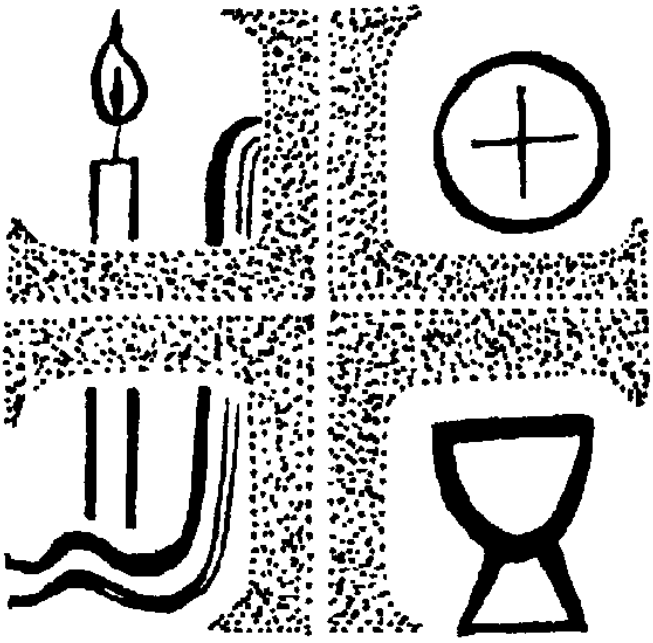
St Mary's



THE SUNG EUCHARIST

THE REIGN OF CHRIST:

THE THIRTY FOURTH SUNDAY IN ORDINARY TIME

22 NOVEMBER 2026

Order of the Liturgy and Parish News

TODAY'S CELEBRATION

Welcome to Saint Mary's! The Order of Service begins on page 5
Calendar Dates, Liturgies and How to Donate – see p.2-4 & 22ff

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in *italics.* These also provide prompts and guides for posture and gesture.
OUR PART	The congregation's (people's) parts are printed in **bold**.
SINGING	Saint Augustine is reputed to have said 'those who sing pray twice'. We include the music, so it is easier for you to join in as you are able

THE LITURGICAL ENVIRONMENT

The liturgical colour today is white. This is the last Sunday of the Church's Year and since 1922 it has been celebrated variously as Christ the King – as the One whose name is above every name and in whom all things hold together. Since 1995, the Anglican Prayer Book for Australia has provided the option to call it 'The Reign of Christ'.

Personal prayers can be made on either side of the sanctuary after receiving communion. Light a candle and pray. The light burns long after we leave as our prayers rest in the heart of God.

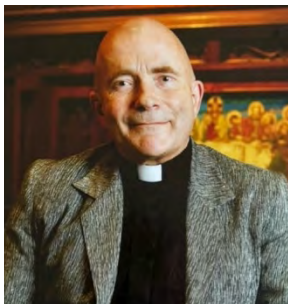
CELEBRATING THE LITURGIES TODAY

22 NOVEMBER 2026 – THE REIGN OF CHRIST

Year A in the Three-Year Lectionary Cycle

8 AM	**THE EUCHARIST**	
Presider / Homilist	Fr Stuart Soley SMMS	
Reader / Euch. Ass't	Tischa Leah Biddle	Jen Langmead
10 AM	**SUNG EUCHARIST**	
Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Luke Hopkins	
Priests Assisting		
Organist	Beverley Phillips	
Mass Setting	Melbourne Setting	Rosalie Bonighton
1st and 2nd Readers	Libby Brookes	Peter O'Donoghue
Servers	Anne Sunderland, Sam Miller	
Welcomer	Alice Christofi	
Introduction/Intercession	Andrew Gador Whyte	
Live Stream / AV	Geoff Jenkins	
Kids Cnr / Sunday School	Harriet Jenkins	Rosie Moloney
Morning tea	Susan Brennan	Deepa Gupta

FROM FR STUART:



REMEMBERING AND GIVING THANKS

We began this month with our commemoration of All Souls at the end of the Eucharists on All Saints' Day. So, it has continued to be a month that marks remembering loved ones and farewelling others. We had a beautiful Requiem Eucharist for Graeme Archer on Thursday just past. A goodly crowd of Denise with loving family and friends and former colleagues gathered to give thanks to God for his life.

During the past week, Sr Josephine Margaret CHN also entered eternal life. Sr Josephine took her life vows in the early 1970s and died peacefully a week or so ago. She and two other sisters formed a house in Sunshine when I was Vicar there. As we approach Christmas, we often think of those loved ones who we used to spend it with and who are in the presence of God. We hold them gently in our hearts as they rest in the Lord.

THE ANNUAL MEETING

Today, the parish gathers for its Annual Meeting. The reports listed on page 22 of the Parish News have been published. They are available via the link in the email newsletter sent a week ago. If you don't have digital access today, do take a hard copy available at the back of the church.

Please pray for the parish and for those to be elected as wardens, parish councillors and parish nominators. I have the responsibility to appoint a warden and two members of the parish council. I will prayerfully consider these appointments also over the next weeks.

A JOYFUL PIECE OF NEWS

This past week saw two of our own become Australian citizens: Heidi who is married to Calvin and Chris who is married to Malcolm! Congratulations to Heidi and Chris as you develop your Australian-ness!

THE VICTORIAN ELECTION

So many of us followed various aspects of the American elections earlier this month and saw a seismic shift towards that spoke of a different set of values the population wants to see in the governance of their country. It seems as if we are amid another seismic shift, the shape of which is rather unclear at present. I found this meme which is helpful in thinking about how the two great commandments take form in how we see the world and its governance.



ADVENT BEGINS NEXT WEEKEND

Eucharistic Celebrations:

This Advent I propose, in addition to our joyous Sunday celebrations, to celebrate the Eucharist on Tuesday mornings at 7.30 am as well as our weekly Thursday celebration at 12 noon.

Reading Circle:

On Thursday evenings between 7 pm and 8 pm I will facilitate a reading circle on the Magnificat using a resource that allows us to reflect on the biblical precedents of Mary's song. Please use the sign-up sheets to join

Advent Carols Launch Our Season: SATURDAY 28 NOVEMBER AT 7 PM

Next Saturday evening, we will celebrate Advent on its eve with a Carol Liturgy based on four movements: hoping, waiting, fearing, preparing.

Carols, readings, hymns and more create the liturgical celebration.

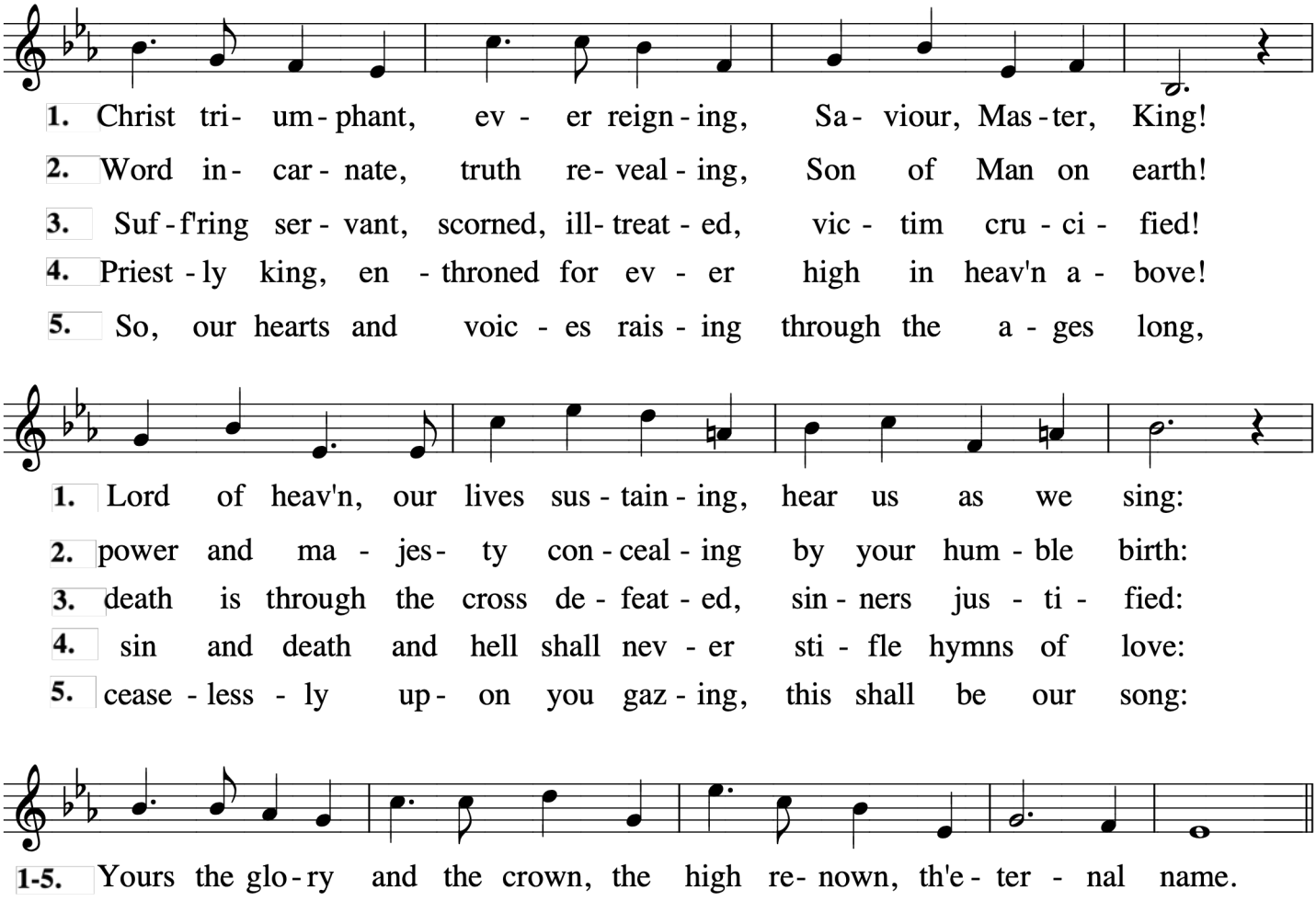
Invite your friends, neighbours and searchers.

Please also note the Family Christmas Carols on the Lawn will be celebrated on 19 December at 5 pm in your diaries.

God bless you always, *Stuart*

GATHERING IN GOD'S NAME

The bell is rung and we stand for the entrance procession which is sung during the following hymn. The altar which represents Christ is reverenced and censed.



Words: Michael Saward (1932-2015)
Tune: GUITING POWER, John Barnard (born 1948)

INTRODUCTORY RITES

✚ In the Name of God: the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

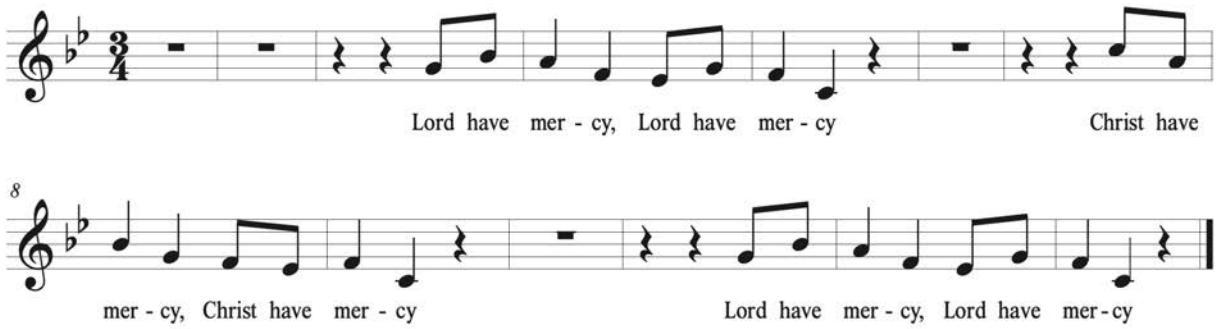
THE CONFESSION

Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.

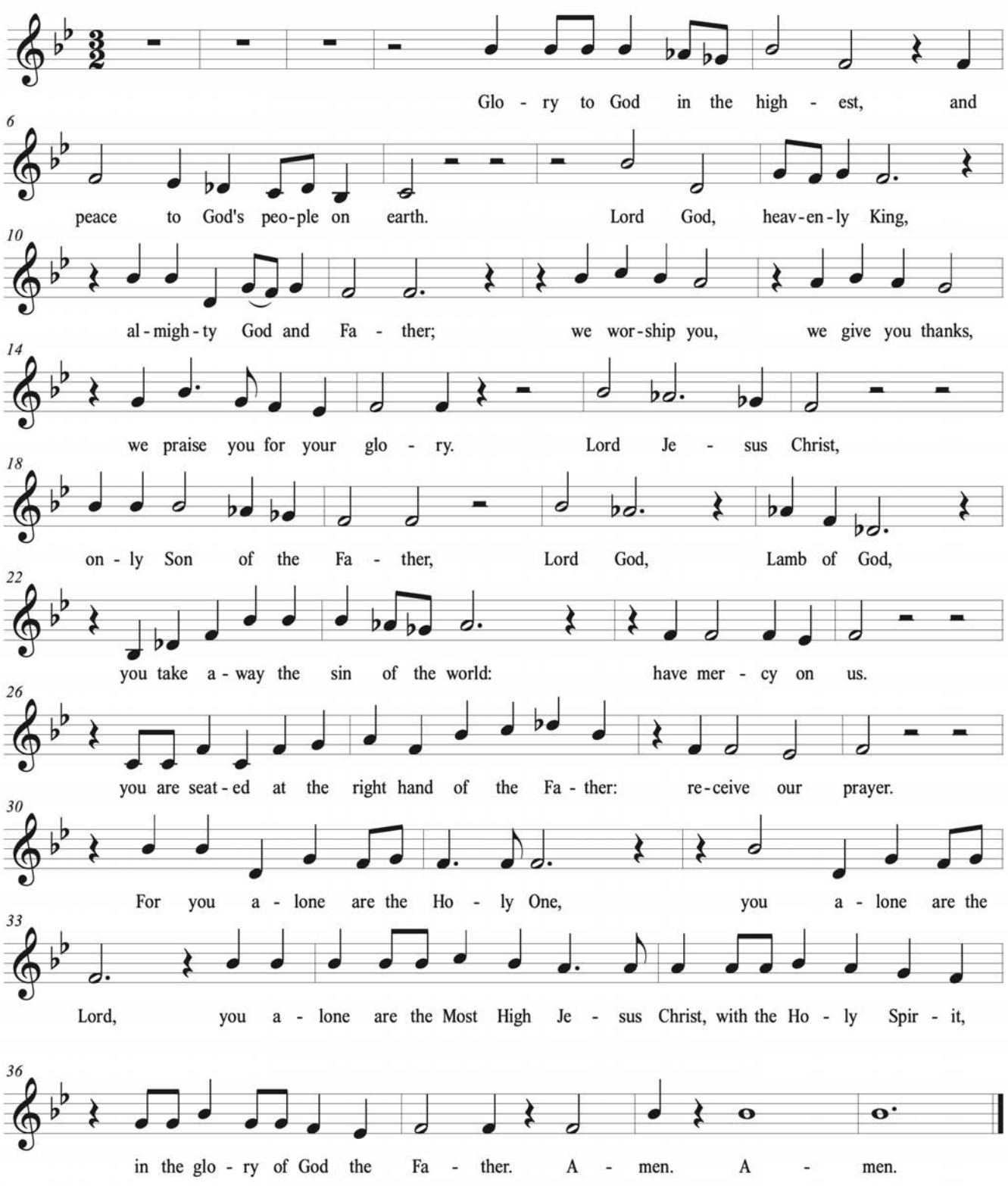
ABSOLUTION

The rite concludes with the absolution.

THE KYRIE



THE GLORIA



THE OPENING PRAYER

The response to the prayer:

Amen.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

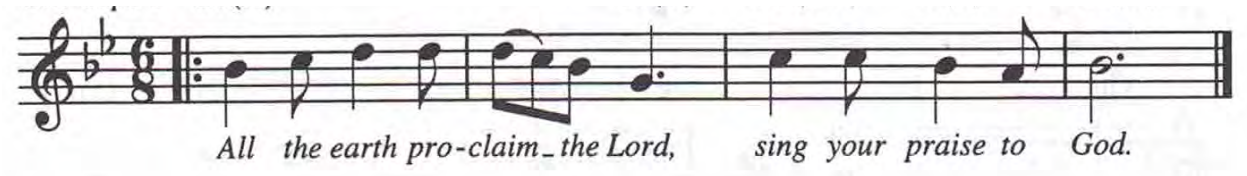
A reading from the prophet Ezekiel

For thus says the Lord God: I myself will search for my sheep and will sort them out. As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged, and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them and be their shepherd. And I the Lord will be their God, and my servant David shall be prince among them; I the Lord have spoken.

(Ezekiel 34:11-16, 20-24)

Hear the word of the Lord,
thanks be to God.

PSALM 100



Serve you the Lord, heart filled with gladness.
Come into his presence singing for joy!

All the earth proclaim the Lord, sing your praise to God.

Know that the Lord is our creator.
Yes, he is our Father and we are his.

All the earth proclaim the Lord, sing your praise to God.

Our Lord is good, his love enduring,
his word is abiding now with us all.

All the earth proclaim the Lord, sing your praise to God.

Honour and praise be to the Father,
the Son, and the Spirit, world without end.

All the earth proclaim the Lord, sing your praise to God.

SECOND READING

A reading from the Saint Paul's letter to the Ephesians:

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according

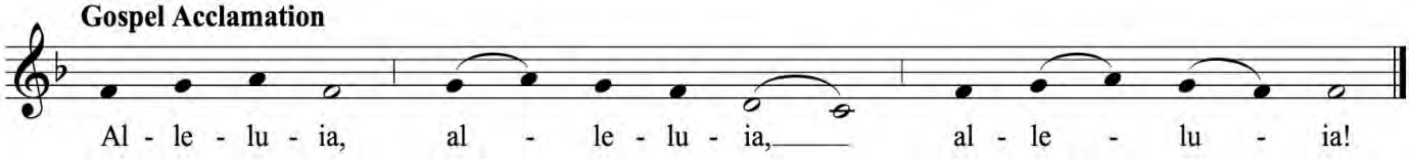
to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

(Ephesians 1:15-23)

Hear the word of the Lord,
thanks be to God.

Please stand to welcome the Gospel

GOSPEL ACCLAMATION



Alleluia, **alleluia!**
Blessed is the one who comes in the name of the Lord.
Blessed is the coming kingdom of our father David. *(Mark 11:9,10)*
Alleluia!

THE GOSPEL

A reading from the holy Gospel according to Saint Matthew:
Glory to you, Lord Jesus Christ.

Jesus said to his disciples:
"When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say

to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.' Then he will say to those at his left hand, 'You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment but the righteous into eternal life."

(Matthew 25:31-46)

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

THE HOMILY

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,] *all may bow to honor*
and became truly human.] *the incarnation*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

After each section:	*or:*	*or:*
Lord in your mercy	Lord hear us	Let us pray to the Lord
Hear our prayer	**Lord hear our prayer**	**Lord hear our prayer**

After the prayers for the departed:

✚ Rest eternal grant unto them, O Lord.
And let light perpetual shine on them.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace:

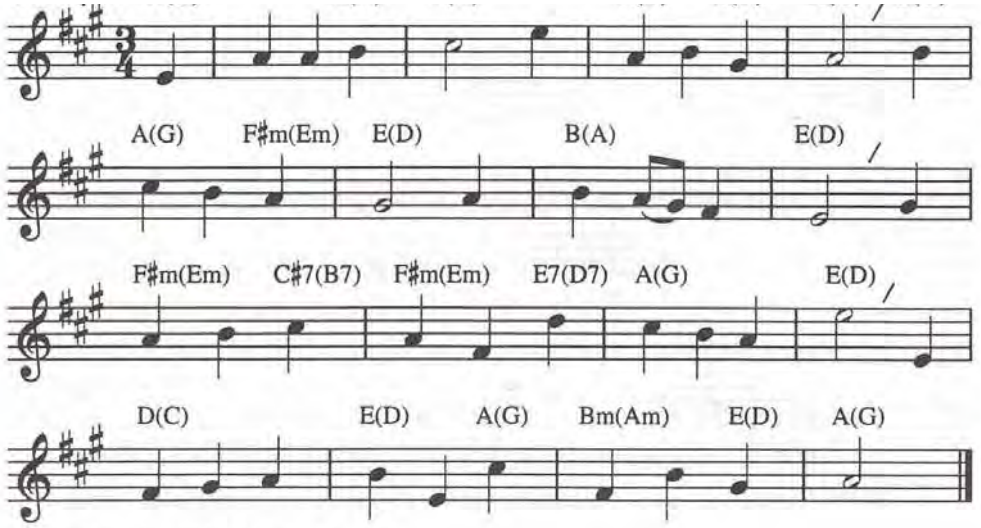
The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

OFFERTORY HYMN



1 **O worship the King all-glorious above,**
O gratefully sing his power and his love:
our shield and defender, the ancient of days,
pavilioned in splendour, and girded with praise.

2 **O tell of his might, O sing of his grace,**
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder-clouds form,
and dark is his path on the wings of the storm.

3 **The earth with its store of wonders untold,**
Almighty, your power has founded of old,
established it fast by a changeless decree,
and round it has cast, like a mantle, the sea.

4 **Your bountiful care what tongue can recite?**
It breathes in the air, it shines in the light,
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

5 **Frail children of dust, and feeble as frail,**
in you do we trust, nor find you to fail:
your mercies how tender, how firm to the end,
our maker, defender, redeemer and friend.

6 **O measureless might, ineffable love,**
while angels delight to hymn you above,
the humbler creation, though faltering their praise,
with true adoration shall sing all their days.

WORDS: Robert Grant 1779-1838 *alt.* based on Psalm 104 and Psalm 18
TUNE: HANOVER Melody probably by William Croft 1678-1727 (TIS 133)

OFFERTORY PRAYERS

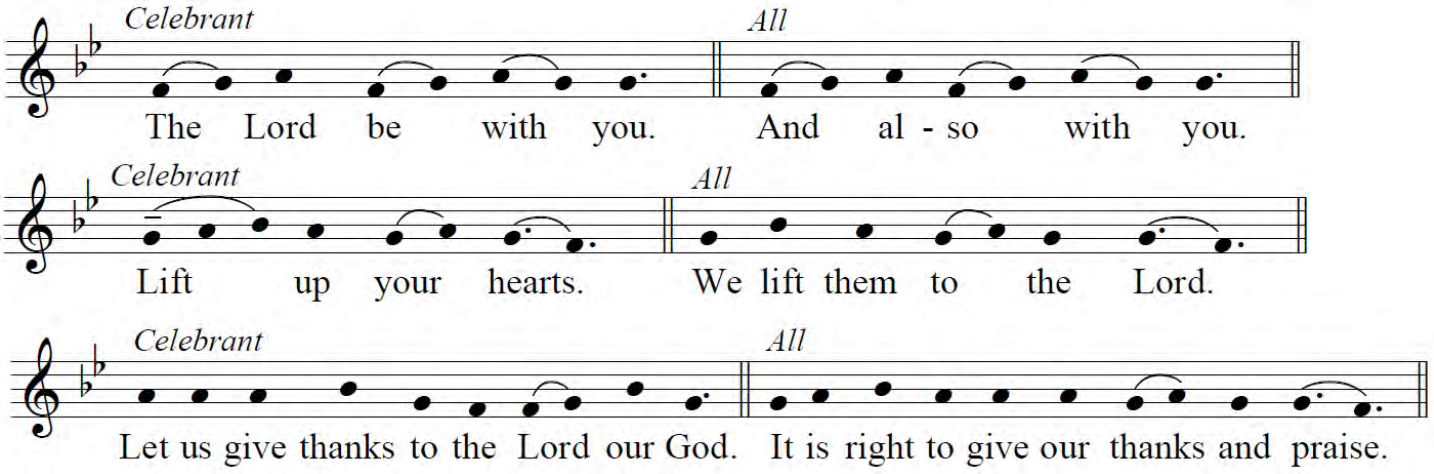
Our response to the prayers is: **Blessed be God for ever.**

THE PRAYER OVER THE GIFTS

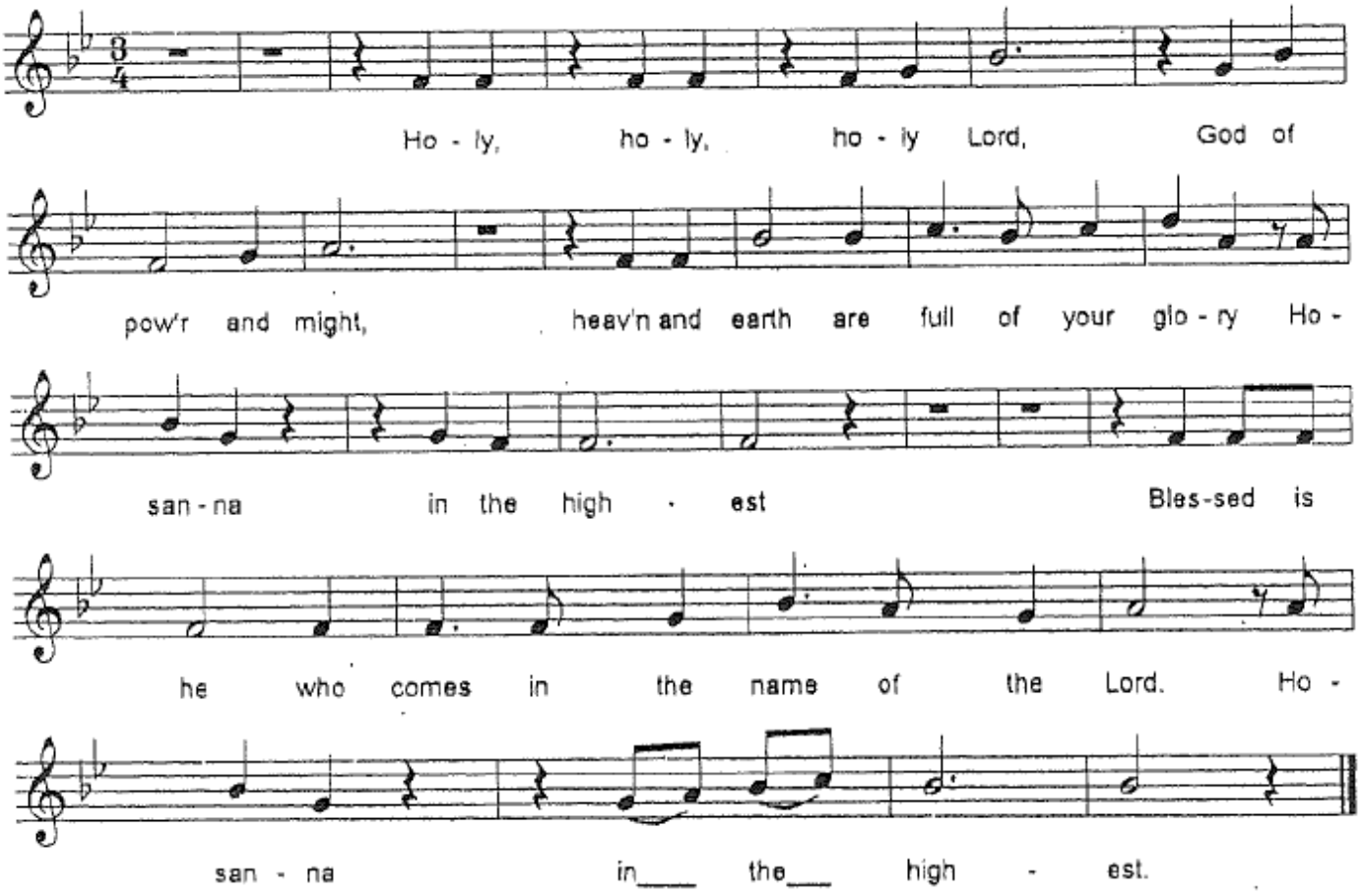
Our response to the prayer is: **Amen.**

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

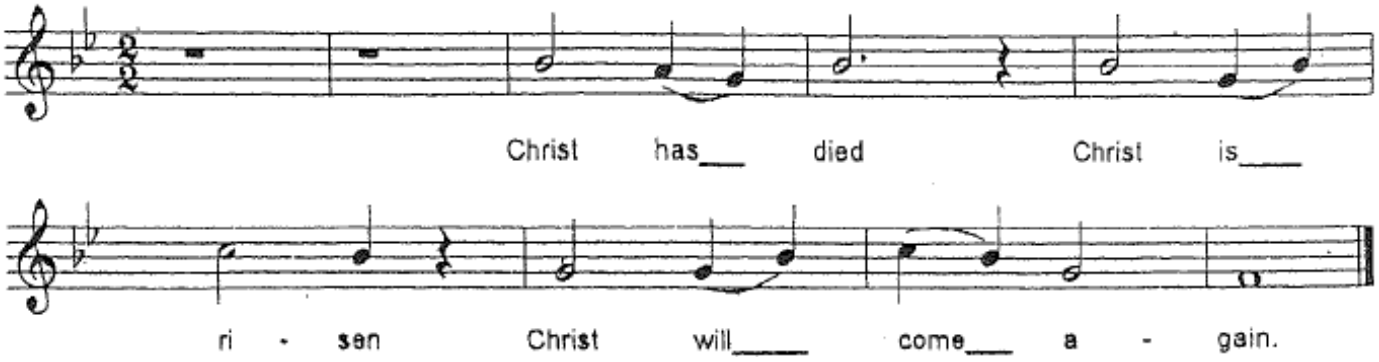


The Prayer continues to the Sanctus and Benedictus
which are sung by all to the setting below.

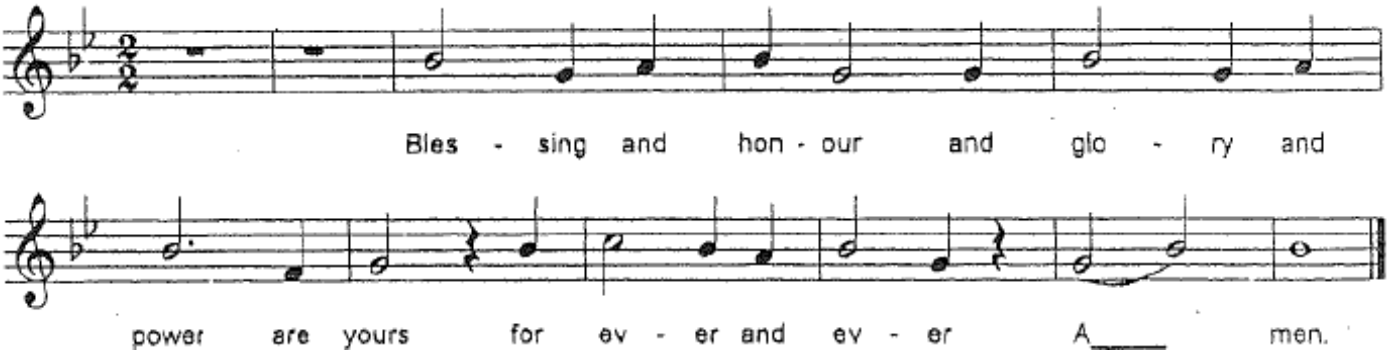


The Prayer continues . . . .

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of the real presence of Christ … and all join in singing the acclamation:



The Prayer continues, ending with the celebrant singing:
. . . . in songs of never ending praise:



After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.

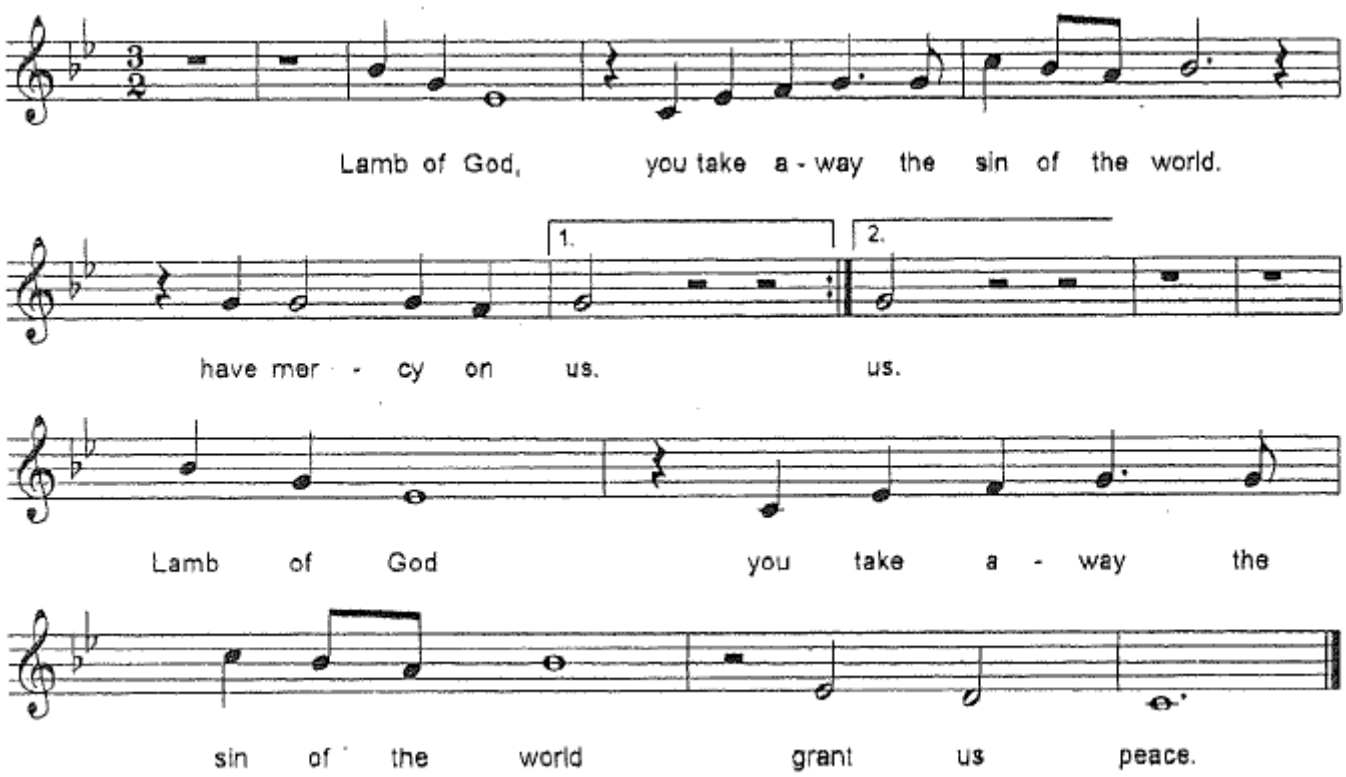
THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The Agnus Dei is sung by all to the setting below.



✚ Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to the banquet of the Lamb.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Fr Stuart administers communion to the servers and Eucharistic Assistants.
Feel free to sit until the following invitation to communion

Come! Draw near with faith
and receive the gifts of God for the people of God!

Thanks be to God.

Christ is the host at the altar here at Saint Mary's and welcomes all, especially those who are communicant members of other denominations. If today, you prefer to receive a blessing—please ask the priest or by crossing your arms across your chest.

COMMUNION MUSIC

"Hark! Ten thousand harps and voices."
R. J. Powell

THE PRAYER AFTER COMMUNION

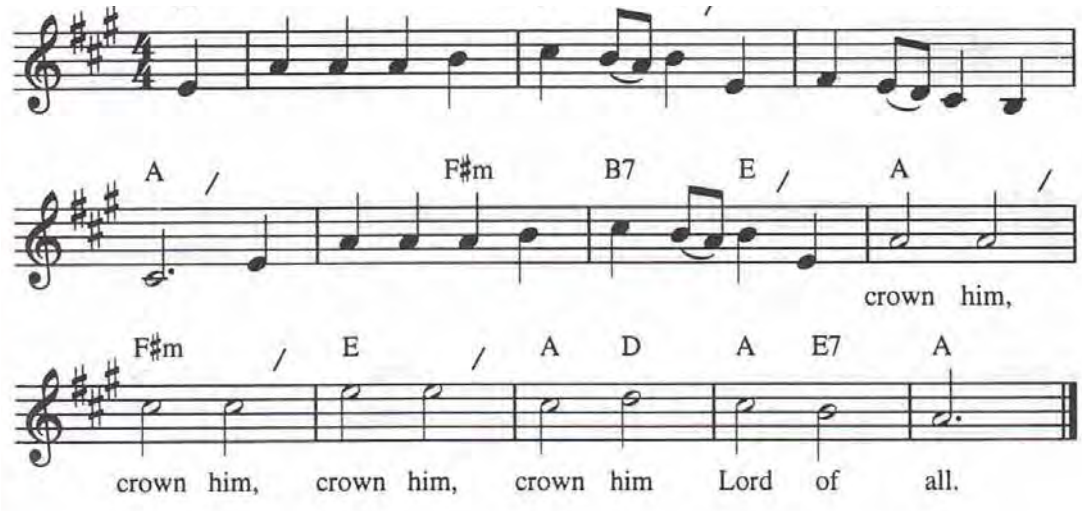
Please stand.

Our response to the prayer is: **Amen.**

Most loving God,

you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit
Amen.

COMMUNION HYMN



1 **All hail the power of Jesus' name;**
let angels prostrate fall;
bring forth the royal diadem
to crown him, crown him, crown him,
crown him Lord of all.

2 **Crown him, you martyrs of our God,**
who from his altar call;
praise him whose way of pain you trod,
and crown him, crown him, crown him,
crown him Lord of all.

3 **As heirs of Israel's chosen race**
and ransomed from the fall,
hail him who saves you by his grace,
and crown him, crown him, crown him,
crown him Lord of all.

4 **Sinners, whose love cannot forget**
the wormwood and the gall,
go spread your treasures at his feet
and crown him, crown him, crown him,
crown him Lord of all.

5 **Let every tribe and every tongue**
responsive to his call,
now shout in universal song
and crown him, crown him, crown him,
crown him Lord of all.

WORDS: Edward Perronet 1726-1792 *alt.*
MUSIC: MILES LANE Later form of melody by William Shrubsole c.1759-1806 (TIS 224 i)

NOTICES

The priest may give some notices

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The Priest prays for God's blessing and reply **Amen.**

The dismissal is given.

Go in peace to love and serve the Lord,
In the name of Christ. Amen.

POSTLUDE

PARISH NEWS

ANNUAL MEETING – SUNDAY 22 NOVEMBER

The Annual Meeting takes place today at 11.30 am after the Sung Eucharist and for those joining by zoom.

Reports from the Vicar | Churchwardens | Secretary | Treasurer | Director of Music | Children's Ministry | Safe Ministry | Hospitality Committee | Climate Action Group | Synod Representatives are now published. You can pick up a hard copy of these today or read it online in the attachment on the email to parishioners.

ADVENT STALL

Please could you assist in stocking our Advent Stall which begins on 28 November?

We need home-made crafty gift items such as lavender bags, scarves, and other goods. We also need a variety of preserves such as jams, jellies and chutneys. All preserves need to be labelled with the maker's initials, and date (month and year).

If you need other information or to test ideas, speak to Marion Poynter or Virginia Towsey.

ADVENT CAROLS REFRESHMENTS

Please could you assist with refreshments after the Advent Carols on 28 November (next Saturday) and speak to Helen McCallum, Virginia Towsey or Marion Poynter?

ST MARY'S MUSIC AND CULTURE FUND

Give money to enrich the music and culture of the parish via the Saint Mary's North Melbourne Music and Culture Fund. Gifts to this fund are tax deductible. Visit: Melbourne Anglican Foundation website, scroll down the page to the "Melbourne Anglican Cultural Organisation". Use the drop-down menu to select our fund.

AVE REFRESH

Saint Mary's parish magazine, AVE, is getting a refresh After many years of faithful editorial work, Rhondda Fahey has handed on the baton to Katie Holmes and we are introducing some new sections. From the next edition, AVE will be organised under the themes of:

***In Depth*:** for longer pieces that explore a topic, or perhaps a sermon to share more widely. Guide: 2000-3000 words.

***Spiritual Journeys*:** reflections on your journey of faith, your understanding of it, or questions about the mystery of God in your life. Guide: 2000 words (a little more if it has been a long and winding road!)

***Parish Life*:** have you been to a parish event or involved in an aspect of parish life or service? Tell us about it. Guide 800 - 1000 words.

***Further Afield*:** Travel stories have long been a feature of AVE and now a home of their own. Guide: 1000-2000 words.

***Read, Watch, Listen*:** Read a good book, listened to a podcast or seen a film that you'd like to tell us about? Guide: 800 words.

***Creative Voice*:** A place for poems and short stories up to 2000 words. We know there is plenty of talent in the parish.

Word counts are a guide only. To keep the layout clean, we ask for only one photo per article, so please choose the one that best conveys your experience.

If you have any questions, an idea for a piece or just want to talk through a possible contribution, please email Katie Holmes or catch her after the 10am Sunday service. k.holmes@latrobe.edu.au The deadline for our end of year edition is **Friday 4 December.** Please note that Katie will be away for 4 weeks from 9/11-7/12 but will be checking and answering emails.

A FEW POINTERS FOR YOUR PRAYERS

FOR THE CREATED ORDER

For right use of the resources of the bountiful earth in changing climates

For a proper distribution of the wealth of the earth

FOR THE NEEDS OF THE WORLD

For an end to war and violence in every land and for the work of those who bring aid, and all who pursue peace, for all peoples

For all work to enhance civil discourse, democratic norms and elections

For all countries that are going to the polls or have been

For those involved in the Victorian election campaign and those standing for parliament

FOR THE LIFE OF THE CHURCH

For our parish and its ministry in North Melbourne.

For Ric, Archbishop of Melbourne and his assistant bishops

For Pope Leo, Archbishop Sarah and all church leaders worldwide

FOR THOSE IN NEED OF HEALING AND WHOLENESS

Denise, Jess, Audrey, Kingsley, Susan, Susanne, Isaiah, Fr Stephen, Vasu, Max, Jan, Fr Tim, Cecilia, Edith, Helen Haines

FOR THE RECENTLY DEPARTED

Sr Josephine Margaret CHN, Graeme Archer

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Peter Nankervis, Michael Ronald Symons (priest), Jarrod Duke, colin Mawby, Lindsay Henderson, David Gulpilil

IF YOU HAVE PRAYER INTENTIONS

If you'd like a name to be included, please email Fr Stuart on: contactfrstuart@gmail.com (Names will be listed for 1 month unless otherwise specified).

FINANCIALLY SUPPORT SAINT MARY'S LIFE & MINISTRY

Your continuing financial support of the Parish is greatly appreciated.

There are two ways to donate to Saint Mary's:

PayID® One off or recurring payments are best made with PayID® from your banking application or website. PayID® makes sending money fast, easy and you'll know your money is going to St Mary's before you hit send.

Our PayID is our ABN - 91 426 837 132
Our PayID Name is ST MARYS ANGLICAN CHURCH NORTH MELBOURNE

QR Code Using your phone camera, scan the barcode it opens a link in your browser to donate to the parish.

THINKING OF THE FUTURE: BEQUESTS

A bequest also helps the parish into the future. You can speak with the Treasurer in confidence about how to incorporate St Mary's into your estate planning.

THINKING OF NOW: THOSE IN GREAT NEED:

We donate foodstuffs to Anglicare Victoria / St Mark's Community Care. You can make tax deductible donations also so please visit: https://www.melbourneanglican.org.au/maf-donation-page/ - 'Melbourne Anglican Benevolent Society' - 'St Mary's North Melbourne—Relief Program'

CHILD SAFETY COMMITMENTS

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese is conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au

ACKNOWLEDGEMENTS

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Celebrating the Liturgy Next Sunday
Who's doing things!

29 NOVEMBER 2026 – THE FIRST SUNDAY OF ADVENT

Year B in the Three-Year Lectionary Cycle

Readings of the Day	First Reading	Isaiah 64:1-9
	Responsorial Psalm	Psalm 80:1-7, 17-19
	Second Reading	1 Corinthians 1:1-9
	Gospel	Mark 13:24-37
8 AM	**THE EUCHARIST**	
Reader / Euch. Ass't	Rhondda Fahey	Judie Bainbridge
10 AM	**SUNG EUCHARIST**	
1st and 2nd Readers	John Blanch	Fabien Nunes
Servers	Alice Christofi, Peter O'Donoghue	
Welcomer	Sam Miller	
Introduction/Intercession	Alice Christofi	
Live Stream / AV	Adam Wing	
Kids Cnr / Sunday School	Harriet Jenkins	Rosie Moloney
Morning tea	Helen McCallum	David Keuneman
Flowers	Malcolm Elms	

ADVENT CAROL LITURGY

SATURDAY 28 NOVEMBER AT 7 pm

Invite neighbours and friends – refreshments will be served afterwards

Forthcoming Homilists:

Sunday 29 November

Professor Robert Gribben

PARISH GROUP MEETINGS

CLIMATE ACTION	*To be advised*
HOSPITALITY	*TBC*
PARISH COUNCIL	*Meets in person after Sunday Eucharist TBC*
WARDENS	*TBC*

LITURGIES & ACTIVITIES AT SAINT MARY'S

EVERY SUNDAY

8.00 am The Eucharist
10.00 am Sung Eucharist

EUCHARISTS DURING THE WEEK

12.00 pm Eucharist

MORNING PRAYER – Monday, Wednesday and Friday at 8.30 am

Click the link: https://bit.ly/499l0N4
Meeting ID: 826 4665 0345, Passcode: 464706.

CHOIR

Our choir sings at the Sung Eucharist each Sunday. They practice on Tuesdays. Speak to Beverley Phillips if you would like to join our parish choir. Her contact details are on the back of this booklet.

DELTA STUDIES

Occasional series on various theological and topics concerning social justice or current affairs. These are held after the Sunday Eucharist.

GARDENING GROUP

A group of parishioners care for the gardens surrounding our church. If you would like to assist, please contact Margaret Noble or Helen McCallum.

HOSPITALITY COMMITTEE

This group meets regularly to plan social and fundraising events in the parish.

SERVERS

A group of parishioners assist at the altar. Talk to Fr Stuart, or Alice or Anne.

Want to keep in touch?

You can fill this form in and tear it off or this page and give to a person on the door, Fr Stuart or one of the servers. You may wish to tick an option below.

NAME .....

EMAIL .....

PHONE .....

☐ *I would like to volunteer* ☐ *Add me to the mailing list* ☐ *I would like a visit*

SAINT MARY'S ANGLICAN CHURCH
PARISH OF NORTH MELBOURNE

We are a faithful, inclusive, sacramental community
in the Anglican Catholic tradition in this part of Melbourne since the 1850s.

We acknowledge the Traditional Custodians of the land on which we gather and worship, the Wurundjeri people of the Kulin Nations. We pay our respects to their Elders, past and present, who have cared for Country for generations. We are grateful for their ongoing custodianship and for their generous invitation to join them in caring for Country.

Vicar:	The Reverend Fr Stuart Soley SMMS
	contactfrstuart@gmail.com 0409 949 956
Assisting Clergy:	The Reverend Professor Fr Russell Goulbourne
	The Reverend Professor Emeritus Robert Gribben AM
	The Reverend Fr Luke Hopkins
Director of Music:	Beverley Phillips
	bphillips@melbourneanglican.org.au 03 5286 1179
Children's Ministry:	Harriet Jenkins and Rosie Moloney
Wardens:	Anne Sunderland mail4annes@gmail.com
	Malcolm Elms
	Susan Brennan
Parish Council:	Wardens and Alice Christofi (Secretary),
	Andrew Barnard (Treasurer), Andrew Gador-Whyte,
	Harriet Jenkins, John Blanch
Parish Administrator:	Vacant office@stmarys.org.au
Office Hours:	None at present during the vacancy

HOW TO CONTACT US

Street Post:	430 Queensberry Street, North Melbourne VIC 3051
Postal:	PO Box 480, North Melbourne VIC 3051
Phone:	0451 985 125
E-mail:	office@stmarys.org.au
Web:	www.stmarys.org.au



Check our pages on Facebook & YouTube

