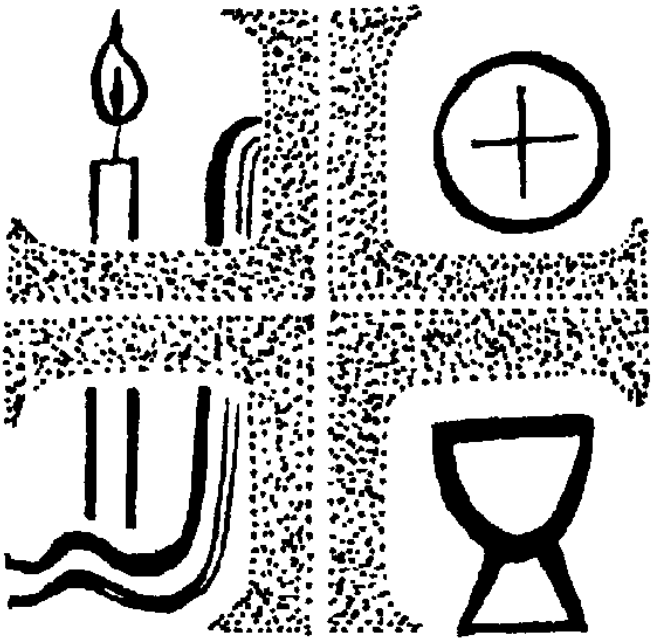
St Mary's



THE SUNG EUCHARIST

THE THIRTY THIRD SUNDAY IN ORDINARY TIME

15 NOVEMBER 2026

Order of the Liturgy and Parish News

TODAY'S CELEBRATION

Welcome to Saint Mary's! The Order of Service begins on page 5
Calendar Dates, Liturgies and How to Donate – see p.2-4 & 22ff

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in *italics.* These also provide prompts and guides for posture and gesture.
OUR PART	The congregation's (people's) parts are printed in **bold**.
SINGING	Saint Augustine is reputed to have said 'those who sing pray twice'. We include the music, so it is easier for you to join in as you are able

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

Personal prayers can be made on either side of the sanctuary after receiving communion. Light a candle and pray. The light burns long after we leave as our prayers rest in the heart of God.

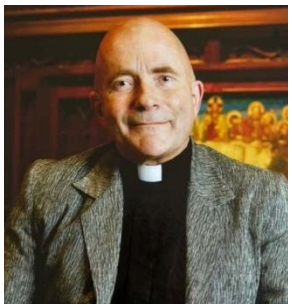
CELEBRATING THE LITURGIES TODAY

15 NOVEMBER 2026 – THE THIRTY THIRD SUNDAY IN ORDINARY TIME

Year A in the Three-Year Lectionary Cycle

8 AM	**THE EUCHARIST**	
Presider / Homilist	Fr Stuart Soley SMMS	
Reader / Euch. Ass't	Anne Sunderland	Judie Bainbridge
10 AM	**SUNG EUCHARIST**	
Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Scott Moncrieff SMMS	
Priests Assisting		
Organist	Beverley Phillips	
Mass Setting	Melbourne Setting	Rosalie Bonighton
1st and 2nd Readers	Helen McCallum	Andrew Gador Whyte
Servers	Sam Miller, Peter O'Donoghue	
Welcomer	Adam Wing	
Introduction/Intercession	Robert Gribben	
Live Stream / AV	Fabien Nunes	
Kids Cnr / Sunday School	Harriet Jenkins	Rosie Moloney
Morning tea	Marion Poynter	TBC

FROM FR STUART:



OUR GUESTS

It is good to welcome Fr Scott Moncrieff back to Saint Mary's this morning. Fr Scott is the Rector of St George's Goodwood in the Diocese of Adelaide. It is one of the most important Anglican catholic churches in the country where Fr Scott has been Rector for 24 years. He was last with us in December last year to preach at the Eucharist marking my thirtieth anniversary of ordination as a priest.

Many of you enjoyed the visit of Archdeacon Andrew Eaton last Sunday. For newer arrivals at Saint Mary's, Fr Andrew was a theological student on field placement here in 2007 before spending 2008-2009 with me at Holy Apostles Sunshine. He is the Rector of St Peter's East Maitland.

This past week Frs Andrew and Scott and I were on retreat with other priests, students and companions in the Sodality of Mary at the retreat centre run by the sisters of the Community of the Holy Name. The suffix after my name SMMS stands for Sodality of Mary, Mother of Priests. It is a society or sodality to support and encourage priests and some others in their commitment to become 'holy priests'.

We were well nourished by the retreat addresses by Fr Ken Letts. Fr Ken is a retired priest who has a very interesting number of ministries: Vicar of Saint Silas' Albert Park, Chaplain at St Michael's Grammar in St Kilda and Parish Priest of the Anglican Church, Nice, in the south of France for 20 years. He was also Archdeacon of Europe for some of that time in France.

THE ANNUAL MEETING

Next Sunday, the parish gathers for its Annual Meeting.

The reports listed on page 22 of the Parish News have been published. Do take a hard copy available at the back of the church.

Alternatively, you may wish to read the reports online.

The nominations for office bearers are published in the porch.

If you have notices of motion or questions, could you please email them to me and Alice today? We do this so that if they require some added research or information, it can be done. It does not preclude questions from the floor, but it does make it easier to prepare adequate answers on more technical points.

MEETING WITH DIOCESE

A few weeks ago, around the time of the synod, I shared some of parts of the archbishop's vision contained in the strategy "For the Harvest". You may well have read in my report already a component part that is a Parish Renewal Program in which St Mary's has been selected along with four other parishes. We had a meeting this week with the CEO of the Diocese about what this program might look like for Saint Mary's. We will attend another meeting this week and will provide a report to the parish at the Annual Meeting. It is very early days on all this. What to do?

Please pray for me, the parish, the diocese and its office bearers.

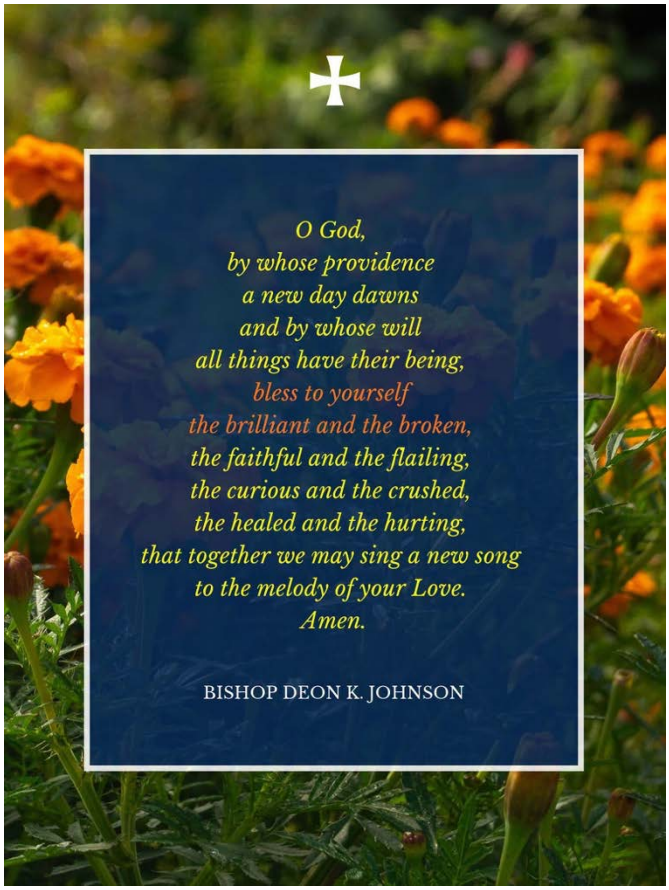
LOOKING AHEAD

Please note the Advent Carols (28 Nov at 7 pm) and the Family Christmas Carols on the Lawn (19 Dec at 5 pm) in your diaries.

Beverley and the choir, which is augmented by great extra singers, have been rehearsing for a few weeks and it will be beautiful.

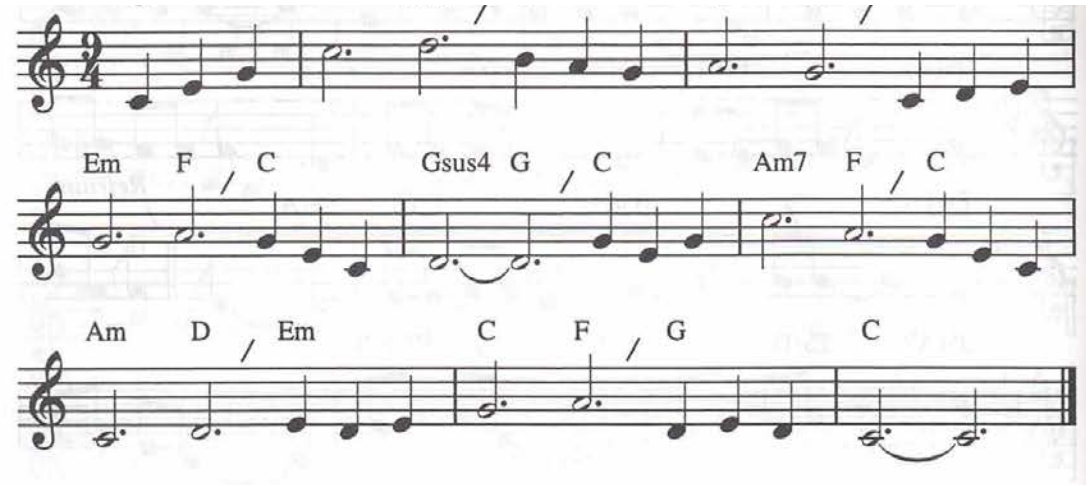
The carol liturgy will be in four segments: hoping, waiting, fearing and preparing. Carols, readings, hymns and more. Invite your friends.

God bless you always, *Stuart*



GATHERING IN GOD'S NAME

The bell is rung and we stand for the entrance procession which is sung during the following hymn. The altar which represents Christ is reverenced and censed.



1. **This day God gives me**
strength of high heaven,
sun and moon shining,
flame in my hearth,
flashing of lightning,
wind in its swiftness,
deeps of the ocean,
firmness of earth.

2. **This day God sends me**
strength to sustain me,
might to uphold me,
wisdom as guide.
Your eyes are watchful,
your ears are listening,
your lips are speaking,
friend at my side.

3. **God's way is my way,**
God's shield is round me,
God's host defends me,
saving from ill.
Angels of heaven,
drive from me always
all that would harm me,
stand by me still.

4. **Rising, I thank you,**
mighty and strong One,
king of creation,
giver of rest,
firmly confessing
threeness of persons,
oneness of Godhead,
trinity blest.

WORDS: James Quinn SJ 1919-2010. *alt.* adapted from 'St Patrick's Breastplate' (TIS 642)
TUNE: BUNESSAN Gaelic melody *harm.* Lawrence Francis Bartlett 1933 - (TIS 319)

INTRODUCTORY RITES

✚ In the Name of God: the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

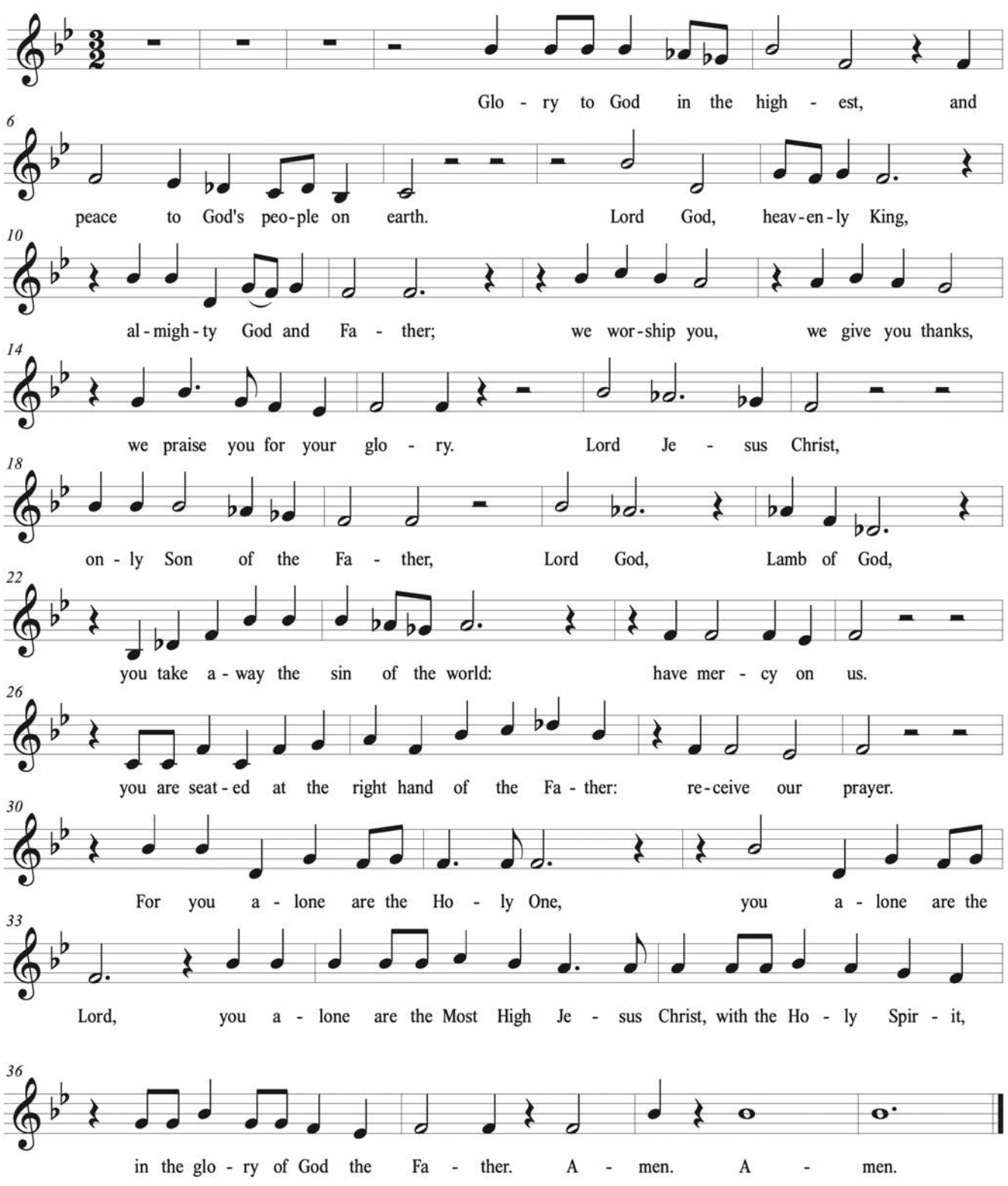
THE CONFESSION

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.

ABSOLUTION

The rite concludes with the absolution.

THE GLORIA



THE OPENING PRAYER

The response to the prayer:

Amen.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

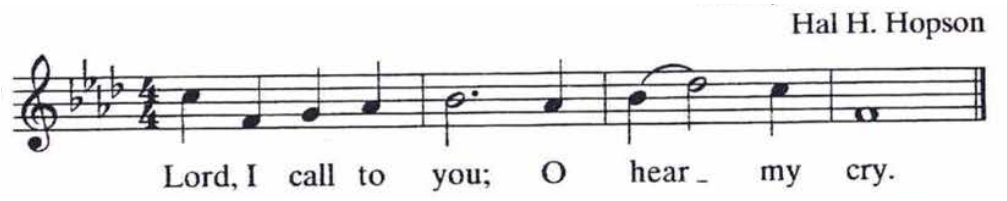
A reading from the book of Judges

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help, for he had nine hundred chariots of iron and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, "The Lord, the God of Israel, commands you, 'Position yourself at Mount Tabor, taking ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops, and I will give him into your hand.'" Barak said to her, "If you will go with me, I will go, but if you will not go with me, I will not go." And she said, "I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman." Then Deborah got up and went with Barak to Kedesh. Barak summoned Zebulun and Naphtali to Kedesh, and ten thousand warriors went up behind him, and Deborah went up with him.

(Judges 4:1-10)

Hear the word of the Lord,
thanks be to God.

PSALM 123



To you I lift up my eyes,
O you who are enthroned in the heavens!
Lord, I call to you; O hear my cry.

As the eyes of servants look to the Lord our God,
as the eyes of a maid to the hand of her mistress,
so our eyes look to the Lord our Godim,
until God has mercy upon us.

Lord, I call to you; O hear my cry.

Have mercy upon us, O Lord, have mercy upon us,
for we have had more than enough of contempt.
our soul has had more than its fill
of the scorn of those who are at ease,
of the contempt of the proud.

Lord, I call to you; O hear my cry.

SECOND READING

A reading from the Saint Paul's first letter to the Thessalonians:

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the

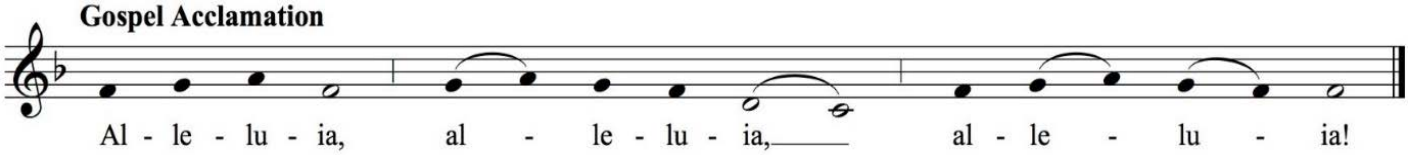
day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

(1 Thessalonians 5:1-11)

Hear the word of the Lord,
thanks be to God.

Please stand to welcome the Gospel

GOSPEL ACCLAMATION



Alleluia, **alleluia!**
Abide in me as I in you, says the Lord;
my branches bear much fruit. *(See John 15:4, 5)*
Alleluia!

THE GOSPEL

A reading from the holy Gospel according to Saint Matthew:
Glory to you, Lord Jesus Christ.

Jesus spoke this parable to the disciples: "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents.

But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

(Matthew 25:14-30)

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

THE HOMILY

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may bow to honor*
and became truly human.] *the incarnation*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

After each section:	*or:*	*or:*
Lord in your mercy	Lord hear us	Let us pray to the Lord
Hear our prayer	**Lord hear our prayer**	**Lord hear our prayer**

After the prayers for the departed:

✚ Rest eternal grant unto them, O Lord.
And let light perpetual shine on them.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace:

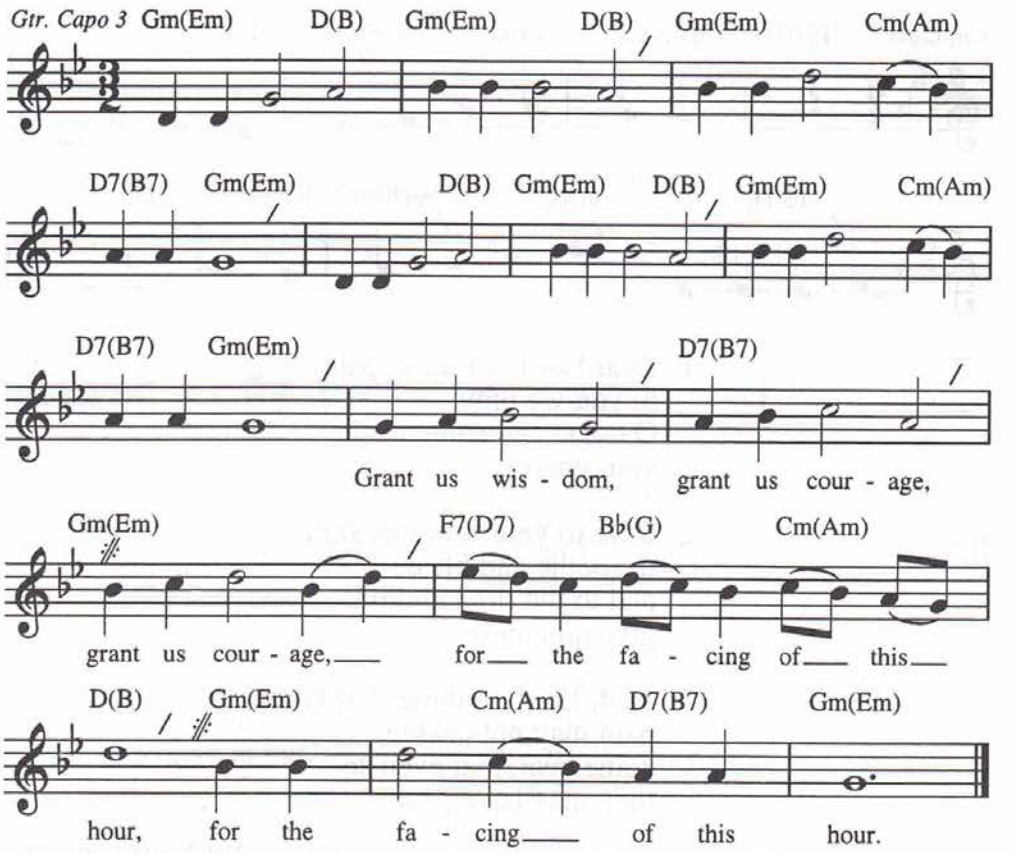
The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

OFFERTORY HYMN



1 **God of grace and God of glory,**
on your people pour your power;
now fulfil your Church's story,
bring the bud to glorious flower.
Grant us wisdom,
grant us courage,
for the facing of this hour.

2 **See the hosts of evil round us**
scorn your Christ, assail his ways.
Fears and doubts too long have bound us;
free our hearts to work and praise.
Grant us wisdom,
grant us courage,
for the living of this hour.

3 **Cure your children's warring madness;**
bend our pride to your control;
shame our wanton selfish gladness,
rich in things and poor in soul.
Grant us wisdom,
grant us courage,
lest we miss your kingdom's goal.

4 **Save us from weak resignation**
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom,
grant us courage,
serving you whom we adore.

WORDS: Henry Emerson Fosdick 1878-1969 *alt.*
TUNE: BRYN CALFARIA Melody by William Owen 1813-1893 (TIS 611)

OFFERTORY PRAYERS

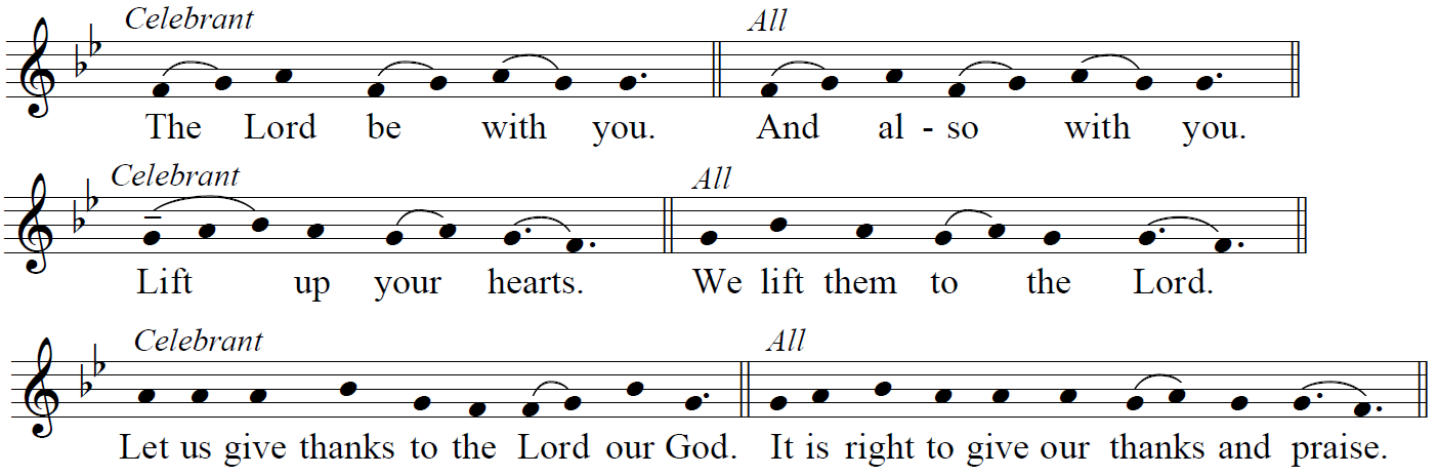
Our response to the prayers is: **Blessed be God for ever.**

THE PRAYER OVER THE GIFTS

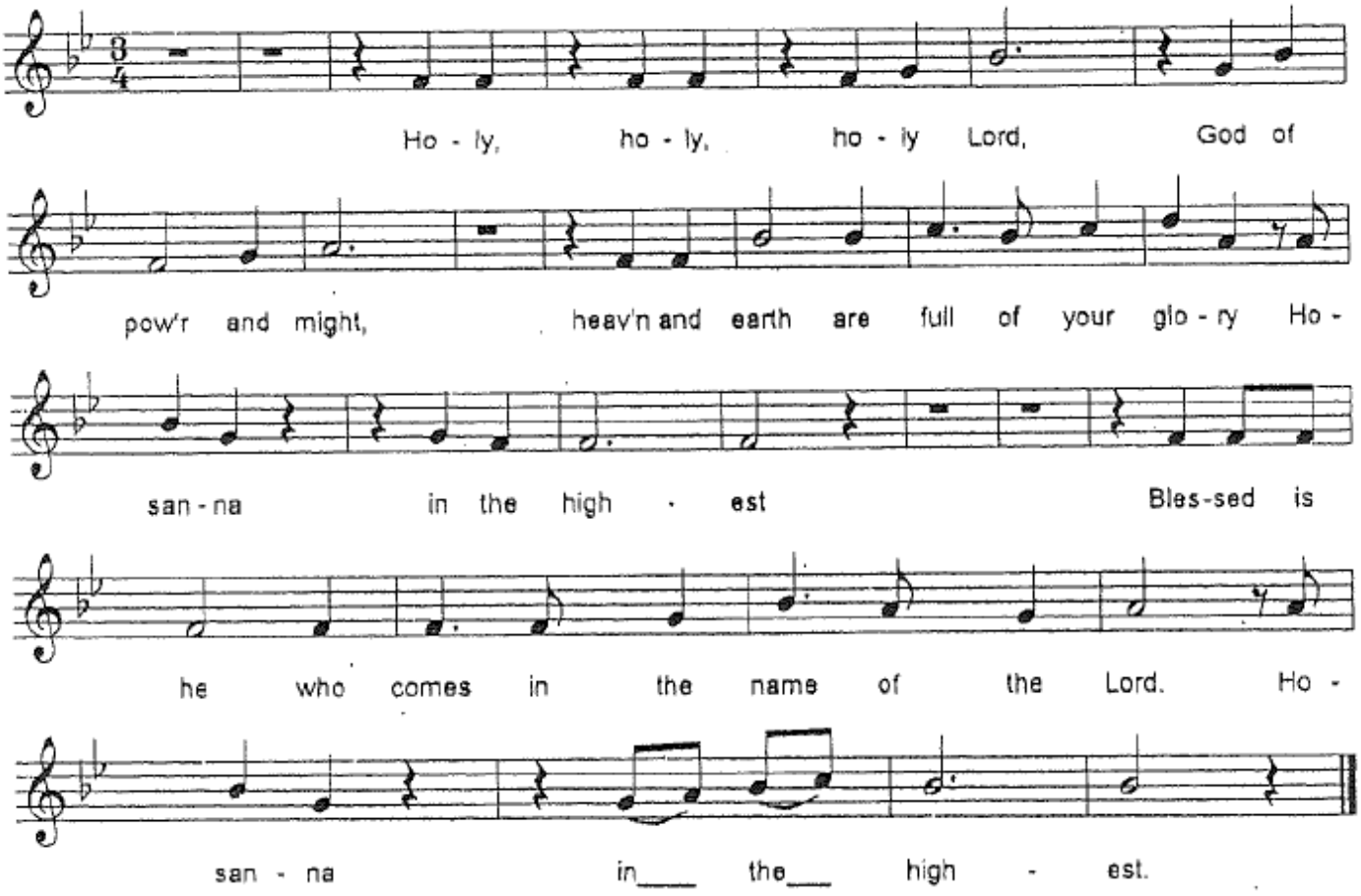
Our response to the prayer is: **Amen.**

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

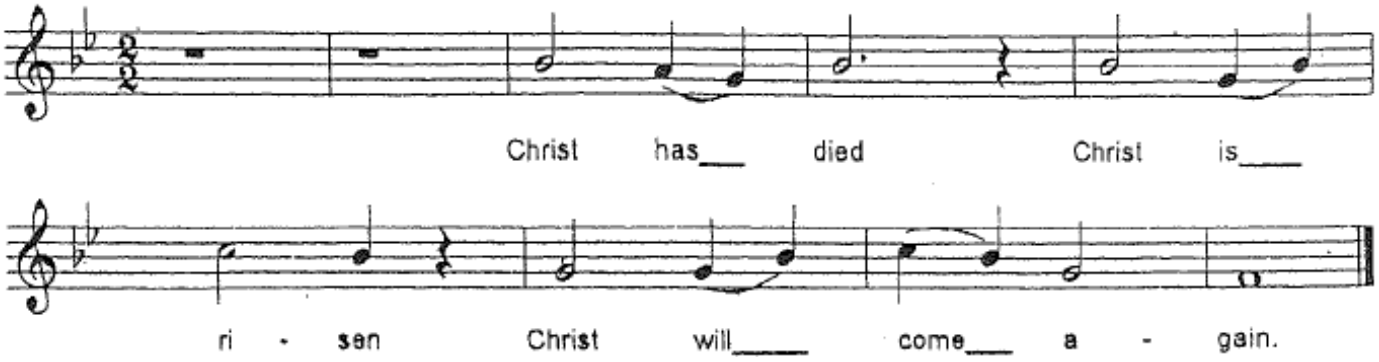


The Prayer continues to the Sanctus and Benedictus
which are sung by all to the setting below.

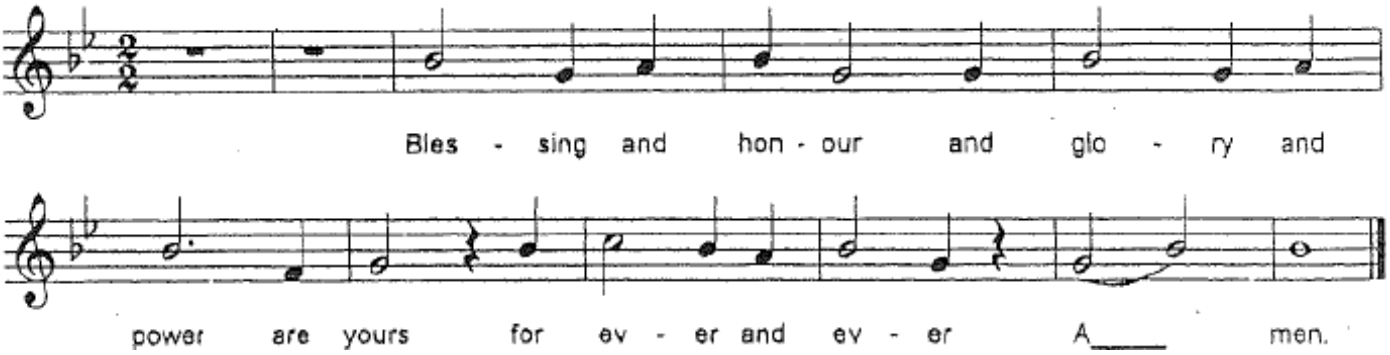


The Prayer continues . . . .

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ … and all join in singing the acclamation:



The Prayer continues, ending with the celebrant singing:
. . . . in songs of never ending praise:



After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.

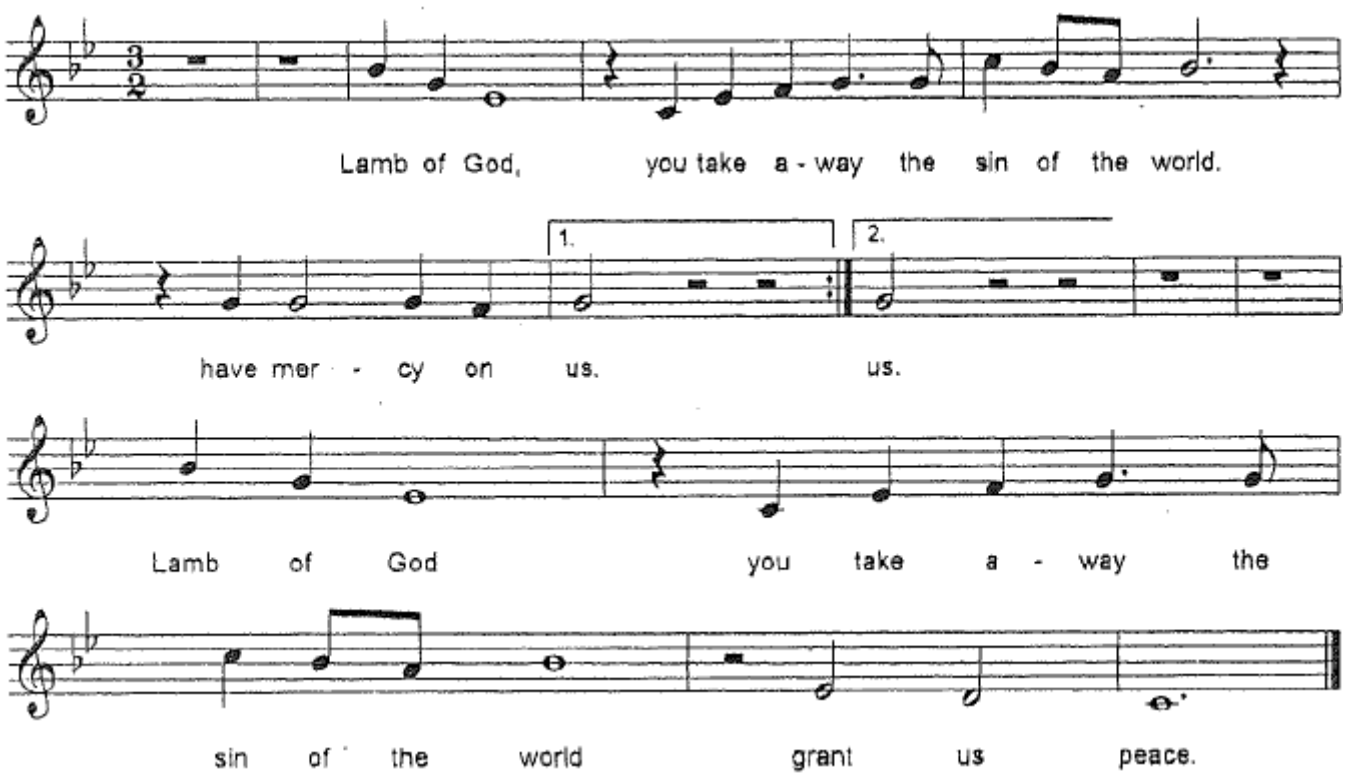
THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The Agnus Dei is sung by all to the setting below.



✚ Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to the banquet of the Lamb.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Fr Stuart administers communion to the servers and Eucharistic Assistants.
Feel free to sit until the following invitation to communion

Come! Draw near with faith
and receive the gifts of God for the people of God!

Thanks be to God.

Christ is the host at the altar here at Saint Mary's and welcomes all, especially those who are communicant members of other denominations. If today, you prefer to receive a blessing—please ask the priest or by crossing your arms across your chest.

COMMUNION MUSIC

"Lord, I trust thee"
G. F. Handel

THE PRAYER AFTER COMMUNION

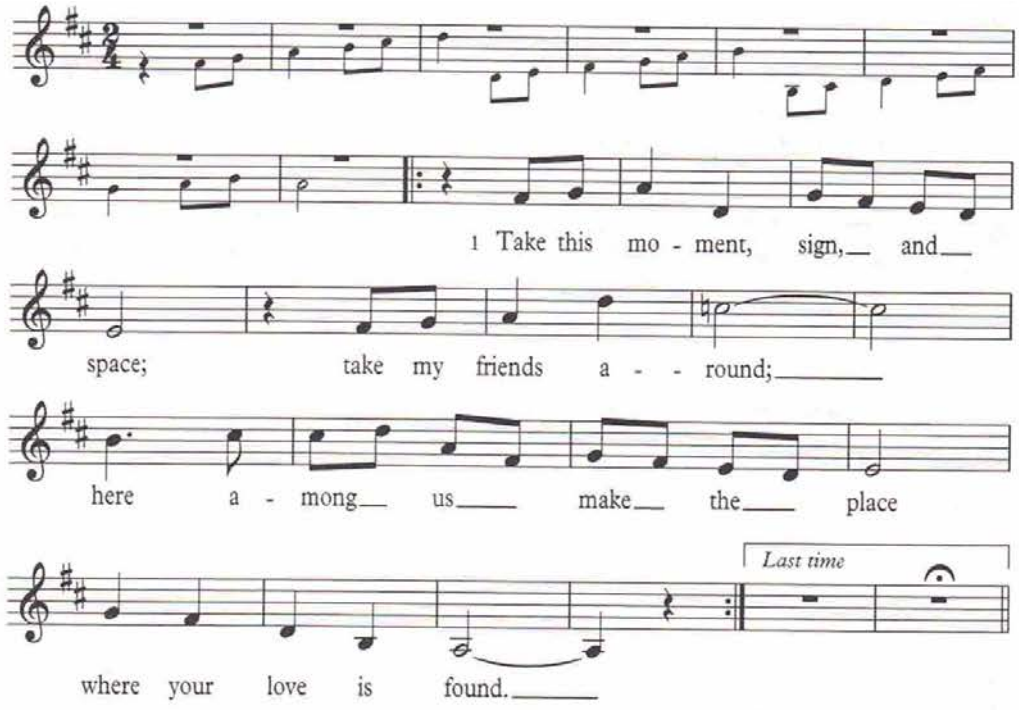
Please stand.

Our response to the prayer is: **Amen.**

Most loving God,

you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit
Amen.

COMMUNION HYMN



1 **Take the moment, sign, and space;**
take my friends around;
here among us make the place
where your love is found.

2 **Take the time to call my name,**
take the time to mend
who I am and what I've been,
all I've failed to tend.

3 **Take the tiredness of my days,**
take my past regret,
letting your forgiveness touch
all I can't forget.

4 **Take the little child in me**
scared of growing old;
help me here to find my worth,
made in Christ's own mould.

5 **Take my talents, take my skills,**
take what's yet to be;
let my life be yours, and yet
let it still be me.

WORDS: John L Bell b.1949 and Graham Moule 1958-2019
MUSIC: TAKE THIS MOMENT John L Bell b.1949 (AM 788)

NOTICES

The priest may give some notices

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Priest prays for God's blessing and reply **Amen.**

The dismissal is given.

Go in peace to love and serve the Lord,
In the name of Christ. Amen.

POSTLUDE

PARISH NEWS

ANNUAL MEETING – SUNDAY 22 NOVEMBER

Preparations for the Annual Meeting and annual reports are underway.

Reports from the Vicar | Churchwardens | Secretary | Treasurer | Director of Music | Children's Ministry | Safe Ministry | Hospitality Committee | Climate Action Group | Synod Representatives are now published. You can pick up a hard copy of these today or read it online in the attachment on the email to parishioners.

KEY DATES

15 NOV: Motions and questions to be submitted.
Email to Fr Stuart and Alice Christofi

Thank you for your assistance in helping prepare for the Annual Meeting.

ADVENT STALL

Please could you assist in stocking our Advent Stall which begins on 28 November?

We need home-made crafty gift items such as lavender bags, scarves, and other goods. We also need a variety of preserves such as jams, jellies and chutneys. All preserves need to be labelled with the maker's initials, and date (month and year).

If you need other information or to test ideas, speak to Marion Poynter or Virginia Towsey.

ST MARY'S MUSIC AND CULTURE FUND

Give money to enrich the music and culture of the parish via the Saint Mary's North Melbourne Music and Culture Fund. Gifts to this fund are tax deductible. Visit: Melbourne Anglican Foundation website, scroll down the page to the "Melbourne Anglican Cultural Organisation". Use the drop-down menu to select our fund.

AVE REFRESH

Saint Mary's parish magazine, AVE, is getting a refresh After many years of faithful editorial work, Rhondda Fahey has handed on the baton to Katie Holmes and we are introducing some new sections. From the next edition, AVE will be organised under the themes of:

***In Depth*:** for longer pieces that explore a topic, or perhaps a sermon to share more widely. Guide: 2000-3000 words.

***Spiritual Journeys*:** reflections on your journey of faith, your understanding of it, or questions about the mystery of God in your life. Guide: 2000 words (a little more if it has been a long and winding road!)

***Parish Life*:** have you been to a parish event or involved in an aspect of parish life or service? Tell us about it. Guide 800 - 1000 words.

***Further Afield*:** Travel stories have long been a feature of AVE and now a home of their own. Guide: 1000-2000 words.

***Read, Watch, Listen*:** Read a good book, listened to a podcast or seen a film that you'd like to tell us about? Guide: 800 words.

***Creative Voice*:** A place for poems and short stories up to 2000 words. We know there is plenty of talent in the parish.

Word counts are a guide only. To keep the layout clean, we ask for only one photo per article, so please choose the one that best conveys your experience.

If you have any questions, an idea for a piece or just want to talk through a possible contribution, please email Katie Holmes or catch her after the 10am Sunday service. k.holmes@latrobe.edu.au The deadline for our end of year edition is **Friday 4 December.** Please note that Katie will be away for 4 weeks from 9/11-7/12 but will be checking and answering emails.

A FEW POINTERS FOR YOUR PRAYERS

FOR THE CREATED ORDER

For right use of the resources of the bountiful earth in changing climates

For a proper distribution of the wealth of the earth

FOR THE NEEDS OF THE WORLD

For an end to war and violence in every land and for the work of those who bring aid, and all who pursue peace, for all peoples

For all work to enhance civil discourse, democratic norms and elections

For all countries that are going to the polls or have been

For those involved in the Victorian election campaign and those standing for parliament

FOR THE LIFE OF THE CHURCH

For our parish and its ministry in North Melbourne.

For Ric, Archbishop of Melbourne and his assistant bishops

For Pope Leo, Archbishop Sarah and all church leaders worldwide

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Graeme and Denise, Jess, Isaiah, Kingsley, Susan, Vasu, Max, Audrey, Susanne, Jan, Andrew and family, Cecilia, Edith, Fr Tim, Helen Haines

FOR THE RECENTLY DEPARTED

Graeme Archer

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Peter Nankervis, Michael Ronald Symons (priest)

IF YOU HAVE PRAYER INTENTIONS

If you'd like a name to be included, please email Fr Stuart on: contactfrstuart@gmail.com (Names will be listed for 1 month unless otherwise specified).

FINANCIALLY SUPPORT SAINT MARY'S LIFE & MINISTRY

Your continuing financial support of the Parish is greatly appreciated.

There are two ways to donate to Saint Mary's:

PayID® One off or recurring payments are best made with PayID® from your banking application or website. PayID® makes sending money fast, easy and you'll know your money is going to St Mary's before you hit send.

Our PayID is our ABN - 91 426 837 132
Our PayID Name is ST MARYS ANGLICAN CHURCH NORTH MELBOURNE

QR Code Using your phone camera, scan the barcode it opens a link in your browser to donate to the parish.

THINKING OF THE FUTURE: BEQUESTS

A bequest also helps the parish into the future. You can speak with the Treasurer in confidence about how to incorporate St Mary's into your estate planning.

THINKING OF NOW: THOSE IN GREAT NEED:

We donate foodstuffs to Anglicare Victoria / St Mark's Community Care. You can make tax deductible donations also so please visit: https://www.melbourneanglican.org.au/maf-donation-page/ - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'

CHILD SAFETY COMMITMENTS

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese is conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

ACKNOWLEDGEMENTS

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of A Prayer Book for Australia published under the imprint of Broughton Books. All rights reserved. Unless otherwise stated, words and music are from Together in Song: The Australian Hymn Book II. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with per-mission. The Mass Setting: The Melbourne Setting by Rosalie Bonighton. All rights reserved.

Celebrating the Liturgy Next Sunday
Who's doing things!

22 NOVEMBER 2026 – THE REIGN OF CHRIST

Year A in the Three-Year Lectionary Cycle

Readings of the Day	First Reading	Ezekiel 34:11-16, 20-24
	Responsorial Psalm	Psalm 100
	Second Reading	Ephesians 1:15-23
	Gospel	Matthew 25:31-46
8 AM	**THE EUCHARIST**	
Reader / Euch. Ass't	Tischa Leah Biddle	Jen Langmead
10 AM	**SUNG EUCHARIST**	
1st and 2nd Readers	Libby Brookes	Peter O'Donoghue
Servers	Anne Sunderland, Sam Miller	
Welcomer	Alice Christofi	
Introduction/Intercession	Andrew Gador Whyte	
Live Stream / AV	Geoff Jenkins	
Kids Cnr / Sunday School	Harriet Jenkins	Rosie Moloney
Morning tea	Susan Brennan	Deepa Gupta
Flowers	Marion Poynter	

ADVENT CAROL LITURGY

SATURDAY 28 NOVEMBER AT 7 pm

Invite neighbours and friends – refreshments will be served afterwards

Forthcoming Homilists:

Sunday 15 November

Fr Scott Moncrieff SMMS, St George's, Goodwood, Diocese of Adelaide

Sunday 22 November

Fr Luke Hopkins, Chaplain, Trinity College and Priest Assisting at Saint Mary's

PARISH GROUP MEETINGS

CLIMATE ACTION	*To be advised*
HOSPITALITY	*TBC*
PARISH COUNCIL	*Meets in person after Sunday Eucharist – Sunday 15 November*
WARDENS	*TBC*

LITURGIES & ACTIVITIES AT SAINT MARY'S

EVERY SUNDAY

8.00 am The Eucharist
10.00 am Sung Eucharist

EUCHARISTS DURING THE WEEK

THURSDAY 10.30 am Requiem Eucharist for Graeme Archer

MORNING PRAYER – Monday, Wednesday and Friday at 8.30 am

Click the link: https://bit.ly/499l0N4
Meeting ID: 826 4665 0345, Passcode: 464706.

CHOIR

Our choir sings at the Sung Eucharist each Sunday. They practice on Tuesdays. Speak to Beverley Phillips if you would like to join our parish choir. Her contact details are on the back of this booklet.

DELTA STUDIES

Occasional series on various theological and topics concerning social justice or current affairs. These are held after the Sunday Eucharist.

GARDENING GROUP

A group of parishioners care for the gardens surrounding our church. If you would like to assist, please contact Margaret Noble or Helen McCallum.

HOSPITALITY COMMITTEE

This group meets regularly to plan social and fundraising events in the parish.

SERVERS

A group of parishioners assist at the altar. Talk to Fr Stuart, or Alice or Anne.

Want to keep in touch?

You can fill this form in and tear it off or this page and give to a person on the door, Fr Stuart or one of the servers. You may wish to tick an option below.

NAME .....

EMAIL .....

PHONE .....

☐ *I would like to volunteer* ☐ *Add me to the mailing list* ☐ *I would like a visit*

SAINT MARY'S ANGLICAN CHURCH
PARISH OF NORTH MELBOURNE

We are a faithful, inclusive, sacramental community
in the Anglican Catholic tradition in this part of Melbourne since the 1850s.

We acknowledge the Traditional Custodians of the land on which we gather and worship, the Wurundjeri people of the Kulin Nations. We pay our respects to their Elders, past and present, who have cared for Country for generations. We are grateful for their ongoing custodianship and for their generous invitation to join them in caring for Country.

Vicar:	The Reverend Fr Stuart Soley SMMS
	contactfrstuart@gmail.com 0409 949 956
Assisting Clergy:	The Reverend Professor Fr Russell Goulbourne
	The Reverend Professor Emeritus Robert Gribben AM
	The Reverend Fr Luke Hopkins
Director of Music:	Beverley Phillips
	bphillips@melbourneanglican.org.au 03 5286 1179
Children's Ministry:	Harriet Jenkins and Rosie Moloney
Wardens:	Anne Sunderland mail4annes@gmail.com
	Malcolm Elms
	Susan Brennan
Parish Council:	Wardens and Alice Christofi (Secretary),
	Andrew Barnard (Treasurer), Andrew Gador-Whyte,
	Harriet Jenkins, John Blanch
Parish Administrator:	Vacant office@stmarys.org.au
Office Hours:	None at present during the vacancy

HOW TO CONTACT US

Street Post:	430 Queensberry Street, North Melbourne VIC 3051
Postal:	PO Box 480, North Melbourne VIC 3051
Phone:	0451 985 125
E-mail:	office@stmarys.org.au
Web:	www.stmarys.org.au

Like Check our pages on Facebook & YouTube YouTube