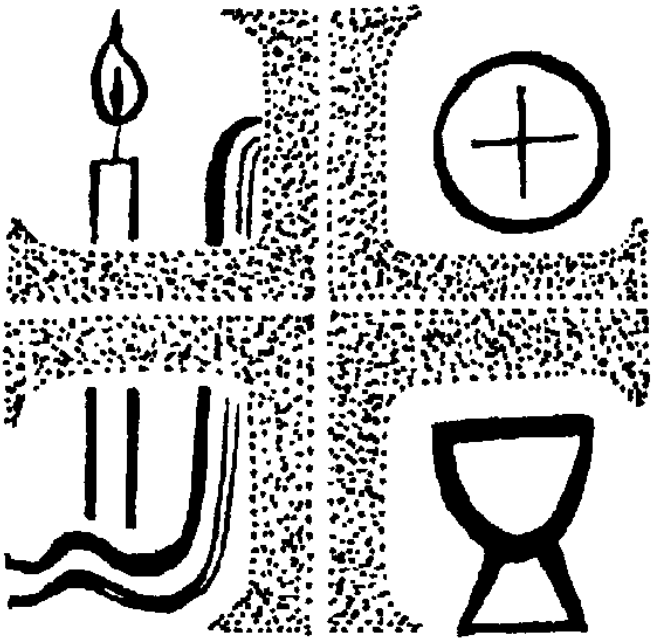
St Mary's



THE SUNG EUCHARIST

ALL SAINTS' AND ALL SOULS'

1 NOVEMBER 2026

Order of the Liturgy and Parish News

TODAY'S CELEBRATION

Welcome to Saint Mary's! The Order of Service begins on page 4
Calendar Dates, Liturgies and How to Donate – see p.2-3 & 24ff

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in *italics.* These also provide prompts and guides for posture and gesture.
OUR PART	The congregation's (people's) parts are printed in **bold**.
SINGING	Saint Augustine is reputed to have said 'those who sing pray twice'. We include the music, so it is easier for you to join in as you are able

THE LITURGICAL ENVIRONMENT

The liturgical colour today for the Feast of All Saints is white.
It is the colour used for saints who displayed singleness of heart in their following of Jesus Christ. We celebrate their many and varied lives as examples of how to live out the Christian commitment. Their praises and prayers surround and uphold us.

Personal prayers can be made on either side of the sanctuary after receiving communion. Light a candle and pray. The light burns long after we leave as our prayers rest in the heart of God.

CELEBRATING THE LITURGIES TODAY

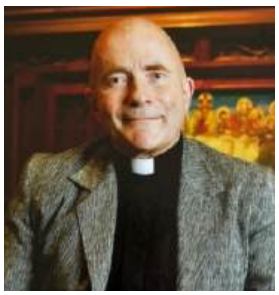
1 NOVEMBER 2026 – ALL SAINTS' AND ALL SOULS'

Year ABC in the Three-Year Lectionary Cycle

8 AM	**THE EUCHARIST**	
Presider / Homilist	Fr Stuart Soley SMMS	
Reader / Eucharistic Asst	Judie Bainbridge	Jen Langmead

10 AM	**SUNG EUCHARIST**	
Principal Celebrant	Fr Stuart Soley SMMS	
Homilist		
Priests Assisting		
Organist	Beverley Phillips	
Mass Setting	Melbourne Setting	Rosalie Bonighton
1st and 2nd Readers	Michael Golding	Andrea O'Donoghue
Servers	Chris Phillips, Peter O'Donoghue, Anne Sunderland	
Welcomer	Katie Holmes	
Introduction/Intercession	Alice Christofi	
Live Stream / AV	Geoff Jenkins	
Kids Cnr / Sunday School	Harriet Jenkins	Rosie Moloney
Morning tea	Michael Noble	Margaret Noble

FROM FR STUART:



ALL SAINTS' AND ALL SOULS' SUNDAY

You may well have been watching the increasing take up of Halloween around your neighbourhood; it is true all round Saint Mary's too. Today the Feast it is about, All Hallow's Day the precursor of Hallow'even, is celebrated.

When we were baptised, we became part of a family, a community, far bigger than our biological family. Henri Nouwen, the twentieth century divine, likened this to us being people 'set-apart' by God to be light in the darkness. These 'set-apart' people are the saints and they are our sisters and brothers inviting us to be like them in the work of God in this world.

On All Souls' day we commemorate all the faithful departed; those who helped make up our lives and form us in the faith. We remember those who have died, not just on their anniversary but on this holy day. We tend to talk of people 'passing' as if to lessen the reality of their earthly death. I suspect it comes from not coping with the finitude of life or to soften its finality. The Christian tradition invites us to have a larger vision of life and death. If Christ has risen from the dead all who die are caught up into his rising in glory. Henri Nouwen also writes of the way in which in Latin America families in their thousands go to the cemeteries not only to visit their loved ones' grave but to have a party, a picnic and they fill the cemeteries with songs and feasting. Some take the food the departed one loved most 'and thus continue to stay in touch' with them.

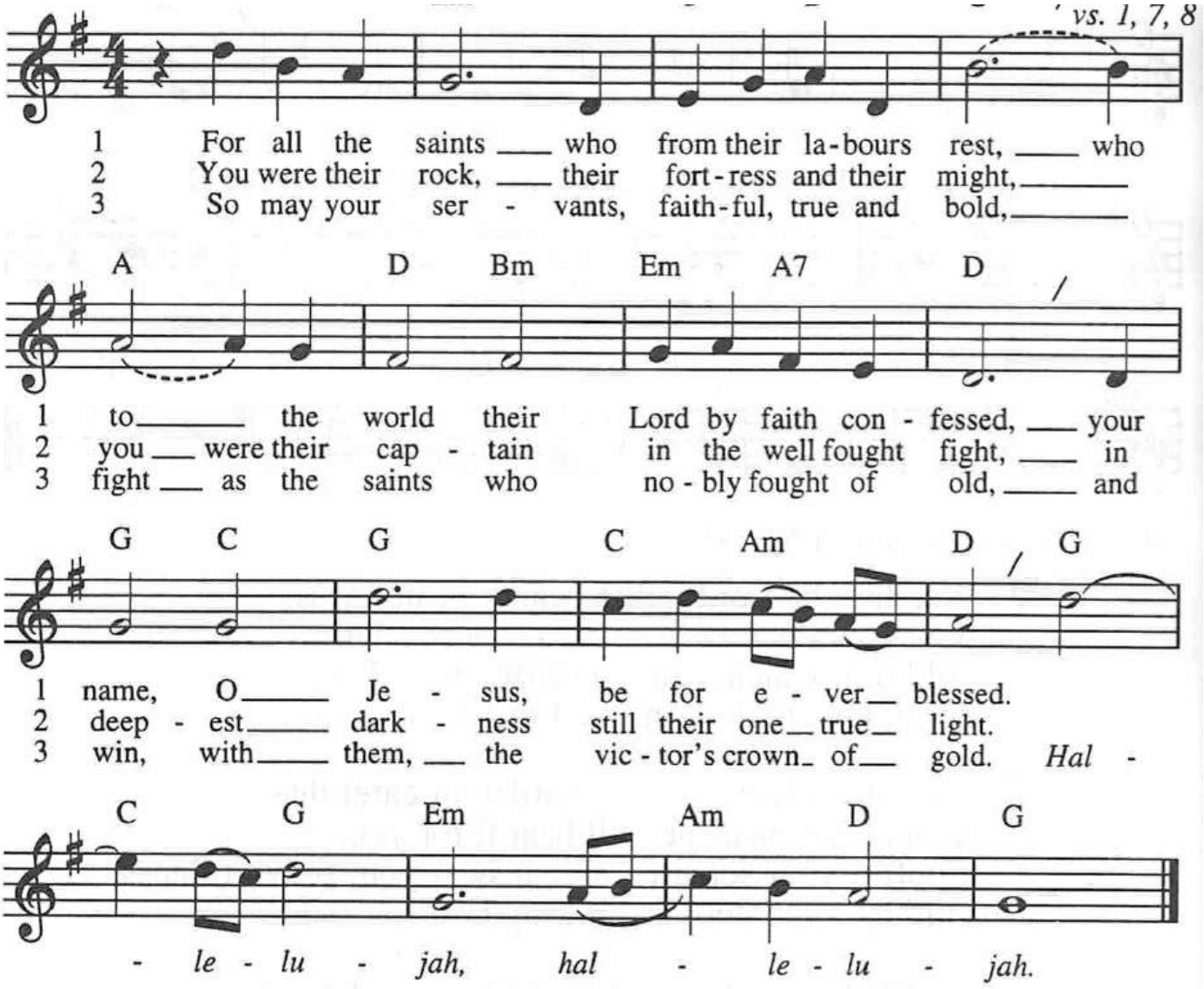
We do a similar thing today in visiting the resting place of those who have died and whose ashes are in our garden. May we always love them as we knew the love of God through them.

WALL OF IDEAS – LAST SUNDAY

What makes a faith community work and thrive? This is what I seek your input for on the so called "Wall of Ideas". What does Saint Mary's means to you and what you'd like to see that will last 50 or more years? I will use these in some way in my report to the parish. God bless you, *Stuart*

GATHERING IN GOD'S NAME

The bell is rung and we stand for the entrance procession which is sung during the following hymn. The altar which represents Christ is reverenced and censed.



4. **O blest communion, fellowship divine!**
We feebly struggle, they in glory shine;
All yours, all joined in unity divine.
Hallelujah, hallelujah.

5. **And when the strife is fierce, the warfare long,**
steals on the ear the distant triumph-song,
and hearts are brave again, and arms are strong.
Hallelujah, hallelujah.

6. **The golden evening brightens in the west;**
soon, soon to faithful warriors comes their rest,
the peaceful calm of paradise the blest.
Hallelujah, hallelujah.

7. **But see, there breaks a yet more glorious day;**
the saints triumphant rise in bright array:
the King of glory passes on his way.
Hallelujah, hallelujah.

8. **From earth's wide bounds and ocean's farthest coast,**
through heaven's gate the holy people pour;
singing to Father, Son and Holy Ghost.
Hallelujah, hallelujah.

WORDS: William Walsham How 1823-1897 *alt.*
MUSIC: SINE NOMINE, Ralph Vaughan William 1872-1958 (TIS 455)

INTRODUCTORY RITES

✚ In the Name of God: the Father, the Son and the Holy Spirit.
Amen.
The Lord be with you.
And also with you.

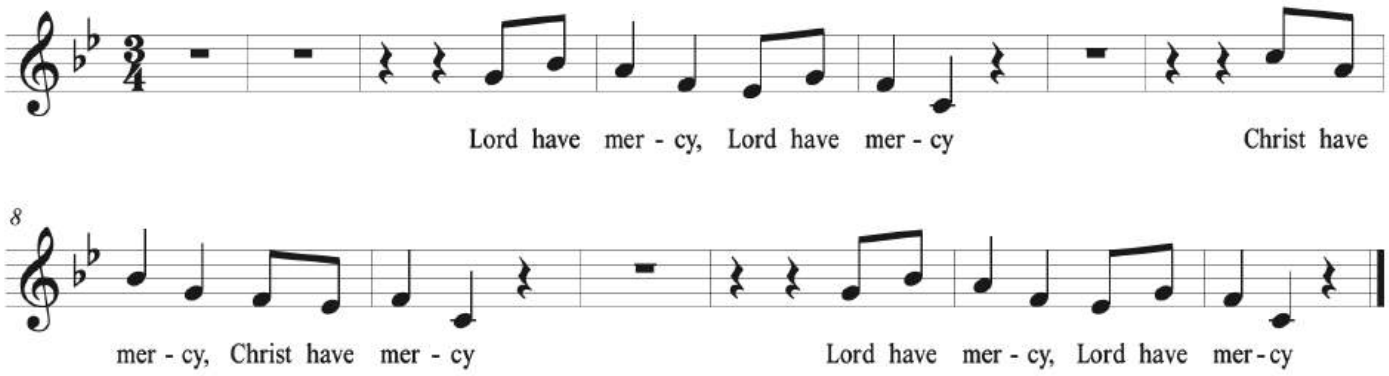
THE CONFESSION

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.
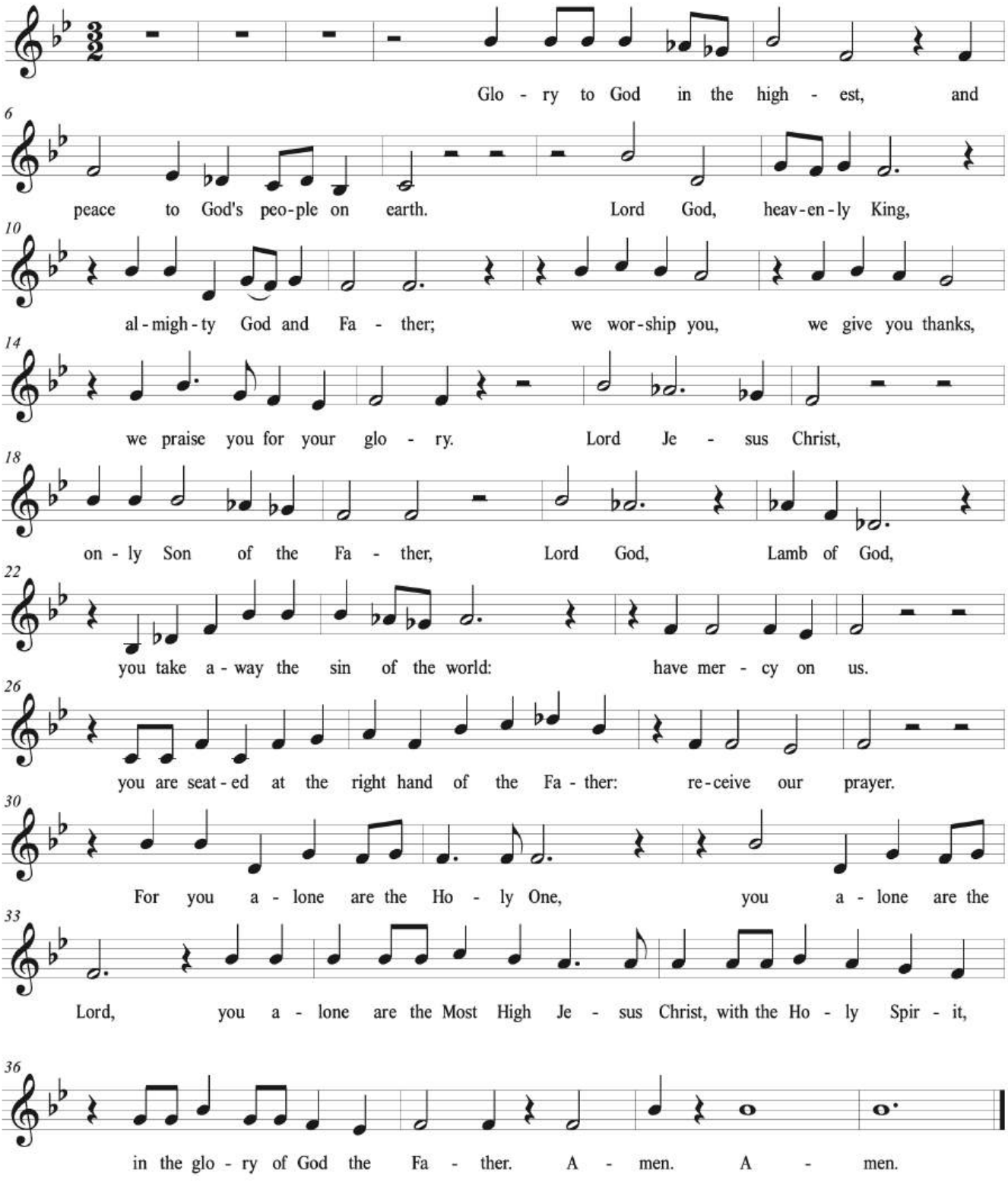
ABSOLUTION

The rite concludes with the absolution.

THE KYRIE



THE GLORIA



THE OPENING PRAYER

The response to the prayer:

Amen.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Revelation

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor and power and might
be to our God forever and ever! Amen."
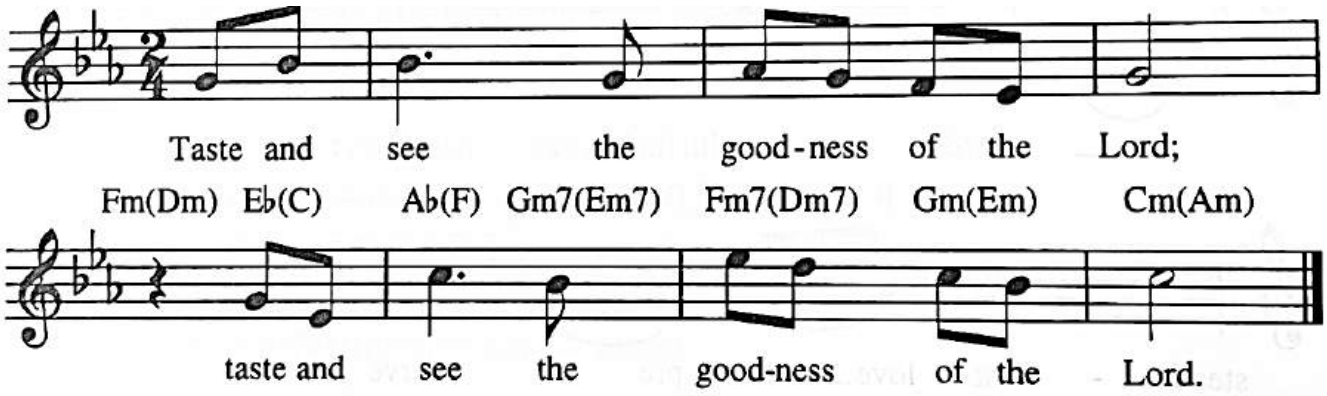
Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

(Revelation 7:9-17)

Hear the word of the Lord, **thanks be to God.**

PSALM 34



I will bless the Lord at all times,
with praise always on my lips;
in the Lord my soul shall make its boast.
the humble shall hear and be glad.

Taste and see the goodness of the Lord;
taste and see the goodness of the Lord.

Glorify the Lord with me.
Together let us praise God's name.
I sought the Lord and he answered;
from my terrors God set me free.

Taste and see the goodness of the Lord;
taste and see the goodness of the Lord.

Look towards the Lord and shine in light;
let your faces be not ashamed.
When the poor cry out the Lord hears them
and rescues them from all their distress.

Taste and see the goodness of the Lord;
taste and see the goodness of the Lord.

The angel of the Lord is encamped
around those who revered God.
Taste and see that the Lord is good.
They are happy who seek refuge in God.

Taste and see the goodness of the Lord;
taste and see the goodness of the Lord.

SECOND READING

A reading from the first letter of Saint John
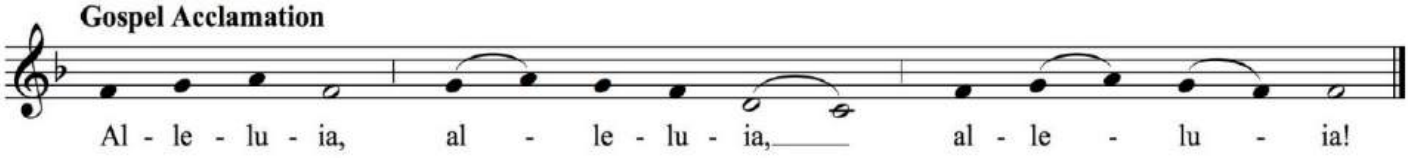
See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

(1 John 3:1-3)

Hear the word of the Lord,
thanks be to God.

Please stand to welcome the Gospel

GOSPEL ACCLAMATION



Alleluia, **alleluia!**
Come to me, all you that are weary and heavy-burdened,
and I will give you rest, says the Lord. *(Matthew 11:28)*
Alleluia!

THE GOSPEL

A reading from the holy Gospel according to Saint Matthew:
Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

(Matthew 5:1-12)

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Please sit

THE HOMILY

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may bow to honor*
and became truly human.] *the incarnation*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

After each section:	*or:*	*or:*
Lord in your mercy	Lord hear us	Let us pray to the Lord
Hear our prayer	**Lord hear our prayer**	**Lord hear our prayer**

After the prayers for the departed:

✚ Rest eternal grant unto them, O Lord.
And let light perpetual shine on them.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace:
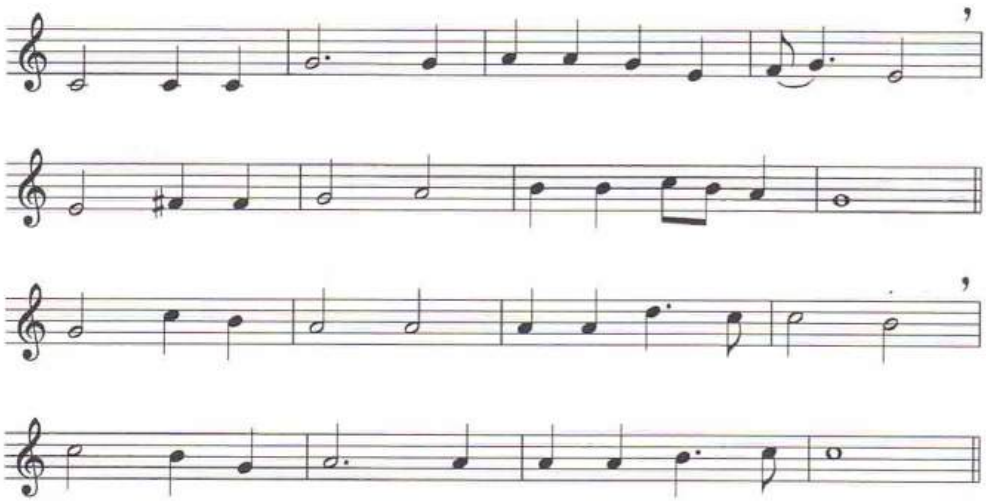
The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

OFFERTORY HYMN



1 **Lord, for the years your love has kept and guided,**
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

2 **Lord, for that word, the word of life which fires us,**
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

3 **Lord, for our land, in this our generation,**
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

4 **Lord, for our world; when we disown and doubt him,**
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

5 **Lord, for ourselves; in living power remake us,**
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

WORDS: Timothy Dudley-Smith 1926-2024
MUSIC: LORD FOR THE YEARS Michael Baughen 1930 - , *arr.* David Iliff 1939-2024
from 'A Supplement to the New Version', 1708 probably by William Croft 1678-1727 (TIS 799)

OFFERTORY PRAYERS

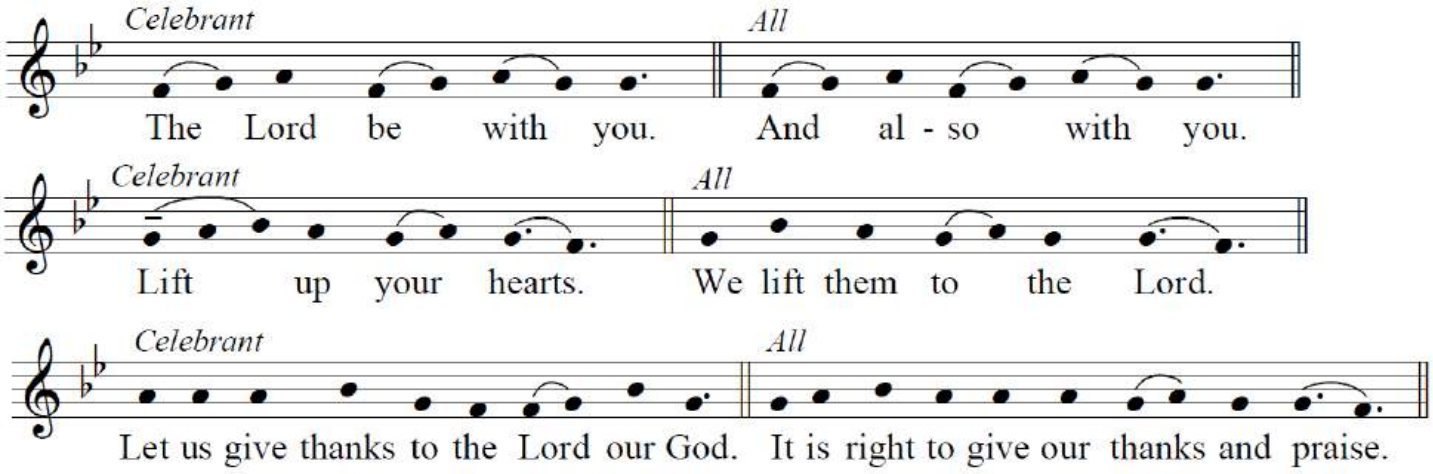
Our response to the prayers is: **Blessed be God for ever.**

THE PRAYER OVER THE GIFTS
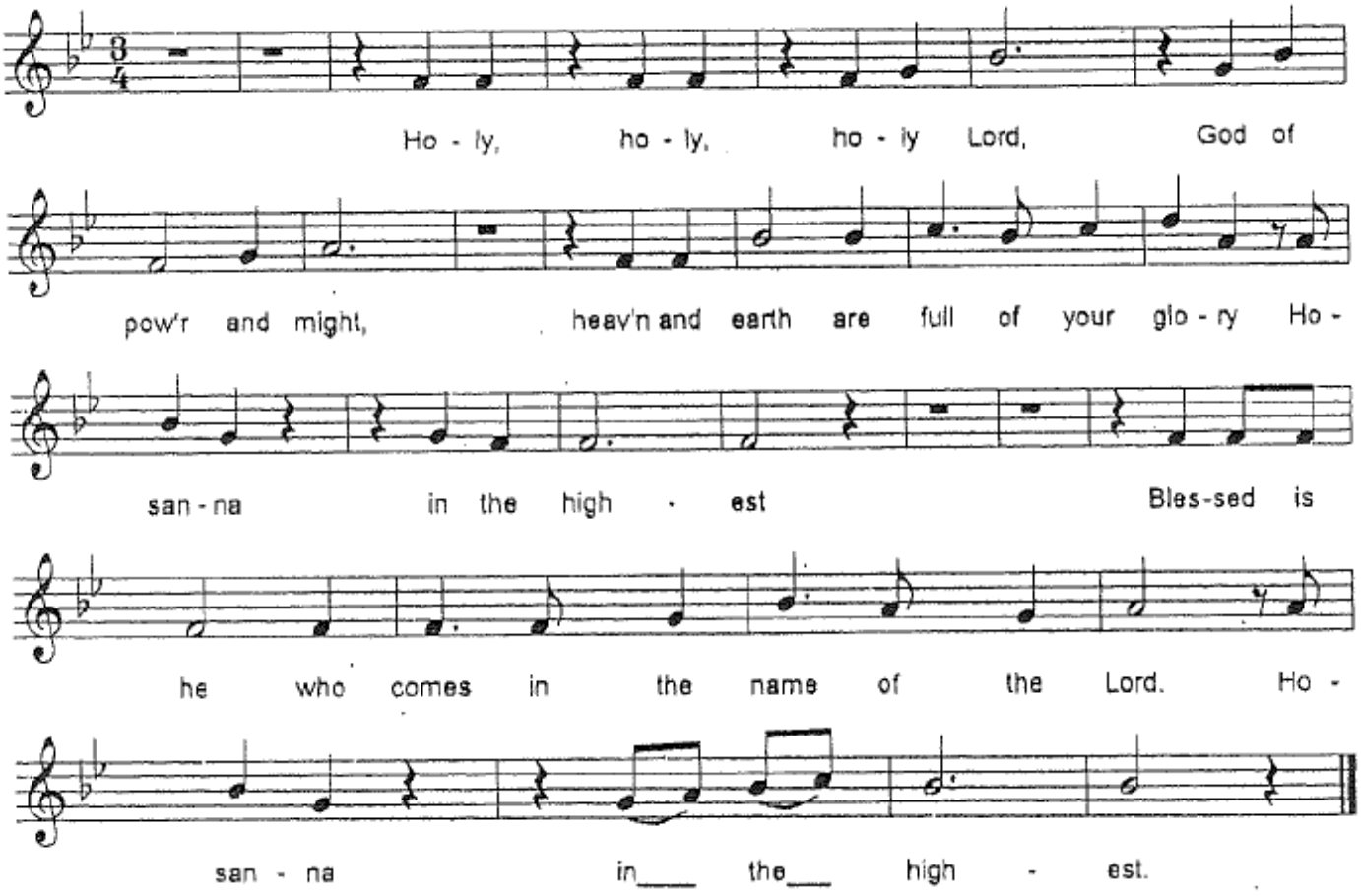
Our response to the prayer is: **Amen.**

THE EUCHARISTIC PRAYER

We stand throughout the prayer.
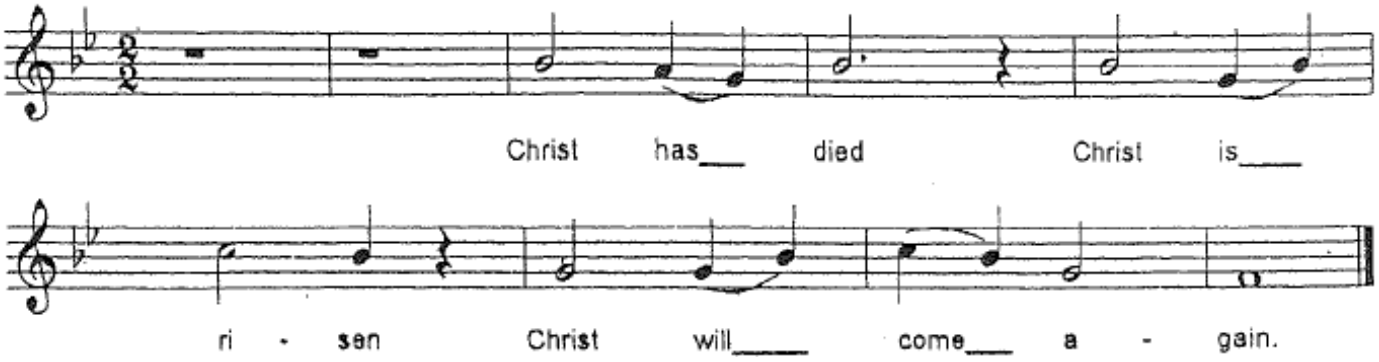


The Prayer continues to the Sanctus and Benedictus which are sung by all to the setting below.
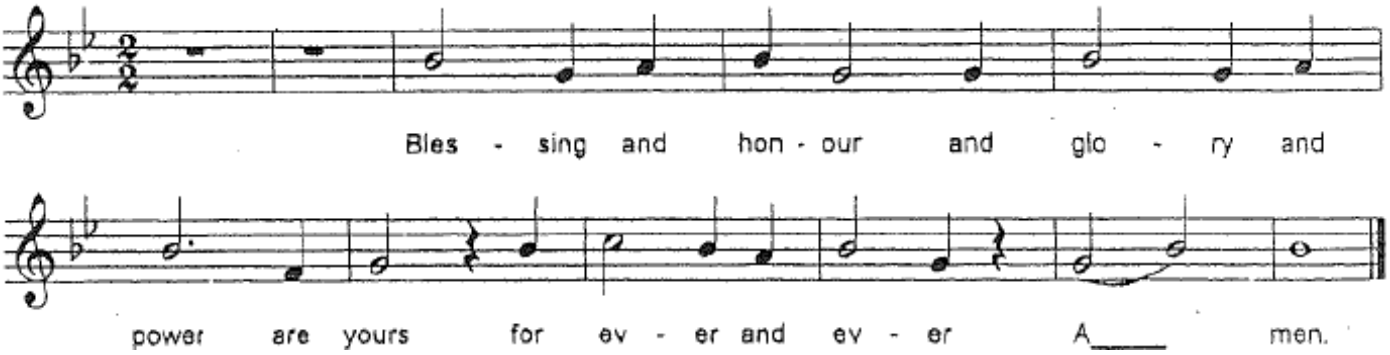


The Prayer continues . . . .

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ … and all join in singing the acclamation:



The Prayer continues, ending with the celebrant singing:
. . . . in songs of never ending praise:



After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.
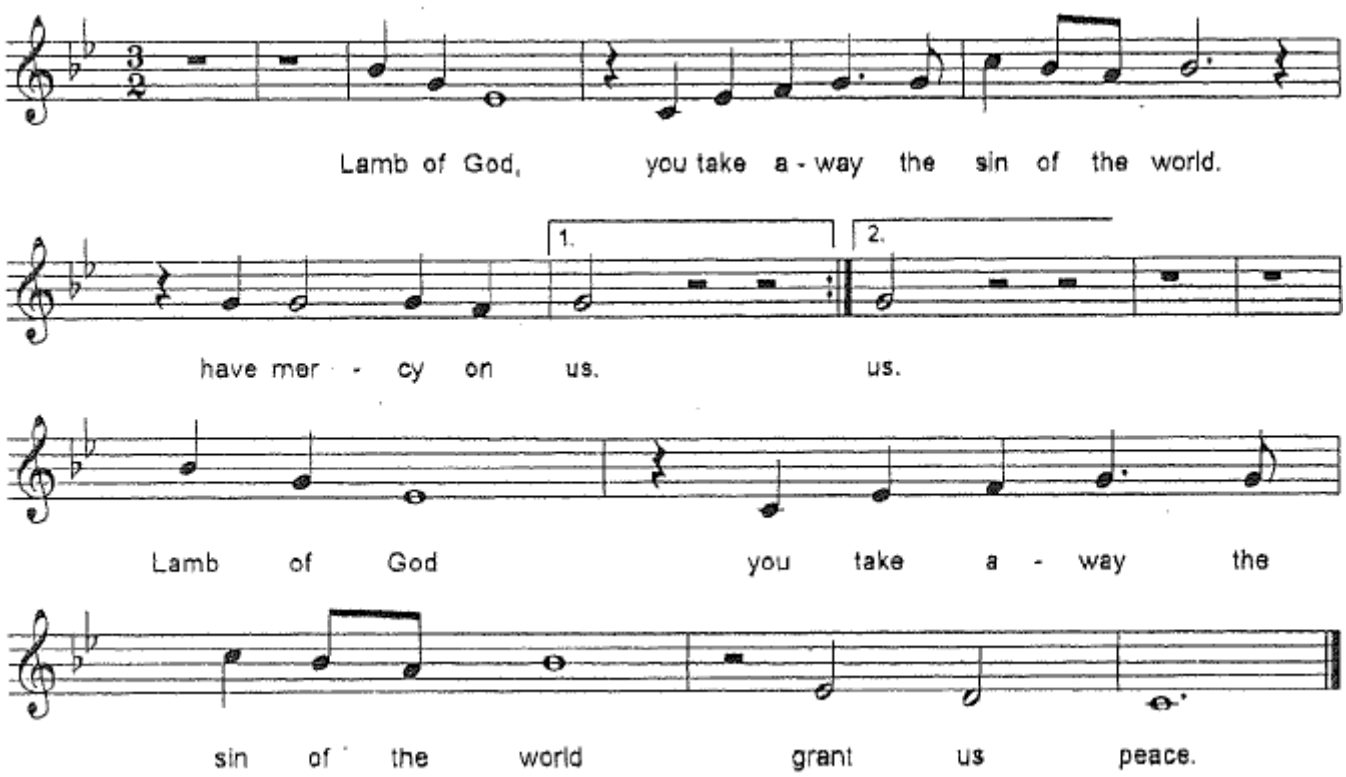
THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The Agnus Dei is sung by all to the setting below.



✚ Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to the banquet of the Lamb.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Fr Stuart administers communion to the servers and Eucharistic Assistants.
Feel free to sit until the following invitation to communion

Come! Draw near with faith
and receive the gifts of God for the people of God!
Thanks be to God.

Christ is the host at the altar here at Saint Mary's and welcomes all, especially those who are communicant members of other denominations. If today, you prefer to receive a blessing—please ask the priest or by crossing your arms across your chest.

COMMUNION MUSIC

"Litany for All Souls' Day"
Franz Schubert D343 – *arr.* Christopher Willcock SJ

THE PRAYER AFTER COMMUNION
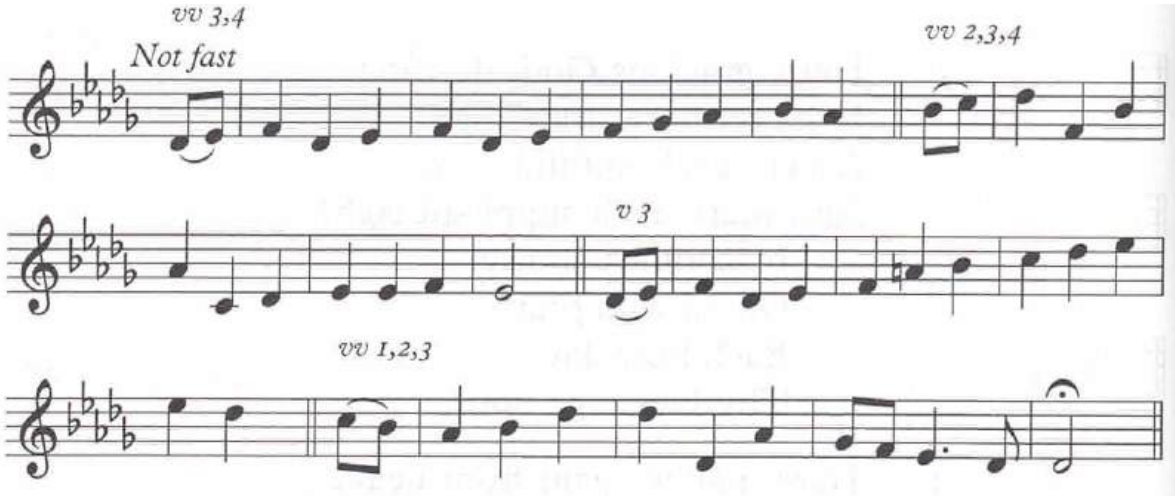
Please stand.

Our response to the prayer is: **Amen.**

Most loving God,

you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit
Amen.

COMMUNION HYMN



1 **In our day of thanksgiving one psalm let us offer**
for the saints who before us have found their reward;
when the shadow of death fell upon them, we sorrowed,
but now we rejoice that they rest in the Lord.

2 **In the morning of life, and at noon, and at even,**
he called them away from our worship below;
but not till his love, at the font and the altar,
had girt them with grace for the way they should go.

3 **These stones that have echoed their praises are holy,**
and dear is the ground where their feet have once trod;
yet here they confessed they were strangers and pilgrims,
and still they were seeking the city of God.

4 **Sing praise then, for all who here sought and here found him,**
whose journey is ended, whose perils are past;
they believed in the light; and its glory is round them,
where the clouds of earth's sorrows are lifted at last.

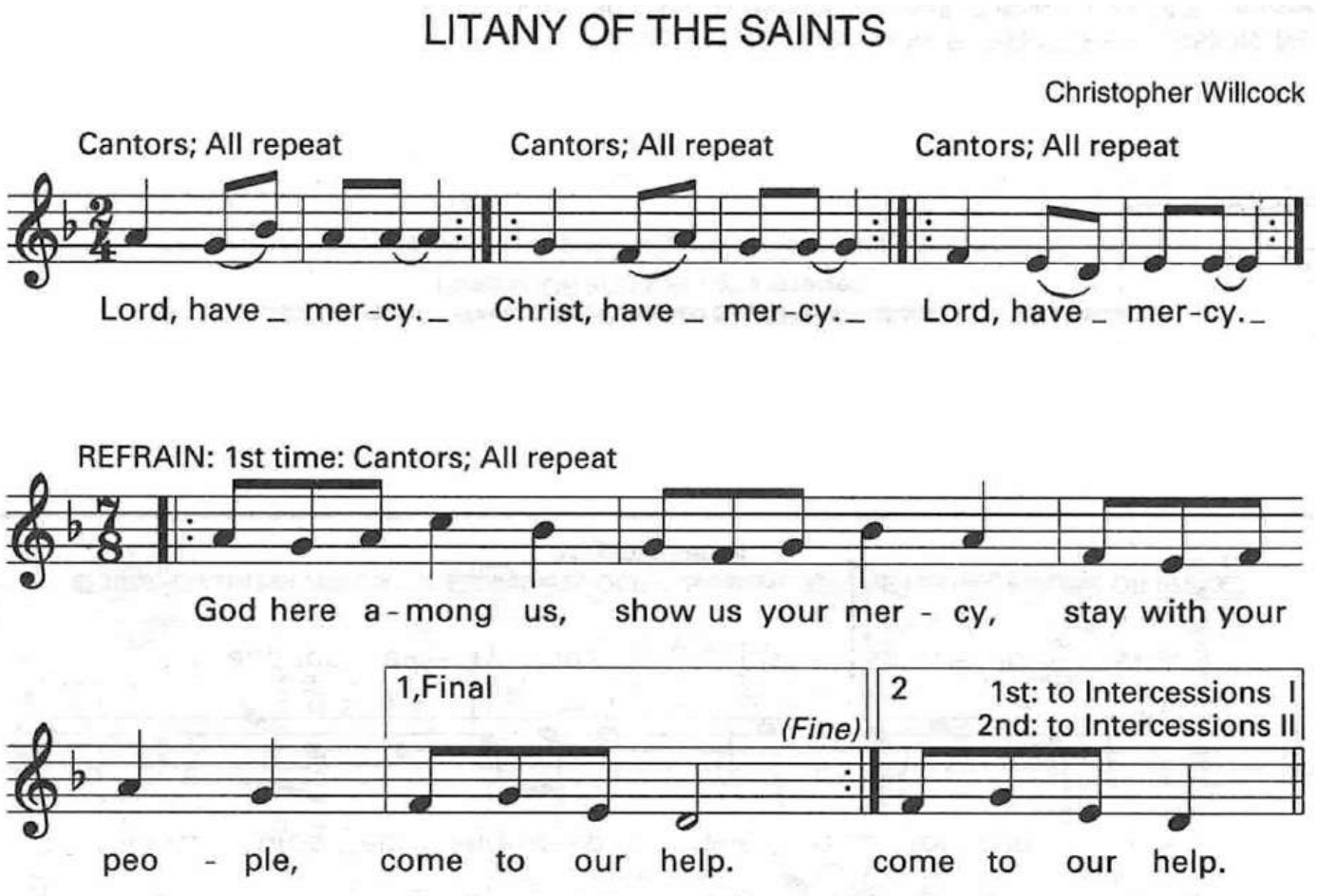
WORDS: William Henry Draper 1855-1933
MUSIC: ST CATHERINE'S COURT Richard Strutt 1848-1927 (REH 272 / NEH 208)

NOTICES

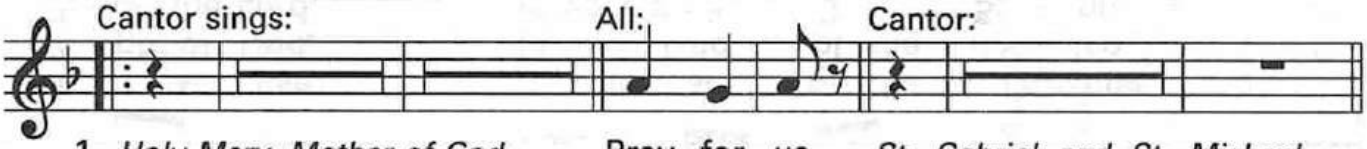
The priest may give some notices

COMMEMORATION OF THE FAITHFUL DEPARTED

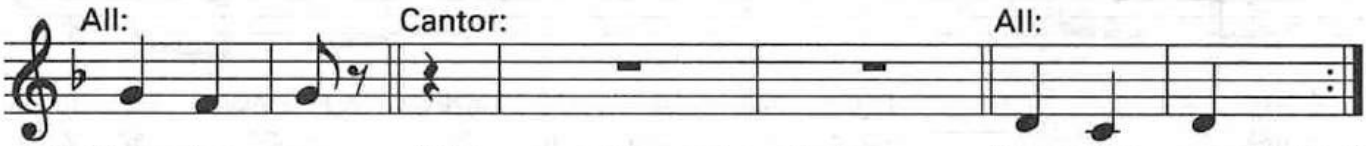
We stand for the Commemoration of the Faithful Departed which will take place in the Memorial Garden. We will process there singing the Litany of the Saints to a setting by Christopher Willcock



VERSES: Cantor; All respond



1.	*Holy Mary, Mother of God,*	Pray for us.	*St. Gabriel and St. Michael,*
2.	*St. John the Baptist,*	Pray for us.	*St. Joseph, spouse of Mary,*
3.	*St. Thomas and St. John,*	Pray for us.	*St. Mary Magdalene,*
4.	*St. Stephen and St. Laurence,*	Pray for us.	*St. Lucy and St. Agnes,*
5.	*St. Gregory and St. Augustine,*	Pray for us.	*St. Basil and St. Teresa,*
6.	*St. Cecilia and St. Benedict,*	Pray for us.	*St. Francis and St. Clare,*
7.	**	Pray for us.	** . . . . .
8.	*St. Francis Xavier,*	Pray for us.	*All you martyrs of our time,*
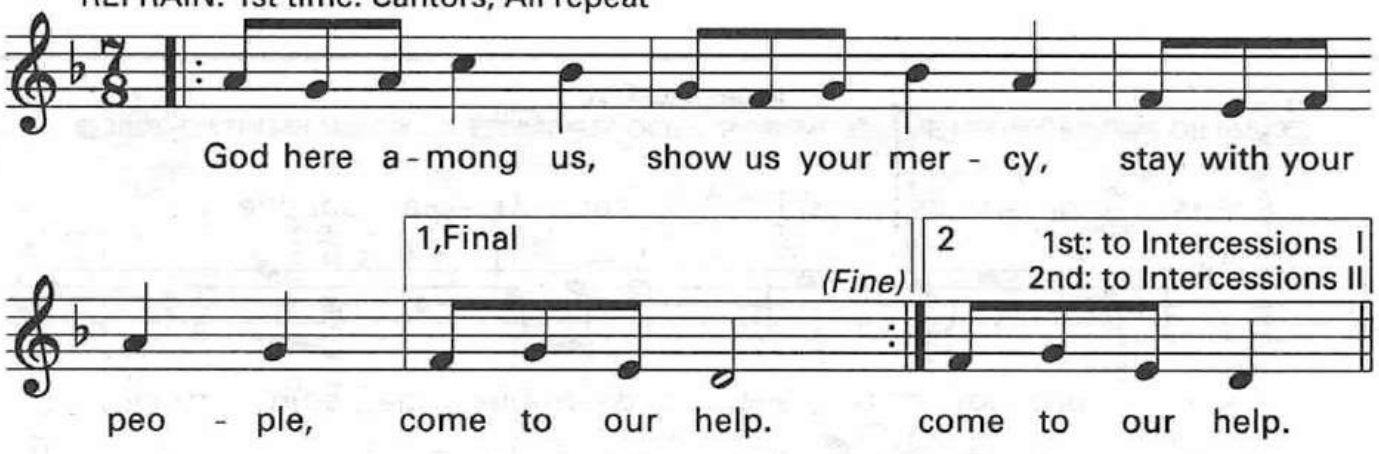


1.	Pray for us.	*Holy angels of God,*	Pray for us.	*(to Vs.2)*
2.	Pray for us.	*St. Peter and St. Paul,*	Pray for us.	*(to Vs.3)*
3.	Pray for us.	*All you holy apostles,*	Pray for us.	*(to Vs.4)*
4.	Pray for us.	*All you holy deacons and martyrs,*	Pray for us.	*(to Vs.5)*
5.	Pray for us.	*All you teachers of the Church,*	Pray for us.	*(to Vs.6)*
6.	Pray for us.	*St. Dominic and St. Catherine,*	Pray for us.	*(to Vs.7)*
7.	Pray for us.	**	Pray for us.	*(to Vs.8)*
8.	Pray for us.	*All holy men and women,*	Pray for us.	*(to Ref.)*

The English translation of the Litany of the Saints from the *Rite of Holy Week* © 1972, International Committee on English in the Liturgy, Inc., (ICEL). All rights reserved. Used with permission. Music © 1981, Christopher Willcock, SJ. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

*Other saints' names may be added here.

REFRAIN: 1st time: Cantors; All repeat



You are worthy, our Lord and God,
to receive glory and honour and praise.
For you have created all things,
And by your will they have their being.

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God,
saints from every tribe and language and nation.
You have made them to be a kingdom
and priests serving our God,
and they will reign with you on earth.

The names of those to be remembered are read out . . . silence is kept and then the commemoration continues . . .

The Priest prays the concluding prayer of the Commemoration of the Faithful Departed. Our response is:

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Priest prays for God's blessing and reply **Amen.**

The dismissal is given.

Go in peace to love and serve the Lord,
In the name of Christ. Amen.

PARISH NEWS

ANNUAL MEETING – SUNDAY 22 NOVEMBER

Preparations for the Annual Meeting and annual reports are underway. Reports from the following office bearers or committees will be included:

Vicar | Churchwardens | Secretary | Treasurer | Director of Music | Children's Ministry | Safe Ministry | Hospitality Committee | Climate Action Group | Synod Representatives

KEY DATES

TODAY: Authors of reports please email their completed report to Alice Christofi by 5 pm today**:** achristofi@stmarys.org.au.

If there are any additional reports you would like to be included, please feel free to send those in as well

14 NOV: Nominations for office bearers to be submitted by 5 pm
Hand or email forms to Fr Stuart

15 NOV: Motions and questions to be submitted.
Email to Fr Stuart and Alice Christofi

Thank you for your assistance in helping prepare for the Annual Meeting.

JOIN A HOSPITALITY TEAM OF VERGERS / HOSPITALLERS

We are looking to establish a small team of people to open the church, be on hand should something unexpected occur and close at the end. We will provide orientation and a modest honorarium. If you have interest - please let Father Stuart know.

ST MARY'S MUSIC AND CULTURE FUND

Give money to enrich the music and culture of the parish via the Saint Mary's North Melbourne Music and Culture Fund. Gifts to this fund are tax deductible. On the Melbourne Anglican Foundation website, scroll down the page to the "Melbourne Anglican Cultural Organisation". Use the drop-down menu to select our fund.

ARCHBISHOP'S DINNER

Wednesday 18 November 2026

Each year a joyful band of Saint Mary's parishioners make the trek up the road for this fundraiser for the Theological College. There is a discount for a table of 8 which we will enquire as to the value of that. It is a fun night with good food and wine, silent auction and so on. It would be good to support the College as we have always had a strong link with it. The evening's program is:

6.00 pm – 6.30 pm	Evensong in the Chapel
6.45 pm – 10.30 pm	Dinner in the ACC Farran Hall
$120 per person	**PUT YOUR NAME DOWN ON THE CLIPBOARD AT THE ENTRANCE TO THE CHURCH**

Bookings for singles, or for a discount for tables of 8

RSVP 11 November

ST MARY'S KIDS UPDATE

There are two engaging opportunities for all our preschool and primary school-aged children to grow in faith, build friendships, and have fun.

First Sunday of each month – Sunday School

Third Sunday of each month – Messy St Mary's

Please note: Everyone is welcome at both sessions! The suggested ages are a guide to help us plan. We look forward to welcoming all children as we learn, create, and grow together!

Harriet Jenkins.

AVE REFRESH

Saint Mary's parish magazine, AVE, is getting a refresh After many years of faithful editorial work, Rhondda Fahey has handed on the baton to Katie Holmes and we are introducing some new sections. From the next edition, AVE will be organised under the themes of:

***In Depth*:** for longer pieces that explore a topic, or perhaps a sermon to share more widely. Guide: 2000-3000 words.

***Spiritual Journeys*:** reflections on your journey of faith, your understanding of it, or questions about the mystery of God in your life. Guide: 2000 words (a little more if it has been a long and winding road!)

***Parish Life*:** have you been to a parish event or involved in an aspect of parish life or service? Tell us about it. Guide 800 - 1000 words.

***Further Afield*:** Travel stories have long been a feature of AVE and now a home of their own. Guide: 1000-2000 words.

***Read, Watch, Listen*:** Read a good book, listened to a podcast or seen a film that you'd like to tell us about? Guide: 800 words.

***Creative Voice*:** A place for poems and short stories up to 2000 words. We know there is plenty of talent in the parish.

Word counts are a guide only. To keep the layout clean, we ask for only one photo per article, so please choose the one that best conveys your experience.

If you have any questions, an idea for a piece or just want to talk through a possible contribution, please email Katie Holmes or catch her after the 10am Sunday service. k.holmes@latrobe.edu.au The deadline for our end of year edition is **Friday 4 December.** Please note that Katie will be away for 4 weeks from 9/11-7/12 but will be checking and answering emails.

A FEW POINTERS FOR YOUR PRAYERS

FOR THE CREATED ORDER

For right use of the resources of the bountiful earth in changing climates

For a proper distribution of the wealth of the earth

FOR THE NEEDS OF THE WORLD

For an end to war and violence in every land and for the work of those who bring aid, and all who pursue peace, for all peoples | For the United Nations and a renewal of international cooperation and justice

For all work for the public in service and parliament; for civil discourse

FOR THE LIFE OF THE CHURCH

For our parish and its ministry in North Melbourne.

For Pope Leo, Sarah, Archbishop of Canterbury

For Ric, Archbishop of Melbourne and his assistant bishops

For Megan, Ben and Nigel newly ordained as bishops

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Graeme and Denise, Max, Audrey, Susanne, Jan, Andrew and family, Jess, Dawn, Vasu, Cecilia, Edith, Fr Tim, Isaiah, Kingsley, John, Helen Haines

FOR THE RECENTLY DEPARTED

Roger Sharr (priest), Judith Annette Barnard

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Ann Brady, William Gerard McMahon, Ian Ross, Meryl Larkins, Frank Moloney (priest), Patrick Austin Day (priest), Terrence O'Hare, Kenneth John Brierty (priest) Rabbi Jonathan Sacks

IF YOU HAVE PRAYER INTENTIONS

If you'd like a name to be included, please email Fr Stuart on: contactfrstuart@gmail.com (Names will be listed for 1 month unless otherwise specified).

A PRAYER FOR THE HOLY LAND

Anglican Archbishop of Jerusalem, Hosam Naoum composed this prayer:

O God of Justice and peace, we cry out to you
in the midst of the pain and trauma of violence and fear
which prevails in the Holy Land.
Be with those who need you in these days of suffering;
we pray for people of all faiths – Jews, Muslims and Christians
and for all people of the land.
While we pray to you, O Lord,
for an end to violence and the establishment of peace,
we also call for you to bring justice and equity to the peoples.
Guide us into your kingdom
where all people are treated with dignity and honour as your children
for to all of us you are our Heavenly Father.
In Jesus' name we pray.
Amen.

A PRAYER FOR HELEN HAINES

This prayer is written by Anglican priest, Elizabeth Smith.

God of grace, come and help Helen Haines,
violently attacked in the midst of the community she serves.
Heal and strengthen her.
Assure her and her family of your constant care.
Come and help all our elected leaders
to model courteous debate and peaceful speech.
Come and help our whole community to engage respectfully
with those with whom we disagree.
Come and help each of us
to do our share of building safety and trust
in our homes, schools, and workplaces.
In public and private life, teach us to grow communities of love,
for the sake of Jesus Christ.
Amen.

FINANCIALLY SUPPORT SAINT MARY'S LIFE & MINISTRY

Your continuing financial support of the Parish is greatly appreciated.

There are two ways to donate to Saint Mary's:

PayID® One off or recurring payments are best made with PayID® from your banking application or website. PayID® makes sending money fast, easy and you'll know your money is going to St Mary's before you hit send.

Our PayID is our ABN - 91 426 837 132
Our PayID Name is ST MARYS ANGLICAN CHURCH NORTH MELBOURNE

QR Code Using your phone camera, scan the barcode it opens a link in your browser to donate to the parish.

THINKING OF THE FUTURE: BEQUESTS

A bequest also helps the parish into the future. You can speak with the Treasurer in confidence about how to incorporate St Mary's into your estate planning.

THINKING OF NOW: THOSE IN GREAT NEED:

We donate foodstuffs to Anglicare Victoria / St Mark's Community Care. You can make tax deductible donations also so please visit: https://www.melbourneanglican.org.au/maf-donation-page/ - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'

CHILD SAFETY COMMITMENTS

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese is conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

ACKNOWLEDGEMENTS

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Celebrating the Liturgy Next Sunday
Who's doing things!

8 NOVEMBER 2026 – THE THIRTY SECOND SUNDAY IN ORDINARY TIME

Year A in the Three-Year Lectionary Cycle

Readings of the Day	First Reading	Joshua 24:1-3a, 14-25
	Responsorial Psalm	Psalm 78:1-7
	Second Reading	1 Thessalonians 4:9-18
	Gospel	Matthew 25:1-13
8 AM	**THE EUCHARIST**	
Reader	Jen Langmead	
10 AM	**SUNG EUCHARIST**	
1st and 2nd Readers	Robert Gribben	Anne Sunderland
Servers	Alice Christofi, Chris Phillips	
Welcomer	Michael Golding	
Introduction/Intercession	Geoff Jenkins	
Live Stream / AV	Adam Wing	
Kids Cnr / Sunday School	Harriet Jenkins	Rosie Moloney
Morning tea	Libby Brookes	Katie Holmes
Flowers	Malcolm Elms	

Guest Homilists:

Sunday 8 November

Archdeacon Andrew Eaton SMMS, St Peter's, East Maitland, Diocese of Newcastle

Sunday 15 November

Fr Scott Moncrieff SMMS, St George's, Goodwood, Diocese of Adelaide

PARISH GROUP MEETINGS

CLIMATE ACTION	*To be advised*
HOSPITALITY	*Friday 6 November in the vicarage*
PARISH COUNCIL	*Meets in person after Sunday Eucharist* – (*Sunday 15 November)*
WARDENS	*TBC*

LITURGIES & ACTIVITIES AT SAINT MARY'S

EVERY SUNDAY

8.00 am The Eucharist
10.00 am Sung Eucharist

EUCHARISTS DURING THE WEEK

12.00 pm Thursday

MORNING PRAYER – Monday, Wednesday and Friday at 8.30 am

Click the link: https://bit.ly/499l0N4
Meeting ID: 826 4665 0345, Passcode: 464706.

CHOIR

Our choir sings at the Sung Eucharist each Sunday. They practice on Tuesdays. Speak to Beverley Phillips if you would like to join our parish choir. Her contact details are on the back of this booklet.

DELTA STUDIES

Occasional series on various theological and topics concerning social justice or current affairs. These are held after the Sunday Eucharist.

GARDENING GROUP

A group of parishioners care for the gardens surrounding our church. If you would like to assist, please contact Margaret Noble or Helen McCallum.

HOSPITALITY COMMITTEE

This group meets regularly to plan social and fundraising events in the parish.

SERVERS

A group of parishioners assist at the altar. Talk to Fr Stuart, or Alice or Anne.

Want to keep in touch?

You can fill this form in and tear it off or this page and give to a person on the door, Fr Stuart or one of the servers. You may wish to tick an option below.

NAME .....

EMAIL .....

PHONE .....

☐ *I would like to volunteer* ☐ *Add me to the mailing list* ☐ *I would like a visit*

SAINT MARY'S ANGLICAN CHURCH
PARISH OF NORTH MELBOURNE

We are a faithful, inclusive, sacramental community
in the Anglican Catholic tradition in this part of Melbourne since the 1850s.

We acknowledge the Traditional Custodians of the land on which we gather and worship, the Wurundjeri people of the Kulin Nations. We pay our respects to their Elders, past and present, who have cared for Country for generations. We are grateful for their ongoing custodianship and for their generous invitation to join them in caring for Country.

Vicar:	The Reverend Fr Stuart Soley SMMS
	contactfrstuart@gmail.com 0409 949 956
Assisting Clergy:	The Reverend Professor Fr Russell Goulbourne
	The Reverend Professor Emeritus Robert Gribben AM
	The Reverend Fr Luke Hopkins
Director of Music:	Beverley Phillips
	bphillips@melbourneanglican.org.au 03 5286 1179
Children's Ministry:	Harriet Jenkins and Rosie Moloney
Wardens:	Anne Sunderland mail4annes@gmail.com
	Malcolm Elms
	Susan Brennan
Parish Council:	Wardens and Alice Christofi (Secretary),
	Andrew Barnard (Treasurer), Andrew Gador-Whyte,
	Harriet Jenkins, John Blanch
Parish Administrator:	Vacant office@stmarys.org.au
Office Hours:	None at present during the vacancy

HOW TO CONTACT US

Street Post:	430 Queensberry Street, North Melbourne VIC 3051
Postal:	PO Box 480, North Melbourne VIC 3051
Phone:	0451 985 125
E-mail:	office@stmarys.org.au
Web:	www.stmarys.org.au

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