 3:1-15)

Hear the word of the Lord,
thanks be to God.

PSALM 26



Give judgement for me, O Lord, for I have walked with integrity;
I have trusted in the Lord and I have not faltered.
Test me, O Lord, and try me;
examine my heart and my mind.

Redeem me, and be merciful to me, O Lord.

For your love is before my eyes;
I have walked in your truth.

I have not joined the company of the false,
nor consorted with the deceitful.

Redeem me, and be merciful to me, O Lord.

I hate the gathering of evildoers
and I will not sit down with the wicked.
I will wash my hands in innocence, O Lord,
that I may go about your altar.
Redeem me, and be merciful to me, O Lord.

SECOND READING

A reading from the Saint Paul's letter to the Romans:

Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

(Romans 12:9-21)

Hear the word of the Lord,
thanks be to God.

Please stand to welcome the Gospel

GOSPEL ACCLAMATION

ACCLAMATION: 1. Choir; 2. ALL, then after the Verse.



Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our heart,
that we might know the hope to which we are called. *(See Ephesians 1:17-18)*

Alleluia!

THE GOSPEL

A reading from the holy Gospel according to Saint Matthew:

Glory to you, Lord Jesus Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

(Matthew 16:21-28)

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

THE HOMILY

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may bow to honor*
and became truly human.] *the incarnation*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

After each section:

or:

or:

Lord in your mercy

Lord hear us

Let us pray to the Lord

Hear our prayer

Lord hear our prayer

Lord hear our prayer

After the prayers for the departed:

✝ Rest eternal grant unto them, O Lord.

And let light perpetual shine on them.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING OFFERTORY HYMN

The music and words to the hymn are printed on the next page

WORDS: From the Office of the *Mandatum* paraphrased by Richard Connolly 1927-2022

MUSIC: JEREMY Richard Connolly 1927-2022 (TIS 434)

OFFERTORY PRAYERS

Our response to the prayers is: **Blessed be God for ever.**

THE PRAYER OVER THE GIFTS

Our response to the prayer is: **Amen.**

Antiphon



Where there is cha - ri - ty and love, there the
God of love a - bides. *Last time* - bides *to verses*

Verses



1. The love of Christ has ga - thered us as one,
2. And so, when we are ga - thered here as one,
3. Oh, lead us, Mas - ter, by your sav - ing grace,



1. re - joice in him with joy which he im - parts;
2. let quar - rels die, and en - vious ran - cour cease;
3. to where the bless - ed glo - ry in your sight;



1. let us re - vere and love the liv - ing God
2. be our re - solve all bit - ter - ness to shun
3. there let us see and love you, face to face,



1. and love each o - ther with un - feign - ing hearts.
2. and in our midst be Christ, his love and peace.
3. ga - thered once more in ev - er - last - ing light.

Antiphon

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.

Celebrant Lift up your hearts. *All* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

*The Prayer continues to the Sanctus and Benedictus
which are sung by all to the setting below.*

Sanctus *f* Ho - ly, — ho - ly, ho - ly — Lord,
God of — power and might. Hea - ven and earth are
full of your glo - ry. Ho - san-na in the high - est. —

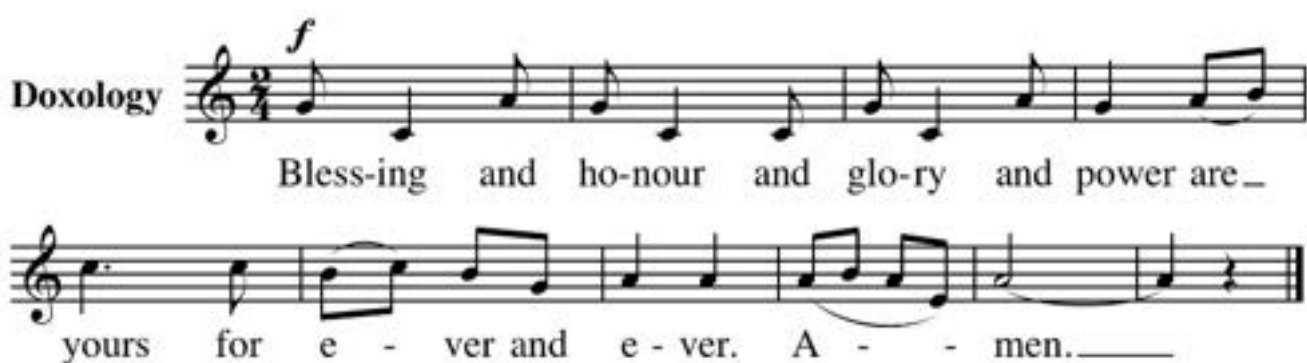
Bless - ed is he who comes in the name, comes in the
easing . . . f a tempo
name of the Lord. Ho - san-na in the high -
est, Ho - san-na in the high - est. —

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ ... and all join in singing the acclamation:



*The Prayer continues, ending with the celebrant singing:
... in songs of never ending praise:*



*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The Agnus Dei is sung by all to the setting below.

Agnus Dei

Choir (SA)
mf warmly

Lamb — of God, you take a-way the sin — of the

ALL

Choir (TB)
mf warmly

world, have mer - cy on us, have mer - cy on us.

Lamb — of God, you take a-way the sin — of the world, have

ALL

mer - cy on us, have mer - cy on us.

Choir *mf warmly*

Lamb — of God, you take a-way the sin — of the world,

ALL *mp poco rall.*

grant us your — peace, grant us your — peace.

- ✚ Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to the banquet of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion

Come! Draw near with faith

and receive the gifts of God for the people of God!

Thanks be to God.

*Christ is the host at the altar here at Saint Mary's and welcomes all,
especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please ask the priest or by crossing your
arms across your chest.*

COMMUNION MUSIC

"O for a closer walk".

Text: William Cowper 1731-1800

Music: Charles Villiers Stanford 1852-1942. Arranged: A Ridout

THE PRAYER AFTER COMMUNION

Please stand. Our response to the prayer is: **Amen.**

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit

Amen.

COMMUNION HYMN



- 1 Faith will not grow from words alone,
from proofs provided, scripture known;
our faith must feel its way about,
and live with question-marks and doubt.**
- 2 The pattern Jesus showed, we share:
life comes through death, hope through despair.
in all my works your presence find,
and prove your good and perfect will.**
- 3 The church still tells us how Jesus came
through death to glorious life again –
the strangest story! Yet, maybe,
our faith will thrive on mystery.**
- 4 Faith takes the little that we know,
And calls for hope, and tells us: Go!
Love and take courage, come what may;
Christ will be with us on the way.**

WORDS: Elizabeth J. Smith 1956-.

TUNE: DUNEDIN Vernon Griffiths 1894-1985 (TIS 691)

NOTICES

The priest may give some notices

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Priest prays for God's blessing and reply **Amen.** *The dismissal is given.*

Go in peace to love and serve the Lord,

In the name of Christ. Amen.

POSTLUDE

PARISH NEWS IN BRIEF

COULD YOU JOIN THOSE WHO SHOW SAINT MARY'S HOSPITALITY IN A TEAM OF VERGERS / HOSPITALLERS?

There has been increasing interest from various groups to hire the church for public musical performances, mostly on Saturday or Sunday afternoons. We welcome the interest.

However, to make it work, we are looking to establish a small team of people who may be willing, from time to time, to open up the church, be on hand should something unexpected occur and close up at the end.

In return, the person or persons will receive an orientation to the task and a modest honorarium. If you have potential interest, or know someone who may be interested - please let Father Stuart know.

ST MARY'S KIDS UPDATE

There are two engaging opportunities for all our preschool and primary school-aged children to grow in faith, build friendships, and have fun.

First Sunday of each month – Sunday School

Focused on our primary school aged children, participants will enjoy Bible stories, discussions, games, and activities that help them explore and deepen their faith.

Third Sunday of each month – Messy St Mary's

Focused on our preschoolers and inspired by the Messy Church philosophy, Messy St Mary's is a creative, hands-on experience where children and their families can explore faith through crafts, activities, celebration, and community.

Please note: Everyone is welcome at both sessions! The suggested ages are a guide to help us plan activities that are engaging and appropriate and to ensure there is something for everyone. We look forward to welcoming all children as we learn, create, and grow together!

Harriet Jenkins.

PolyphonicVoices TOGETHER WITH **VOX**

Polyphonic Voices (Melbourne) and Vox (Ballarat) join forces to present a brilliant buffet of beautiful music!

Bach Brahms ritten

Saturday 29th August, 5pm
Christchurch Cathedral, Ballarat

Sunday 30th August, 2:30pm
St. Marys North Melbourne

Learn more at polyphonicvoices.com

TICKETS 



St Peter's Bookroom Spring Book Fair

As-new and second-hand
Saturday **5th September 2026**
10am-4pm
Sunday **6th September 2026**
10am-2pm

St Peter's Hall
15 Gisborne Street, East Melbourne

www.stpetersbookroom.com
Phone Carol: 9663 7487



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**There are More Things in Heaven and Earth:
A Renaissance Prince or a Reformation Play?
Shakespeare's Hamlet.**

Presented by Rev'd Dr Gregory Seach,
Vicar of St George's Malvern



Tuesday 22nd September
St Peter's Church
15 Gisborne St
Melbourne
6 - 8pm

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Phone: 0401 826 325
Website:
<https://www.stpeters.org.au/arts-and-the-faith>



A FEW POINTERS FOR YOUR PRAYERS

FOR THE CREATED ORDER

For a right use of the resources of the bountiful earth

For a proper distribution of the wealth of the earth

For Nepal; the Caribbean; victims of wildfires

FOR THE NEEDS OF THE WORLD

For an end to war and violence in every land and for the work of those who bring aid, and all who pursue peace, for all peoples.

For those who seek asylum and for compassionate responses worldwide

For those caught up in major social and technological changes

FOR THE LIFE OF THE CHURCH

For our parish and its ministry in North Melbourne.

For Pope Leo, Sarah, Archbishop of Canterbury

For Ric, Archbishop of Melbourne and his assistant bishops

For Megan Curlis Gibson as she prepares for ordination to the episcopate

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Evan, Audrey, Vasu, Les, Graham and Denise, Cecilia, Isaiah, John, Ross, Kingsley, Max, Suzanne

FOR THE RECENTLY DEPARTED

Harry Brama, Dolly Parton, Tim Curry

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Helen Windsor, Bruce Fentham, John Marley, Vernon Samuel Charles Jones, Brian Fletcher, Tate Jordin, John Hazlewood (bishop), Helen Granowski (priest), Arthur Grimshaw (priest), John Baumgardner (priest), Donald Hartz

IF YOU HAVE PRAYER INTENTIONS

If you'd like a name to be included, please email Fr Stuart on:

contactfrstuart@gmail.com (Names will be listed for 1 month unless otherwise specified).

FINANCIALLY SUPPORT SAINT MARY'S LIFE & MINISTRY

Your continuing financial support of the Parish is greatly appreciated.

There are two ways to donate to Saint Mary's:

PayID® One off or recurring payments are best made with PayID® from your banking application or website. PayID® makes sending money fast, easy and you'll know your money is going to St Mary's before you hit send.

Our PayID is our ABN - 91 426 837 132

Our PayID Name is ST MARYS ANGLICAN CHURCH NORTH MELBOURNE

QR Code Using your phone camera, scan the barcode it opens a link in your browser to donate to the parish.



THINKING OF THE FUTURE: BEQUESTS

A bequest also helps the parish into the future. You can speak with the Treasurer in confidence about how to incorporate St Mary's into your estate planning.

THINKING OF THOSE IN GREAT NEED:

We donate foodstuffs to Anglicare Victoria / St Mark's Community Care.

You can make tax deductible donations also so please visit:

<https://www.melbourneanglican.org.au/maf-donation-page/> - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'

CHILD SAFETY COMMITMENTS



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

ACKNOWLEDGEMENTS

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Celebrating the Liturgy Next Sunday *Who's doing things!*

6 SEPTEMBER 2026 – THE MYSTERY OF CREATION

Year A in the Three-Year Lectionary Cycle

Readings of the Day	First Reading	Exodus 12:1-14
	Responsorial Psalm	Psalm 149
	Second Reading	Romans 13:1-10
	Gospel	Matthew 18:10-20

8 AM

THE EUCHARIST

Reader

Andrew McKinley

10 AM

SUNG EUCHARIST

1st and 2nd Readers

Samuel Champion

Geoff Jenkins

Servers

Alice Christofi, Chris Phillips

Welcomer

Anne Sunderland

Introduction/Intercession

Steph Chapple

Live Stream / AV

Adam Wing

Kids Cnr / Sunday School

Harriet Jenkins

Rosie Moloney

Morning tea

Sarah Gador Whyte

Andrew Gador Whyte

Flowers

Malcolm Elms

FORTHCOMING PREACHMENTS

SUNDAY 30 AUGUST Fr Stuart Soley

SUNDAY 6 SEPTEMBER Fr Luke Hopkins

SUNDAY 11 OCTOBER Tony Rinaudo

PARISH GROUP MEETINGS

CLIMATE ACTION *To be advised*

HOSPITALITY *To be advised*

PARISH COUNCIL *Meets after Sunday Eucharist – Sunday 30 August*

WARDENS *Wednesday 26 August*

LITURGIES & ACTIVITIES AT SAINT MARY'S

EVERY SUNDAY

8.00 am The Eucharist

10.00 am Sung Eucharist

EUCCHARISTS DURING THE WEEK

12.00 pm Thursday

MORNING PRAYER – Monday, Wednesday and Friday at 8.30 am

Click the link: <https://bit.ly/499lON4>

Meeting ID: 826 4665 0345, Passcode: 464706.

CHOIR

Our choir sings at the Sung Eucharist each Sunday. They practice on Tuesdays. Speak to Beverley Phillips if you would like to join our parish choir. Her contact details are on the back of this booklet.

DELTA STUDIES

Occasional series on various theological and topics concerning social justice or current affairs. These are held after the Sunday Eucharist.

GARDENING GROUP

A group of parishioners care for the gardens surrounding our church. If you would like to assist, please contact Margaret Noble or Helen McCallum.

HOSPITALITY COMMITTEE

This group meets regularly to plan social and fundraising events in the parish.

SERVERS

This group of faithful parishioners assist at the altar. Talk to Fr Stuart, or Alice or Anne.

Want to keep in touch?

You can fill this form in and tear it off or this page and give to a person on the door, Fr Stuart or one of the servers. You may wish to tick an option below.

NAME

EMAIL

PHONE

☐ *I would like to volunteer* ☐ *Add me to the mailing list* ☐ *I would like a visit*

SAINT MARY'S ANGLICAN CHURCH

PARISH OF NORTH MELBOURNE

*We are a faithful, inclusive, sacramental community
in the Anglican Catholic tradition in this part of Melbourne since the 1850s.*

*We acknowledge the Traditional Custodians of the land on which we gather and
worship, the Wurundjeri people of the Kulin Nations. We pay our respects to their
Elders, past and present, who have cared for Country for generations. We are
grateful for their ongoing custodianship and for their generous invitation to join
them in caring for Country.*

Vicar:	The Reverend Fr Stuart Soley SMMS contactfrstuart@gmail.com 0409 949 956
Assisting Clergy:	The Reverend Professor Fr Russell Goulbourne The Reverend Professor Emeritus Robert Gribben AM The Reverend Fr Luke Hopkins
Director of Music:	Beverley Phillips bphillips@melbourneanglican.org.au 03 5286 1179
Children's Ministry:	Harriet Jenkins and Rosie Moloney
Wardens:	Anne Sunderland mail4annes@gmail.com Malcolm Elms Susan Brennan
Parish Council:	Wardens and Alice Christofi (Secretary), Andrew Barnard (Treasurer), Andrew Gador-Whyte, Harriet Jenkins, John Blanch
Parish Administrator:	Vacant office@stmarys.org.au
Office Hours:	None at present during the vacancy

HOW TO CONTACT US

Street Post:	430 Queensberry Street, North Melbourne VIC 3051
Postal:	PO Box 480, North Melbourne VIC 3051
Phone:	0451 985 125
E-mail:	office@stmarys.org.au
Web:	www.stmarys.org.au



Check our pages on Facebook & YouTube

